



## 3<sup>RD</sup> SUNDAY IN ORDINARY TIME

*The Spirit of the Lord  
is upon me...  
He has sent me to  
proclaim liberty to  
captives  
and recovery of sight  
to the blind,  
to let the oppressed  
go free.  
- Lk 4:18*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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Monday—Thursday  
9:00am—3:00pm



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Pastor, Rev. John Arnold  
Assistant Pastor, Rev. Rudy Ofori

## MASS SCHEDULE

### DAILY MASS

Monday—Saturday | 8:00am

### WEEKEND MASS

Saturday Vigil | 4:00pm  
Sunday | 7:00am, 8:30am\*, 10:00am,  
11:30am *\*Masks are required*

### CONFESSION

Saturday after 4pm Mass  
Sunday after 8:30am Mass

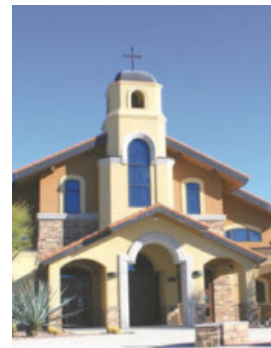
### ADORATION

Tuesday 6:30pm,  
Our Lady of Perpetual Help Devotion  
Thursday after 8:00am Daily Mass

## OUR MISSION

We are a Roman Catholic Parish nourished by the Word of God and the Eucharist. As a community, we advance spiritual growth through lifelong learning.

Connecting people with God, through authentic relationships to serve the community.



JANUARY 9, 2022 | THE BAPTISM OF THE LORD

# 02 PRAYER & WORSHIP

## Mass Intentions

### Saturday 1/22

William Bangasser †, Donald Spader †,  
James Hunter †, Dan Conforti

### Sunday 1/23

Sue and Dave Martini †, Guadalupe  
Hernandez Gutierrez †, Thanksgiving

### Monday 1/24

Alethea Maki, Jack Clinton †, Diane  
Guertin, Alice Granados and Family

### Tuesday 1/25

In memory of Della Buntint†

### Wednesday 1/26

Ruth and Jake Davidson †, Rex Eckstein  
†

### Thursday 1/27

Jane Habenik †

### Friday 1/28

Ignacio Carrillo

### Saturday 1/29

Jim Crowley†, Abad Dominog Fuentes †,  
Sharon Horning †, Phil Hernandez †,  
Katie Mortell †, Craig Knox †

### Sunday 1/30

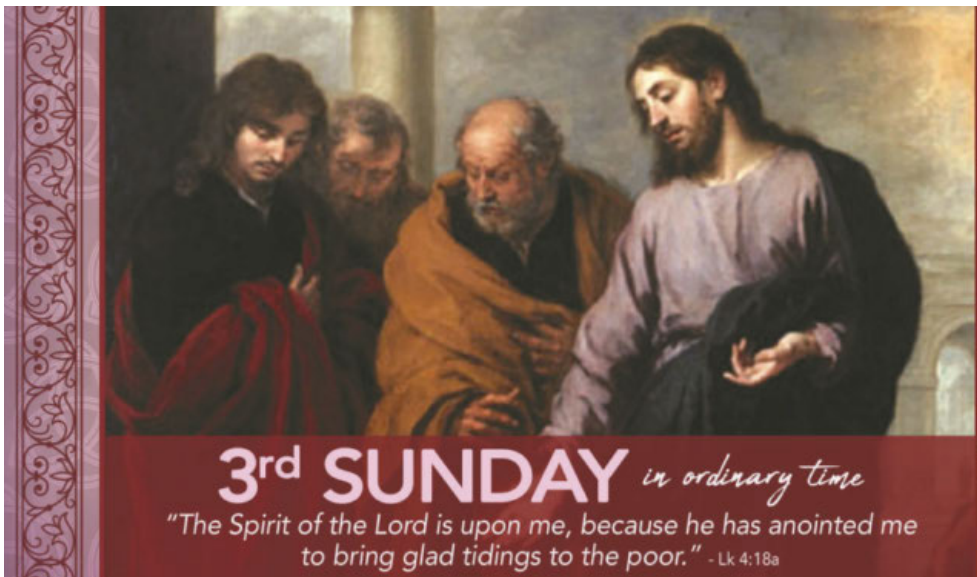
Donald Dorlock †, Patty Smith †, Dean  
Richins †

Listen to Fr. John on his podcast



Scan QR Code or visit:  
[soundcloud.com/orovalleycatholic](https://soundcloud.com/orovalleycatholic)

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### A Sense of Belonging

By Rev. Rudolf Ofori

In today's Gospel Jesus returns to Nazareth where he has been brought up, the place which gives him the identity of Jesus of Nazareth. We know that Jesus left home to go and see John the Baptist, and we know that his whole lifestyle changed after his time with John. Jesus didn't stay in the wilderness to live a hermit's life with John: he received a prophetic anointing in his baptism to announce the new age of the kingdom of God. So, he became a travelling preacher.

By the time Jesus returns to his hometown his reputation has arrived before him: when he goes into the synagogue on the sabbath as he usually did, this time he is invited to preach. He chooses a passage from Isaiah which gives a beautiful summary of the program of his new mission: to announce good news to the poor, proclaim liberty to captives and new sight to the blind; to free the oppressed and to proclaim a year of favor; which was a time when all debts were cancelled and all property returned to the rightful owners (see Leviticus 25:8-55).

Jesus points to himself as the fulfilment of ancient prophecy: today the text becomes true in the hearing of his own townspeople. At first their reaction is approval of his words, but then they remind themselves of his identity and say, "This is Joseph's son, surely?" The neighbors don't allow Jesus' wisdom to interfere with their memories of him. When he presents himself to them for the first time as the prophetic preacher, they remind themselves of his address and pedigree. They won't allow Jesus to grow up, so they lock him into the past and into a former identity.

Perhaps the neighbors have a vested interest in focusing on who Jesus was to them, rather than who he is now. It's much easier having a carpenter around the house than a prophet; it is much easier talking about broken chairs than broken lives. The neighbors want to keep Jesus at the level they can handle him at; they want to keep him reasonably harmless. After all, he's only a carpenter!

Jesus reminds them that no prophet is accepted in his own homeland, and as if to prove him right the local crowd become so enraged, they try to throw him off a cliff. But Jesus escapes, and it is no surprise that he never returns home again.

We all need a place to belong to and people we can call our own. Usually we call that "home" where you are accepted in love for who you are, but also encouraged to become the person you could be. Perhaps the last people to accept our changes are those who live with us: they're so used to the old ways they can't believe in real change.

Jesus had to leave home to become the person his Father wanted him to be. He couldn't rely on his own folks to foster his new life and new mission. So, he established a community, a body of people, who would recognize, as St Paul says, their need of each other. That's us. We're home for each other, pledged to support the growing life of the Spirit in each of us. In this gathering here everyone should feel welcome, and everyone should have the freedom to grow.

**Welcome home.**

## »Recognize God In Your Ordinary Moments«

### PLANT YOUR WORKS IN THE WORD

One of the things about Scripture is that even the smallest word and shortest phrase can be critical to the overall message. When you take a quiet moment to rest with the Word, you find how quickly the most mundane sentence can reach out and grab you, pulling you into a deeper contemplation of some truth you hadn't even considered until then.

But we often fail to act as the Israelites in the Book of Nehemiah, standing before the Water Gate "listening attentively." Whether it's at Mass during the Liturgy of the Word or at home poring over the Bible, time after time we find ourselves less mindful than we could be. Our ears accept the sounds of the words and our eyes glance over the shape of the letters.

But are we mindful — truly?

The best answer is hopefully at least sometimes. There are always tasks to be completed, problems weighing on our minds that we can't quite give over to God. We lose ourselves in these things instead of in Scripture. We "clock in" with Bible reading instead of "diving in."

We can never forget that the words of the Lord are spirit and life. They are the soil that quickens the seed of all stewardship. There is no mindfulness, no prayer, no graciousness, no gratitude or accountability or sense of commitment unless there is the Word.

So let us pray today for mindfulness, that our every action will be grounded

— Tracy Earl Welliver, MTS

### Heavenly Father, we pray for...

Mary Ann Sena, Karen Gonzales, David Schultz, Jack Daily, Troy Iturralde † and Family, Tina and Sam Calello, Jo Rasmussen, Tom Cenac, Tom Dillon, Sabrina Gonzales Quintana, Donna Marie MacInnis, Jean Giliberto



## This Week in Readings & Observances

### Readings for the week of January 23, 2022

Sunday: Neh 8:2-4a, 5-6, 8-10/Ps 19:8, 9, 10, 15/1 Cor 12:12-30 or 12:12-14, 27/  
Lk 1:1-4; 4:14-21

Monday: 2 Sm 5:1-7, 10/Ps 89:20, 21-22, 25-26/Mk 3:22-30

Tuesday: Acts 22:3-16 or Acts 9:1-22/Ps 117: 1bc, 2/Mk 16:15-18

Wednesday: 2 Tm 1:1-8 or Ti 1:1-5/Ps 89:4-5, 27-28, 29-30/Mk 4:1-20

Thursday: 2 Sm 7:18-19, 24-29/Ps 132:1-2, 3-5, 11, 12, 13-14/Mk 4:21-25

Friday: 2 Sm 11:1-4a, 5-10a, 13-17/Ps 51:3-4, 5-6a, 6bcd-7, 10-11/Mk 4:26-34

Saturday: 2 Sm 12:1-7a, 10-17/Ps 51:12-13, 14-15, 16-17/Mk 4:35-41

Next Sunday: Jer 1:4-5, 17-19/Ps 71:1-2, 3-4, 5-6, 15-17 [cf. 15ab]/  
1 Cor 12:31—13:13 or 13:4-13/Lk 4:21-30

### Observances for the week of January 23, 2022

Sunday: 3<sup>rd</sup> Sunday in Ordinary Time; St. Vincent, Deacon and Martyr; St. Marianne Cope, Virgin

Monday: St. Francis de Sales, Bishop and Doctor of the Church

Tuesday: The Conversion of St. Paul the Apostle

Wednesday: Sts. Timothy and Titus, Bishops

Thursday: St. Angela Merici, Virgin

Friday: St. Thomas Aquinas, Priest and Doctor of the Church

Next Sunday: 4<sup>th</sup> Sunday in Ordinary Time; Celebrate Catholic Schools Week



## »Reflection & Respond«

### First Reading

Ezra and Nehemiah were the religious and political leaders of Judah in the mid-5th century BC. They grounded their leadership in Scripture ("the book of the law.") What role does sacred Scripture have in guiding your life?

### Second Reading

Paul used the human body as an analogy for the "many parts" of the Christian community in Corinth that should unite as the "one body" of Christ. In what ways do you find this a challenging vision for community?

### Gospel

Today's reading contains both the opening prologue to the Gospel of Luke and the initial reaction to Jesus' return to his hometown of Nazareth. Luke is the only Evangelist to provide us with a prologue outlining his motivation to write his Gospel. What details do you find most interesting from Luke's prologue?

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## Stewardship

Due to Martin Luther King, Jr. holiday, the offertory report will be posted in the next bulletin.





## Calendar of Events



MONDAY 24	TUESDAY 25	WEDNESDAY 26	THURSDAY 27	FRIDAY 28	SATURDAY 29	SUNDAY 30
Daily Mass 8:00AM. Church	Daily Mass 8:00AM. Church	Daily Mass 8:00AM. Church	Daily Mass 8:00AM. Church	Daily Mass 8:00AM. Church	TMIY. 5:30AM. Parish Hall	BLOOD DRIVE 7:30AM-NOON. Parish Hall
Divine Mercy Chaplet 8:30AM. Church	Divine Mercy Chaplet 8:30AM. Church	Divine Mercy Chaplet 8:30AM. Church	Adoration 8:30AM. Church	Divine Mercy Chaplet 8:45AM. Church	Sandwich Squad. 7:45AM. Parish Hall	Mass. 7AM and 8:30AM. Church
Level 1 Certification Class. 9:00 AM. Parish Hall		Spanish Bible Study. 9:30AM. Family Rm		Cactus Comfort. 10AM. Parish Hall	Daily Mass 8:00AM. Church	Confession. 9:15AM. Music/Worship Rm
	K-5 Religious Ed. 4:30PM. Parish Hall				Rosary. 3:30PM. Church	Mass with CLOW & Childcare. 10AM. Church
	Moms Group. 4:30PM. Chapel				Vigil Mass. 4PM. Church	Mass. 11:30AM. Church
	Adoration & OMPH Devotion. 6:30PM. Church				Confession. 4:45PM. Music/Worship Rm	Welcome Women in the courtyard after all Masses
RCIA. 6PM. Parish Hall		Adult Choir Practice. 7PM. Church	Welcome (Mens) Mtg. 7PM. Family Room			Teen Confirmation @4:30PM. Life Teen@6PM. Parish Hall

WELCOME is back

St. Mark's Women's Welcome Weekend, February 19-20, 2022.

Register online at [stmarkov.com/welcome-1](http://stmarkov.com/welcome-1) or pick up a registration form in the Narthex or Parish Office. Due to covid restrictions there will be no sleepover.

What is Welcome? It's an experience that helps you discover what's missing in your life and what to do about it. Connect and reconnect with your Catholic sisters and be prepared for the gifts God has in store for you.



Candle Blessing after Daily Mass on Candlemas, Feb-2

Candlemas is a Catholic feast day that happens every year on February 2. In Jewish tradition at the time, a baby boy was to be presented at the temple 40 days after he was born to be dedicated to God. The presentation of the Lord at the temple is both the first sorrow of the 7 sorrows of Mary, and also the 4th joyful mystery of the rosary! How can it be both joyful and sorrowful?

The answer lies in the story. When Jesus was brought to the temple Simeon was there, and he took Jesus in his arms and said that Jesus would be a light for revelation to the Gentiles, and also that a sword would pierce Mary's soul. This is known as the prophecy of Simeon. So that's why it was as bitter sweet occasion. (Luke 2:29-35)

Bring your candles to 8AM Mass on February 2nd for a special blessing.

Blood Drive

Sunday, January 30th

7:30 am—Noon

Parish Hall

By Appointment Only

To schedule your appointment or for more information please call 1-800-RED-CROSS (1-800-733-2767) or visit [redcrossblood.org](http://redcrossblood.org) and use Sponsor Code: STMARK

Come give blood to automatically be entered for a chance to win an exciting Super Bowl LVI getaway in LA for you and a guest! Plus, a chance to win a home theater package and \$500 e-gift card in January.



## » Faith Talk for Families »

LOVE

The first three Commandments address our love for God. The last seven instruct us how to love our neighbor and ourselves.

*Questions to talk about at home during meals or at bedtime, or in the car.*

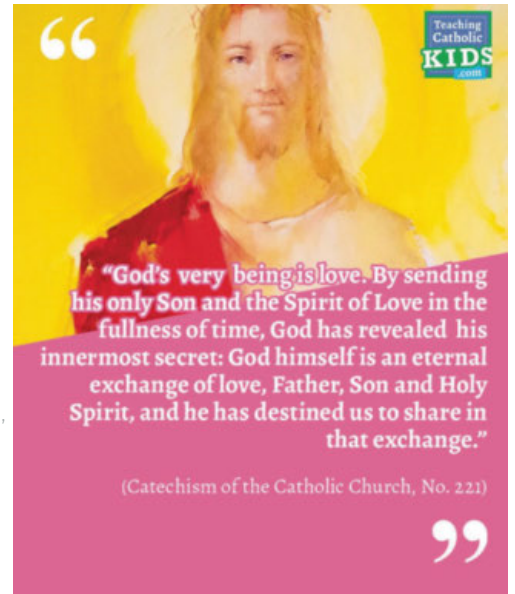
- \* How do we show love to one another in our family?
- \* When do we say, "I love you?"
- \* What are some ways we share the love of Christ with our friends, neighbors and community?

Teaching Catholic Kids.Com,

<https://teachingcatholickids.com/faith-talk-for-families-human-life-is-sacred>

*Want some ideas of how to love your neighbor without being weird?*

*Scan this QR Code to read about 10 easy ways to love our neighbors.*



Knights of Columbus Council 13272 is participating in Hockey Day in Tucson on February 27, 2022 at 4pm when the Tucson Roadrunners face off against the Ontario Reign. Tickets are \$25 each and all proceeds go to the Parish's Special Needs Ministry and local schools with similar programs. Contact Dennis Fasciani at (602) 359-4136 or email at [wgk13272@gmail.com](mailto:wgk13272@gmail.com) for additional details.



Join the Knights of Columbus to celebrate St Patrick's Day early on March 12, 2022 from 4 to 8 pm in the Parish Hall. Tickets are \$25 each which includes food and dessert provided by Brother John's Beer Bourbon & BBQ as well as Irish beer and live entertainment!! To obtain tickets, please contact Dennis Fasciani at (602) 359-4136 or email at [wgk13272@gmail.com](mailto:wgk13272@gmail.com).



# St. Patrick's Day

## PARTY

**March 12, 2022**  
**4pm-8pm**  
**Parish Hall**

*\$25 Ticket includes food and dessert*

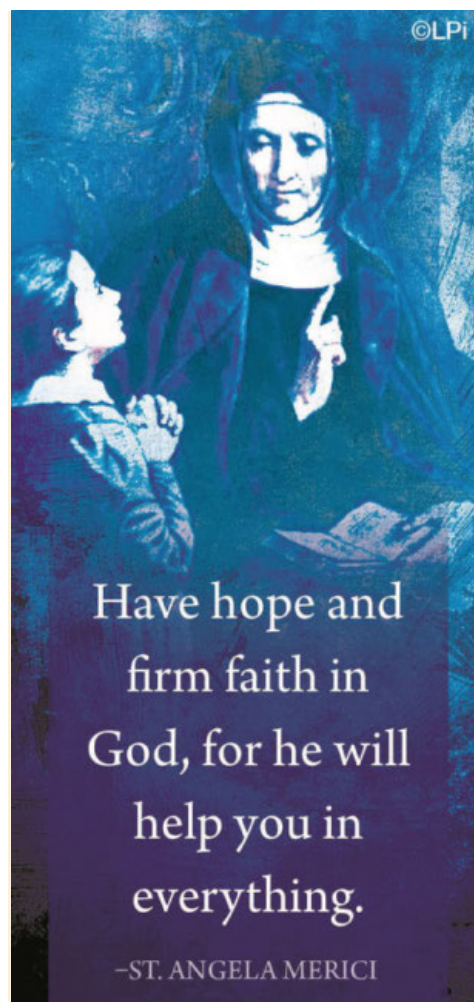
<ul style="list-style-type: none"> <li>• Colorful appetizers</li> <li>• Hot corned beef sandwiches</li> <li>• Potato Salad &amp; Coleslaw</li> </ul>	<ul style="list-style-type: none"> <li>• Irish Beer &amp; Wine</li> <li>• Desserts</li> <li>• Live Entertainment</li> <li>• Raffle and Door Prizes</li> </ul>
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«Encourage Deeper Understanding of Scripture»  
 GOSPEL MEDITATION

Human history reveals many periods where people lost a sense of God's transcendence. It may even be argued that human beings have been wandering and lost more than they have been at home and focused. Human nature being what it is, we struggle with who God really is — the God of our salvation history or the "gods" of human constructs. Relying on our own designs and pursuits, we forget that we really are meant to listen to One upon whom the Spirit of the Lord rests, Jesus Christ, and not to ourselves. That same history that reveals our fickleness and infidelity also reveals God's constancy and faithfulness. God always finds us.

As people wander and fumble to find their way, God is there bringing them back to holiness and giving them the assurance of His presence. We have to allow God's Word, God's life, to touch us and change us. It can make us more flexible and attentive to the sacred in all facets of life so that every day is one that is holy. Every day is a time when fulfillment is possible for one's soul. Jesus stood before those gathered in the synagogue as the fulfillment of words of promise that were echoed long ago. God doesn't forget. He always comes for us.

Now it is time to remember to go to God. Sometimes our lives are so confused and tangled that it is difficult to see the Word and hand of God. But when we realize, deep within, the depth of friendship God offers to us it really has the power to turn sadness to joy. The promise is fulfilled. Going frequently to God's Word, allowing ourselves to be enriched and rejuvenated, and pondering the certainty of God's fidelity and promise permanently transforms us. We will be more aware of the sacred and the holy and less invested in things that pull us away.



4 WAYS TO GIVE

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HOW TO REPORT ABUSE

1. Call 911 to make a police report
2. If the abuse happened in any other state, call the Police or Sheriffs Office in the specific area of that state.
3. Call the Victim Assistance Program of the Diocese of Tucson 1.800.234.0344 and/or the Office of Child, Adolescent and Adult Protection at 520.838.2513

Monthly Meetings



MEMBER MEETING  
 EVERY 4TH  
 WEDNESDAY OF THE  
 MONTH AT 6PM IN THE  
 PARISH HALL.



COUNCIL MEETING  
 EVERY 2ND  
 WEDNESDAY OF THE  
 MONTH AT 7PM IN THE  
 PARISH HALL.

## Eternal Rest

*In your hands, O Lord,  
we humbly entrust  
our brothers and sisters.  
In this life you embraced them  
with your tender love;  
deliver them now  
from every evil  
and bid them eternal rest.  
The old order  
has passed away:  
welcome them into paradise,  
where there will be no sorrow,  
no weeping or pain,  
but fullness of peace and joy  
with your Son  
and the Holy Spirit  
forever and ever. Amen.*



To view our recent obituaries, scan the QR Code with your phone app to be directed to our webpage.

IN LOVING MEMORY

ALFONSO DORAZIO

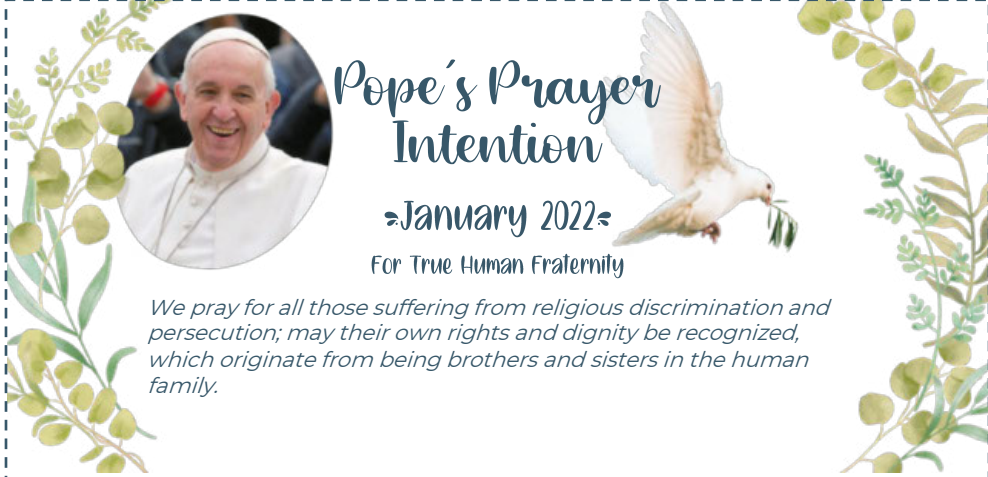
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3RD SUNDAY IN ORDINARY TIME





## Pope's Prayer Intention

January 2022

For True Human Fraternity

*We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.*

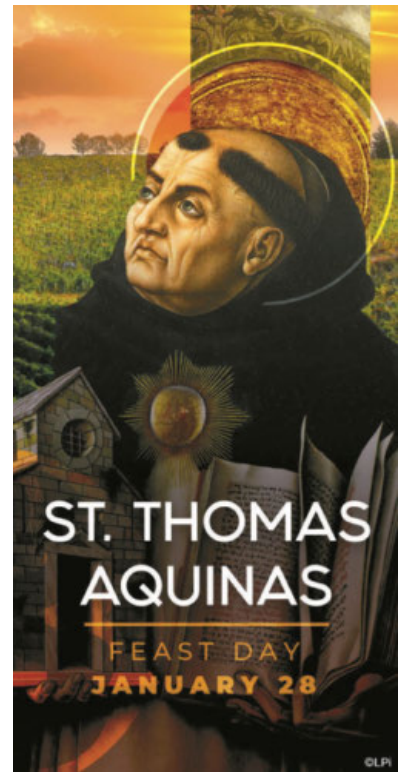
### Saint Spotlight

St. Thomas Aquinas | January 28

One of the most famous members of the Dominican Order, St. Thomas Aquinas (1225 – 1274) is well-known by many for his theological work, “The Summa Theologiae.” Born in Italy, his mother wanted him to become a Benedictine and had high hopes that he would eventually become abbot of Monte Cassino, where he spent much of his youth. To change his vocation, she had him kidnapped by his brothers on his way to Paris at the age of 19. He spent two years in their captivity. Despite this, nothing could shake him from his vocation to become a Dominican priest and he was eventually released. Once free, he went to Paris and then to Cologne, where he finished his studies with Albert the Great.

His greatest contribution to the Catholic Church is his writings. The unity, harmony, and continuity of faith and reason, of revealed and natural human knowledge, encompasses his writings. The Summa Theologiae, his last and, unfortunately, uncompleted work, deals with the whole of Catholic theology.

The patron saint of teachers, theologians and students, St. Thomas Aquinas died in 1274. His life and the impact he had on the whole Church, however, remains alive today.







# GROWING WITH THE Gospel CYCLE C



## COLOR

Read the Gospel of the week and color the image.



## PUZZLE

Circle these words from today's Gospel:

SPIRIT  
CHOSEN  
POOR

FREEDOM  
SIGHT  
SUFFERS

LORD  
JESUS  
TRUE

I	A	M	J	L	U	I	T	L	A
S	B	C	H	O	S	E	N	V	E
U	P	A	T	R	H	A	R	T	I
F	R	E	E	D	O	M	A	W	H
F	N	H	C	A	L	E	I	W	S
E	F	O	J	E	S	U	S	H	P
R	B	D	S	M	I	W	L	G	I
S	I	G	H	T	L	P	O	O	R
T	Q	E	W	A	S	F	L	W	I
I	A	T	R	U	E	M	J	E	T



## MISSION

Look up Isaiah chapter 61 and read it with your family. Then read Luke 4:14-21. Jesus kept all of those promises!

3<sup>rd</sup> Sunday in Ordinary Time • Luke 1:1-4; 4:14-21



BECAUSE VIBRANT CHURCHES MATTER

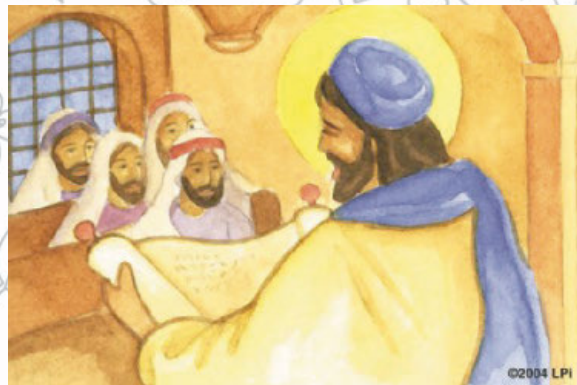
### My Mass Checklist

Check here if you blessed yourself with holy water as you entered church.

How many altar servers did you see at Mass?

How can you show your love for Jesus after Mass today?

What is one thing you are thankful for?



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**Immaculate Heart School (PS-12)  
Open House**

410 East Magee Road

Sunday, January 30, 2022

1:00 p.m.-3:00 p.m.

Come visit the Catholic school that has been educating Tucson students for over 90 years! Meet our teachers, students, and parents, learn about scholarships, and tour our beautiful campuses as we begin to celebrate Catholic Schools' Week!

For more information, please contact Dr. Powell at [kpowell@ihschool.org](mailto:kpowell@ihschool.org) or (520) 297-2851.



**VISION AND  
HEARING AIDS  
COLLECTION**

We are collecting eyeglasses; any prescription glasses, adult or child, and non-prescription readers and sunglasses. In addition, any used hearing aids are acceptable.

They will be reconditioned by the Rotary and sent to the needy, with low vision or hearing, in Southern Arizona, and throughout the world. Collection baskets are on the Narthex shelves. A larger collection box is under the South shelf at the end of the ICS Baskets.



**WE HAVE GREAT NEWS!** The Individual Tax Credit limits have increased

The amount you can now contribute to Arizona's Catholic Tuition Support Organization (CTSO) has increased. If filing as a single taxpayer you can give up to \$1,219, and a married couple filing jointly can contribute up to \$2,435, and you, the donor can receive a dollar-for-dollar tax credit off your Arizona tax liability. Brochures are in the vestibule or visit [www.ctso-tucson.org](http://www.ctso-tucson.org) to make an online contribution.



Join St. Mark in participating in the Many Gifts One Nation: A Day of Giving to Catholic Schools event. Starting at noon ET on February 1, 2022, this 24-hour online giving campaign invites all people across the country who have been positively impacted by Catholic education to financially donate to their local Catholic schools.

We want to create bigger benefits for our Catholic school students – and it all starts here. That's why we're excited to participate in the Day of Giving to Catholic Schools campaign. Consider donating and help us give more to the next generation. To make your donation, visit: <https://donor.ctso-tucson.org/>

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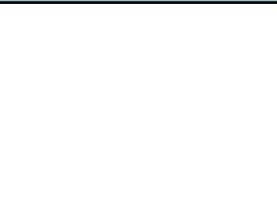


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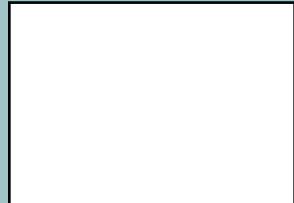


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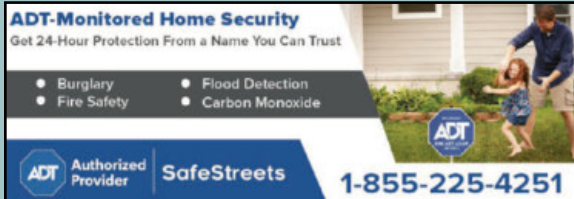


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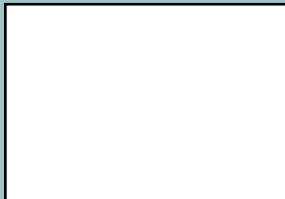
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