



THE MOST HOLY TRINITY

Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." - Mt 28:18-19

May 30, 2021

Parish Mission Statement

A welcoming and joyful community committed to making disciples, by igniting and strengthening faith in Christ, and the celebration of Gods grace.

May

DAILY MASS

Monday - Friday 7:30 am
 Confession before Daily Mass 7:00 am - 7:30 am

WEEKEND MASS

Saturday - Attend/Livestream 4:00 pm
 Sunday 7:00 am, 9:00,am ,11:00 am

RECONCILIATION

Monday - Friday 7:00 am
 Saturday -Church 2:45 pm – 3:45 pm

RECITATION OF THE ROSARY

Monday - Friday 7:00 am

PARISH OFFICE HOURS

Monday - Thursday 8:30 am - 4:00 pm
 Fridays 8:30 pm - 12:00 pm
 Closed Wednesdays 11:00 am - 1:00 pm

PASTORAL STAFF

PAROCHIAL ADMINISTRATOR, Fr. Bing Colasito
 DEACON, John Mezydlo

PARISH STAFF

Office Administrator, Alicia Gonzales Ext. 104
 Accountant, Nancy Edgell Ext. 107
 Pastors Assistant, Cheyanne Bosn Ext. 100
 Discipleship Coor., Dcn John Mezydlo Ext. 101
 RE Assistant, Rita Quihuis Ext. 102
 RE Coordinator, Renee Hunsaker Ext. 105
 Music & Media Director, Matt Ficarra Ext. 106
 Maintenance/Custodian, Ray Lopez

MISSION OF THE GOOD SHEPHERD

45033 North 12th Street
 New River, Arizona 85087

WEEKEND MASS

Sunday 9:00 am

RECITATION OF THE ROSARY

Sunday 8:30 am

ADORATION

Thursday 7:00 am – 5:00 pm



Sunday May 30, 2021

- Trinity Sunday

Monday, May 31, 2021

- Memorial Day
- Office Closed

Tuesday, June 1, 2021

- 7:30 Daily Mass

Wednesday, June 2, 2021

- 3:30 pm SVdP Conference Meeting

Thursday, June 3, 2021

- 7:30 am Daily Mass

Friday, June 4, 2021

- 8:00 am First Friday Adoration
- 4:30 pm Vespers

Saturday June 5, 2021

- 7:15 am Morning Prayer
- 7:30 am Morning Mass



Sunday, May 30, 2021

- 7:00 am All Parishioners
- 9:00 am +Hans Meyer
- 9:00 am All Parishioners
- 11:00 am +Deceased Members of the Ivonella Family

Monday, May 31, 2021

- 7:30 am Michael Solano-Healing

Tuesday, June 1, 2021

- 7:30 am +Hans Meyer

Wednesday, June 2, 2021

- 7:30 am Vanessa Boyer-Thanksgiving

Thursday, June 3, 2021

- 7:30 am +Ida and Floyd Loch

Friday, June 4, 2021

- 7:30 am Ninotchka Valdez– Thanksgiving

Saturday, June 5, 2021

- 7:30 am +Bob Brown
- 4:00 pm +Barb McLeod

Moving forward, all of the St. Rose Masses with the exception of one, will have an **OPTIONAL** mask wearing policy. The 11:00 am Mass will be set aside for those who are vulnerable, immune compromised, or prefer to wear a mask. For the safety and concern of our Catholic brothers and sisters, we ask that all adults and children attending 11:00 am Mass wear a mask at all times. Parishioners that prefer to not wear a mask can choose to attend one of the other Masses. Thank you for your continued respect and care for all life.

May 15th and May 16th

ST. ROSE: \$14,876.21
(includes online giving of \$10,672.85.00)

GOOD SHEPHERD:\$1,409.00
(includes online giving of \$592.00)

TOTAL PARISH GIVING:\$16,285.21
(includes online giving of \$11,264.85)

Mortgage Retirement Contributions: \$3,384.00
(includes online giving of \$2,205.00)



Pastors Corner

10th Solemnity of Corpus Christi [Mk 14:12-16, 22-26](#)

In the first reading, the blood of animals seals the old covenant. In the Gospel, the blood of Jesus Christ seals the new covenant. The Holy Eucharist is the sacrifice of the new covenant where His flesh is real food, and His blood is true drink, the cup of salvation.



Before the *hour has come for the Son of Man to be glorified*: He asks His Apostle to prepare the Passover meal. The Jews celebrate the Feast of the Passover annually to commemorate their liberation from Egypt. The law requires all adult male Jews to go to Jerusalem; for this reason, Jesus went to Jerusalem together with His disciples. They follow the ritual of the celebration called the Passover Seder, similar to the Catholic Eucharistic Celebration.

After the giving of the Ten Commandments, Moses informs the people about the Laws from God. The people all agree to follow and obey the Laws of God and live by these Laws. Whatever God commands, they will follow. Then, Moses performed the ritual of ratification by *sprinkling the blood* of animals on the people. From that time on, the people of Israel became a covenanted people.

In the much older covenant, people offer bread and wine from their first fruit as a sign of sacrifice and thanksgiving to the creator. This sacrifice received a new significance after the Exodus by eating unleavened bread during the Passover meal: in commemoration of their haste departure from Egypt. The *manna* in the desert serves as a reminder for the Jews of how God takes care of their physical needs by sending *bread from heaven*. In the Last Supper, Jesus instituted the Eucharist that gave a new and definitive meaning to the sacrifice of the bread and wine.

In context, the institution of the Eucharist during the Passover meal gives it a richer meaning. After the Last Supper, Jesus, *Passover* to the Father: *Jesus passing over to His Father by His death and resurrection, the new Passover, is anticipated in the Supper and celebrated in the Eucharist, which fulfills the Jewish Passover and anticipates the final Passover of the Church in the glory of the Kingdom.* (CCC 1340)

With the new Passover, unlike the old Passover, more than its commemorative ritual or celebration is its *expiatory* aspect. The second reading sites the expiatory effect of the Eucharist. The sprinkling of the blood of animals in the Temple worship does not remove or forgive sins because only the blood of Jesus Christ is the ransom for all our sins.

As Catholics, we highly value the **celebration of the Eucharist**: Body and Blood of Christ. For us, the Eucharist relates to our birth, life, journey, sufferings, sins, struggles, death, and most importantly, our salvation. How do we prepare ourselves fully to participate worthily and meaningfully in the Eucharist?

EVERYDAY STEWARDSHIP -

God Doesn't Take a Break

An acquaintance who works in church ministry once told me a story about one of the students she had in Faith Formation. This student informed my friend that his family doesn't come to Mass in summer. "God takes a break in summer, and so do we," he said.

There's a lot to unpack here. First, it's tragic to think of anyone voluntarily missing out on the Eucharist for so long. It's also a real problem in the church today that a lot of our folks don't understand the beauty of the Sunday obligation. But if I had to dissect this situation and pinpoint the thing I find most troubling, it's the idea of God taking a break.

I hope it's starting to look like summer where you are. We've still got a few weeks left before it's official, but the school year should be winding up for most kids, the birds should be chirping a little louder, and hopefully your lawn is starting to green up nicely. You're probably daydreaming about the annual cabin getaway weekend or waterskiing on the Fourth of July.

All in all, summer is going to be a nice break, even if — like typical Americans — our break is full of productive work.

Thank God — literally — that He doesn't take a break, even if we do. Can we try to remember that, even in the midst of our many wonderful distractions? Let's enjoy this summer. Let's live it to the full. But let's see it for the gift that it is — and remember the thanks we owe the Giver.

**The Mystery of the Holy Trinity**

"The Feast of the Most Holy Trinity leads us to contemplate the mystery of God who unceasingly creates, redeems and sanctifies, always with love and through love."—Pope Francis, May 27, 2018.

The mystery of the Holy Trinity is the central mystery of the Christian faith and life. God reveals himself as Father, Son, and Holy Spirit. The doctrine of the Trinity includes three truths of faith. First, the Trinity is One. We do not speak of three gods but of one God. Each of the Persons is fully God. They are a unity of Persons in one divine nature.

Second, the Divine Persons are distinct from each other. Father, Son, and Spirit are not three appearances or modes of God, but three identifiable persons, each fully God in a way distinct from the others. Third, the Divine

Persons are in relation to each other. The distinction of each is understood only in reference to the others. The Father cannot be the Father without the Son, nor can the Son be the Son without the Father. The Holy Spirit is related to the Father and the Son who both send him forth. All Christians are baptized in the name of the Father and of the Son and of the Holy Spirit. The Trinity illumines all the other mysteries of faith.

THE TRINITY

Anointing of the Sick



Question:

If it isn't only for people who are dying, when should someone receive the Sacrament of Anointing of the Sick?

Answer:

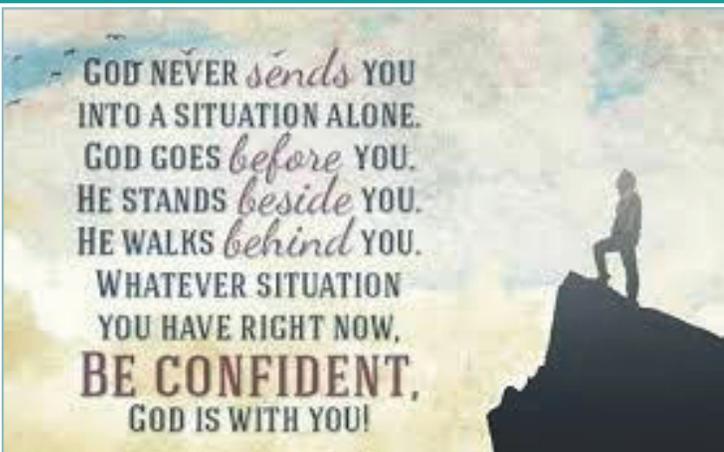
One of the unfortunate realities in the Church today is that so few people understand the meaning and value of the Sacrament of the Anointing of the Sick, largely because so many people still mistakenly think of this sacrament as "Last Rites" or "Extreme Unction."

In his life and ministry, Jesus healed the sick. In this sacrament, the Church continues the healing mission of Jesus and, in hope, prays that God will grant healing to the person who is suffering. But even if there is no physical healing, the sacrament offers spiritual healing through the Holy Spirit's gifts of peace and courage. And so, anyone who is living with serious illness (including emotional or psychological illness) and the elderly are encouraged to celebrate this sacrament when it is needed.

The ritual for Anointing of the Sick does also include special prayers and blessings for those who are facing death, including viaticum (communion given to the dying, trusting that the Lord Jesus will be their companion along the way, as they make their final journey).

It has been a very different and at times difficult school year.

We hope that all of the St. Rose youth enjoy their summer break!!



Our Lady's Example

At the end of May, the Church celebrates the Feast of Visitation. This feast commemorates the meeting of Mary and Elizabeth, who are pregnant with Jesus and John the Baptist, respectively.

Scripture tells us that when Mary discovered that her cousin Elizabeth was pregnant, she "*set out and traveled to the hill country in haste*" ([Lk 1:39](#)).

Despite the challenging circumstances of her own pregnancy, Mary does not hesitate to go to Elizabeth in her time of need. May we be willing to act with the same urgency to help pregnant and parenting mothers in our own communities.



Readings for the week of May 30, 2021

Sunday: Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 [12b]/Rom 8:14-17/Mt 28:16-20

Monday: Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6 [6]/Lk 1:39-56

Tuesday: Tb 2:9-14/Ps 112:1-2, 7-8, 9 [cf. 7c]/Mk 12:13-17

Wednesday: Tb 3:1-11a, 16-17a/Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9 [1]/Mk 12:18-27

Thursday: Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a/Ps 128:1-2, 3, 4-5 [cf. 1a]/Mk 12:28-34

Friday: Tb 11:5-17/Ps 146:1b-2, 6c-7, 8-9a, 9bc-10 [1b]/Mk 12:35-37

Saturday: Tb 12:1, 5-15, 20/Tb 13:2, 6efgh, 7, 8 [1b]/Mk 12:38-44

**Pasta Dinner
Sponsored by Fall Festival Committee
Carry out Only!**

Saturday 6/5/2021 5 PM—6 PM
Sunday 6/6/2021 10 AM—1 PM



Full Order **\$10.00**
Rigatoni /2 meatballs /salad

Half Order (Child) **\$5.00**
Rigatoni /1 meatball /salad

Cash, Check or Charge
Pre-Sales Available After Masses
Starting May 8/9 Or at the Parish Office
All proceeds go to Building Fund

**Baptism Preparation
Next Class
June 7, 2021 at 6pm
in the Church**

In preparation for the Sacrament of Baptism, parents are required to attend this preparation class.

Although not a requirement, Godparents are strongly encouraged to participate.

**Please contact or RSVP to
baptism@stroseanthem.com**



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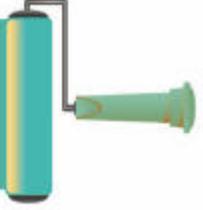

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