

**ST. JOSEPH THE WORKER, WILLIAMS, AZ
ST. ANNE, ASH FORK & ST. FRANCIS, SELIGMAN**

June 18, 2023

ssjaf.weconnect.com

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928-635-2430



11TH SUNDAY IN ORDINARY TIME

“Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: ‘The kingdom of heaven is at hand.’ Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give.” - Mt 10:6-8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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LITURGIES

Saturday Evening

Vigil Mass 4pm (Ash Fork)
Vigil Mass 5:30pm (Williams)

Sunday Morning

Mass 8am (Seligman)
Mass 10am (Williams)

Monday, Tuesday, Friday

Mass 9am (Williams)

Wednesday

Confession 3:15 - 3:45pm
Mass 4:00pm (Ash Fork)

Confessions/Confessiones

Tuesdays after Mass &
Saturday 9 -10 or By Appt

Eucharistic Adoration

Tuesday 9:30-10:30am
Thursday 9-10am
Saturday 9-10am

See Special Schedule for
Solemnities and Holy Day of
Obligations.



If you have a need, please call the
SVdP Helpline at
928-308-3294

Rev. Fr. Thielo Ramirez, V.F.

Pastor
St. Joseph the Worker, Williams
St. Anne, Ash Fork
St. Francis, Seligman

THE HOLY LAND 11-DAY PILGRIMAGE



WHEN: JUNE 10 - 20,
2024
COST PER PERSON: \$4,195
WHO: EVERYONE
CONTACT FR. RAMIREZ FOR
MORE INFO

ADOPT-A-SEMINARIAN PROGRAM

What: Parishioners “adopt” a Phoenix Diocese seminarian

Term: September 2023 – May 2024 (1 school term)

Why: To support our seminarians with prayers, cards, care packages, and/or letters

Program Expectations

1. Send letters, cards, and/or care packages 2-3 times a year, to your assigned seminarian.
2. Please remember you are giving them unconditional support through letters/cards without expecting anything in return. (They greatly appreciate your letters and prayers, but please know that they may not respond more than once a year, due to their heavy study load.)
3. Gift cards or cash may be sent, but it is not to exceed \$25.00. (Suggested gift cards: Walmart, Target, Amazon, and fast food. The cash and Walmart/Target cards help them to cover the costs of extra things they need to buy, such school supplies, hygiene products, and black socks. They use the Amazon cards to purchase needed books.)
4. Their mid-school and summer break times are very limited and are reserved for time with their family and diocesan-required activities. Please do not ask them to visit you during their school breaks; it would possibly put them in an awkward position of having to say no, due to their busy schedules. If they offer, then that is acceptable.

If you are interested in participating in the Adopt-a-Seminarian program, please fill this out and return to Fr. Ramirez.

Name: _____

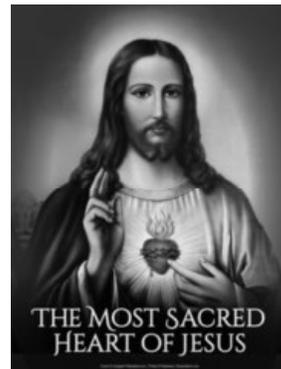
Phone number: _____

Email: _____

SACRED HEART HOME ENTHRONEMENT

How?

1. Get a copy of “Let the Light in” and the image of the Sacred Heart. Digital copy is available upon request. You can use your own Sacred Heart image. Available in the Narthex in Spanish and English.
2. Choose a Sunday for the enthronement ceremony and attend Mass as a family.
3. Bring the image of the Sacred Heart to Mass (any Mass during the month of June) to be blessed.
4. Establish a prominent place in your home where you will display the image.
5. Prepare your hearts beginning three days prior to the enthronement. Recite the prayers found in the “Let the Light in” packet.
6. Gather together and place Jesus on the throne of authority in your home.
7. Register on the link: welcomehisheart.com/register



THE COCONINO COUNTY SHERIFF'S OFFICE

Friday June 23rd - Sunday, June 25th
Rec Shed, 310 W. Railroad Ave Williams, AZ

Visit www.coconino.az.gov for more info

To register for free classes call Jon Paxton at (928)821-1022 or jpaxton@coconino.az.gov

The seven classes include: Disaster Preparedness, Disaster Fire Suppression, Disaster Medical Operations Part I and II, Light Search and Rescue Operations, Disaster Psychology and Team Organization and a Course Review and Disaster Simulation

11th Sunday in Ordinary Time

In the backyard of the house where I live with other priests, there is a lemon tree which produces a huge amount of fruit. One evening in the spring I needed some lemons for a chicken dish. I glanced from the kitchen and saw the tree bursting with large, bright, gorgeous lemons, hanging thick on seemingly every branch. Turning to Fr. Bob (I'll change his name to protect the innocent) who sat on the couch, I said, "Father, could you pick a few lemons for me?" He said sure and into the backyard he went. He returned a few minutes later empty-handed. "John, there's no lemons. Sorry." I said, "What are you talking about?" I looked again and saw the grapefruit tree on the other side of the yard, which had recently been picked clean of fruit. He didn't see the abundant fruit because he was looking in the wrong place!

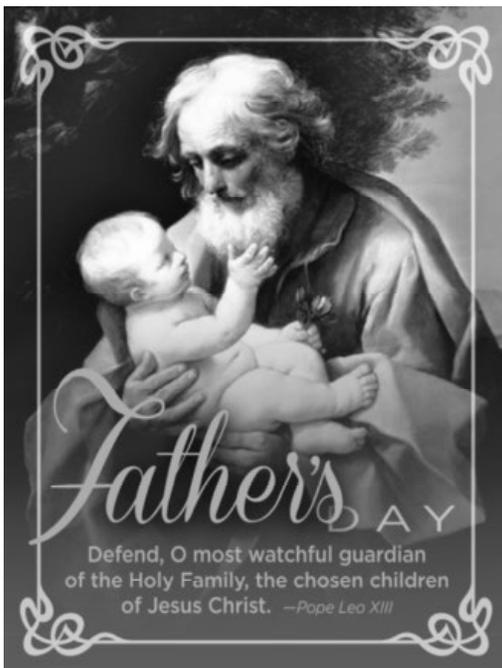
Like Fr. Bob, we sadly don't see the fruit all around us. We think that the culture is spiraling down, young people avoid church, and the future looks bleak. Why go out into the world and work? The world looks like a fruitless tree.

Jesus doesn't see things that way. This week he tells us, "The harvest is abundant, but the laborers are few." Look again: there is spiritual fruit hanging all around us! The lonely ready to be visited. The sick ready to be healed. The forgotten ready to be remembered. The poor ready to be treated with dignity. The sad ready to be consoled. The young ready for the Gospel. So, let's ask the Lord to send laborers to get to work. And he will. He might send you and me. Just remember to look at the correct trees. — Father John Muir ©LPi

11° Domingo del Tiempo Ordinario

Hay mucha gente cansada y desilusionada, están ya abatidos sin esperanza. Tantos migrantes que salen de sus países en busca de mejor calidad de vida. Buscan líderes que hablen con la verdad, que los guíen y los orienten. En tiempos de Jesús, y ahora pasa lo mismo, la gente caminaba sin rumbo, como ovejas sin pastor. Por eso Jesús ordena a sus apóstoles: "No vayan a tierras de paganos ni entren en pueblos de samaritanos. Diríjense más bien a las ovejas perdidas del pueblo de Israel (Mateo 10,5). Los envió para sanar enfermos, resucitar muertos, limpiar a los leprosos y echar demonios. Esa era la tarea: ayudar a la gente a liberarse. "La cosecha es abundante, pero los trabajadores son pocos. Rueguen, pues, al dueño de la cosecha que envíe trabajadores a recoger su cosecha" (Mateo 9, 37-38).

Se necesitan pastores fieles y trabajadores que ayuden a las personas a encontrar a Jesús. La comunidad debe de rezar para tener vocaciones sacerdotales y religiosas, a la vez que laicos comprometidos con el Evangelio, que sean testigos y den testimonio de lo que predicán. "No estamos llamados a servir solo para tener una recompensa, sino para imitar a Dios, que se hizo siervo por amor nuestro. Y no estamos llamados a servir de vez en cuando, sino a vivir sirviendo. El servicio es un estilo de vida, más aún, resume en sí todo el estilo de vida cristiana: servir a Dios en la adoración y la oración; estar abiertos y disponibles; amar concretamente al prójimo; trabajar con entusiasmo por el bien común" (Papa Francisco). ©LPi



For infant Baptism and Pre-baptism preparation classes (children under 7 years of age) please contact Deacon Chris at cgiannola@icloud.com or call 928-607-9535

Visit the website below and read the Sacrament Policy for St. Joseph, St. Anne, and St. Francis:
ssjaf.weconnect.com/looking-for-sacraments-



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