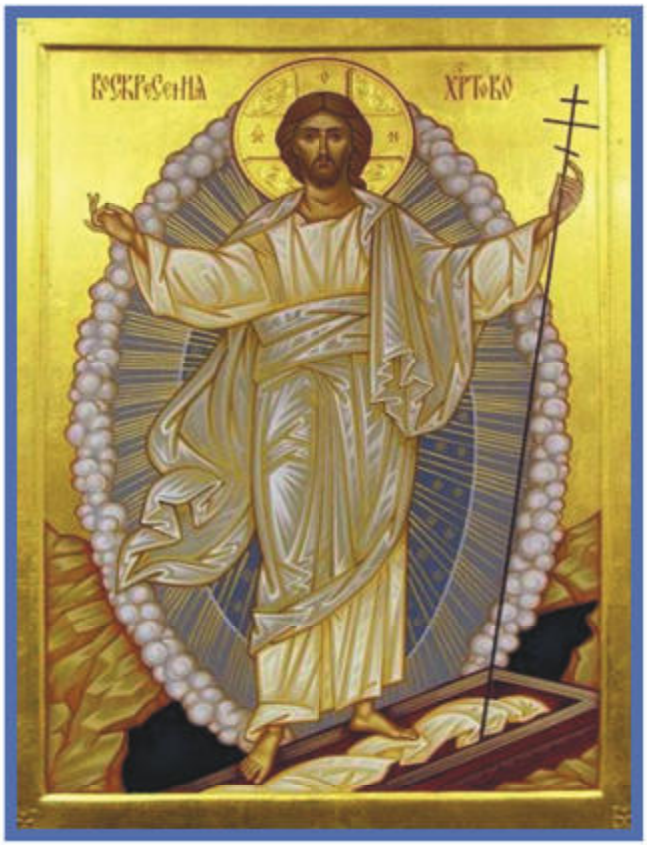
ST. PIUS X CATHOLIC CHURCH

3030 Gus Thomasson Road ♦ Dallas, Texas 75228 ♦ 972-279-6155 ♦ www.spxdallas.org



APRIL 4, 2021

Easter Sunday

He has been raised; he is not here.

Mark 16:6

Domingo de Pascua

No está aquí; ha resucitado.

Marcos 16:6

CLERGY

Priests: Rev. Salvador Guzmán: Pastor
Rev. Giuseppe Spoto: Parochial Vicar

Deacons: John Schell, Victor Carpio, Francis Huy Huynh
Retired: Paul Powers: Mike Shaw

Parish Office: 972-279-6155; Fax: 972-682-7758
School Office: 972-279-2339
Mailing Address: 3030 Gus Thomasson Road
Dallas: Texas 75228
Email: SGuzman@spxdallas.org **Ext.** 131
Website: www.spxdallas.org
Office Hours: 8:30 am - 4:30 pm (Monday - Friday)
Closed from noon until 1 pm for lunch

Sunday Masses / Misa Dominical

Vigil Mass: Saturday - 5 pm (English)
Sunday: 8 am, 10 am (English)
Domingo: 11:30 am, 1 pm, 4 pm, 7 pm (Español)

Weekday Masses:
Monday - Friday: 6:15 am and 8 am (English)
Tuesday: 7 pm (Español)
Saturday: 8 am (English)

Reconciliation / Confesiones:
Tuesday: 6 pm - 7 pm
Saturday: 3:30 pm - 4:45 pm
And by appointment—Call 972-279-6155

Primer Viernes del mes:
Misa a las 7 pm (Español)

Adoration / Adoración: First Fridays 6 - 7 pm

EMERGENCY AFTER HOURS:
Sick Calls & Funeral Requests **214-535-7489**

St. Vincent de Paul Ministry to the Poor: 214-379-0521

LEAVE your Legacy

APRIL 4, 2021 THE RESURRECTION OF THE LORD

♪ Opening Hymn: *CHRIST, THE LORD IS RISEN TODAY*

LLANFAIR

Text: 77 77 with alleluias; Charles Wesley, 1707–1788, alt.
Music: Robert Williams, 1781–1821.

Reading I —
Acts 10:34a, 37-43

Peter proceeded to speak and said :"You know what has happened all Judia, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God

RITE FOR BLESSING AND SPRINKLING OF WATER

GLORIA

Glory to God in the highest: and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ: Only Begotten Son, Lord God, Lamb of God, Son of the Father.

You take away the sins of the world: have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ: with the Holy Spirit, in the glory of God the Father.

Amen.

♪Responsorial Psalm: 118

Michael Joncas

Give thanks to the LORD, for he is good, for his mercy endures forever.
Let the house of Israel say, "His mercy endures forever." ***R.***

"The right hand of the LORD has struck with power; the right hand of the LORD is exalted.
I shall not die, but live, and declare the works of the LORD." ***R.***

The stone which the builders rejected has become the cornerstone.
By the LORD has this been done; it is wonderful in our eyes. ***R.***

Reading II — Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

The Word of the Lord. ***Thanks be to God***

Sequence

Christians, to the Paschal Victim
Offer your thankful praises!
A Lamb the sheep redeems;
Christ, who only is sinless,
Reconciles sinners to the Father.
Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal.
Speak, Mary, declaring
What you saw, wayfaring.

"The tomb of Christ, who is living,
The glory of Jesus' resurrection;
Bright angels attesting,
The shroud and napkin resting.
Yes, Christ my hope is arisen;
to Galilee he goes before you."
Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia.

Gospel — John 20:1-9

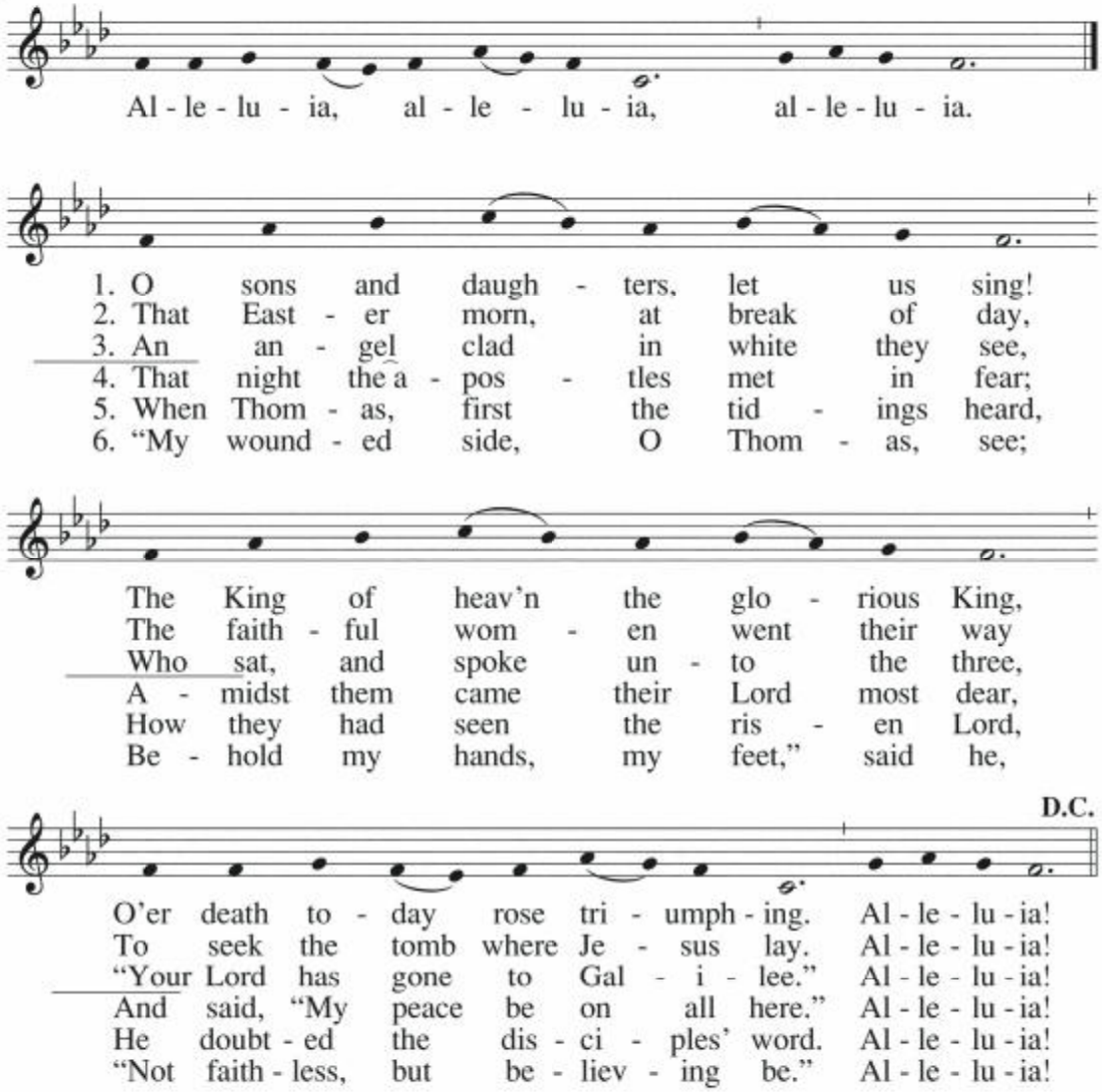
On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord. **"Praise to you Lord Jesus Christ"**

HOMILY

RENEWAL OF BAPTISMAL PROMISES

♪Offertory Hymn: ***O SONS AND DAUGHTERS***



THE EASTER PRAISE OF CHRIST

We should understand, beloved, that the paschal mystery is at once old and new, transitory and eternal, corruptible and incorruptible, mortal and immortal. In terms of the Law it is old, in terms of the Word it is new. In its figure it is passing, in its grace it is eternal. It is corruptible in the sacrifice of the lamb, incorruptible in the eternal life of the Lord. It is mortal in his burial in the earth, immortal in his resurrection from the dead.

The Law indeed is old, but the Word is new. The type is transitory, but grace is eternal. The lamb was corruptible, but the Lord is incorruptible. He was slain as a lamb; he rose again as God. *He was led like a sheep to the slaughter,* yet he was not a sheep. He was silent as a lamb, yet he was not a lamb. The type has passed away; the reality has come. The lamb gives place to God, the sheep gives place to a man, and the man is Christ, who fills the whole of creation. The sacrifice of the lamb, the celebration of the Passover, and the prescriptions of the Law have been fulfilled in Jesus Christ. Under the old Law, and still more under the new dispensation, everything pointed toward him.

Both the Law and the Word came forth from Zion and Jerusalem, but now the Law has given place to the Word, the old to the new. The commandment has become grace, the type a reality. The lamb has become a Son, the sheep a man, and man, God.

The Lord, though he was God, became man. He suffered for the sake of those who suffer, he was bound for those in bonds, condemned for the guilty, buried for those who lie in the grave; but he rose from the dead, and cried aloud: *Who will contend with me? Let him confront me.* I have freed the condemned, brought the dead back to life, raised men from their graves. Who has anything to say against me? I, he said, am the Christ; I have destroyed death, triumphed over the enemy, trampled hell underfoot, bound the strong one, and taken men up to the heights of heaven: I am the Christ.

Come, then, all you nations of men, receive forgiveness for the sins that defile you. I am your forgiveness. I am the Passover that brings salvation. I am the lamb who was immolated for you. I am your ransom, your life, your resurrection, your light, I am your salvation and your king. I will bring you to the heights of heaven. With my own right hand I will raise you up, and I will show you the eternal Father.

www.ibrievary, April 5, 2021 *From an Easter homily by Saint Melito of Sardis*

♪Communion Hymn: *ALLELUIA! SING TO JESUS*

Text: Revelation 5:9; William C. Dix, 1837–1898
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887

Church Safety Reminders: We want to remind our parish families to escort children to and from the vestibule of church for restrooms. We also ask that cell phones be silenced. Thank you.

If you believe that you, or someone you know, is a victim of past or present abuse or sexual abuse, please notify law enforcement. In the event the abuse involves a minor, please also contact the Texas Department of Family and Protective Services through the Texas Abuse Hotline at 1-800-252-5400 or www.txabusehotline.org).
Finally, if the abuse involves a member of the clergy, a parish employee, or diocesan employee, please also notify the Diocese of Dallas Victims Assistance Coordinator, Barbara Landregan, at 214-379-2812 or blandregan@cathdal.org

Happy Easter!

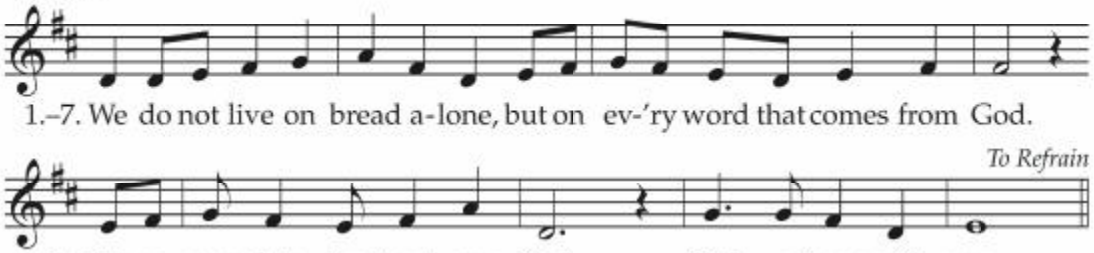
Josef Pieper once remarked that the human capacity for festivity arises from the ability to affirm all creation as good – from the ability to embrace, in one resounding "yes," the length and breadth, the heights and depths of our experience in the world. We can hear this "yes" in Mozart's music – the play of light and shadow in the later piano concerti; the poignant song of the oboe rising above a steady pulse in a divertimento for winds. We can hear it in the delighted squeals of a child as its face is licked by the moist tongue and hot breath of a new puppy. We can hear it in the contented, prayerful whispers of an elderly woman – full of love, grace and years – as she prepares to meet death with quiet courage and dignity. Saying "yes" to all of life, letting all of it in – that is festivity's sustaining source. But here's the rub. Few of us can say "yes" to anything for very long. We live, after all, in an intensely mobile culture of fast food, faster cars, disposable diapers and planned obsolescence. Our greatest goal (as Andy Warhol once quipped) is to be famous for 15 minutes. At parties, we do not carry on conversations, we posture – repeating to one another in snippets of dialogue from movies, beer commercials, sitcoms or interviews with sports celebrities. Small wonder that many in our society feel so isolated and lonely, so unable to connect, so incapable of forming relationships that last. Small wonder, too, that as a people we find ourselves increasingly bored, angry and violent – enraged and terrified by the awful emptiness that seems to stretch in every direction around us. Given such cultural conditions, the Christian celebration of "the blessed Pentecost" will strike many as mad indeed. Fifty days of "dwelling in" the Pascal mystery! Fifty days of surrendering in joyful faith and love as the Spirit of God takes possession of our lives! Fifty days of walking with the neophytes ever more deeply into the baptismal mysteries of death and resurrection. Good heavens! What an order! One reason why such a prolonged celebration strikes us as difficult – if not downright absurd – is that we tend to link feasts and holidays with mindless hoopla. "Party time," for many, is an invitation to obliterate consciousness, to get wasted, to forget. But a season of Christian festival is precisely the opposite. It is a time of intensified consciousness, finely tuned awareness, awakened memory. The great 50 days of Pentecost are not an unwelcome, unrealistic, obligation to "party on," even if we don't feel like it, but an invitation to explore more deeply "the weather of the heart," to awaken our memory of God's presence and power in our lives, to look more closely at all the rich and varied textures of creation. In short, this is a season for learning how to say "Yes" in a culture that wants to keeps saying "No."

Taken from the ORDO. It is an excerpt from "The Blessed Pentecost," by Nathan Mitchell.

♪Communion Hymn: *BREAD OF THE WORLD*

REFRAIN

VERSES



1. Let us wor-ship the Lord, our God. God a-lone will save.
2. Let us fol - low the Lord, our God. God a-lone will lead.
3. Let us wait for the Lord, our God. God a-lone will reign.
4. Let us hon - or the Lord, our God. God a-lone is grace.
5. Let us trust in the Lord, our God. God a-lone is love.
6. Let us nev - er be put to shame. God a-lone for - gives.
7. Let us live in the light of truth. God a-lone is truth.

Ref.: Reginald Heber, 1783–1826
Vss.: Paul A. Tate

Paul A. Tate
Text (vss.) and music © 2008, WLP

April is National Child Abuse Prevention Month

It is most appropriate that Child Abuse Prevention Month is held during the Easter season. There is no better time than Easter to celebrate the protection of our most valuable gift from God—our children. For information on how you can become more informed and involved in keeping our children safe, please contact Ginger Farrell – gfarrell@spxdallas.org.

♪Recessional: *JESUS CHRIST, IS RISEN TODAY*

EASTER HYMN

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.; verses 2–3, *The Compleat Psalmodist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707–1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.

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There Is A Green Hill Far Away

There is a green hill far away,
Beyond the city wall,
Where the dear Lord was crucified,
Who died to save us all.

We may not know,
We can not tell
What pains he had to bear;
We believe it was for us
He hung and suffered there.

He died that we might be forgiven;
He died to make us good,
That we might go to heaven,
Saved by His precious blood.

There was no other good enough
To pay the price of sin,
He only could unlock the gate,
Of heaven and let us in.

O dearly, dearly,
He has loved,
We must love Him too,
Trust in His redeeming blood,
And try His works to do.

Cecil Frances Alexander 1818-1895

Catholic Charities of Dallas partnered with St. Pius X Catholic Church St. Vincent de Paul Conference brings to you the

CCD Mobile Community Pantry

April 6 (1st Tuesday of the month)

1:00 to 2:30 PM

Eligibility consists of those who receive government benefits, families that fall below the Federal Poverty Guidelines, and those that are facing a temporary crisis due to natural disasters and/or homelessness.

St. Pius X Catholic Church 2728 Gus Thomasson Rd.

For more information, please contact Triste' Soto-Morones
St. Pius X/ SVDP Mobile Pantry Site Coordinator at
svdp@spxdallas.org

Online Giving

Go to **www.spxdallas.org** and click the Online Giving image to be directed to create your new account.
Call parish office for more information 972-279-6155

FAITH FORMATION FOR CHILDREN REGISTRATION INFORMATION

Faith Formation is a journey of deepening our relationship with Jesus. This relationship is nourished not only by a faith that begins at home, but also by participating in parish life. We do this through Mass attendance — *participation in the Eucharist is at the center of our faith.*

To sign up for our program, please check our website for more information www.spxdallas.org or contact the SPX Faith Formation Coordinator

Miryam Romero
Mromero@spxdallas.org

While SUNDAY MASS continues with limited capacity, we will stream and post Masses on our website www.spxdallas.org

In case of emergency for Sick Calls & Funeral Requests **214-535-7489**

Please continue to check our website and Facebook page for Covid-19 updates

FOR BAPTISM, MARRIAGE OR FUNERALS PLEASE CALL THE CHURCH OFFICE 972-279-6155

Please continue to support our parish. If you can, we would appreciate your support through ONLINE GIVING through the link on the St. Pius X Church website; you can mail in your envelopes or you can call the emergency number (214.535.7489) to arrange to drop them off at the parish office.

THANK YOU ALL that continue to keep the parish in mind during this time. Thank you for your generosity and compassion.

My prayers go out for you and your family. — *Fr. Sal*

"Our Need for Thee"

by St. Francis of Assisi

In our ever present need for thee:
Beloved, let us know your peace.
Let us be your instruments that break every shackle, for do not the caged ones weep.
And give us our inheritance of divine love so that we can forgive like you.
And let us be wise, so that we do not wed another's madness and then make them in debt to us for the deep gash their helpless raging lance will cause.
Darkness is an unlit wick; it just needs your touch,
Beloved, to become a sacred flame.
And what sadness in this world could endure if it looked into your eyes?
God is like a honeybee. He doesn't mind me calling Him that; for when you are kind—sweet—
He nears, and can draw you into Himself.
What is there to understand of each other: if a wand turned the sun into a moon would not the moon mourn the ecstatic effulgence it once was.
We are all in mourning for the experience of our essence we knew and now miss.
Light is the cure, all else a placebo.
Yes, I will console any creature before me that is not laughing or full of passion for their art or life; for laughing and passion— beauty and joy—is our heart's truth, all else is labor and foreign to the soul.
I have stood in His rain and now fill granaries as do the fertile plains;
giving is as natural to love as sound from the mouth.
There is a courageous dying, it is called effacement.
That holy death unfurls our spirit's wings and allows us to embrace God even as we stand on the earth.

MASS INTENTIONS

Saturday, April 3 Holy Saturday
8:00 p.m. Pro Populo
Sunday, April 4 Easter Sunday
8:00 a.m. +Marlene Rivera
10:00 a.m. +Guadalupe Aguilar Bibanco
11:30 a.m. +Jack Pearson
1:00 p.m. Rafael Aguilar
4:00 p.m. +Oscar Perez
7:00 p.m. +Preciliana Rosas
Monday, April 5
6:15 a.m. William Buchanan
8:00 a.m. +Daniel Trevino
Tuesday, April 6
6:15 a.m. +Randy Brightbill
8:00 a.m. +Vicenta Domingo
7:00 p.m. +Antonio Aguilar
Wednesday, April 7
6:15 a.m. +Guadalupe Aguilar Bibanco
8:00 a.m. Julian Anyaegbu
Thursday, April 8
6:15 a.m. +Tina Young
8:00 a.m. +Michael Garza
Friday, April 9
6:15 a.m. Marie Kurtz
8:00 a.m. Jim Massoud
Saturday, April 10
8:00 a.m. +Cathy Roffino Fox
5:00 p.m. +Joe Marotto
Sunday, April 11 Divine Mercy Sunday
8:00 a.m. +Daniel Montes
10:00 a.m. +Ilda Rubalcaba
11:30 a.m. +Rosa Esqueda
1:00 p.m. Pro Populo
4:00 p.m. +Ruben Barajas
7:00 p.m. +Ignacio Zapien

Mass attendance on Sunday, March 21:

5:00 p.m. (Sat)	115	11:30 a.m.	339
8:00 a.m. (Sun)	160	1:00 p.m.	422
10:00 a.m.	195	4:00 p.m.	356
		7:00 p.m.	268

Total Attendance: 1855

Pope Francis' Prayer Intention For April 2021

Fundamental rights

We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes and even in democracies in crisis.

Readings for the Week of April 4, 2021
Sunday, April 4 — Easter Sunday
Acts 10:34, 37-43; Ps 118; Col 3:1-; Jn 20:1-9
Monday April 5 — Acts 2:14, 22-33; Ps 16; Mt 28:8-15
Tuesday April 6 — Acts 2:36-41; Ps 33;Jn 20:11-18
Wednesday April 7 — Acts 3:1-10; Ps 105; Lk 24:13-35
Thursday April 8 — Acts 3:11-26; Ps 8;Lk 24:35-48
Friday April 9 — Acts 4:1-12; Ps 118;Jn 21:1-14
Saturday April 10 — Acts 4:13-21; Ps 118; Mk 16:9-15
Sunday April 11 — Sunday of Divine Mercy

Banns of Marriage

Let us pray for those preparing for marriage

- **Abram Perez & Amalia Lopez 4-17-21**
- **Freybin Hernandez & Ana Bastian 4-17-21**

SAINT PIUS X SCHOOL

A Catholic diocesan school dedicated to forming students from PK3-8th grade, paving the way to college and heaven, creating saints and scholars, one child at a time.

APRIL

Prayer - Act of Contrition
Virtue - Self Control
Saint of the Month - St. Catherine of Siena

follow us online

@SPXDALLASSCHOOL

NOW ENROLLING
PK3 - 8TH GRADE

WWW.SPXDALLASSCHOOL.ORG
972.279.2339

We wish you all a very blessed Easter season!

ST. PIUS X CATHOLIC SCHOOL

TECH FOR TIGERS

SAINT PIUS X SCHOOL

Please consider donating towards the St. Pius X Catholic School virtual fundraising drive as we try to raise funds for a new STEM Lab for the school!

Visit the link below, or scan the code to the right, to learn more!

HTTPS://ONE.BIDPAL.NET/SPXVIRTUALGIVING

SCAN ME

Catholic Charities of Dallas Food Assistance

CCD, in partnership with CCUSA and Walmart Foundation, is offering SNAP (food stamp) application assistance to educate families about the Supplemental Nutrition Assistance Program (SNAP) and reduce hunger. Contact CCD today to learn more: 972-587-8001 or SNAP@ccdallas.org

COVID-19

Vaccination Registration

Register online www.dallascountycovid.org

Register by phone 855-IMMUNE9 (855-466-8639)

All Dallas County COVID-19 vaccination sites will accept a driver's license, passport, work ID, parish ID, or library card as a valid form of identification

DAI
DALLAS AREA INTERFAITH

For more information:
Visit www.dallascou ntycovid.org
Call (412) 670-1400
Tuesday-Saturday 10:30 am to 5:30 pm
and Wednesdays, noon-7pm

Por favor, continúe apoyando a nuestra parroquia. Si puede, agradeceríamos su apoyo a través de ONLINE GIVING a través del enlace en el sitio web de la Iglesia de San Pío X; o puede enviar por correo sus sobres o llamar al número de emergencia (214.535.7489) para entregar su sobre en la oficina parroquial. GRACIAS A TODOS los que siguen teniendo en cuenta a la parroquia durante este tiempo. Gracias por su generosidad y devoción. Mis oraciones están con usted y su familia. — P. Sal

HORARIO DE MISAS EN ESPAÑOL
MARTES — 7:00 PM

En inglés 6:15 AM y 8:00 AM lunes - viernes
8:00 AM sabádo

Debe de traer su máscara .

Vigila misa: sabádo - 5 pm (Inglés)
domingo: 8 am, 10 am (Inglés)
domingo: 11:30 am, 1 pm, 4 pm, 7 pm (Español)

Información de Sacramentos

Confesiones
martes, 6 a 7 PM, sabado, 3:30 a 4:45 PM
y por cita

Para permanecer conectado a Cristo
y a su Santo Sacrificio de la Misa Dominical
visite website www.spxdallas.org
PARA BAUTIZOS, BODAS, QUINCEANERAS
O FUNERALES POR FAVOR LLAME
A LA OFICINA DE LA IGLESIA

Lecturas para la Semana del del 4 de abril de 2021

Domingo, 4 de abril — Domingo de Pascua
He 10: 3a, 37-43; Sal 117; Col 3: 1-4; Jn 20: 1-9

Lunes, 5de abril — He 2: 14,. 22-33; Sal 15;Mt 28: 8-15

Martes, 6 de abril — He 2: 36-41; Sal 32; Jn 20: 11-18

Miércoles, 7 de abril — Dn 3: 14- 95; Dn 3; Jn 8: 31-42

Jueves, 8 de abril — He 3: 11-26; Sal 8:; Lc 24: 35-48

Viernes, 9 de abril — He 4: 1-12; Sal 117; Jn 21: 1-14

Sábado, 10 de abril — He 4: 13-21; Sal 117; Mc 16: 9-15

Domingo, 11 de abril — Domingo de la Misericordia Divina
He 4: 32-35; Sal 117; 1 Jn 5: 1-6; Jn 20: 19-31

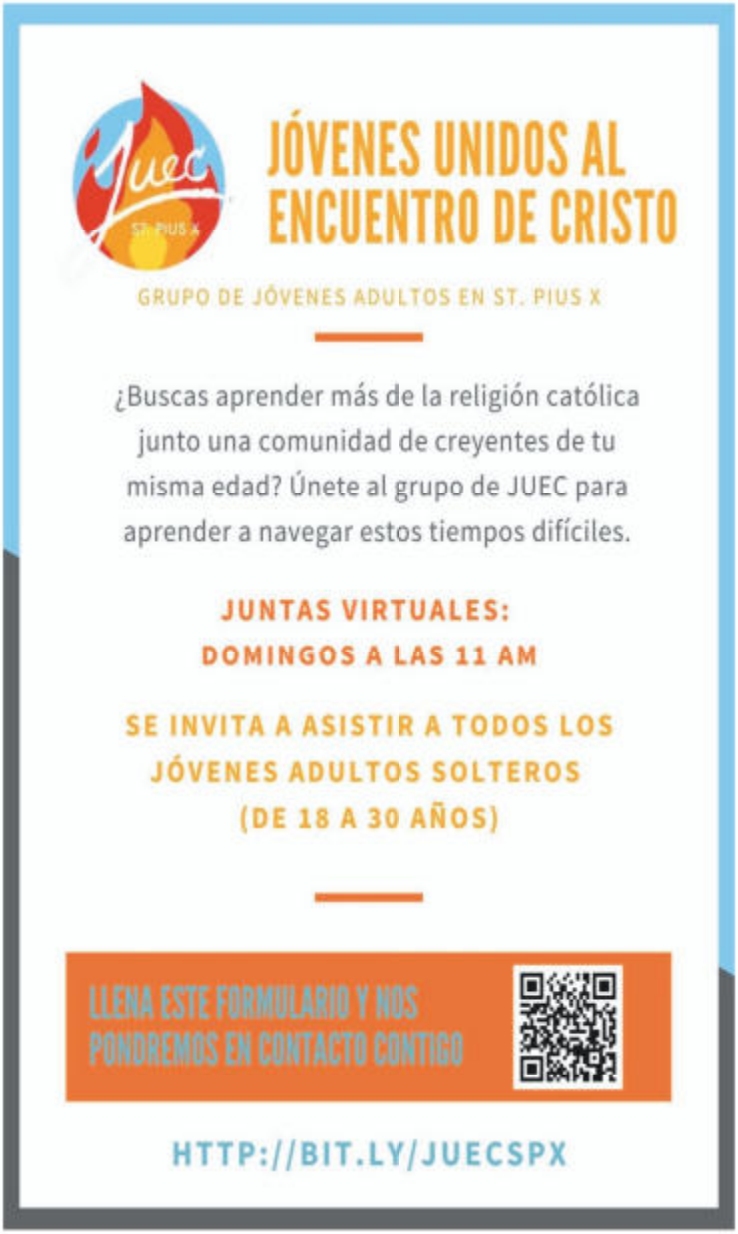
Como hacer un reporte de abuso? Primero, notifique a las autoridades locales. Segundo, notifique al Departamento de Servicios para la Familia y de Protección de Texas a través de la Línea Directa de Abuso de Texas (1-800-252-5400 o **www.texasabusehotline.org**.

Finalmente, si la acusación involucra a un miembro del clero o un empleado de una parroquia o la Diócesis , por favor, notifique a la Coordinadora de Asistencia a las Víctimas de la Diócesis de Dallas, Barbara Landregan, al 214-379-2812.

El 17 de junio, el obispo Burns emitió una declaración con un recordatorio que la obligación de asistir a la Misa Dominical continúa suspendida y que los párrocos deben determinar si las Misas Dominicales pueden reanudarse en sus parroquias. Como una manera de seguir apoyando la vida espiritual de los Católicos en estos días difíciles, las Misas Dominicales continuarán siendo transmitidas en las estaciones locales de televisión y patrocinadas por The Catholic Foundation.

El horario de Misas sera a las 8am transmitida por Univision 23.

Vea la transmisión también por
Facebook - facebook.com/dallascath
YouTube - youtube.com/dallascath



Amonestaciones matrimoniales
Oremos por los que se preparan para el matrimonio

- **Abram Perez & Amalia Lopez 4-17-21**
- **Freybin Hernandez & Ana Bastian 4-17-21**

Caridades Católicas de Dallas se asoció con la Iglesia Católica de San Pío X/ St. Vincent de Paul Conferencia trae a usted

LA DESPENSA DE LA COMUNIDAD MÓVIL CCD

6 de abril (1er martes de cada mes)
1pm—2:30pm

La elegibilidad consiste en aquellos que reciben ayuda/ beneficios del gobierno, familias que están por debajo de las normas federales de pobreza, y aquellos que están enfrentando una crisis temporal debido a desastres naturales y/ o falta de vivienda—como es esta pandemia.

Iglesia Católica de San Pío X 2728 Gus Thomasson Rd.

Para obtener más información, póngase en contacto con Triste' Soto-Morones de SVDP Mobile Pantry Site Coordinator en svdp@spxdallas.org y/o con el grupo de jóvenes de San Pio X (JUEC).

FORMACIÓN DE FE PARA NIÑOS REGISTRATION INFORMATION

La formación de la fe es un camino de profundización de nuestra relación con Jesús. Esta relación se nutre no sólo de la fe que comienza en casa con la familia, sino también por la participación en la vida de la parroquia aquí en San Pío X, especialmente la asistencia a Misa. La participación en la Eucaristía es el centro de nuestra fe.

Si esta interesado en inscribir a su hijo/a en nuestro programa de formación de fe, vaya a nuestro sitio web para obtener más información www.spxdallas.org or contacte

Coordinador de Formación de Fe
Miryam Romero
Mromero@spxdallas.org

COVID-19

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Catholic Charities of Dallas SNAP Asistencia

CCD en asociación con CCUSA y Walmart Foundation esta ofreciendo ayuda con la solicitud de benecios de comida del SNAP para educar a familias sobre el Programa de Asistencia Nutricional Suplemental (SNAP) y reducir el hambre. Póngase en contacto con CCD hoy para obtener más información: 972-587-8001 or SNAP@ccdallas.org

¡El Señor Resucito! Aleluya.

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Intenciones de oración del Papa Francisco para abril
Derechos fundamentales
Recemos por aquellos que arriesgan sus vidas luchando por los derechos fundamentales en dictaduras, en regímenes autoritarios e incluso en democracias en crisis.

Abril es el mes nacional de prevención del abuso infantil

Es más apropiado que el Mes de Prevención del Abuso Infantil se celebre durante la temporada de Pascua. No hay mejor momento que la Pascua para celebrar la protección de nuestro regalo más valioso de Dios: nuestros hijos. Para obtener información sobre cómo puede estar más informado y participar en la seguridad de nuestros niños, comuníquese con Ginger Farrell: gfarrell@spxdallas.org.

4 DE APRIL — LA RESURRECCIÓN DEL SEÑOR

ENTRADA: ***ALELUYA EL SEÑOR RESUCITÓ***

ESTRIBILLO: ***ALELUYA, ALELUYA, ALELUYA, ALELUYA, ALELUYA, ALELUYA, EL SEÑOR RESUCITÓ.*** *(Bis)*

1. El Señor resucitó, cantemos con alegría, demos gracias al Señor, aleluya.
2. Mi pecado redimió, Cristo Dios subiendo al cielo, y por fin ahora no temo, aleluya.
3. Jesucristo que sube al cielo nos manda que nos queramos en todos nuestros hermanos, aleluya.
4. Ahora tengo la esperanza de que Dios siempre perdona, que Cristo nunca abandona, aleluya.

GLORIA — Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor. Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso. Señor, Hijo único, Jesucristo; Señor Dios, Cordero de Dios, Hijo del Padre; tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derech a del Padre, ten piedad de nosotros; porque sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. Amén.

PRIMERA LECTURA — HECHOS 10: 34a, 37-43

En aquellos días, Pedro tomó la palabra y dijo: "Ya saben ustedes lo sucedido en toda Judea, que tuvo principio en Galilea, después del bautismo predicado por Juan: cómo Dios ungió con el poder del Espíritu Santo a Jesús de Nazaret, y cómo éste pasó haciendo el bien, sanando a todos los oprimidos por el diablo, porque Dios estaba con él.

Nosotros somos testigos de cuanto él hizo en Judea y en Jerusalén. Lo mataron colgándolo de la cruz, pero Dios lo resucitó al tercer día y concedió verlo, no a todo el pueblo, sino únicamente a los testigos que él, de antemano, había escogido: a nosotros, que hemos comido y bebido con él después de que resucitó de entre los muertos.

Él nos mandó predicar al pueblo y dar testimonio de que Dios lo ha constituido juez de vivos y muertos. El testimonio de los profetas es unánime: que cuantos creen en él reciben, por su medio, el perdón de los pecados".

Palabra de Dios. ***Te alabamos, Señor.***

SALMO RESPONSORIAL — 118

R. Éste es el día enqueactuó el Señor: sea nuestra alegría y nuestro gozo.

Den gracias al Señor porque es bueno,
porque tu es eterna su misericordia.
Diga la casa de Israel:
Eterna es su misericordia es. ***R.***

La diestra del Señor es poderosa,
la diestra del Señor es excelsa.
No he de morir, viviré
para contar las hazañas del Señor. ***R.***

La piedra que desecharon los arquitectos
es ahora la piedra angular.
Es el Señor quein lo ha hecho,
ha sido un milagro patente. ***R.***

SEGUNDA LECTURA — COLOSENSES 3: 1-4

Hermanos: Puesto que han resucitado con Cristo, busquen los bienes de arriba, donde está Cristo, sentado a la derecha de Dios. Pongan todo el corazón en los bienes del cielo, no en los de la tierra, porque han muerto y su vida está escondida con Cristo en Dios. Cuando se manifieste Cristo, vida de ustedes, entonces también ustedes se manifestarán gloriosos, juntamente con él.

O bien: Palabra de Dios.

Te alabamos, Señor.

SEQUENCIA

Ofrezcan los cristianos ofrendas de alabanza
a gloria de la Víctima propicia de la Pascua.
Cordero sin pecado, que a las ovejas salva,
a Dios y a los culpables unió con nueva alianza.
Lucharon vida y muerte en singular batalla,
y, muerto el que es la vida, triunfante se levanta.
"¿Qué has visto de camino, María, en la mañana?"
"A mi Señor glorioso, la tumba abandonada,
los ángeles testigos, sudarios y mortaja.
¡Resucitó de veras mi amor y mi esperanza!
Vengan a Galilea, allí el Señor aguarda;
allí verán los suyos la gloria de la Pascua".
Primicia de los muertos, sabemos por tu gracia
que estás resucitado; la muerte en ti no manda.
Rey vencedor, apiádate de la miseria humana
y da a tus fieles parte en tu victoria santa.

EVANGELIO — JN 20: 1-9

El primer día después del sábado, estando todavía oscuro, fue María Magdalena al sepulcro y vio removida la piedra que lo cerraba. Echó a correr, llegó a la casa donde estaban Simón Pedro y el otro discípulo, a quien Jesús amaba, y les dijo: "Se han llevado del sepulcro al Señor y no sabemos dónde lo habrán puesto".

Salieron Pedro y el otro discípulo camino del sepulcro. Los dos iban corriendo juntos, pero el otro discípulo corrió más aprisa que Pedro y llegó primero al sepulcro, e inclinándose, miró los lienzos puestos en el suelo, pero no entró.

En eso llegó también Simón Pedro, que lo venía siguiendo, y entró en el sepulcro. Contempló los lienzos puestos en el suelo y el sudario, que había estado sobre la cabeza de Jesús, puesto no con los lienzos en el suelo, sino doblado en sitio aparte. Entonces entró también el otro discípulo, el que había llegado primero al sepulcro, y vio y creyó, porque hasta entonces no habían entendido las Escrituras, según las cuales Jesús debía resucitar de entre los muertos.

Palabra del Señor. ***Gloria a ti, Señor Jesús.***

HOMILÍA

RENOVACIÓN DE LAS PROMESAS BAUTISMALES

Ofertorio: *EL SEÑOR RESUCITO*

1. El Señor resucitó, Aleluya! Muerte y tumba ya venció. Aleluya!
   Su poder y su virtud, Aleluya! Cautivo la esclavitud. Aleluya
2. El que al polvo se humilló, Aleluya! Vencedor se levantó Aleluya!
   Y cantamos en verdad, Aleluya! Su gloriosa majestad,Aleluya!
3. E que a muerte se entregó, Aleluya. El que así nos redimió, Aleluya
   Hoy en gloria celestial, Aleluya. Reina en vida triunfal, Aleluya

Communion: *YO SOY EL PAN DE VIDA*

1. Yo soy el Pan de vida, el que viene a mí no tendrá hambre, el que cree en mí no tendrá sed. Nadie viene a mí, si mi Padre no lo llama.

Yo le resucitaré, yo le resucitaré
yo le resucitaré en el día final. (2)

2. El Pan que yo daré,es mi Cuerpo, vida del mundo. Y el que coma de mi carne, tendrá vida eterna, tendrá vida eterna.
3. Mientras no comas, el cuerpo del hijo del hombre, y bebas de su sangre, y bebas de su sangre, no tendrá vida en ti.
4. Yo soy la resurrección. Yo soy la vida. El que cree en mí, aunque muriera, tendrá vida eterna. Tendra vida eterna.
5. Si Señor yo creo que tu eres el Cristo, el Hijo de Dios, que vino al mundo, para salvarnos.

Salida: *ALELUYA, EL SENOR RESUCITO*

Aleluya, Aleluya Cantemos alegres hoy.
Aleluya, Aleluya, El Señor Resucitó.

1. Cantan los cielos se alegra la tierra porque el Señor Resucitó. Todos cantamos y alegres vivimos porque el Señor Resucitó.

EL BAUTISMO, FIGURA DE LA PASIÓN DE CRISTO

Fuisteis conducidos a la santa piscina del divino bautismo, como Cristo desde la cruz fue llevado al sepulcro. Y se os preguntó a cada uno si creíais en el nombre del Padre y del Hijo y del Espíritu Santo. Después de haber confesado esta fe salvadora, se os sumergió por tres veces en el agua y otras tantas fuisteis sacados de la misma: con ello significasteis, en imagen y símbolo, los tres días de la sepultura de Cristo. Pues, así como nuestro Salvador pasó en el seno de la tierra tres días y tres noches, de la misma manera vosotros habéis imitado con vuestra primera emersión el primer día que Cristo estuvo en la tierra, y, con vuestra inmersión, la primera noche. Porque, así como de noche no vemos nada y, en cambio, de día lo percibimos todo, del mismo modo en vuestra inmersión, como si fuera de noche, no pudisteis ver nada; en cambio, al emergeros pareció encontraros en pleno día; y en un mismo momento os encontrasteis nuevos y nacidos, y aquella agua salvadora os sirvió a la vez de sepulcro y de madre.

Por eso os cuadra admirablemente lo que dijo Salomón, a propósito de otras cosas: Tiempo de nacer, tiempo de morir; pero a vosotros os pasó esto en orden inverso: tuvisteis un tiempo de morir y un tiempo de nacer, aunque en realidad un mismo instante os dio ambas cosas, y vuestro nacimiento se realizó junto con vuestra muerte. ¡Oh maravilla nueva e inaudita! No hemos muerto ni hemos sido sepultados, ni hemos resucitado después de crucificados en el sentido material de estas expresiones, pero, al imitar estas realidades en imagen hemos obtenido así la salvación verdadera.

Cristo sí que fue realmente crucificado y su cuerpo fue realmente sepultado y realmente resucitó; a nosotros, en cambio, nos ha sido dado, por gracia, que, imitando lo que él padeció con la realidad de estas acciones, alcancemos de verdad la salvación.

¡Oh exuberante amor para con los hombres! Cristo fue el que recibió los clavos en sus inmaculadas manos y pies, sufriendo grandes dolores, y a mí, sin experimentar ningún dolor ni ninguna angustia, se me dio la salvación por la comunión de sus dolores.

No piense nadie, pues, que el bautismo fue dado solamente por el perdón de los pecados y para alcanzar la gracia de la adopción, como en el caso del bautismo de Juan, que confería sólo el perdón de los pecados; nuestro bautismo, como bien sabemos, además de limpiarnos del pecado y damos el don del Espíritu es también tipo y expresión de la pasión de Cristo. Por eso Pablo decía: ¿Es que no sabéis que los que por el bautismo nos incorporamos a Cristo Jesús fuimos incorporados a su muerte? Por el bautismo fuimos sepultados con él en la muerte.

De las Catequesis de Cirilo de Jerusalén www.ibrievary 8 de abril, 2021

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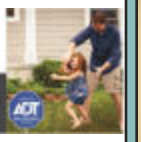

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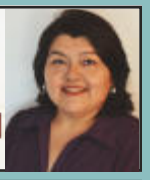

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