

ST. PIUS X CATHOLIC CHURCH



3030 Gus Thomasson Road ♦ Dallas, Texas 75228 ♦ 972-279-6155 ♦ www.spxdallas.org

December 25 & 26, 2021

Merry Christmas

*A holy day has dawned upon us.
Come, you nations, and adore the Lord.
For today a great light has come
upon the earth.*

Feliz Navidad

*Un día sagrado ha brillado para nosotros.
Vengan naciones, y adoren al Señor,
porque hoy ha descendido una gran luz
sobre la tierra.*



CLERGY

Priests: Rev. Salvador Guzmán, Pastor
Rev. Giuseppe Spoto, Parochial Vicar

Deacons: John Schell, Victor Carpio,
Francis Huy Huynh

Parish Office: 972-279-6155; Fax: 972-682-7758

School Office: 972-279-2339

Mailing Address: 3030 Gus Thomasson Road
Dallas, Texas 75228

Email: SGuzman@spxdallas.org Ext. 131

Website: www.spxdallas.org

Office Hours: 8:30 am - 4:30 pm (Monday - Friday)
Closed from noon until 1 pm for lunch

Sunday Masses / Misa Dominical

Vigil Mass: Saturday - 5 pm (English)
Sunday: 8 am, 10 am, 5:30 pm (English)
Domingo: 11:30 am, 1 pm, 4 pm, 7 pm (Español)

Weekday Masses:

Monday - Friday: 6:15 am and 8 am (English)
Tuesday: 7 pm (Español)
Saturday: 8 am (English)

Reconciliation / Confesiones:

Tuesday: 6 pm - 7 pm
Saturday: 3:30 pm - 4:45 pm
And by appointment—Call 972-279-6155

Primer Viernes del mes:

Misa a las 7 pm (Español)

Adoration / Adoración: First Fridays 6 - 7 pm

EMERGENCY AFTER HOURS:
Sick Calls & Funeral Requests 214-535-7489

**St. Vincent de Paul Ministry
to the Poor: 972-278-4815**



DECEMBER 25 — THE NATIVITY OF THE LORD

4:00 PM Christmas Vigil (Children's Mass)

3:15pm

Jingle Bells
Rudolph the Red Nose Reindeer
Feliz Navidad

3:30pm

Pageant – The Nativity of the Lord
Silent Night
Hark! The Herald Angels Sing
O Holy Night

Entrance Hymn: *O Come, All Ye Faithful* #169

Offertory: *Away In A Manager* #165

Communion: *The First Nowell* #174
Silent Night #160

Dismissal: *Joy to the World* #158

6:00 PM Christmas Vigil

Prelude 5:45pm

God Rest You Merry, Gentlemen #162

It Came upon the Midnight Clear #163

O Little Town of Bethlehem #164

Go, Tell It On the Mountain #161

Hark! The Herald Angels Sing #166

Behold a Virgin Bearing Him #156

Entrance Hymn: *O Come, All Ye Faithful* #169

Offertory: *Infant Holy Infant Lowly* #170

Communion: *Lo, How a Rose E'er Blooming* #173
The First Nowell #174

Dismissal: *Joy to the World* #158

♪ RESPONSORIAL PSALM: Psalm 89 (4 and 6 pm Vigil)

Francesca LaRosa

For ev-er I will sing the good - ness, the good-ness of the Lord. For ev-er

6
I will sing the good - ness, the good - ness of the Lord.

Christmas Eve Midnight Mass

Prelude 11:45pm

God Rest You Merry, Gentlemen #162

It Came upon the Midnight Clear #163

O Little Town of Bethlehem #164

Go, Tell It On the Mountain #161

Hark! The Herald Angels Sing #166

Behold a Virgin Bearing Him #156

This Holy Night (Choir Only)

Entrance Hymn: *O Come, All Ye Faithful* #169

Responsorial Psalm:

Hoy nos hanacido un Salvador: el Mesias, el Senor.

Offertory: *Angels We Have Heard On High* #159

Communion: *Silent Night/Night of Silence* #160

Dismissal: *Joy to the World* #158

♪ RESPONSORIAL PSALM: 96

Bernadette Farrell

To - day, to - day a Sav - ior has been born; a

Sav - ior has been born to us. He is Christ the Lord,

Christ the Lord, Je - sus Christ the Lord.

10:00 AM Christmas Day

Entrance Hymn: *Hark! The Herald Angels Sing* #166

Offertory: *Angels We Have Heard On High* #159

Communion: *The First Nowell* #174
What Child Is This? #176

Dismissal: *Joy to the World* #158

RESPONSORIAL PSALM: Psalm 98

(Psa)

Francesca LaRosa

All the ends of the earth have seen the sa - ving pow - er of God. All the
ends of the earth have seen the sa - ving pow - er of God.

MASS OF RENEWAL

Kyrie — Lord Have Mercy

Mass of Renewal
Curtis Stephan

Cantor; All repeat
Ký - ri - e, e - lé - i - son. Chri - ste, e -
Lord, have mer - cy. Christ, have
lé - i - son. Ký - ri - e, e - lé - i - son.
mer - cy. Lord, have mer - cy.

GLORIA — Glory to God

Mass of Renewal
Curtis Stephan

Glo - ry to God in the high - est, and on earth peace to peo - ple
of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly

Continued →

♪ **GLORIA — Glory to God — Continued**

King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men, a - men.

♪ **Memorial Acclamation**

Mass of Renewal
Curtis Stephan

Save us, Sav - ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free, you have set us free.

♪ **Amen**

Mass of Renewal
Curtis Stephan



♪ **Lamb of God**

Mass of Renewal
Curtis Stephan



DECEMBER 26 — THE FEAST OF THE HOLY FAMILY

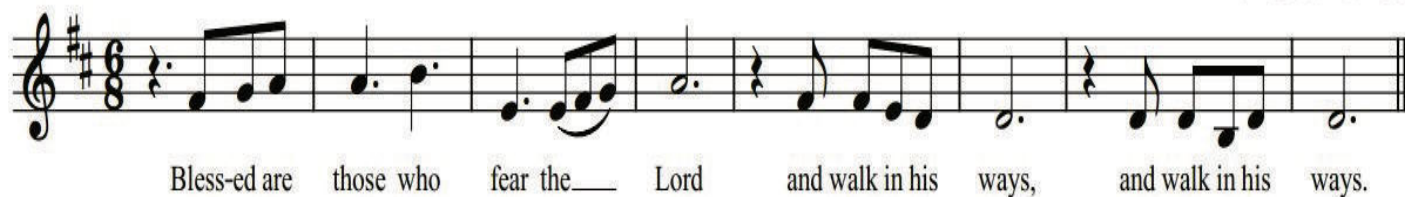
The Mass Parts for the Christmas Season are from the Mass of Renewal

Entrance Hymn: **Good Christian Friends Rejoice** #162

Offertory: **Infant Holy, Infant Lowly** #170

♪ **RESPONSORIAL PSALM: 128**

Francesca LaRosa



Communion: **Gift of Finest Wheat** #195

Dismissal: **Go tell it on the Mountain** #161

Open our hearts, O Lord, to listen to the words of your Son. — Acts 16:14

The Family as Church and Religious Community

By Ron Rolheiser, OMI February 21, 1999

“God is love and whoever abides in love abides in God and God abides in him or her.” If that is true, and it is, then we can say the same thing about family: “God is family and whoever abides in family abides in God and God abides in that person.” The theology of family roots itself here. Among other things, this means that a family is really a religious community, a church, the place where we participate in God’s own life. What is meant by this?

It is easy to misunderstand this because we tend to romanticize it. To define God as love is not to say that God is romantic love and that we abide in God only at those times when we feel in love. Rather what is affirmed is that God is a community, a trinity, a flow of giving and receiving between three persons. God is a family and when we participate in a family we experience the very flow of God’s life. Family life then is church life. To participate, in a healthy way, within a family is, in a manner of speaking, to go to church. But this too is often misunderstood.

What does it mean to live within a family? Too often we think of family mainly in terms of emotional intimacy. We imagine family (real family ... not like our own imperfect family!) as romance, warmth, like-mindedness, continual affirmation, deep mutual revelation, and constant support. In essence, we conceive of it in terms of our emotional and romantic needs. But those things, good as they are, are not ultimately what makes for family. What does make for family?

Someone once said that love is not two persons facing each other, but two persons facing in the same direction and living in the same spirit. Ultimately that is what makes family, both anthropologically and ecclesially. Ecclesially this is easy enough to explain: what makes for church is not, first of all, emotional intimacy (good as that is) but a gathering around the person of Christ and a common sharing of one Spirit—the spirit of charity, joy, peace, patience, goodness, long-suffering, fidelity, gentleness, faith, and chastity.

Similarly, in terms of ordinary family, a marriage and the family it produces is not so much grounded on a man and a woman coming together sexually and emotionally as it is in a man and a woman coming together morally, that is, at a level that precisely has them facing in a common direction rather than narcissistically fixated on each other. Moral intimacy, more so than sexual intimacy, is the foundation of family, just as it is the foundation of church. What are the component parts of it?

This too shouldn’t be falsely-romanticized. Moral intimacy is not, at its most important level, being kissed in the soul by that delicious feeling we sometimes get when we sense that another person holds as precious all the same things we do. There is value in this of course. To sense another person as a soulmate is to have family in a real sense because to be in family is to be at home and we are at home precisely when we are with another person who shares our deepest values.

However, family and home, as we well know, generally have more of an everyday face than a romantic one to them. Home and family are more than romance. They are the everyday, sometimes ordinary, business of staying together, eating together, praying together, sharing money and material things together, celebrating occasions together, being mutually accountable to each other, challenging and correcting each other, and carrying each others’ pathologies and weaknesses. Such are the functions of home and family. Such too is the function of church.

In the end, family life and church life are part of the same thing; in both we participate in God’s life. Among other things, this means that family life is not *like* church life, it is *part of it*. To participate healthily in a family is to be part of a church. The family is not secular while the church is divine, mundane while the church is holy, and the place of ordinary life while the church is the place of worship. To be in a family is to be in a church; perhaps the most important church many of us will ever experience. Every family is meant to be a religious community and is meant to do for us exactly what a religious community or church does for its members. And what is that?

It abides in family—by sitting down with each other around a kitchen table, by sharing the frustration of balancing a common checkbook, by celebrating each others joys and sorrows and everyday life, by offering each other consolation and correction, and by putting up with each others’ coughs, phobias, and sins—we experience church. In both, family life and church, our lives break open beyond ourselves and God can enter.

Father Rolheiser is serving as President of the Oblate School of Theology in San Antonio Texas. He can be contacted through his web site, www.ronrolheiser.com.

Please continue to support our parish. If you can, we would appreciate your support through ONLINE GIVING through the link on the St. Pius X Church website; you can mail in your envelopes or you can call the emergency number (214.535.7489) to arrange to drop them off at the parish office.

THANK YOU ALL that continue to keep the parish in mind during this time. Thank you for your generosity and compassion.

My prayers go out for you and your family. — *Fr. Sal*

**In case of emergency for Sick Calls
& Funeral Requests 214-535-7489
FOR BAPTISM, MARRIAGE OR FUNERALS
PLEASE CALL THE CHURCH OFFICE
972-279-6155**

*Sunday Mass will continue to be
broadcast on local television stations
sponsored by The Catholic Foundation
through the end of 2021.*

KDFI 27 at 11:00 AM and 12 Noon

Register to attend Synod Catechetical Sessions

Bishop Edward J. Burns invites you to be a part of an historic and exciting time for the local and universal Church.

As the Diocese of Dallas is set to begin a multi-year synod process, we have been called by Pope Francis to join dioceses throughout the world in participating in a Synod of Bishops to address the fundamentals of synodality itself.

Answering that call, **Bishop Edward J. Burns welcomes the faithful to join the Diocese of Dallas in prayerful discernment during a series of synodal catechetical sessions** that will be vital in helping chart the course for both the local and universal Church. These catechetical sessions seek to help the faithful of the diocese better understand the diocesan synod itself, their role in it, and address the questions that have been presented by the Holy Father for his synod on synodality.

Be a part of this exciting journey of faith by going to www.cathdal.org/synod-cs to register for one of the upcoming catechetical sessions.

Upcoming Synodal Catechetical Sessions

- ◆ **Saturday, January 8, 2022 10 am – 12 pm**
St. Joseph Parish [Waxahachie]
- ◆ **Thursday, January 20, 2022 6:30 pm – 8:30 pm**
St. Jude Parish [Allen]

Readings for the week —

Sunday, December 26 — The Feast of the Holy Family

1 Sm 1: 20-22-28 / Ps 84/ 1 Jn 3: 1-24 / Lk 2: 41-52

Monday, December 27 — 1 Jn 1: 1-4/ Ps 97/ Jn 20: 1-8

Tuesday, December 28 — 1 Jn 1: 5-2: 2/ Ps 124/ Mt 2: 13-18

Wednesday, December 29 — 1 Jn 2: 3-11/ Ps 96/ Lk 2: 22-35

Thursday, December 30 — 1 Jn 2: 12-17/ Ps 96/ Lk 2: 36-40

Friday, December 31 — 1 Jn 2: 18-21/ Ps 96/ Jn 1: 1-18

Saturday, January 1 — The Solemnity of Mary

Nm 6: 22-27/ Ps 67/ Gal 4: 4-7/ Lk 2: 16-21

MASS INTENTIONS

Saturday, December 25 Christmas Day

12:00 a.m. +Janet Beckham

10:00 a.m. In Thanksgiving

12:00 p.m. +Justina Rosas

Sunday, December 26 Holy Family of Jesus, Mary and Joseph

8:00 a.m. Rosemary Buchanan

10:00 a.m. +Terry O'Reilly

11:30 a.m. +Israel Reyes

1:00 p.m. Roman Family

4:00 p.m. +Jesus S. Gonzalez

Monday, December 27 St. John

6:15 a.m. +Souls in Purgatory

8:00 a.m. +Marykutty Zacharias

Tuesday, December 28 The Holy Innocents

6:15 a.m. +Amelia Victoriano

8:00 a.m. Leah Buchanan

7:00 p.m. +Cristian Rangel

Wednesday, December 29 St. Thomas Becket

6:15 a.m. +Olivia Cervantes

8:00 a.m. +Cora Epino

Thursday, December 30

6:15 a.m. +Reynaldo Victoriano

8:00 a.m. +Jesus Veracruz

Friday, December 31 St. Sylvester I

8:00 a.m. +Arny Rubalcaba

6:00 p.m. +Souls in Purgatory

8:00 p.m. +Lucina Madrigal

Saturday, January 1 Solemnity of Mary

10:00 a.m. +Ruben Cubillos

12:00 p.m. Macedonio Moya

Mass attendance on Sunday, December 12:

5:00 p.m. (Sat)	250	1:00 p.m.	539
8:00 a.m. (Sun)	219	4:00 p.m.	880
10:00 a.m.	345	5:30 p.m.	140
11:30 a.m.	727	7:00 p.m.	495

Total Attendance: 3595

The Solemnity of Mary

FRIDAY, DECEMBER 31 VIGIL

6 pm

8 pm (Spanish)

SATURDAY, JANUARY 1

New Year's Day

10 am

12:00 noon (Spanish)

*There Will Be No 5 pm Saturday Vigil Mass For Sunday



Banns of Marriage

Let us pray for those preparing for marriage:

- III Luis Flores & Natalia Alvarado 12-31-21
- I Mark Metzger & Angela Caffey 1-15-22



The Feast of the Epiphany

SUNDAY, JANUARY 2

8 & 10 am

(There will be no 5:30pm Mass today)

11:30 am, 1 & 4 pm (Spanish)



A Catholic diocesan school dedicated to forming students from PK3-8th grade, creating saints and scholars, one child at a time.

Merry Christmas

May His love surround you and your family this holiday season and always. Merry Christmas and the happiest of New Year wishes to all of you from all of us at St. Pius X Catholic School!



follow us online
@SPXDALLASSCHOOL



**2022 - 2023 Enrollment Opening Soon
PK3 - 8TH GRADE**

**WWW.SPXDALLASSCHOOL.ORG
972.279.2339**



THE U.S. BISHOP'S THEME 2021 —
“Say the Word and My Soul Shall be Healed”

Please pray for our Faith Formation Catechists and Children, that they hear a healing word in the sharing of our Catholic faith.



The Society of St. Vincent de Paul is overwhelmed with the generous support our parish continues to shower us with so that the needy in our area can look forward to a Christmas season filled with love and light. To our Pastor, Fr. Sal, and church staff, the school families and staff, the Men's club, Ladies Society, scout troops, and many, many parishioners and benefactors and volunteers, we humbly thank you from the bottom of our hearts. You heard the call, but more importantly, you responded!! Wishing the entire St. Pius X Community a Blessed Christmas and Joyous New Year.

Christian, remember your dignity

Dearly beloved, today our Savior is born; let us rejoice. Sadness should have no place on the birthday of life. The fear of death has been swallowed up; life brings us joy with the promise of eternal happiness.

No one is shut out from this joy; all share the same reason for rejoicing. Our Lord, victor over sin and death, finding no man free from sin, came to free us all. Let the saint rejoice as he sees the palm of victory at hand. Let the sinner be glad as he receives the offer of forgiveness. Let the pagan take courage as he is summoned to life.

In the fullness of time, chosen in the unfathomable depths of God's wisdom, the Son of God took for himself our common humanity in order to reconcile it with its creator. He came to overthrow the devil, the origin of death, in that very nature by which he had overthrown mankind.

And so at the birth of our Lord the angels sing in joy: *Glory to God in the highest*, and they proclaim *peace to his people on earth* as they see the heavenly Jerusalem being built from all the nations of the world. When the angels on high are so exultant at this marvelous work of God's goodness, what joy should it not bring to the lowly hearts of men?

Beloved, let us give thanks to God the Father, through his Son, in the Holy Spirit, because in his great love for us he took pity on us, *and when we were dead in our sins he brought us to life with Christ*, so that in him we might be a new creation. Let us throw off our old nature and all its ways and, as we have come to birth in Christ, let us renounce the works of the flesh.

Christian, remember your dignity, and now that you share in God's own nature, do not return by sin to your former base condition. Bear in mind who is your head and of whose body you are a member. Do not forget that you have been rescued from the power of darkness and brought into the light of God's kingdom.

Through the sacrament of baptism you have become a temple of the Holy Spirit. Do not drive away so great a guest by evil conduct and become again a slave to the devil, for your liberty was bought by the blood of Christ.

From a sermon by Saint Pope Leo the Great ibrievary.com 12/25/21



Dear People of God at St. Pius X,

The Lord is born to us. Love is Born!! May the grace received and cultivated in the season of Advent allow for the mystery of the Incarnation to bring hope and light into our lives.

Take a look at some of the responses to the nativity of Jesus Christ:

- ✠ Mary, visited by the archangel Gabriel, accepts the invitation from Gabriel to enter into the mystery of the Incarnation. Her response is, “. . . be it done to me according to your word.” And the WORD became flesh! That was all God needed to bring about his plan of salvation: a “yes.”
- ✠ Three times the archangel Gabriel spoke to St. Joseph, instructing him: Do not be afraid. Take Mary into your home. And Joseph does. Gabriel tells Joseph to take Mary and the child to Egypt, away from the danger unleashed by Herod. Joseph obeys. And finally, Gabriel instructs Joseph to return to Nazareth once the danger is gone. Each time, Joseph responds to God with an open heart; he trusts in the mystery of the Incarnation that he has been invited to live in.
- ✠ The shepherds, “Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us.” “. . . which the Lord has made known to us,” is what we need to know and respond to. God awaits our response to this gift of his Son born to us, Emmanuel (God-with-us).
- ✠ The Magi respond to a star that led them to Herod’s palace and in turn continued to Bethlehem where they found what they were searching for. They laid their gifts at the feet of the babe.



What gifts have we to offer our Lord? Mary’s “Yes”? Joseph’s open heart? The shepherds’ embrace of that which the Lord has made known to us? The Magi’s treasures? A gift of this magnitude demands a response! May we, too, respond to this gift that is Jesus Christ, the Son of God!

Merry Christmas and a Happy New Year 2022!!!

– Fr. Sal

Por favor, continúe apoyando a nuestra parroquia. Si puede, agradeceríamos su apoyo a través de ONLINE GIVING a través del enlace en el sitio web de la Iglesia de San Pío X; o puede enviar por correo sus sobres o llamar al número de emergencia (214.535.7489) para entregar su sobre en la oficina parroquial. GRACIAS A TODOS los que siguen teniendo en cuenta a la parroquia durante este tiempo. Gracias por su generosidad y devoción.

Mis oraciones están con usted y su familia. — P. Sal

**HORARIO DE MISAS EN ESPAÑOL
MARTES — 7:00 PM**

En inglés 6:15 AM y 8:00 AM lunes - viernes
8:00 AM sábado

Debe de traer su máscara .

Vigila misa: sábado - 5 pm (Inglés)

domingo: 8 am, 10 am (Inglés)

domingo: 11:30 am, 1 pm, 4 pm, 7 pm (Español)

INFORMACIÓN DE SACRAMENTOS

**Confesiones martes, 6 a 7 PM,
sábado, 3:30 a 4:45 PM y por cita**

**Para permanecer conectado a Cristo
y a su Santo Sacrificio de la Misa Dominical
visite website www.spxdallas.org**

**PARA BAUTIZOS, BODAS, QUINCEANERAS
O FUNERALES POR FAVOR LLAME
A LA OFICINA DE LA IGLESIA
972-279-6155**

*Las Misas Dominicales continuarán transmitidas en las
estaciones locales de televisión y patrocinadas por
The Catholic Foundation hasta finales de 2021.
Transmitida por Televisión **Univision 23, 10:00 A.M.***

**¡Llamando a todos los monaguillos a
regresar al servicio!**

Por favor, póngase en contacto con Michele Baker en la Oficina de la Iglesia al 972-279-6155 (extensión 112) o por correo electrónico: mbaker@spxdallas.org para agregarlos a la lista, por favor déjenos saber si su domicilio, teléfono o email ha cambiado. Se invita a nuevos monaguillos a ser parte de este ministerio. Gracias por su paciencia, ayuda y servicio. — P. Sal

Lecturas para la Semana

Domingo 26 de Diciembre — Fiesta de la Sagrada Familia

1 Sm 1: 20-28 / Sal 83 / 1 Jn 3: 1-24 / Lc 2: 41-52

Lunes 27 de Diciembre — Fiesta de San Juan

1 Jn 1: 1-4 / Sal 96 / Jn 20: 2-9

Martes 28 de Diciembre — Fiesta de los Santo Inocentes

1 Jn 1: 5-2: 2 / Sal 123 / Mt 2: 13-18

Miércoles 29 de Diciembre — 1 Jn 2: 3-11 / Sal 95 / Lc 2: 22-35

Jueves 30 de Diciembre — 1 Jn 2: 12-17 / Sal 95 / Lc 2: 36-40

Viernes 31 de Diciembre 1 Jn 2: 18-21 / Sal 95/ Jn 1: 1-18

Sábado 1 de enero — Solemnidad de María

Nm 6: 22-27 / Sal 66 / Gal 4: 4-7 / Lc 2: 16-21



Amonestaciones matrimoniales

Oremos per los que se preparan para el matrimonio:

III Luis Flores & Natalia Alvarado 12-31-21

I Mark Metzger & Angela Caffey 1-15-22

La Solemnidad de Santa Maria, Madre de Dios

VIERNES, 31 DE DICIEMBRE

6 pm (ingles)

8 pm

SABADO, 1 DE ENERO

(Año Nuevo)

10am (ingles)

12 medio día



**Solemnidad de la
Epifanía del Señor**

DOMINGO, 2 DE ENERO

8am & 10am (ingles)

11:30 am, 1pm & 4pm

(*no habrá misa de las 7pm hoy)



RECONOCE, CRISTIANO, TU DIGNIDAD

Hoy, queridos hermanos, ha nacido nuestro Salvador; alegrémonos. No puede haber lugar para la tristeza, cuando acaba de nacer la vida; la misma que acaba con el temor de la mortalidad, y nos infunde la alegría de la eternidad prometida. Nadie tiene por qué sentirse alejado de la participación de semejante gozo, a todos es común la razón para el júbilo: porque nuestro Señor, destructor del pecado y de la muerte, como no ha encontrado a nadie libre de culpa, ha venido para liberarnos a todos. Alégrese el santo, puesto que se acerca a la victoria; regocíjese el pecador, puesto que se le invita al perdón; anime el gentil, ya que se le llama a la vida. Pues el Hijo de Dios, al cumplirse la plenitud de los tiempos, establecidos por los inescrutables y supremos designios divinos, asumió la naturaleza del género humano para reconciliarla con su Creador, de modo que el demonio, autor de la muerte, se viera vencido por la misma naturaleza gracias a la cual había vencido. Por eso, cuando nace el Señor, los ángeles cantan jubilosos: Gloria a Dios en el cielo, y anuncian: y en la tierra paz a los hombres que ama el Señor. Pues están viendo cómo la Jerusalén celestial se construye con gentes de todo el mundo; ¿cómo, pues, no habrá de alegrarse la humildad de los hombres con tan sublime acción de la piedad divina, cuando tanto se entusiasma la sublimidad de los ángeles? Demos, por tanto, queridos hermanos, gracias a Dios Padre por medio de su Hijo, en el Espíritu Santo, puesto que se apiadó de nosotros a causa de la inmensa misericordia con que nos amó; estando nosotros muertos por los pecados; nos ha hecho vivir con Cristo, para que gracias a él fuésemos una nueva criatura, una nueva creación. Despojémonos, por tanto, del hombre viejo con todas sus obras y, ya que hemos recibido la participación de la generación de Cristo, renunciemos a las obras de la carne.

Reconoce, cristiano, tu dignidad y, puesto que has sido hecho partícipe de la naturaleza divina, no pienses en volver con un comportamiento indigno a las antiguas vilezas. Piensa de qué cabeza y de qué cuerpo eres miembro. No olvides que fuiste liberado del poder de las tinieblas y trasladado a la luz y al reino de Dios. Gracias al sacramento del bautismo te has convertido en templo del Espíritu Santo; no se te ocurra ahuyentar con tus malas acciones a tan noble huésped, ni volver a someterte a la servidumbre del demonio: porque tu precio es la sangre de Cristo.

De los sermones de san papa León Magno

ibrievary.com 12/25/21



Querido pueblo de Dios de San Pius X,

¡Feliz Navidad y un Próspero Año Nuevo 2022!

Dios nos ha nacido. El amor ha nacido! Que la gracia recibida y cultivada en el tiempo de Adviento permita que el misterio de la Encarnación traiga la paz y la esperanza a nuestras vidas. Miren algunas de las respuestas al nacimiento del niño Jesús:

- ✠ Maria, en la visita del arcángel Gabriel, acepta entrar en el misterio de la Encarnación y por eso responde: “hágase en mi según tu palabra.” La PALABRA se hizo carne. Era todo lo que Dios necesitaba para llevar a cabo su plan de salvación: un “si.”
 - ✠ Jose, a través del arcángel Gabriel, fue invitado a confiar y a no temer en llevar a Maria a su casa. Una segunda vez, Gabriel instruye a Jose que se lleve a Maria y al niño Jesús a Egipto, lejos del peligro que Herodes ha desatado. Una tercera vez Gabriel instruye a Jose que regrese a Nazaret una vez que el peligro ha pasado. Jose responde a Dios con un corazón abierto una vez que se confía al misterio de la Encarnación.
 - ✠ Los pastores responden, “Vayamos hasta Belén, para ver eso que el Señor nos ha anunciado.” “Que el Señor nos ha anunciado,” es a lo que tenemos que saber y a lo que tenemos que responder. Dios esperan una respuesta nuestra su regalo de su Hijo, que nos ha nacido, Emanuel (Dios-con-nosotros). Que la gracias del Padre nos ayude a responder con un corazón abierto al regalo que es Jesucristo, el Hijo de Dios.
 - ✠ Los Reyes Magos respondieron a la estrella que los llevo al palacio de Herodes y luego al Belén donde encontraron lo que habían estado buscando. Pusieron sus regalos a los pies del recién nacido.
- ¿Que regalos podemos ofrecerlo a Dios? ¿El “Si” de Maria? ¿Un corazón abierto como el de Jose? ¿Aceptar la invitación como lo hicieron los pastores? ¿Los regalos de los Reyes Magos? ¡Un regalo de esta magnitud requiere de una respuesta! Que la gracia divina nos ayude a responder a tan gran regalo que es Jesucristo, el Hijo de Dios.

–P. Sal



La Sociedad de San Vicente de Paúl está más que agradecida con el generoso apoyo que nuestra parroquia continúa dando para que los necesitados de nuestra área

puedan pasar una temporada navideña llena de amor y luz. A nuestro Párroco, el P. Sal, al personal de la iglesia, a las familias, al personal de la escuela, al club de hombres, a la Sociedad de Damas, a las tropas de exploradores y a muchos, muchos feligreses, benefactores y voluntarios, les agradecemos humildemente desde el fondo de nuestros corazones todas sus donaciones.

¡Escuchaste la llamada, pero lo más importante, respondiste! Deseando a toda la comunidad de San Pío X una Bendita Navidad y un feliz Año Nuevo.

Caminando Juntos — El Obispo Edward J. Burns le invita a ser parte de un momento histórico y de entusiasmo para la Iglesia local y universal.

Calendario de las Sesiones Catequéticas Sinodales

◆ **Sábado, 8 de enero de 2022**
(10 a.m. – 12 p.m.)
St. Joseph Parish [Waxahachie]

◆ **Jueves, 20 de enero de 2022**
(6:30 – 8:30 p.m.)
St. Jude Parish [Allen]

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Las reuniones son los domingos de 11 am a 1 pm

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EL TEMA DEL OBISPO DE LOS ESTADOS UNIDOS 2021
"Una Palabra Tuya Bastará para Sanarme"

Por favor oremos por nuestros catequistas y niños/as de Formación de Fe, para que escuchen una palabra que los sane al compartir nuestra fe Católica.

Intenciones de oración del Papa Francisco para diciembre

Los catequistas

Recemos por los catequistas, llamados a proclamar la Palabra de Dios: para que sean testigos de ella con valentía, creatividad y con la fuerza del Espíritu Santo.

Como hacer un reporte de abuso? Primero, notifique a las autoridades locales. Segundo, notifique al Departamento de Servicios para la Familia y de Protección de Texas a través de la Línea Directa de Abuso de Texas (1-800-252-5400 o www.texasabusehotline.org). Finalmente, si la acusación involucra a un miembro del clero o un empleado de una parroquia o la Diócesis, por favor, notifique a la Coordinadora de Asistencia a las Víctimas de la Diócesis de Dallas, Barbara Landregan, al 214-379-2812.

25 DE DICIEMBRE

La Natividad del Señor

Entrada — **VENID FIELES TODOS**

Venid, fieles todos a Belén marchemos
De gozo triunfantes y llenos de amor
Al Rey de los cielos humilde veremos

Venid y adoremos, venid y adoremos
Venid y adoremos, a Cristo el Señor

En pobre pesebre yace reclinado
Al hombre ofreciendo eterna salvación
El Santo Mesías el verbo humanado

Venid y adoremos, venid y adoremos
Venid y adoremos, a Cristo el Señor

Salmo Responsorial — Salmo 89 (Vigilia)

**CANTARÉ ETERNAMENTE TUS MI SERICORDIAS,
SEÑOR.**

Salmo Responsorial — Salmo 98 (Misa del Día)

**LOS CONFINES DE LA TIERRA HAN
CONTEMPLADO LA VICTORIA DE NUESTRO DIOS.**

Ofertorio — **NOCHE DE PAZ**

Noche de paz, noche de amor Todo duerme alrededor
Entre los astros que esparcen su luz
Bella, anunciando al niño Jesús
Brilla la estrella de paz Brilla la estrella de paz

Noche de paz, noche de amor Mira que gran resplandor
Luce en el rostros del niño Jesús
En el pesebre del mundo la Luz
Brilla la estrella de paz Brilla la estrella de paz

Comunión — **VEN SEÑOR NO TARDES MÁS**

**VEN, SEÑOR, NO TARDES MÁS. VEN
SEÑOR JESÚS. VEN, SEÑOR, NO TARDES
MÁS. VEN, SEÑOR, JESUS. VEN, SEÑOR,
NO TARDES MÁS. VEN SEÑOR, JESUS.**

1. Desde el fondo de los siglos va elevándose un clamor como grito de esperanza ansiando un Redentor. Como grito de esperanza ansiando un Redentor.
2. Desde el fondo de los siglos busca el hombre un Salvador; mira al cielo y a la tierra, va buscando al Dios Amor. Mira al cielo y a la tierra va buscando al Dios amor.
3. Las promesas se han cumplido. Va a nacer el Niño Dios. Cielo y tierra ya se abrazan, la esperanza floreció. Cielo y tierra ya se abrazan, la esperanza floreció.

Salida — **ÁNGELES CANTANDO**

Ángeles cantando están, tan dulcísima canción
Las montañas su eco dan, como fiel contestación
Gloria A Dios en el Cielo Gloria A Dios en el Cielo
Los pastores sin cesar sus cantares dan a Dios
Cuan glorioso es el cantar de su melodiosa voz
Gloria A Dios en el Cielo Gloria A Dios en el Cielo

26 DE DICIEMBRE

Fiesta de la Sagrada Familia

Entrada — **VENID FIELES TODOS**

1. Venid fieles todos, a Belén vayamos gozosos, triunfantes y llenos de amor, y al rey de los cielos humilde veremos.

**VENID ADOREMOS, VENID ADOREMOS VENID
ADOREMOS A CRISTO EL SEÑOR.**

2. En pobre pesebre yace él reclinado, al mundo ofreciendo eterna salvación, al santo Mesías, el Verbo humanado.
3. Cantad jubilosas, celestes criaturas: resuenen los cielos con vuestra canción.
¡Al Dios bondadoso gloria en las alturas!

Salmo Responsorial — Salmo 128

**DICHOSOS LOS QUE TEMEN AL SEÑOR SIGUEN
SUS CAMINOS.**

Ofertorio — **EL CRISTO DE BELÉN**

1. Cuentan que Jesus nació allá en Belén de Judea, de una Madre Virgen pura, de una obediente doncella. Cuentan que Jesus nació del amor y la pobreza en un establo de pajas arrullado por estrellas.

**GLORIA A DIOS EN LAS ALTURAS Y EN LA
TIERRA PAZ, CANTAMOS, GLORIA AL SEÑOR DE
LOS PUEBLOS, A NUESTRO DIOS ENCARNADO.
GLORIA A DIOS EN LAS ALTURAS Y EN LA
TIERRA PAZ, CANTAMOS, GLORIA AL SEÑOR DE
LOS PUEBLOS, A NUESTRO DIOS ENCARNADO.**

2. Este Jesús, es el Cristo que predicó en Galilea. Sanaba cualquier dolor y transformaba las penas. Este Jesús es el Cristo señalado por profetas; murió una vez en la cruz, vive por siempre en la Iglesia.

Comunión — **EN EL TALLER DE NAZARET**

1. En el taller de Nazaret, pequeño y pobre taller, en su labor está José y el Niño quiere aprender.
**LABORA Y CANTA LA ESPOSA DEL CARPINTERO,
Y EL MUNDO ENTERO SONRÍE Y CANTA
TAMBIÉN.**
2. En el taller de Nazaret, pequeño y pobre taller, silencio y paz, amor y fe, Jesús, María y José.
3. En el taller de Nazaret, pequeño y pobre taller, verás a Dios jugar, crecer, rezar y obedecer.

Salida — **ANGELES CANTANDO ESTAN**

1. Ángeles cantando están, tan dulcísima canción, las montañas su eco dan, como fiel contestación.
2. Los pastores sin cesar, sus cantares dan a Dios; Cuán glorioso es el cantar, de su melodiosa voz.
3. Hoy anuncian con fervor, que ha nacido el Salvador, los mortales gozarán, paz y buena voluntad.

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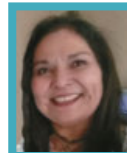
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