

ST. PIUS X CATHOLIC CHURCH



3030 Gus Thomasson Road

Dallas, Texas 75228

◆ 972-279-6155

◆ www.spxdallas.org

January 2, 2022

The Epiphany of the Lord

*They were overjoyed at seeing the star,
and on entering the house
they saw the child with Mary his mother.
They prostrated themselves
and did him homage. — Matthew 2:10-11*

La Epifanía del Señor

*Al ver de nuevo la estrella, se llenaron
de inmensa alegría. Entraron en la casa
y vieron al niño con María, su madre,
y postrándose, lo adoraron. — Mateo 2:10-11*



CLERGY

Priests: Rev. Salvador Guzmán, Pastor
Rev. Giuseppe Spoto, Parochial Vicar

Deacons: John Schell, Victor Carpio,
Francis Huy Huynh

Parish Office: 972-279-6155; Fax: 972-682-7758

School Office: 972-279-2339

Mailing Address: 3030 Gus Thomasson Road
Dallas, Texas 75228

Email: SGuzman@spxdallas.org Ext. 131

Website: www.spxdallas.org

Office Hours: 8:30 am - 4:30 pm (Monday - Friday)
Closed from noon until 1 pm for lunch

EMERGENCY AFTER HOURS:

Sick Calls & Funeral Requests 214-535-7489

Sunday Masses / Misa Dominical

Vigil Mass: Saturday - 5 pm (English)

Sunday: 8 am, 10 am, 5:30 pm (English)

Domingo: 11:30 am, 1 pm, 4 pm, 7 pm (Español)

Weekday Masses:

Monday - Friday: 6:15 am and 8 am (English)

Tuesday: 7 pm (Español)

Saturday: 8 am (English)

Reconciliation / Confesiones:

Tuesday: 6 pm - 7 pm

Saturday: 3:30 pm - 4:45 pm

And by appointment—Call 972-279-6155

Primer Viernes del mes:

Misa a las 7 pm (Español)

Adoration / Adoración: First Fridays 6 - 7 pm

St. Vincent de Paul Ministry
to the Poor: 972-278-4815



January 1 — Solemnity of the Blessed Virgin Mary, the Mother of God

♪ Gathering Hymn: *SING OF MARY* #241

♪ RESPONSORIAL PSALM: Psalm 67

Francesca LaRosa

May God bless us in his mer - cy. May God bless us in his mer - cy.

♪ Offertory: *OF THE FATHER'S LOVE BEGOTTEN*

DIVINUM MYSTERIUM

1. Of the Fa - ther's love be - got - ten, Ere the worlds be -
 2. Bless - ed was the day for ev - er When the Vir - gin,
 3. This is he whom seers in old time Chant - ed of with
 4. O ye heights of heav'n, a - dore him; An - gel hosts, his
 5. Glo - ry be to God the Fa - ther, Glo - ry be to

1. gan to be, He is Al - pha and O - me - ga,
 2. full of grace, By the Ho - ly Ghost con - ceiv - ing,
 3. one ac - cord, Whom the voic - es of the proph - ets
 4. prais - es sing; All do - min - ions, bow be - fore him,
 5. God the Son, Glo - ry to the Ho - ly Spir - it,

1. He the source, the end - ing he, Of the things that
 2. Bore the Sav - ior of our race, And the child, the
 3. Prom - ised in their faith - ful word; Now he shines, the
 4. And ex - tol our God and King; Let no tongue on
 5. Per - sons three, yet God - head one. Glo - ry be from

1. are, that have been, And that fu - ture years shall see,
 2. world's Re - deem - er, First re - vealed his sa - cred face,
 3. long - ex - pect - ed; Let cre - a - tion praise the Lord,
 4. earth be si - lent, Ev - 'ry voice in con - cert ring,
 5. all cre - a - tion While e - ter - nal a - ges run,

Final

1-5. Ev - er - more and ev - er - more. 5. A - men.

♪ Communion: *LO, HOW A ROSE ER BLOOMING* #173

♪ Recessional: *HAIL, HOLY QUEEN ENTHRONED ABOVE* #240

January 2 — The Epiphany of the Lord

♪ Gathering Hymn: *WE THREE KINGS OF ORIENT ARE* #175

♪ RESPONSORIAL PSALM: Psalm 72

Francesca LaRosa

Lord, ev-'ry na - tion on earth will a - dore you.

5
Lord, ev-'ry na - tion on earth will a - dore you.

♪ Offertory: *WHAT CHILD IS THIS?* #176

♪ Communion: *THE FIRST NOWELL* #174

♪ Recessional: *GO TELL IT ON THE MOUNTAIN* #161

MASS OF RENEWAL

Will be sung throughout the Christmas Season

♪ *Kyrie — Lord Have Mercy*

Mass of Renewal
Curtis Stephan

Cantor; All repeat

Ky - ri - e, e - lé - i - son. Chri - ste, e -
Lord, have mer - cy. Christ, have

lé - i - son. Ky - ri - e, e - lé - i - son.
mer - cy. Lord, have mer - cy.

♪ *GLORIA — Glory to God*

Mass of Renewal
Curtis Stephan

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you

♪ GLORIA — *Glory to God* — Continued

thanks for your great glo - ry, Lord God, heav-en - ly
 King, O God, al-might-y Fa - ther.
 Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a -
 way the sins of the world, have mer - cy on us; you take a -
 way the sins of the world, re - ceive our prayer; you are seat-ed
 at the right hand of the Fa - ther, have mer -
 cy, have mer - cy on us. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men, a - men.

Mass of Renewal
 Curtis Stephan

♪ *Holy, Holy, Holy (Sanctus)*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-
 san-na in the high-est. Ho-san-na in the high - est.

♪ **Memorial Acclamation**

Mass of Renewal
Curtis Stephan

Save us, Sav-ior of the world, for by your Cross and Res-ur-
rec-tion you have set us free, you have set us free.

♪ **Amen**

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

♪ **Lamb of God**

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

“The Freedom to Believe: Becoming an Adult Catholic”

A recap of the SPX 2021 Advent Mission by Anita St. Clair

Today we celebrate Epiphany, the manifestation of Christ to the Gentiles as represented by the Magi (Matthew 2:1–12). The word itself means a moment of sudden revelation or insight. I invite you to not only consider the journey of the three Wise Men, but also your own journey of faith. Are you on a path of wisdom or folly?

If you attended any session of our recent Advent Mission, I am sure you were blessed and enlightened by Fr. Simeon Gallagher’s stories and insights on what is required to be an adult Catholic in the world today. Fr. Simeon quoted St. John Henry Newman when he said, “*Growth is the only evidence of life.*” This statement applies to all aspects of our lives: relationships, jobs and especially faith. This was the emphasis of the Mission.

Focusing on the fact that “the Word was made Flesh and *dwells among us*” (Jn 1:14) and understanding what this means, is crucial to our growth in faith, hope and love. Awareness of this fact gives us insight to who we are as Catholics, and what it means with respect to how we live. Jesus took on our humanity. By virtue of his Incarnation, we must start with our own humanity to achieve our true self. God never forces, he always invites us to respond. He has given us freedom of will and freedom of choice. Fr. Simeon cites the story of the Annunciation. Mary was not coerced; she was free to choose and she said “yes”. She was her true self, living in true reality because she embraced the person God created her to be.

Continued on page 6

But there are hindrances to finding our true self. In our fallen human nature, sink into the trap of the “false self” — the self that feeds into addictions, compulsions, and obsessions. We spend too much on lottery tickets and gambling; cosmetics and plastic surgery, seeking solace in alcohol, drugs, or sex. We find ourselves engaged in a constant battle between the true self which is cooperative with God’s plan and the false self which is always competitive and perpetuates unhappiness.

The second level of hindrance to the true self is seeking social and cultural values instead of spiritual values. We are inherently good, and culture offers blessings and opportunities. Worldly values in and of themselves are not bad. However, when we subscribe to the “Beatitudes of Culture” and societal values become of the objects of self-worth, they condemn us to an unhappy life because we can never have enough. Rather than promoting selflessness, the Beatitudes of Culture generate selfishness. They are:

- ◆ Blessed are the beautiful; their bodies will be admired. *They become obsessed with the exterior comparing themselves to others and lose all sense of the interior and true self.*
- ◆ Blessed are they who possess the latest gadgets, car, or bank account; they will live a life of luxury and ease. *They will never have enough and will spend their lives seeking wealth and impressing those around them rather than enjoying a simple life with family and friends.*
- ◆ Blessed are the tough and powerful; they will get their own way. *They will step on and over people to achieve their goals never lending a hand or showing compassion.*

Living a life based on “The Beatitudes of Culture” leads to a life of imprisonment. They do not prepare us for the adversity and struggle that come with the Beatitudes that Jesus taught. Pain and hardship can empty us of self. The false self will rail against God asking, “Why are you doing this to *ME?*” It is the wrong question. It is a circular question whereby we go round and round with no answer. When our true self stands in front of pain, we should ask, “What am I supposed to learn from this?” This linear question leads us to freedom. Jesus is the example. Faith is tested through difficulty, and no one experienced more pain than he did. If we constantly try to avoid pain, we will become slaves to vice. When we face the truth, we find freedom.

This leads us to a third level of awareness of what it means to be an adult Catholic: we must never stop learning. Fr. Simeon quoted St. Anselm: “Faith seeks to understand itself.” We must go beyond catechism questions and answers. The Church’s teaching has not changed, but we need strategies to deepen our understanding. We do not learn from teachers; we learn from witnesses and as adult Catholics we must be witnesses of the faith.

Everything we have is a gift from God. When Pope Francis was asked by a journalist to describe himself, he responded, “I am a sinful man.” Acknowledging our weaknesses allows God to work through our humanity. The only thing we can claim as our own is sin. As adult Catholics we must respond to God’s grace and bring the light of Christ into the darkness.

We are constantly questing, searching and seeking. St. Augustine said, “Our hearts are restless until they rest in you.” Fr. Simeon used examples from literature to illustrate the human quest for home, for love: *The Wonderful Wizard of Oz* by L. Frank Baum; *Don Quixote* by Miguel de Cervantes; *The Grapes of Wrath* by John Steinbeck; *The Lord of the Rings* by J.R.R. Tolkien and *Harry Potter* by J.K. Rowling. These literary works demonstrate the desire of the human heart to find a place where they belong.

The final example given by Fr. Simeon was the love story that God has written for each of us. Each person has his or her own unique narrative. There are four dimensions of our human story where God touches us.

1. **The Heart** – We seek relationship, tenderness and passion. We hunger for love and belonging. Made for relationship and community, God uses our humanity to show his love. It is the people we love that become the face of God to us.
2. **The Intellect** – When something doesn’t make sense, we ask questions. We seek truth.
3. **The Conscience** – We must tune-in to our conscience and face the challenges it presents. We, like the prophets who were touched by God, must cry out for justice and be ready to pay the price.
4. **The Human Spirit** – God created us to be the best we can be. He uses our experiences to help us find our “true self.”

We won’t be judged at the end of our physical life by commercial success; we will be judged by our choices. We are blessed with the freedom of choice. Choose to be happy. May you journey toward becoming an Adult Catholic by reading Scripture and the lives of the Saints, being witnesses of the grace and blessings God has given you through your baptism and recognize that “Growth is the only evidence of life.”

Please continue to support our parish. If you can, we would appreciate your support through ONLINE GIVING through the link on the St. Pius X Church website; you can mail in your envelopes or you can call the emergency number (214.535.7489) to arrange to drop them off at the parish office.

THANK YOU ALL that continue to keep the parish in mind during this time. Thank you for your generosity and compassion.

My prayers go out for you and your family. — *Fr. Sal*

**In case of emergency for Sick Calls
& Funeral Requests 214-535-7489
FOR BAPTISM, MARRIAGE OR FUNERALS
PLEASE CALL THE CHURCH OFFICE
972-279-6155**

*Sunday Mass will continue to be
broadcast on local television stations
sponsored by The Catholic Foundation
through the end of 2022.*

KDFI 27 at 11:00 AM

Register to attend Synod Catechetical Sessions

Bishop Edward J. Burns welcomes the faithful to join the Diocese of Dallas in prayerful discernment during a series of synodal catechetical sessions that will be vital in helping chart the course for both the local and universal Church. These catechetical sessions seek to help the faithful of the diocese better understand the diocesan synod itself, their role in it, and address the questions that have been presented by the Holy Father for his synod on synodality.

Be a part of this exciting journey of faith by going to www.cathdal.org/synod-cs to register for one of the upcoming catechetical sessions.

Upcoming Synodal Catechetical Sessions

- ♦ **Saturday, January 8, 2022** 10 am – 12 pm
St. Joseph Parish [Waxahachie]
- ♦ **Thursday, January 20, 2022** 6:30 pm – 8:30 pm
St. Jude Parish [Allen]

2022 Men's Retreat "Walking in the Love of God"

Saturday, February 5, 2022

Communion Hall 9am - 4pm

Light Breakfast & Lunch will be served
Join us for 8am Mass to start the day off!

R.S.V.P. Required! Email us at spxministryofmen@gmail.com

Readings for the week —

Sunday, January 2 — The Epiphany of the Lord

Is 60: 1-6/ Ps 72/ Eph 3: 2-6/ Mt 2: 1-12

Monday, January 3 — 1 Jn 3: 22- 4: 6/ Ps 2Mt 4: 12-25

Tuesday, January 4 — 1 Jn 4: 7-10/ Ps 72/ Mk 6: 34-44

Wednesday, January 5 — 1 Jn 4: 11-18/ Ps 72/ Mk 6: 45-52

Thursday, January 6 — 1 Jn 4: 19-5: 4/ Ps 72/ Lk 4: 14-22

Friday, January 7 — 1 Jn 5: 5-13/ Ps 147/ Lk 5: 12-16

Saturday, January 8 — 1 Jn 5: 14-21/ Ps 149/ Jn 3: 22-30



Banns of Marriage

Let us pray for those preparing for marriage:

II Mark Metzger & Angela Caffey 1-15-22

MASS INTENTIONS

Saturday, January 1 Solemnity of Mary

10:00 a.m. +Ruben Cubillos

12:00 p.m. Macedonio Moya

Sunday, January 2 Epiphany of the Lord

8:00 a.m. +Daniel Montes

10:00 a.m. Pro Populo

11:30 a.m. Ivan Barrera

1:00 p.m. David Bradbury

4:00 p.m. +Leobardo Araiza

Monday, January 3 Holy Name of Jesus

6:15 a.m. +Guadalupe A. Bibanco

8:00 a.m. +Cesar Domingo

Tuesday, January 4 St. Elizabeth Ann Seton

6:15 a.m. +David Beckham

8:00 a.m. +Mildred Collins

7:00 p.m. +Silvia Enriquez

Wednesday, January 5 St. John Neumann

6:15 a.m. +Maria Prudencia Lopez

8:00 a.m. Maria L. Trevino

Thursday, January 6 St. Andre Bessette

6:15 a.m. +Guadalupe A. Bibanco

8:00 a.m. +Daniel M. Trevino

Friday, January 7 St. Raymond of Penafort

6:15 a.m. David Bradbury

8:00 a.m. +David Martinez

5:00 p.m. +Maria Prudencia Lopez

7:00 p.m. +Maria Prudencia Lopez

Saturday, January 8

8:00 a.m. +Mildred Collins

Mass attendance on Sunday, December 19:

5:00 p.m. (Sat)	179	1:00 p.m.	608
8:00 a.m.(Sun)	200	4:00 p.m.	570
10:00 a.m.	327	5:30 p.m.	90
11:30 a.m.	706	7:00 p.m.	430

Total Attendance: 3110

Second Collection January 8 & 9

Funds from this second collection go to support our efforts in the Diocese of Trujillo for ongoing catechesis and education, which includes the use of Catholic Radio to reach those living in more remote areas, as well as the building up of schools that also help the local economy. Funds are also given for medical missions to both Honduras and Nicaragua, and support our mission trip efforts in the area. Through the generosity of our diocese, we are able to continue to support them pastorally, financially, and spiritually.

Pope's Intentions for January

True Human Fraternity

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.



**Catholic Charities of Dallas and
St. Pius X St. Vincent de Paul Conference
CCD Mobile Community Pantry**

**WILL NOT distribute food on
Tuesday, January 4, 2022 due to the holiday
closures of our food distributors.**

We will resume distribution on February 12.

The Journey Of The Magi by T.S. Eliot

*A cold coming we had of it,
Just the worst time of the year
For a journey, and such a long journey:
The ways deep and the weather sharp,
The very dead of winter.’
And the camels galled, sorefooted, refractory,
Lying down in the melting snow.
There were times we regretted
The summer palaces on slopes, the terraces,
And the silken girls bringing sherbet.
Then the camel men cursing and grumbling
and running away, and wanting their liquor and
women,
And the night-fires going out, and the lack of shelters,
And the cities hostile and the towns unfriendly
And the villages dirty and charging high prices:
A hard time we had of it.
At the end we preferred to travel all night,
Sleeping in snatches,
With the voices singing in our ears, saying
That this was all folly.
Then at dawn we came down to a temperate valley,
Wet, below the snow line, smelling of vegetation;
With a running stream and a water-mill beating the
darkness,
And three trees on the low sky,
And an old white horse galloped away in the meadow.
Then we came to a tavern with vine-leaves over the
lintel,
Six hands at an open door dicing for pieces of silver,
And feet kicking the empty wine-skins.
But there was no information, and so we continued
And arriving at evening, not a moment too soon
Finding the place; it was (you might say) satisfactory.
All this was a long time ago, I remember,
And I would do it again, but set down
This set down
This: were we led all that way for
Birth or Death? There was a Birth, certainly
We had evidence and no doubt. I had seen birth and
death,
But had thought they were different; this Birth was
Hard and bitter agony for us, like Death, our death.
We returned to our places, these Kingdoms,
But no longer at ease here, in the old dispensation,
With an alien people clutching their gods.
I should be glad of another death.*



THE U.S. BISHOP'S THEME 2021 —

“Say the Word and My Soul Shall be Healed”

Please pray for our Faith Formation Catechists and Children, that they hear a healing word in the sharing of our Catholic faith.

The Lord has made his salvation known to the whole world

The loving providence of God determined that in the last days he would aid the world, set on its course to destruction. He decreed that all nations should be saved in Christ.

A promise had been made to the holy patriarch Abraham in regard to these nations. He was to have a countless progeny, born not from his body but from the seed of faith. His descendants are therefore compared with the array of the stars. The father of all nations was to hope not in an earthly progeny but in a progeny from above.

Let the full number of the nations now take their place in the family of the patriarchs. Let the children of the promise now receive the blessing in the seed of Abraham, the blessing renounced by the children of his flesh. In the persons of the Magi let all people adore the Creator of the universe; let God be known, not in Judea only, but in the whole world, so that *his name may be great in all Israel.*

Dear friends, now that we have received instruction in this revelation of God's grace, let us celebrate with spiritual joy the day of our first harvesting, of the first calling of the Gentiles. Let us give thanks to the merciful God, *who has made us worthy*, in the words of the Apostle, *to share the position of the saints in light, who has rescued us from the power of darkness, and brought us into the kingdom of his beloved Son.* As Isaiah prophesied: *the people of the Gentiles, who sat in darkness, have seen a great light, and for those who dwelt in the region of the shadow of death a light has dawned.* He spoke of them to the Lord: *The Gentiles, who do not know you, will invoke you, and the peoples, who knew you not, will take refuge in you.*

This is *the day that Abraham saw, and rejoiced to see*, when he knew that the sons born of his faith would be blessed in his seed, that is, in Christ. Believing that he would be the father of the nations, he looked into the future, *giving glory to God, in full awareness that God is able to do what he has promised.*

This is the day that David prophesied in the psalms, when he said: *All the nations that you have brought into being will come and fall down in adoration in your presence, Lord, and glorify your name.* Again, *the Lord has made known his salvation; in the sight of the nations he has revealed his justice.*

This came to be fulfilled, as we know, from the time when the star beckoned the three wise men out of their distant country and led them to recognize and adore the King of heaven and earth. The obedience of the star calls us to imitate its humble service: to be servants, as best we can, of the grace that invites all men to find Christ.

Dear friends, you must have the same zeal to be of help to one another; then, in the kingdom of God, to which faith and good works are the way, you will shine as children of the light: through our Lord Jesus Christ, who lives and reigns with God the Father and the Holy Spirit for ever and ever. Amen.

From a sermon by Saint Pope Leo the Great ibrievary.com 1/2/22

THE MYSTERY OF THE EUCHARIST IN THE LIFE OF THE CHURCH

21. The reality that, in the Eucharist, bread and wine become the Body and Blood, Soul and Divinity of Christ without ceasing to appear as bread and wine to our five senses is one of the central mysteries of the Catholic faith. This faith is a doorway through which we, like the saints and mystics before us, may enter into a deeper perception of the mercy and love manifested in and through Christ's sacramental presence in our midst. While one thing is seen with our bodily eyes, another reality is perceived through the eyes of faith. The real, true, and substantial presence of Christ in the Eucharist is the most profound reality of the sacrament. "This mysterious change is very appropriately called by the Church transubstantiation." Though Christ is present to us in many ways in the liturgy, including in the assembly gathered, the presiding minister, and the word proclaimed, the Church also clearly affirms that "the mode of Christ's presence under the Eucharistic species is unique." As St. Paul VI wrote, "This presence is called 'real' not to exclude the idea that the others are 'real' too, but rather to indicate presence par excellence, because it substantial and through it Christ becomes present whole and entire, God and man." In the sacramental re-presentation of his sacrifice, Christ holds back nothing, offering himself, whole and entire. The use of the word "substantial" to mark the unique presence of Christ in the Eucharist is intended to convey the totality of the gift he offers to us.
22. When the Eucharist is distributed and the minister says, "the Body of Christ," we are to look not simply at what is visible before our eyes, but at what it has become by the words of Christ and the gift of the Holy Spirit – the Body of Christ. The communicant's response of "Amen" is a profession of faith in the Real Presence of Christ and reflects the intimate personal encounter with him, with his gift of self, that comes through reception of Holy Communion.
23. The Church's firm belief in the Real Presence of Christ is reflected in the worship that we offer to the Blessed Sacrament in various ways, including Eucharistic Exposition, Adoration, and Benediction; Eucharistic Processions; and Forty Hours Devotions. In addition, the practices of reverently genuflecting before the Blessed Sacrament reserved in the tabernacle, bowing one's head prior to the reception of Holy Communion, and refrain from food and drink for at least one hour before receiving Communion are clear manifestations of the Church's Eucharistic faith.

C) Communion with Christ and the Church

24. When we receive Holy Communion, Christ is giving himself to us. He comes to us in all humility, as he came to us in the Incarnation, so that we may receive him and become one with him. Christ gives himself to us so that we may continue the pilgrim path toward life with him in the fullness of the Kingdom of God. The fourteenth-century Orthodox theologian Nicholas Cabasilas described this sacrament by saying, "unlike any other sacrament, the mystery [of the Eucharist] is so perfect that it brings us to the heights of every good thing: here is the ultimate goal of every human desire, because here we attain God and God joins himself to us in the most perfect union." Through this sacrament, the pilgrim Church is nourished, deepening her communion with the Triune God and consequently with one another.
25. The Sacrament of the Eucharist is called Holy Communion precisely because, by placing us in intimate communion with the sacrifice of Christ, we are placed in intimate communion with him and, through him, with each other. Therefore, the Eucharist is called Holy Communion because it is "the efficacious sign and sublime cause of that communion in the divine life and that unity of the People of God by which the Church is kept in being." How can we understand this? The Gospel of John recounts that, when Jesus died on the cross, blood and water flowed out (Jn 19:34), symbolic of Baptism and the Eucharist. The Second Vatican Council teaches, "The origin and growth of the Church are symbolized by the blood and water which flowed from the open side of the crucified Jesus," and that "it was from the side of Christ as he slept the sleep of death upon the cross that there came forth the wondrous sacrament of the whole Church." In this image from the Gospel of John, we see that the Church, the Bride of the Lamb, is born from the sacrificial love of Christ in his self-offering on the cross. The Eucharist re-presents this one sacrifice so that we are placed in communion with it and with the divine love from which it flows forth. We are placed in communion with each other through this love which is given to us. That is why we can say, "the Eucharist makes the Church."

Por favor, continúe apoyando a nuestra parroquia. Si puede, agradeceríamos su apoyo a través de ONLINE GIVING a través del enlace en el sitio web de la Iglesia de San Pío X; o puede enviar por correo sus sobres o llamar al número de emergencia (214.535.7489) para entregar su sobre en la oficina parroquial. GRACIAS A TODOS los que siguen teniendo en cuenta a la parroquia durante este tiempo. Gracias por su generosidad y devoción.

Mis oraciones están con usted y su familia. — P. Sal

HORARIO DE MISAS EN ESPAÑOL MARTES — 7:00 PM

En inglés 6:15 AM y 8:00 AM lunes - viernes
8:00 AM sábado

Debe de traer su máscara .

Vigila misa: sábado - 5 pm (Inglés)

domingo: 8 am, 10 am (Inglés)

domingo: 11:30 am, 1 pm, 4 pm, 7 pm (Español)

INFORMACIÓN DE SACRAMENTOS

**Confesiones martes, 6 a 7 PM,
sábado, 3:30 a 4:45 PM y por cita**

**Para permanecer conectado a Cristo
y a su Santo Sacrificio de la Misa Dominical
visite website www.spxdallas.org**

**PARA BAUTIZOS, BODAS, QUINCEANERAS
O FUNERALES POR FAVOR LLAME
A LA OFICINA DE LA IGLESIA
972-279-6155**

*Las Misas Dominicales continuarán transmitidas en las
estaciones locales de televisión y patrocinadas por
The Catholic Foundation hasta finales de 2021.
Transmitida por Televisión **Univision 23, 10:00 A.M.***

Segunda colecta 8 y 9 de enero

Los fondos de esta segunda colecta se destinan a apoyar nuestros esfuerzos en la Diócesis de Trujillo para la catequesis y la educación en curso, que incluye el uso de la Radio Católica para llegar a los que viven en las zonas más remotas, así como la construcción de escuelas que también ayudan a la economía local. Los fondos también se destinan a misiones médicas en Honduras y Nicaragua, y apoyan nuestros esfuerzos de viajes misioneros en la zona. Gracias a la generosidad de nuestra diócesis, podemos seguir apoyándolos pastoral, financiera y espiritualmente.

Lecturas para la Semana

Domingo 2 de Enero — Fiesta de la Sagrada Familia

1 Sm 1: 20-28 / Sal 83 / 1 Jn 3: 1-24 / Lc 2: 41-52

Lunes 3 de Enero — 1 Jn 3: 22—4: 6 / Sal 2 / Mt 4: 12-25

Martes 4 de Enero — Santa Isabella Ana Seton

1 Jn 4: 7-10 / Sal 71 / Mc 6: 34-44

Miércoles 5 de Enero — San Juan Nepomuceno Neumann

1 Jn 4: 11-18 / Sal 71 / Mc 6: 45-52

Jueves 6 de Enero — 1 Jn 4: 19—5: 4 / Sal 71 / Lc 4: 14-22

Viernes 7 de Enero — 1 Jn 5: 5-13 / Sal 147 / Lc 5: 12-16

Sábado 8 de Enero — 1 Jn 5: 14-21 / Sal 149 / Jn 3: 22-30



Amonestaciones matrimoniales

Oremos por los que se preparan para el matrimonio:

III Luis Flores & Natalia Alvarado 12-31-21

I Mark Metzger & Angela Caffey 1-15-22

El Señor ha dado a conocer su salvación al mundo entero

La amorosa providencia de Dios determinó que en los últimos días ayudaría al mundo, encaminado a su destrucción. Decretó que todas las naciones se salvaran en Cristo.

Una promesa había sido hecha al santo patriarca Abraham con respecto a estas naciones. Él iba a tener una descendencia innumerable, nacida no de su cuerpo, sino de la semilla de la fe. Por eso, su descendencia es comparada con el conjunto de las estrellas. El padre de todas las naciones no debía esperar una descendencia terrenal, sino una descendencia de lo alto.

Que todo el número de naciones ocupe ahora su lugar en la familia de los patriarcas. Que los hijos de la promesa reciban ahora la bendición en la semilla de Abraham, la bendición a la que renunciaron los hijos de su carne. Que en las personas de los Magos todos los pueblos adoren al Creador del universo; que Dios sea conocido, no sólo en Judea, sino en todo el mundo, para que su nombre sea grande en todo Israel.

Queridos amigos, ahora que hemos sido instruidos en esta revelación de la gracia de Dios, celebremos con alegría espiritual el día de nuestra primera cosecha, de la primera llamada de los gentiles. Demos gracias al Dios misericordioso, que nos ha hecho dignos, en palabras del Apóstol, de compartir la posición de los santos en la luz, que nos ha rescatado del poder de las tinieblas y nos ha introducido en el reino de su amado Hijo. Como profetizó Isaías: el pueblo de los gentiles, que estaba sentado en las tinieblas, ha visto una gran luz, y para los que habitaban en la región de la sombra de la muerte ha amanecido una luz. Hablé de ellos al Señor: Los gentiles, que no te conocen, te invocarán, y los pueblos, que no te conocían, se refugiarán en ti.

Este es el día que Abraham vio, y se alegró de ver, cuando supo que los hijos nacidos de su fe serían bendecidos en su descendencia, es decir, en Cristo. Creyendo que sería el padre de las naciones, miró hacia el futuro, dando gloria a Dios, con plena conciencia de que Dios es capaz de hacer lo que ha prometido.

Este es el día que David profetizó en los salmos, cuando dijo Todas las naciones que has hecho nacer vendrán y se postrarán en adoración en tu presencia, Señor, y glorificarán tu nombre. De nuevo, el Señor ha dado a conocer su salvación; a la vista de las naciones ha revelado su justicia.

Esto se cumplió, como sabemos, desde el momento en que la estrella hizo señas a los tres reyes magos para que salieran de su lejano país y los llevara a reconocer y adorar al Rey del cielo y de la tierra. La obediencia de la estrella nos llama a imitar su humilde servicio: a ser servidores, lo mejor que podamos, de la gracia que invita a todos los hombres a encontrar a Cristo.

Queridos amigos, debéis tener el mismo celo para ayudaros mutuamente; entonces, en el reino de Dios, al que la fe y las buenas obras son el camino, brillaréis como hijos de la luz: por nuestro Señor Jesucristo, que vive y reina con Dios Padre y el Espíritu Santo por los siglos de los siglos. Amén.

De un sermón de San León Magno

ibriefary.com 1/2/22

La Eucaristía como “presencia real” de Jesucristo.

3. La Eucaristía es el Sacrificio de Cristo: Sacrificio del Altar.

*La Eucaristía contiene todo el bien espiritual y toda riqueza de la Iglesia, es su Tesoro: la riqueza de la Iglesia es Cristo. Qué bello es creer que vengo a Misa a experimentar el amor de Dios; vengo a apropiarme de los frutos de la redención de Cristo: el Amor, el Perdón, la Vida, la Resurrección de Cristo y el don del Espíritu Santo. En la eucaristía Jesús nos muestra un amor que llega hasta el extremo, un amor que no conoce medida y que no tiene límites: **No solamente nos dice: Tomen y coman...tomen y beban, para luego decirnos: “Este es mi Cuerpo y esta es mi Sangre” sino que añadió que será entregado por ustedes... derramada por ustedes** (Lc 19:20). De esta manera la Iglesia siempre ha visto y creído que la Eucaristía es “Presencia, Banquete y Sacrificio”. Cristo presente en la Misa nos habla y se nos da en alimento y se ofrece por nosotros en sacrificio.*

San Pablo nos dice: “Cuantas veces se celebra en el Altar, el sacrificio de la cruz, se realiza la obra de nuestra salvación” (cfr 1 Cor 5:7) El sacrificio Eucarístico es el mismo y único sacrificio de la cruz. Jesús había dicho: “he venido para que tengan vida y la tengan en abundancia (Jn 10:10); “Mi vida no me la quitan, Yo la doy, porque soy el buen Pastor que da la vida por sus ovejas (Jn 10:18) y no hay amor más grande que el que da la vida por sus amigos (Jn 15:13).

4. La Eucaristía como lugar de encuentro por excelencia con Cristo.

¿Dónde nos encontramos con Jesús? ¿Qué cambios podemos ver después del encuentro (Lucas 24:13)

- 1) *En la realidad.* En los caminos de la historia. En el acontecer diario. “Los acontecimientos son como maestros venidos de las manos de Dios” (Pascal). Recordemos que se acerca a los suyos y se interesa por su realidad.
- 2) *En las Sagradas Escrituras.* Les explicó lo que sobre Él decían Moisés y los profetas. La explicación de Jesús provoca una alegría inmensa en aquellos viandantes.
- 3) *En la fraternidad.* La fraternidad es la antesala del encuentro. Quédate con nosotros que ya oscurece. El Otro nos muestra el rostro del Señor. Lucas quiere dejar esto claro para su comunidad.
- 4) *El cúlmén del encuentro acontece en la Eucaristía.* En ese momento se les abren los ojos, lo reconocen. Pero, curiosamente, el Señor desaparece de su lado. *La Eucaristía para Lucas es la prolongación de la Encarnación, donde Cristo se hace presente.* Donde la comunidad reconoce de manera plena su Presencia amiga.
- 5) *A Cristo se le encuentra en la comunidad, en la Iglesia,* con la que confesamos que Jesús está realmente presente en la Eucaristía. El Jesús resucitado. Vencedor de la muerte. Señor de la historia. La Eucaristía es fuente evangelizadora y fundamento de la Iglesia, de la Comunidad cristiana y fraterna.

Juan Pablo II en la exhortación apostólica “La Iglesia en América”, nos habló de los lugares para encontrar a Cristo, señalándonos en primer lugar La Sagrada Escritura, leída a la luz de la tradición, de los Padres y del Magisterio, profundizada en la Meditación y la Oración. En el encuentro con las personas, especialmente con los pobres, con los que Cristo se identifica, pero, también el Papa, nos habló de las múltiples presencias de Cristo en la Liturgia, de manera especial en la Eucaristía: “Cristo está presente en los fieles, en la Palabra que se proclama, en el sacerdote celebrante y está presente “sobre todo bajo las especies Eucarísticas”

El Encuentro con Cristo siempre será liberador y gozoso. Liberador porque, en virtud de su sangre preciosa, nos quita las cargas del pecado, y gozoso por que experimentamos el triunfo de la Resurrección de Jesucristo. Dos realidades, dos momentos de una misma experiencia: Muerte y Resurrección. La Pascua del Señor que celebramos en la Eucaristía. Encuentro que nos lleva a la conversión, a la comunión y a la solidaridad con todos.



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St. Vincent de Paul Conferencia trae a usted

LA DESPENSA DE LA COMUNIDAD MÓVIL CCD

NO DISTRIBUIRÁ alimentos el martes 4 de enero de 2022 debido al cierre por vacaciones de nuestros distribuidores de alimentos.

Reanudaremos la distribución el 12 de febrero.

Caminando Juntos — El Obispo Edward J. Burns le invita a ser parte de un momento histórico y de entusiasmo para la Iglesia local y universal.

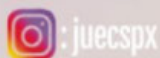
Calendario de las Sesiones Catequéticas Sinodales

- ◆ **Sábado, 8 de enero de 2022**
(10 a.m. – 12 p.m.)
St. Joseph Parish [Waxahachie]
- ◆ **Jueves, 20 de enero de 2022**
(6:30 – 8:30 p.m.)
St. Jude Parish [Allen]

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Intenciones de oración del Papa Francisco para enero

Educar para la fraternidad

Para que todas las personas que sufren discriminación y persecución religiosa encuentren en las sociedades en las que viven el reconocimiento de sus derechos y la dignidad que proviene de ser hermanos y hermanas.



Como hacer un reporte de abuso? Primero, notifique a las autoridades locales. Segundo, notifique al Departamento de Servicios para la Familia y de Protección de Texas a través de la Línea Directa de Abuso de Texas (1-800-252-5400 o www.texasabusehotline.org). Finalmente, si la acusación involucra a un miembro del clero o un empleado de una parroquia o la Diócesis, por favor, notifique a la Coordinadora de Asistencia a las Víctimas de la Diócesis de Dallas, Barbara Landregan, al 214-379-2812.

2 DE ENERO

La Epifanía del Señor

Entrada — *VENID FIELES TODOS*

1. Venid fieles todos, a Belén vayamos gozosos, triunfantes y llenos de amor, y al rey de los cielos humilde veremos.

ESTRIBILLO : *VENID ADOREMOS, VENID ADOREMOS VENID ADOREMOS A CRISTO EL SEÑOR.*

2. En pobre pesebre yace él reclinado, al mundo ofreciendo eterna salvación, al santo Mesías, el Verbo humanado.
3. Cantad jubilosas, celestes criaturas: resuenen los cielos con vuestra canción.
¡Al Dios bondadoso gloria en las alturas!

Salmo Responsorial — Salmo 72

SE POSTRARÁN ANTE TI, SEÑOR, TODOS LOS PUEBLOS DE LA TIERRA.

Ofertorio — *CAMINANDO DESDE ORIENTE*

Caminando desde Oriente se acercan ya los Reyes, caminando desde Oriente se acercan a Belén.

Caminando desde Oriente ya llegan al pesebre, caminando desde Oriente al Niño quieren ver.

ESTRIBILLO : *Los reyes traen oro, incienso y mirra, y entregan sus tesoros al Niño Rey. También nosotros vamos con los regalos, llevamos al establo pureza y fe.*

Comunión — *NOCHE DE PAZ, NOCHE DE AMOR*

1. Noche de paz, Noche de amor; Todo duerme en derredor.
Entre los astros que esparcen su luz Bella anunciando al niño Jesús,
Brilla la estrella de paz, Brilla la estrella de paz.
2. Noche de paz, Noche de amor; Mira que gran resplandor
Luce en el rostro del Niño Jesús, En el pesebre del mundo la luz,
Brilla la estrella de paz, Brilla la estrella de paz.
3. Noche de paz, noche de amor; Al Divino Salvador
Que por nosotros nació en un portal. Himnos cantemos de amor celestial.
¡Gloria por siempre al Señor! ¡Gloria por siempre al Señor!
4. Noche de paz, Noche de amor; Jesús nace en un portal,
Llena la tierra la paz del Señor, Llena las almas la gracia de Dios,
Porque nació el Redentor, Porque nació el Redentor.
5. Noche de paz, Noche de amor; ¡Noche buena del Señor!
Cantan los ángeles al Emmanuel: "Gloria en los cielos al Rey de Israel,
Paz en la tierra y amor; Paz en la tierra y amor.
6. Noche de paz, Noche de amor; Ha nacido el Redentor,
Ya los Pastores le vienen a ver, Sus corazones le van a ofrecer
A su Dios y Salvador; A su Dios y salvador.
7. Noche de paz, Noche de amor; Alabamos al Señor
Que en esta Noche se digno venir a los humildes para redimir.
¡Amor al Dios del amor! ¡Amor al Dios del amor!

Salida — *LA VICTORIA DEL SEÑOR*

RESPUESTA — Los confines de la tierra han contemplado la victoria de nuestro Dios.

1. Canten al Señor, canten un cántico nuevo, Porque Él ha hecho, ha hecho maravillas.
Su diestra le ha dado la victoria, su santo brazo. Su diestra le ha dado la victoria, su santo brazo.
2. El Señor da a conocer, da a conocer su victoria, Revela a las naciones, revela su justicia:
Se acordó de su misericordia y su fidelidad En favor de la casa de Israel, la casa de Israel.
3. Los confines de la tierra han contemplado la victoria, La victoria de nuestro Dios. Aclama al Señor, tierra entera,
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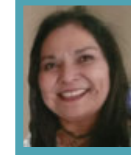
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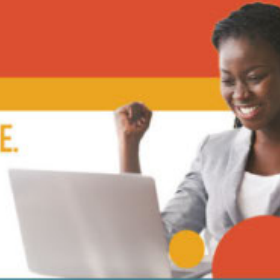


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