

ST. PIUS X CATHOLIC CHURCH



3030 Gus Thomasson Road ♦ Dallas, Texas 75228 ♦ 972-279-6155 ♦ www.spxdallas.org

January 9, 2022

The Baptism of the Lord

*A voice came from heaven,
“You are my beloved Son;
with you I am well pleased.”*

— Luke 3:22

El Bautismo del Señor

*Del cielo llegó una voz que decía:
“Tú eres mi Hijo, el predilecto;
en ti me complazco”.*

— Lucas 3:22



CLERGY

Priests: Rev. Salvador Guzmán, Pastor
Rev. Giuseppe Spoto, Parochial Vicar

Deacons: John Schell, Victor Carpio,
Francis Huy Huynh

Parish Office: 972-279-6155; Fax: 972-682-7758

School Office: 972-279-2339

Mailing Address: 3030 Gus Thomasson Road
Dallas, Texas 75228

Email: SGuzman@spxdallas.org Ext. 131

Website: www.spxdallas.org

Office Hours: 8:30 am - 4:30 pm (Monday - Friday)
Closed from noon until 1 pm for lunch

Sunday Masses / Misa Dominical

Vigil Mass: Saturday - 5 pm (English)

Sunday: 8 am, 10 am, 5:30 pm (English)

Domingo: 11:30 am, 1 pm, 4 pm, 7 pm (Español)

Weekday Masses:

Monday - Friday: 6:15 am and 8 am (English)

Tuesday: 7 pm (Español)

Saturday: 8 am (English)

Reconciliation / Confesiones:

Tuesday: 6 pm - 7 pm

Saturday: 3:30 pm - 4:45 pm

And by appointment—Call 972-279-6155

Primer Viernes del mes:

Misa a las 7 pm (Español)

Adoration / Adoración: First Fridays 6 - 7 pm

EMERGENCY AFTER HOURS:

Sick Calls & Funeral Requests 214-535-7489

St. Vincent de Paul Ministry
to the Poor: 972-278-4815



January 9 — The Baptism of the Lord

♪ Gathering Hymn: COMFORT, COMFORT, OH MY PEOPLE

GENEVA 42



1. Com - fort, com - fort, O my peo - ple, Speak of peace, now
 2. Hark, the voice of one who's cry - ing In the des - ert
 3. O make straight what long was crook - ed, Make the rough - er



1. says our God; Com - fort those who sit in dark - ness,
 2. far and near, Bid - ding all to full re - pent - ance
 3. plac - es plain; Let your hearts be true and hum - ble,



1. Mourn - ing 'neath their sor - rows' load. Speak un - to Je - ru - sa -
 2. Since the king - dom now is here. O that warn - ing cry o -
 3. As be - fits his ho - ly reign. For the glo - ry of the



1. lem Of the peace that waits for them; Tell of all the
 3. Lord Now o'er earth is shed a - broad; And all flesh shall
 Let the val - leys



1. sins I cov - er, And that war - fare now is o - ver.
 2. rise to meet him And the hills bow down to greet him.
 3. see the to - ken That his word is nev - er bro - ken.

♪ Kyrie — Lord Have Mercy

Mass of Renewal
 Curtis Stephan



Cantor; All repeat

Ký - ri - e, e - lé - i - son. Chri - ste, e -
 Lord, _____ have mer - cy. Christ, _____ have



lé - i - son. Ký - ri - e, e - lé - i - son.
 mer - cy. Lord, _____ have mer - cy.

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - men, a - men.

♪ **RESPONSORIAL PSALM: 104**

Tony Alonso

O bless the Lord, my soul!

O bless the Lord, my soul!

♪ **Offertory: WADE IN THE WATER**

Spiritual

Ostinato Refrain: 1st time: Cantor, All repeat; thereafter: All

Wade in the wa-ter, wade in the wa-ter, chil-dren now.

Wade in the wa-ter, God's gon-na trou-ble the wa-ter.

*Verses: Sung over Refrain

1. John was a-preach-in' by the shores of Jor-dan stream:

2. Je-sus came to be bap-tized by John; and when it was done

3. "My fa-vor rests up-on him," said a voice from a-bove.

4. Come to the riv-er where the liv-ing wa-ters rise:

1. "Re-pent of your sins and let the a voice from the heav-ens said: The crowd saw the Spir-it in the if you want to fol-low Je-sus, you must

to Refrain

1. wa-ter wash you clean."

2. "This is my be-lov-ed Son."

3. form of a snow-white dove.

4. come and be bap-tized. Oh,

Second Collection January 8 & 9

Funds from this second collection go to support our efforts in the Diocese of Trujillo for ongoing catechesis and education, which includes the use of Catholic Radio to reach those living in more remote areas, as well as the building up of schools that also help the local economy. Funds are also given for medical missions to both Honduras and Nicaragua, and support our mission trip efforts in the area. Through the generosity of our diocese, we are able to continue to support them pastorally, financially, and spiritually.

Register to attend Synod Catechetical Sessions

Bishop Edward J. Burns welcomes the faithful to join the Diocese of Dallas in prayerful discernment during a series of synodal catechetical sessions that will be vital in helping chart the course for both the local and universal Church. These catechetical sessions seek to help the faithful of the diocese better understand the diocesan synod itself, their role in it, and address the questions that have been presented by the Holy Father for his synod on synodality.

Be a part of this exciting journey of faith by going to www.cathdal.org/synod-cs to register for one of the upcoming catechetical sessions.

Upcoming Synodal Catechetical Sessions

◆ **Thursday, January 20, 2022 6:30 pm – 8:30 pm** St. Jude Parish [Allen]

♪ Holy, Holy, Holy (Sanctus)

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

♪ Memorial Acclamation

Mass of Renewal
Curtis Stephan

Save us, Sav-ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free, you have set us free.

♪ Amen

Mass of Renewal
Curtis Stephan

A - men, a - men, a - men.

♪ Lamb of God

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

♪ Communion: *LO, HOW A ROSE ER BLOOMING* #173

REFRAIN

Je - sus, in this great sac - ra - ment, you nour-ish and
 strength-en our ho - li - ness, that we might walk in the
 light of one faith, and in one com - mun - ion of love.____

To Verses

Final

love.____ That we might walk in the light of one
 faith, and in one com - mun - ion of love.____

VERSES

1. Our Lord gave him - self as an un - blem-ish-ed of - f'ring, a
 2. When we eat this meal, we re - mem - ber Christ's pas - sion, and
 3. We come then to you, to be fed at your ta - ble, that

To Refrain

1. most fit - ting gift for the glo - ry of God.____
 2. share in his pow'r till the end of all time.____
 3. we may all grow in the like-ness of Christ.____



SATURDAY, JANUARY 15, 2022 PRAY & MARCH FOR LIFE THE 49TH ANNIVERSARY OF ROE V. WADE
 Join North Texas faithful as we remember those lost and pray for a day when all children are protected and their mothers are supported.

10 AM — ROE MEMORIAL MASS — Cathedral Shrine of Our Lady of Guadalupe

12 NOON — North Texas March for Life — March from the Cathedral to the rally outside the Earle Cabell Federal Courthouse. For a complete schedule of events go to: [www.prolifedallas.org/Roe Memorial Schedule 2021](http://www.prolifedallas.org/Roe_Memorial_Schedule_2021)

Recessional Hymn: *RAIN DOWN*

Jaime Cortez

Refrain

Rain down, rain down, rain down your

love on your peo - ple. love, God of life.

Verses

1. Faith-ful and true is the word of our God. All of God's
2. We who re - vere and find hope in our God live in the
3. God of cre - a - tion, we long for your truth; you are the

1. works are so wor - thy of trust. God's mer - cy falls on the
2. kind - ness and joy of God's wing. God will pro - tect us from
3. wa - ter of life that we thirst. Grant that your love and your

1. just and the right; full of God's love is the earth.
2. dark - ness and death; God will not leave us to starve.
3. peace touch our hearts, all of our hope lies in you.

2022 Men's Retreat
"Walking in the Love of God"
Saturday, February 5, 2022
Communion Hall 9am - 4pm

SPEAKERS
Fr. James Yamauchi
 St. Joseph's (Waxahachie)
Fr. Salvador Guzman
Worship Music by Arise!
Adoration & Confession and more
FREE ADMISSION !

Light Breakfast & Lunch will be served
 Join us for 8am Mass to start the day off!
 R.S.V.P. Required!
 Email us at spxministryofmen@gmail.com

Join us for Saturdays of Reflection!
In Person or Livestream via Zoom!

These three hour events will be offered monthly and are designed to provide personal prayer time in an environment of peace and silence. There is no fee, but we do ask for a free will offering to help us continue this program. The next event is:

February 5, 2022 9AM - Noon
The Grace and Virtue of Friendship
 Presented by Cyndy Mathews

Go to www.montserratretreat.org to register for In Person or via Zoom. You will receive a reminder email 2 days prior to the event with instructions.

Please continue to support our parish. If you can, we would appreciate your support through ONLINE GIVING through the link on the St. Pius X Church website; you can mail in your envelopes or you can call the emergency number (214.535.7489) to arrange to drop them off at the parish office.

THANK YOU ALL that continue to keep the parish in mind during this time. Thank you for your generosity and compassion.

My prayers go out for you and your family. — *Fr. Sal*

**In case of emergency for Sick Calls
& Funeral Requests 214-535-7489
FOR BAPTISM, MARRIAGE OR FUNERALS
PLEASE CALL THE CHURCH OFFICE
972-279-6155**

*Sunday Mass will continue to be
broadcast on local television stations
sponsored by The Catholic Foundation
through the end of 2022.*

KDFI 27 at 11:00 AM

This Week at St. Pius X —

Sunday, January 9

- 9:30 a.m. Children's Choir (Sp), Cafeteria
- 10:30 a.m. RCIA, Conference Room
- 11:00 a.m. Young Adults (Sp), Youth Room
- 11:00 a.m. Food Sales, Parish Hall
- 2:00 p.m. Guadalupanas, Youth Room
- 5:00 p.m. Youth Group, Youth room

Monday, January 10

- 3:00 p.m. Divine Mercy Chaplet (Sp), Church
- 6:30 p.m. Cursillos (Sp), Youth Room
- 7:00 p.m. Baptism Class (Sp), Church
- 7:00 p.m. UD Class, Room 401

Tuesday, January 11

- 3:00 p.m. Divine Mercy Chaplet (Sp), Church
- 6:00 p.m. Confessions, Church
- 7:00 p.m. Mass (Sp), Church
- 7:00 p.m. Emaus Women (Sp), Room 401

Wednesday, January 12

- 3:00 p.m. Divine Mercy Chaplet (Sp), Church
- 6:30 p.m. Choir, Church
- 6:30 p.m. FF/CCD Classes, School Bldg.
- 7:00 p.m. Emaus Men (Sp), Parish Hall
- 7:00 p.m. Marriage Enc. (Sp), Room 401

Thursday, January 13

- 9:30 a.m. CC Parent Class, Parish Hall
- 1:00 p.m. CC Parent Class, Parish Hall
- 3:00 p.m. Divine Mercy Chaplet (Sp), Church
- 7:00 p.m. RCIA, Youth Room
- 7:00 p.m. Extraordinary Ministers (Sp), Room 401

Friday, January 14

- 9:00 a.m. Bible Study (Sp), Youth Room
- 3:00 p.m. Divine Mercy Chaplet (Sp), Church
- 7:00 p.m. Marriage Enc. (Sp), Room 401
- 7:00 p.m. Prayer Group (Sp), Parish Hall

Saturday, January 15

- 8:00 a.m. Ministry of Men, Youth Room
- 8:30 a.m. Clean, Church
- 10:00 a.m. FF/CCD Classes, School Bldg.
- 10:00 a.m. FF/CCD Parent Class, Room 401
- 11:00 a.m. Baptisms (Sp) Church
- 12:00 p.m. FF/CCD Classes, School Bldg.
- 12:00 p.m. FF/CCD Parent Class, Gym
- 1:00 p.m. Wedding, Church
- 3:00 p.m. Music Class (Sp), Rooms 402 & 404
- 3:30 p.m. Confessions, Church

MASS INTENTIONS

Saturday, January 8 (Vigil Mass)

- 5:00 p.m. Angelier Family

Sunday, January 9 Baptism of the Lord

- 8:00 a.m. +Pablo J. Trevino
- 10:00 a.m. +Francis Klien
- 11:30 a.m. Pro Populo
- 1:00 p.m. Perez Family
- 4:00 p.m. +Guillermo Castillo
- 5:30 p.m. David Bradbury
- 7:00 p.m. Ivan Barrera

Monday, January 10

- 6:15 a.m. +Guadalupe A. Bibanco
- 8:00 a.m. +Betty Afflerbach

Tuesday, January 11

- 6:15 a.m. +Maria A. Cantu
- 8:00 a.m. +Seferino Gutierrez
- 7:00 p.m. +Vicente Rayas

Wednesday, January 12 St. Marguerite Bourgeoys

- 6:15 a.m. +Yvonne Marie Cantu
- 8:00 a.m. Guerra Family

Thursday, January 13 St. Hilary

- 6:15 a.m. +Frank Dyer
- 8:00 a.m. +Mildred Collins

Friday, January 14

- 6:15 a.m. +Manicchia Family
- 8:00 a.m. +Holly Flaherty

Saturday, January 15

- 8:00 a.m. +Mary R. Trevino

Mass attendance on Sunday, December 26:

5:00 p.m. (Sat)	0	1:00 p.m.	750
8:00 a.m. (Sun)	200	4:00 p.m.	682
10:00 a.m.	153	5:30 p.m.	0
11:30 a.m.	531	7:00 p.m.	0

Total Attendance: 2316

Mass attendance on Sunday, January 2:

5:00 p.m. (Sat)	0	1:00 p.m.	828
8:00 a.m. (Sun)	178	4:00 p.m.	699
10:00 a.m.	224	5:30 p.m.	0
11:30 a.m.	416	7:00 p.m.	0

Total Attendance: 2345

From A New Year's Prayer by St. Pope John Paul II

I wish you a year filled with serenity and happiness: may you always be certain of God's love for us. As he did two thousand years ago, Christ comes today with his saving Gospel to guide the uncertain and faltering steps of peoples and nations, leading them towards a future of true hope.

Let us enter the Year 2022 with our eyes fixed on the mystery of the Incarnation. Christ, yesterday, today and for ever. To him belong time and the ages. To him be glory and dominion for ever and ever. Amen!

Happy New Year to all. Praised be Jesus Christ!

Readings for the week —

Sunday, January 9 — Baptism of the Lord

Is 42:1-4, 6-7/ Ps 29 / Acts 10:24-38/ Lk 3: 15-16, 21-22

Monday, January 10 — 1 Sm 1: 1-8/ Ps 116/ Mk 1: 14-20

Tuesday, January 11 — 1 Sm 1: 9-20/ 1 Sm 2:1/ Mk 1: 21-28

Wednesday, January 12 — 1 Sm 3: 1-20/ Ps 40/ Mk 1: 29-39

Thursday, January 13 — 1 Sm 4: 1-11/ Ps 44/ Mk 1: 40-45

Friday, January 14 — 1 Sm 8: 4-22/ Ps 89/ Mk 2: 1-12

Saturday, January 15 — 1 Sm 9: 1-19; 10: 1/ Ps 21/ Mk 2:13-17



A Catholic diocesan school dedicated to forming students from PK3-8th grade, creating saints and scholars, one child at a time.

Mark Your Calendar

We want to invite those interested in learning more about St. Pius to our New Family Open House - Thursday, Feb. 3rd at 6PM. This is a great way to see our wonderful school and learn about the opportunities we have to offer. Questions? please email schooloffice@spxdallas.org



follow us online

@SPXDALLASSCHOOL



**2022 - 2023 Enrollment Opening Soon
PK3 - 8TH GRADE**

WWW.SPXDALLASSCHOOL.ORG

972.279.2339

The Baptism of Christ

Christ is bathed in light; let us also be bathed in light. Christ is baptized; let us also go down with him, and rise with him.

John is baptizing when Jesus draws near. Perhaps he comes to sanctify his baptizer; certainly he comes to bury sinful humanity in the waters. He comes to sanctify the Jordan for our sake and in readiness for us; he who is spirit and flesh comes to begin a new creation through the Spirit and water.

The Baptist protests; Jesus insists. Then John says: *I ought to be baptized by you.* He is the lamp in the presence of the sun, the voice in the presence of the Word, the friend in the presence of the Bridegroom, the greatest of all born of woman in the presence of the firstborn of all creation, the one who leapt in his mother's womb in the presence of him who was adored in the womb, the forerunner and future forerunner in the presence of him who has already come and is to come again. *I ought to be baptized by you:* we should also add, "and for you," for John is to be baptized in blood, washed clean like Peter, not only by the washing of his feet.

Jesus rises from the waters; the world rises with him. The heavens like Paradise with its flaming sword, closed by Adam for himself and his descendants, are rent open. The Spirit comes to him as to an equal, bearing witness to his Godhead. A voice bears witness to him from heaven, his place of origin. The Spirit descends in bodily form like the dove that so long ago announced the ending of the flood and so gives honor to the body that is one with God.

Today let us do honor to Christ's baptism and celebrate this feast in holiness. Be cleansed entirely and continue to be cleansed. Nothing gives such pleasure to God as the conversion and salvation of men, for whom his every word and every revelation exist. He wants you to become a living force for all mankind, lights shining in the world. You are to be radiant lights as you stand beside Christ, the great light, bathed in the glory of him who is the light of heaven. You are to enjoy more and more the pure and dazzling light of the Trinity, as now you have received—though not in its fullness—a ray of its splendor, proceeding from the one God, in Christ Jesus our Lord, to whom be glory and power for ever and ever. Amen.

From a Sermon by Saint Gregory of Nazianzus ibrievary.com 1/9/22

Pope's Intentions for January

True Human Fraternity

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.



THE U.S. BISHOP'S THEME 2021 —

"Say the Word and My Soul Shall be Healed"

Please pray for our Faith Formation Catechists and Children, that they hear a healing word in the sharing of our Catholic faith.

THE MYSTERY OF THE EUCHARIST IN THE LIFE OF THE CHURCH

26. We are first incorporated into the Body of Christ, the Church, through the waters of Baptism. Yet Baptism, like the other sacraments, is ordered toward Eucharistic communion. The Second Vatican Council teaches, The other sacraments, as well as with every ministry of the Church and every work of the apostolate, are tied together with the Eucharist and are directed toward it. The Most Blessed Eucharist contains the entire spiritual boon of the Church, that is, Christ himself, our Pasch and Living Bread, by the action of the Holy Spirit through his very flesh vital and vitalizing, giving life to men who are thus invited and encouraged to offer themselves, their labors and all created things, together with him. The Council Fathers continue, In this light, the Eucharist shows itself as the source and the apex of the whole work of preaching the Gospel. Those under instruction are introduced by stages to a sharing in the Eucharist, and the faithful, already marked with the seal of Baptism and Confirmation, are through the reception of the Eucharist fully joined to the Body of Christ. That is why the Council calls the eucharistic sacrifice “the source and summit of the Christian life.”
27. St. Paul emphasizes that this communion exists not only among ourselves, but also with those who came before us. In addressing the Church at Corinth, he praises them for holding fast to the traditions, just as I handed them on to you (1 Cor 11:2). Later, he highlights the Eucharist as a sacred tradition handed on by Christ to the apostles, and in which we now share: For I received from the Lord what I also handed on to you (1 Cor 11:23). During every Mass we are united with all the holy men and women, the saints, who have preceded us.
28. The obligation to attend Mass each Sunday, the Lord’s Day, on which we commemorate the Resurrection of Jesus, and on other Holy Days of obligation, is therefore a vital expression of our unity as members of the Body of Christ, the Church. It is also a manifestation of the truth that we are utterly dependent upon God and his grace. A third-century instruction on the life of the Church points out one of the consequences of willful absence from Mass: “Let no one deprive the Church by staying away; if they do, they deprive the Body of Christ of one of its members!” St. John Paul II, writing of Sunday as “a day which is at the very heart of the Christian life”, further asserts “Time given to Christ is never time lost, but is rather time gained, so that our relationships and indeed our whole life may become more profoundly human.” We have been reborn in Baptism and nourished by the Eucharist so that we may live in communion with God and one another, not only today but also in the fullness of the heavenly Kingdom. To worship God on Sundays, then, is not the mere observance of a rule but the fulfillment of our identity, of who we are as members of the Body of Christ. Participation in the Mass is an act of love.

II. OUR RESPONSE

29. In the fourth Common Preface of the Roman Missal, the priest prays the following:

For, although you have no need of our praise, yet our thanksgiving is itself your gift, since our praises add nothing to your greatness but profit us for salvation...

These words speak of the grace of God, the gift freely given, which inspires us to give thanks and worship him, works our transformation into the likeness of Christ, helps us to seek pardon and to receive it when we fall into sin, and impels us to go forth and bear witness to Christ in the world.

A) Thanksgiving and Worship

30. Having been sanctified by the gift of the Eucharist and filled with faith, hope, and charity, the faithful are called to respond to this gift. Indeed, it is only natural that we give thanks to the Lord for all that he has given to us. How can I repay the Lord for all the great good done for me? I will raise the cup of salvation and call on the name of the Lord (Ps 116:12). The word “Eucharist” literally means “thanksgiving.” Even our manner of giving thanks comes from God, for we do so by following the command of the Lord: do this in memory of me (Lk 22:19).
31. The Second Vatican Council taught that, in order to give thanks properly in the celebration of the Mass, we should “take a full, conscious, and active part in the liturgical celebration.” We need to be conscious of the gift we have received, a gift that is none other than the Lord himself in his act of self-giving. We become conscious of this gift when we actively engage our minds, hearts, and bodies to every part of the liturgy, allowing God through the words, actions, gestures, and even the moments of silence to speak to us. We actively and consciously participate by giving our full attention to the words being spoken in the prayers and the Scriptures, even if we have heard them hundreds of times before. We do so also by listening to the homily and reflecting upon how the Lord may be speaking to us through his ordained minister. We are actively giving thanks when we join in singing and in the responses; when we kneel, stand, and sit; and when we pay attention to the liturgical seasons where the entire history of what God has done for us, in and through his Son, is revealed to us.

Por favor, continúe apoyando a nuestra parroquia. Si puede, agradeceríamos su apoyo a través de ONLINE GIVING a través del enlace en el sitio web de la Iglesia de San Pío X; o puede enviar por correo sus sobres o llamar al número de emergencia (214.535.7489) para entregar su sobre en la oficina parroquial. GRACIAS A TODOS los que siguen teniendo en cuenta a la parroquia durante este tiempo. Gracias por su generosidad y devoción.

Mis oraciones están con usted y su familia. — P. Sal

HORARIO DE MISAS EN ESPAÑOL
MARTES — 7:00 PM
 En inglés 6:15 AM y 8:00 AM lunes - viernes
 8:00 AM sábado
Debe de traer su máscara .
 Vigila misa: sábado - 5 pm (Inglés)
 domingo: 8 am, 10 am (Inglés)
domingo: 11:30 am, 1 pm, 4 pm, 7 pm (Español)

INFORMACIÓN DE SACRAMENTOS

**Confesiones martes, 6 a 7 PM,
 sábado, 3:30 a 4:45 PM y por cita**

**Para permanecer conectado a Cristo
 y a su Santo Sacrificio de la Misa Dominical
 visite website www.spxdallas.org**

**PARA BAUTIZOS, BODAS, QUINCEANERAS
 O FUNERALES POR FAVOR LLAME
 A LA OFICINA DE LA IGLESIA
 972-279-6155**

*Las Misas Dominicales continuarán transmitidas en las
 estaciones locales de televisión y patrocinadas por
 The Catholic Foundation hasta finales de 2022.
 Transmitida por Televisión **Univision 23, 10:00 A.M.***

 : juecspx



PREGUNTAS
 LLAME A SHEILA:
 (469) 508-8300

**" USTEDES SON
 la Luz
 DEL MUNDO "**

Retiro para el nuevo año Enero 14, 15, y 16

Comienza el año creciendo en tu fe. Por favor registrarse antes del 12 de Enero
 La donación de \$75 se puede pagar el 14 de Enero -18+, solteros y sin niños
Salida Viernes 14 a las 6PM
St. Pius X
3030 Gus Thomasson Rd,
Dallas, TX 75228



Segunda colecta 8 y 9 de enero

Los fondos de esta segunda colecta se destinan a apoyar nuestros esfuerzos en la Diócesis de Trujillo para la catequesis y la educación en curso, que incluye el uso de la Radio Católica para llegar a los que viven en las zonas más remotas, así como la construcción de escuelas que también ayudan a la economía local. Los fondos también se destinan a misiones médicas en Honduras y Nicaragua, y apoyan nuestros esfuerzos de viajes misioneros en la zona. Gracias a la generosidad de nuestra diócesis, podemos seguir apoyándolos pastoral, financiera y espiritualmente.

Caminando Juntos — El Obispo Edward J. Burns le invita a ser parte de un momento histórico y de entusiasmo para la Iglesia local y universal.

**Calendario de las Sesiones
 Catequéticas Sinodales**

♦ **Jueves, 20 de enero de 2022** (6:30 – 8:30 p.m.)
 St. Jude Parish [Allen]

Para mas información visita: www.cathdal.org/synod-cs



La Casa de Retiros de Montserrat está comprometida con el ministerio hispano, el cual consideramos una parte integral de nuestra misión. Estamos aquí para ofrecer oportunidades de crecimiento y renovación espiritual a los hispanoparlantes. Por ello, nos esforzamos en dar consejería espiritual y acompañamiento en español.

Retiro para hombres, mujeres y parejas

• 4 - 6 febrero, 2022

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Lecturas para la Semana

Domingo 9 de Enero — Bautismo del Señor

Is 42:1-4, 6-7/ Sal 29 / Acts 10:24-38/ Lc 3: 15-16, 21-22

Lunes 10 de Enero — 1 Sm 1: 1-8/ Sal 115/ Mc 1: 14-20

Martes 11 de Enero — 1 Sm 1: 9-20/ 1 Sm 2:1/ Mc 1: 21-28

Miércoles 12 de Enero — 1 Sm 1: 9-20/ 1 Sm 2/ Mc 1: 21-28

Jueves 13 de Enero — 1 San Hiliario

Sm 4: 1-11/ Sal 43/ Mc 1: 40-45

Viernes 14 de Enero — 1 Sm 8: 4-22/ Sal 88/ Mc 2: 1-12

Sábado 15 de Enero — 1 Sm 9: 1-19; 10: 1/ Sal 20/ Mc 2: 13-17



EL TEMA DEL OBISPO DE LOS ESTADOS UNIDOS 2021

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 para Sanarme"**

Por favor oremos por nuestros catequistas y niños/as de Formación de Fe, para que escuchen una palabra que los sane al compartir nuestra fe Católica.



Amonestaciones matrimoniales

Oremos per los que se preparan para el matrimonio:

III **Mark Metzger & Angela Caffey 1-15-22**

I **Jaime Torres & Maria Luna 1-29-22**

La Eucaristía como “presencia real” de Jesucristo.

5. La Eucaristía Sacramento del Amor y de la Paz.

El alma de todo apostolado es el amor, pues este es la única fuerza capaz de cambiar el corazón del hombre y de la humanidad entera. El amor es una fuerza extraordinaria, que mueve a las personas a comprometerse con valentía y generosidad en el campo de la justicia y de la paz, que es también fruto del amor, el cual sobrepasa todo lo que la justicia no puede realizar.

La Eucaristía cuando es celebrada de manera activa, consiente y responsable, cambia nuestra mirada, nuestra manera de pensar, nos valoramos de otro modo, nos aceptamos mutuamente y nos amamos con el mismo Amor de Dios, es decir, nos capacita para ser constructores de una comunidad nueva, fraterna y solidaria.

La Eucaristía construye la Iglesia: la ilumina y la santifica; forma la familia de Dios, la comunidad fraterna. Comunidad cimentada en la Verdad, en el Amor y en la Vida, es decir, en Jesucristo, el Hermano Mayor. Los que reciben la Eucaristía entran en comunión con Jesucristo y con todos los miembros de su Cuerpo. (1 Cor 10, 17).

No obstante todo lo anterior, el Señor nos habló como prepararnos para recibir la Eucaristía de manera digna: «Cuando entró el rey a ver a los comensales vio allí a uno que no tenía traje de boda. Le dijo: ‘Amigo, ¿cómo has entrado aquí sin traje de boda?’ Él se quedó callado. Entonces el rey dijo a los sirvientes: ‘Atadlo de pies y manos y echadlo a las tinieblas de fuera; allí será el llanto y el rechinar de dientes.’ Porque muchos son llamados, mas pocos escogidos.» (Mt 22, 17ss) “Ser portadores del traje de Bodas” para no ser sacados atados de pies y manos, consiste en tener una conciencia limpia, justificada y redimida por la fe y la conversión a Jesucristo. Razón por la cual la Eucaristía estaba en íntima comunión con el Sacramento de la confesión.

La Eucaristía es entonces la celebración de la fraternidad por excelencia, un lugar de encuentro con Dios y con los hombres, con los discípulos y con los marginados, con los que están cerca y con los que están lejos, todos hermanos, comunidad que no puede ser dividida, sino que forma un solo cuerpo. Esta comunidad nos dice el Libro de los Hechos que tiene cuatro características:

- ◆ La primera, los creyentes eran perseverantes en la enseñanza de los apóstoles. ¿Qué enseñaban los apóstoles? Lo que Jesús les había enseñado a ellos.
- ◆ La segunda: la comunión, es el compartir, es el poner al servicio de los demás nuestros bienes, para que nadie pase necesidades y todos tengan lo necesario para vivir con dignidad.
- ◆ La tercera: la fracción del pan, es el primer nombre que se le dio a nuestra misa, sintetiza la vida de Jesús, el Don de Dios para los hombres y la vida del cristiano llamado a ser pan partido para los demás, no podemos venir a la misa con las manos vacías, traigamos y ofrezcamos nuestros trabajos, nuestras alegrías y nuestras tristezas.
- ◆ La cuarta: las oraciones que se hacía por las casas, en las que compartían el pan con alegría, para que no hubiera necesitados entre ellos.
- ◆ La quinta característica: los creyentes vendían sus propiedades y las ponían a los pies de los apóstoles, para que ellos las distribuyeran entre los necesitados.
- ◆ La multitud de los creyentes no tenían sino un solo corazón y una sola alma, nadie llamaba suyo a sus bienes, sino que todo era en común entre ellos. Los apóstoles daban testimonio con gran poder de la resurrección del Señor Jesús, y gozaban de gran simpatía (Hech 4,32-33)

6. La Eucaristía es Comida fraterna.

Al estar todos sentados a la Mesa, manifiesta de una manera clara que la Eucaristía nos hace ser familia de Dios y por lo tanto es Mesa fraterna, Cena de hermanos. Edificar la Iglesia y la comunidad fraterna es uno de los más hermosos frutos de la Eucaristía. Por el Bautismo entramos en comunión con Dios y entramos a formar de la comunidad de hermanos en la fe. Por la reconciliación se restablece la unidad y la comunión que habían sido rotas por el pecado y por la Eucaristía se renueva y fortalece la comunión.

Por el Bautismo somos llamados a ser de Cristo; la Eucaristía realiza está llamada: *“El cáliz de bendición que bendecimos ¿no es acaso comunión con la Sangre de Cristo?, y el pan que partimos ¿no es comunión con el Cuerpo de Cristo? Porque aún siendo muchos, un solo pan y un solo cuerpo somos, pues todos participamos de un solo pan”* (1 Cor 10, 17). Sabemos que la Eucaristía es símbolo de unidad y vínculo de caridad: nos hace unidad, comunión y donación, por lo tanto la Eucaristía entraña un “compromiso a favor de los pobres”. Volvamos a repetirlo: **“Este Banquete eucarístico, además de unirnos con Dios, hace que nos amemos los comensales, y que seamos regalo de Cristo para la Humanidad.**

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EL BAUTISMO DE CRISTO

Cristo es iluminado: dejémonos iluminar junto con él; Cristo se hace bautizar: descendamos al mismo tiempo que él, para ascender con él. Juan está bautizando, y Cristo se acerca; tal vez para santificar al mismo por quien va a ser bautizado; y sin duda para sepultar en las aguas a todo el viejo Adán, santificando el Jordán antes de nosotros y por nuestra causa; y así, el Señor, que era espíritu y carne, nos consagra mediante el Espíritu y el agua. Juan se niega, Jesús insiste. Entonces: Soy yo el que necesito que tú me bautices, le dice la lámpara al Sol, la voz a la Palabra, el amigo al Esposo, el mayor entre los nacidos de mujer al Primogénito de toda la creación, el que había saltado de júbilo en el seno materno al que había sido ya adorado cuando estaba en él, el que era y habría de ser precursor al que se había manifestado y se manifestará. Soy yo el que necesito que tú me bautices; y podría haber añadido: «Por tu causa.» Pues sabía muy bien que habría de ser bautizado con el martirio; o que, como a Pedro, no sólo le lavarían los pies. Pero Jesús, por su parte, asciende también de las aguas; pues se lleva consigo hacia lo alto al mundo, y mira cómo se abren de par en par los cielos que Adán había hecho que se cerraran para sí y para su posteridad, del mismo modo que se había cerrado el paraíso con la espada de fuego. También el Espíritu da testimonio de la divinidad, acudiendo en favor de quien es su semejante; y la voz desciende del cielo, pues del cielo procede precisamente Aquel de quien se daba testimonio; del mismo modo que la paloma, aparecida en forma visible, honra el cuerpo de Cristo, que por deificación era también Dios. Así también, muchos siglos antes, la paloma había anunciado el fin del diluvio. Honremos hoy nosotros, por nuestra parte, el bautismo de Cristo, y celebremos con toda honestidad su fiesta. Ojalá que estéis ya purificados, y os purifiquéis de nuevo. Nada hay que agrade tanto a Dios como el arrepentimiento y la salvación del hombre, en cuyo beneficio se han pronunciado todas las palabras y revelado todos los misterios; para que, como astros en el firmamento, os convirtáis en una fuerza vivificadora para el resto de los hombres; y los esplendores de aquella luz que brilla en el cielo os hagan resplandecer, como lumbreras perfectas; junto a su inmensa luz, iluminados con más pureza y claridad por la Trinidad, cuyo único rayo, brotado de la única Deidad, habéis recibido inicialmente en Cristo Jesús, Señor nuestro, a quien le sean dados la gloria y el poder por los siglos de los siglos. Amén.

De los sermones de san Gregorio Nacianceno
ibrievary.com 1/9/22

9 DE ENERO — EL BAPTISMO DEL SEÑOR

Entrada — **VAMOS A LA CASA**

ESTRIBILLO: Me alegre cuando me dijeron: “¡Vamos a la casa del Señor!

Nuestros pies finalmente pisan tus umbrales, oh Jerusalén.

1. Jerusalén esta construida en perfecta armonía; Allá suben la tribus, las tribus del Señor.
2. Que haya paz dentro de tus muros, que los que te aman vivan seguros; los que a ti por costumbre llegan a dar gracias al Señor.

Salmo Responsorial — **Salmo 29**

EL SEÑOR BENDICE A SU PUEBLO CON LA PAZ.

Ofertorio — **TANTO AMO DIOS AL MUNDO**

ESTRIBILLO : Tanto amo Dios al mundo, que entrego a su Hijo único.

Todos los que crean en el tendrán vida para siempre.

1. Como busca la cierva el agua viva, así mi alma te busca a ti, Dios mío.
2. Mi alma tiene sed de Dios, del Dios vivo, ¿Cuándo entrare a ver el rostro de Dios?
3. Nuestros ojos están aguardando, y nos das la comida a su tiempo.

Comunión — **ERES TU, JESÚS**

ESTRIBILLO : Eres Tu, Jesús, eres Tu.

Eres Tu en un trozo de pan y en un poco de vino.

1. ¡Que alegría encontrarte, Jesús, en tu vino y tu pan!
¡Oh, Señor, que consuelo saber que me amas!
Eres Tu la Palabra de Dios, la eterna Palabra de Dios
Y has querido venir a morar en mi pecho.
2. Eres Tu, oh, Principio y Fin, manantial de la vida.
Eres Tu, Luz de Luz, Dios de Dios verdadero.
Eres Tu, ¡oh, milagro de Amor! ¡oh, eterno milagro de Amor!
Eres Tu mi Señor y mi Dios, mi Alimento.
3. ¡Cuánto amor al nacer en Belén de María la Virgen!
Al andar los caminos del hombre y llamarle tu amigo.
¡Oh, cordero de Dios, cuanto amor, cuanto amor al morir en la cruz!
¡Cuánto amor al querer compartir tu victoria!

Salid — **QUIEN ES ESE**

1. ¿Quién es el que camina en las aguas? ¿Quién es ese que a los sordos hace oír? ¿Quién es ese que a los muertos resucita?
¿Quién es ese que su nombre quiero oír?

ESTRIBILLO: Es Jesús, es Jesús, Dios y hombre que nos guía con su luz. (bis)

2. ¿Quién es ese que los mares obedecen? ¿Quién es ese que a los mudos hace hablar? ¿Quién es ese que da paz al alma herida y pecados con su muerte perdono?
3. Los confines de la tierra han contemplado la victoria, La victoria de nuestro Dios. Aclama al Señor, tierra entera, griten todos, toquen y canten la victoria de nuestro Dios, griten todos, toquen y canten la victoria de nuestro Dios.

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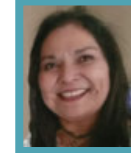
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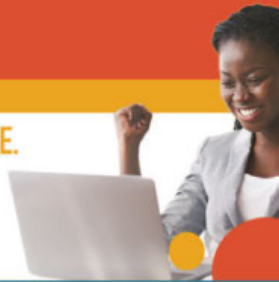


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