



# St. Anthony of Padua

## Roman Catholic Church

6350 N. Fort Apache Rd. † Las Vegas, NV 89149 † (702) 399-6897 † [www.saplv.org](http://www.saplv.org)

### The Most Holy Body and Blood of Christ

### June 6, 2021



#### **Weekday Masses:**

- 5:30 PM
- Doors open at 5 PM and close at 5:25 PM
- We will continue to livestream these Masses

#### **Weekend Liturgies:**

- Saturday: 4PM
- Sunday: 8AM, 10AM & 4PM

- Doors open a half hour before each Mass and close 5 minutes before each Mass starts.

- A Eucharistic Minister will distribute Eucharist outside for those that watched the Mass on YouTube 5 minutes after the end of each Mass.

Those who are fully vaccinated are no longer required to wear face masks. Unvaccinated are required to continue to wear a face mask or shield.

#### **Confessions:**

Confession will be on Saturdays from 10:30am to 11:15am.

#### **Office Hours:**

- Monday thru Friday
- 10 AM to 5 PM
- Closed for lunch from 1 PM to 2 PM
- No access to the nave of the church or Adoration Chapel at this time

Please go to <https://saplv.weshareonline.org/> for online giving

Please look for updated information on our website [saplv.org](http://saplv.org), our [Facebook page](#) and [YouTube channel](#)

## THE MOST HOLY BODY AND BLOOD OF CHRIST

He said to them, "This is my blood of the covenant,  
which will be shed for many." - Mk 14:24

# SACRAMENTS

## BAPTISM

Baptisms for infants to six years old are celebrated on Saturdays by appointment only. Parents and Godparents must attend a baptism class. Class is held at the Church from 6:00PM-8:00PM. No registration required.

Upcoming class dates: TBD

To schedule a baptism, please call the office for dates and times. (702) 399-6897 ext. 102.

PLEASE NOTE: Baptisms will not be held during Lent, Feast Days and Holiday weekends.

Visit our website for additional information: [www.saplv.org](http://www.saplv.org)

## MARRIAGE

Couples planning marriage should contact the parish as soon as they become engaged. It takes at least six months to fulfill marriage preparation requirements. At least one party must be a registered, participating member of the parish.

## FUNERALS

In the event of the death of a loved one, please contact Pat ext. 102 at the Parish Office before making arrangements with the mortuary.

## ANOINTING / HOLY COMMUNION OF THE SICK

The priest will often be able to anoint you after Mass. Please call the Parish Office if you need anointing/communion of the sick at home. In case of hospitalization, let the hospital staff know that you would like to have a Catholic Priest see you.

## ADORATION OF THE BLESSED SACRAMENT

Adoration of the Blessed Sacrament is celebrated on Tuesdays after the 5:30PM Mass and Friday beginning with Morning prayer at 9:00AM ending with Benediction at 5:00PM.

## R.C.I.A. ANNOUNCEMENT

If you are a person who has never been baptized, or was baptized in another religion, and have a desire to become Catholic, please consider joining our RCIA classes. Contact the RCIA Team at: [rciateamsap@gmail.com](mailto:rciateamsap@gmail.com)

## ADULT CONFIRMATION CLASS

This is an 8 week class for Any baptized Catholic adult (must be over 18 and out of high school) who has not completed your First Holy Communion or has not been Confirmed. Please contact the Faith Formation Department at [josephw@saplv.com](mailto:josephw@saplv.com)

## FIRST HOLY COMMUNION AND CONFIRMATION

Faith Formation classes are in person for 1st grade to 12th grade. Classes start in October and end in May. Registration for classes start in June and end in July. First Holy Communion is a two year program and start in 1st Grade. Confirmation is a two year program and starts in 9th grade. Please contact the Faith Formation department for more information [josephw@saplv.com](mailto:josephw@saplv.com)



# KNIGHTS OF COLUMBUS

Fellow Parishioners and Worthy Brother Knights,

We have finally made it to June and many of the covid-19 restrictions have been cancelled or reduced. I know we are not completely finished with the virus but for those that have been vaccinated much of the apprehension of getting or spreading covid-19 has been almost eliminated. Every day from now on means more people are vaccinated and the chance of getting sick is behind us.

For those that were blessed and didn't get sick you can count your blessings you are in a very small group. As more business open up we feel like a more normal life is just ahead.

We all need to thank our Lord for getting us through these very long months of staying inside away from family and friends. With Fathers Day just ahead we look to all Fathers present and past to guide us into the future. Remember this is the year of Saint Joseph who raised Jesus to become the Spiritual Leader of all people. We look to St Joseph to help us get through tough decisions that come up every day.

As we prepare for the upcoming 4th of July Holiday please help our Knights of Columbus council with our fireworks sale. Our booth is located in Summerlin, West of 215 just off Charleston in the Albertsons parking lot. Much of the funds raised are given back to our Parish to support Parish building fund, Faith Formation, and many more ministries here at St Anthony. All the products sold are approved by the the State as legal and safe (if used properly).

If your are over 16 and would like to help our Brother Knights please let me or Ralph Wagner know when you are available. Ralph Wagner 702-321-3145 or Bill Thompson 702-202-1546. The more that help the better.

May we all rejoice in better and healthier times ahead.

May the Blessings of Our Lord Jesus Christ be with us all

Bill Thompson, Grand Knight St Anthony of Padua Council 14544

## Please keep the following people in your prayers this week

Davette Shea, Tim Johnson, Yolanda Torres, Milo Serreyn, Frank Franco, Michael Aulbach, Tom Linn, Bill Downdall, Plamondon Family, Mary Lou Campbell, J.E. Sheehan, Laura Cote, Larry Countryman, June Poulos, Cheryl Flickenger, Jet Bonsol, Sharla Heindel, Cora Vasquez, Jessie Lefler, Joy Lefler, Rachel Villalobos

Names will remain on this list for one month. Call the office to request additions to this prayer list.

## Eternal Life

Mary Oliva, Meredith French, Mary Lou Campbell, Jeanne McDermitt, Marcia Galvez, Carol Mungiole, Delio Somoza, Lamberto Cruz, Bob Cunningham

+May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

## A Promise to Protect

If you believe you have been abused or victimized by anyone representing the Catholic Church, call the Victim Advocate at

**(702)235-7723.**

## Una Promesa de Protección

Si cree que ha sido abusado o si ha sido victima por alguien que representa a la Iglesia Católica, llame al Defensor de Víctimas al

**(702) 235-7723**



We are excited to announce that the Diocesan Conference will be happening in person this year at the Orleans Hotel Conference Center on September 17 & 18, 2021.

RISE! is the theme for this year's Conference.



<https://www.lasvegasdioceosanconference.org>

**You are invited!**

Diocesan Conference 2021 *Rise!*

**Foundational Faith Formation Module  
Evangelization I Sr. Pat McCormack, IHM,  
EdD**



**Be the "I" in Evangelize**

*September 17 & 18, 2021*

Catechists, embrace your mission! Be the "I" in Evangelize – an agent of evangelization to students, parents and families. Enrich your personal commitment to Jesus. Affirm the three-fold aspects of your catechist vocation: (1) witnessing (2) mentoring and (3) teaching. Prepare to guide "casual catechesis" for family spirituality.

**About the Speaker**

Sister Patricia M. McCormack, IHM, Ed.D. is an international formation-education consultant. Her practical experience in education includes both classroom and administration experience at the elementary, secondary, and college levels. Her style of public speaking blends Catholic spirituality, psychology, and wisdom gathered from parents, teachers and students.

Please find attached information on one of many speakers. We would appreciate it being included in the May 30th and 31st bulletin and the information for the conference available.

*"If Joseph was so engaged, heart and soul, in protecting and providing for that little family at Nazareth, don't you think that now in heaven he is the same loving father and guardian of the whole Church, of all its members, as he was of its Head on earth?"*

**VENERABLE POPE PIUS XII**

Just as Jesus and Mary entrusted themselves entirely to the care and protection of St. Joseph as the head of the Holy Family, so too can we follow their example. "Jesus, living under the roof of St. Joseph and being his Son, gave us a personal example of total entrustment to St. Joseph" (Fr. Donald Calloway, MIC).

We may be familiar with consecration to the Blessed Virgin Mary, in particular the method popularized by St. Louis De Montfort which consists of 33 days of spiritual preparation. In recognition of the emphasis the Church has placed on St. Joseph in recent centuries, Fr. Donald Calloway, MIC, has introduced a similar *Consecration to St. Joseph* complete with 33 days of readings and prayers leading up to a prayer of consecration recited on a feast day connected to St. Joseph.

**What does it mean to consecrate yourself to St. Joseph?**

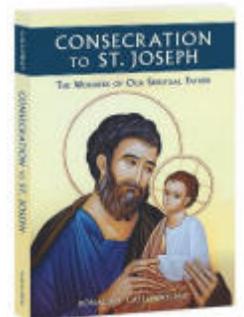
What does it mean for a person to be consecrated to St. Joseph? Well, it basically means that you acknowledge that he is your spiritual father, and you want to be like him. To show it, you entrust yourself entirely into his paternal care so that he can help you acquire his virtues and become holy. Total consecration to St. Joseph means you make a formal act of filial entrustment to your spiritual father so that he can take care of your spiritual well-being and lead you to God. The person who consecrates himself to St. Joseph wants to be as close to their spiritual father as possible, to the point of resembling him in virtue and holiness. Saint Joseph, in turn, will give those consecrated to him his undivided attention, protection, and guidance.

- Fr. Donald Calloway, MIC

Pope Francis has declared December 8, 2020 to December 8, 2021 the year of St. Joseph.

Please join Fr. Bob, Fr. Cam and the Office Staff as we do a Parish wide Consecration to St. Joseph starting September 30, 2021 and consecrating on November 1, 2021, All Saints Day.

You can either order your books through Fr. Calloway's website which is [Shop Mercy.org](http://ShopMercy.org), or order through the Church office at a discounted price of \$12.00 no later than August 1, 2021.



**Active Military Men and Women**

Please pray for our service men and women and their families.



**Hunter Stubblefield**

If you are Active Duty and would like to be placed on this list please contact Karen at ext. 106 in the Parish Office

# Is the Eucharist Really Christ's Body and Blood?

A letter written by Archbishop Sheehan in response the results of a Gallup poll that was taken on Catholic attitudes toward Holy Communion. Recently, a Gallup poll was taken on Catholic attitudes toward Holy Communion. The poll showed serious confusion among Catholics about one of the most basic beliefs of the Church.

- Only 30 percent of those surveyed believe they are actually receiving the Body and Blood, soul and divinity of the Lord Jesus Christ under the appearance of bread and wine.
- 29 percent think they are receiving bread and wine which symbolize the spirit and teachings of Jesus and, in so doing, are expressing their attachment to His person and words.
- 10 percent understand their action to be receiving bread and wine in which Jesus is present.

and 23 percent hold that they are receiving what has become the Body and Blood of Christ because of their personal belief.

Any well-informed Catholic will recognize that only the first option, chosen by the 30 percent, is true Catholic teaching. The other options represent various forms of Protestant belief.

As Archbishop, I am deeply concerned about the inaccurate and distorted views of the Eucharist apparently held by many of our people. I believe it is important to clearly understand the correct doctrine; then, to live according to that doctrine.

## SCRIPTURE AND TRADITION

Our Catholic teaching that the Eucharist is the Body and Blood of Jesus, not bread and wine, is clearly taught in the Bible and throughout the 2,000-year tradition of the Church.

The teaching of Jesus in the sixth chapter of John's Gospel is very clear: "**Amen, amen I say to you, unless you eat the flesh of the Son of Man and drink His blood you do not have life within you. Whoever eats My flesh and drinks My blood has eternal life and I will raise him up on the last day. For My flesh is true food and My blood is true drink. Whoever eats My flesh and drinks My blood remains in Me and I in him**" (John 6:53-56).

John goes on to say that, even though many disciples would not accept this teaching and went away, Jesus did not attempt to bring them back by saying He was only speaking symbolically.

The early Church took this teaching seriously. In his first letter to the Corinthians, Saint Paul says, "**Therefore whoever eats the bread or drinks the cup of the Lord unworthily will have to answer for the Body and Blood of the Lord... for anyone who eats and drinks without discerning the body, eats and drinks judgement on himself.**" (1 Corinthians 11:27, 29) Paul's statement makes sense only if the bread and wine have become the real Body and Blood of Christ.

How does this change take place? It happens during the Eucharistic prayer of the Mass.

At that time, the bread and wine are changed into the Body and Blood of Christ, as the Church has always taught. Although they still look like bread and wine, they have, by divine power, actually changed into His Body and Blood. How can we know this? It requires faith. It is a mystery which, like love, we will never fully understand. The Trinity, the divinity of Jesus, His death and Resurrection are other mysteries which, along with the Eucharist, we will never fully comprehend in this life.

Catholic teaching on the Eucharist gives great inspiration and strength to believers. Jesus is really present and, under the appearance of food, nourishes us for our journey through life.

Our Protestant friends speak often and correctly of the need for a personal relationship with the Lord. What more personal relationship is there than to be nourished by the Body and Blood of Jesus, than receiving Him with love and devotion? And, since the Eucharist takes place in the context of a community meal, we are also united with our brothers and sisters of the faith. To make the presence of Jesus only a "symbolic" one is, therefore, to strip the Eucharistic celebration of its true meaning.

## FAITH AND REVERENCE

A sound belief in the Eucharist moves us to some important practical conclusions. Since the bread and wine become the Body and Blood of Jesus, Catholics must have the utmost respect and reverence for these precious gifts.

We should not receive Communion if we are conscious that we are in a state of serious sin. Saint Paul makes it clear in the text from 1 Corinthians 11:27, 29 quoted above—that we must not receive the Lord unworthily. Other than in crisis situations, where a perfect act of contrition can suffice, anyone who is aware of serious sin must receive the sacrament of penance before going to Communion.

Priests and catechists must not hesitate to teach this clearly to the people on a regular basis.

People who are married outside the Church are not supposed to receive Communion. They should approach the marriage tribunal to see if their marriage can be validated and, thereby, return to the sacrament. I know how difficult and painful it is for people who are not able to receive Communion; and I suffer with them. It can be of some comfort to know they may come forward at Communion time to receive blessings from a priest or other minister. (Non-Catholics and others not receiving Communion may also receive blessings.)

In a recent article, Bishop William Weigand of Sacramento notes a lack of respect for the Eucharist in recent years. I believe he is correct. We must not allow the simplification of the rites of the Mass, such as the reception of Holy Communion in the hand or while standing, to breed an informality that erodes our belief in the Real Presence. We must be careful to genuflect reverently when entering the church where the Blessed Sacrament is kept; or, at least to make a deep bow of respect. We have let sloppy language lead to a disrespect of the Eucharist. I call on all Catholics in our archdiocese to stop referring to Holy Communion as the "bread" or the "wine" rather than as "the Body of Christ" and the "the Blood of Christ."

## A MATTER OF RESPECT

Respect for the Eucharist also means fasting for an hour before Communion, arriving on time for Mass, and not leaving early.

Respect for the Eucharist likewise means there should be no more than subdued conversation before and after Mass in the church. Even though many enjoy socializing, others are there to pray in the presence of the Eucharist and their rights should be respected.

Respect for the Eucharist means we will attempt to make visits to the church to pray before the Blessed Sacrament; pastors should make every effort to ensure that churches or Blessed Sacrament chapels are open for visitation. One of the most fruitful forms of prayer for a Catholic is that of praying before the Lord who is present in the tabernacle.

Respect for the Eucharist means that priests, deacons, and Eucharistic ministers will treat the Body and Blood of Christ with utmost respect; and purify the Communion vessels reverently.

I also encourage more frequent use of the rite of Benediction and Eucharistic devotions such as perpetual adoration with the exposition of the Blessed Sacrament. I ask that vocations to the priesthood and religious life be a particular intention for such Eucharistic prayer.

by [Archbishop Michael J. Sheehan](#)

<b>Sat. June 5</b>	<b>The Most Holy Body of Blood of Christ</b>
4:00pm	Our Parishioners
<b>Sun. June 6</b>	<b>The Most Holy Body of Blood of Christ</b>
8:00am	✠ Mel Rogge
10:00am	✠ Miklos and Elizabeth Lakatos
4:00pm	✠ Venilda Joe and Family
<b>Mon. June 7</b>	<b>Weekday</b>
5:30pm	✠ Frank Ruggiero
<b>Tues. June 8</b>	<b>Weekday</b>
5:30pm	Arturo Francisco
<b>Wed. June 9</b>	<b>St. Ephrem</b>
5:30pm	Fr. Bob's Anniversary
<b>Thurs. June 10</b>	<b>Weekday</b>
	St. Anthony Novena
5:30pm	Krystle Ceraspe
<b>Fri. June 11</b>	<b>The Most Sacred Heart of Jesus</b>
5:30pm	✠ Albert D'Antonio
<b>Sat. June 12</b>	<b>The Immaculate Heart of the Blessed Virgin Mary</b>
8:30am	No Mass

## Readings for the week of June 6, 2021

**Sunday:** Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/ Heb 9:11-15/Mk 14:12-16, 22-26

**Monday:** 2 Cor 1:1-7/Ps 34:2-3, 4-5, 6-7, 8-9 [9]/Mt 5:1-12

**Tuesday:** 2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135 [135a]/Mt 5:13-16

**Wednesday:** 2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9 [cf. 9c]/ Mt 5:17-19

**Thursday:** 2 Cor 3:15—4:1, 3-6/Ps 85:9ab and 10, 11 -12, 13-14 [cf. 10b]/Mt 5:20-26

**Friday:** Hos 11:1, 3-4, 8c-9/Is 12:2-3, 4, 5-6 [3]/Eph 3:8-12, 14-19/Jn 19:31-37

**Saturday:** 2 Cor 5:14-21/Ps 103:1-2, 3-4, 9-10, 11-12 [8a]/Lk 2:41-51

**Next Sunday:** Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 [cf. 2a]/2 Cor 5:6-10/Mk 4:26-3

*Please join us in Celebrating the Lives of...*

### *Funeral Masses*

*Mary Oliva*

*June 12, 2021*

*1:00PM*

*Marcia Galvez*

*June 19, 2021*

*1:00PM*

### *Stewardship Report May 15, 2021*

Offertory Collection	\$ 11,637.13
Weekly Need	\$ 23,000.00
Catholic Communities	\$ 1,288.00
Building Fund Collection:	\$ 42,459.00

DATE	Opening Hymn	Offertory	2nd Communion	Closing Hymn
June 6, 2021 The Most Holy Body and Blood of Christ	All Who Hunger, Gather Glad	One Bread, One Body	Bread of Life from Heaven	Father, We Thank You, Who Have Planted
June 13, 2021 The Eleventh Sunday in Ordinary Time	We Walk By Faith	The Kingdom of God	Bread of Life from Heaven	For the Fruits of All Creation
June 20, 2021 The Twelfth Sunday in Ordinary Time	How Firm a Foundation	Stand By Me	Broken for the Broken	How Can I Keep from Singing?
June 27, 2021 The Thirteenth Sunday of Ordinary Time	We Cannot Measure How You Heal	The Kingdom of God	Broken for the Broken	Go to the World!

# FAITH FORMATION

Are you interested in  
learning more about  
your faith?

Contact Us!

Vincent Farina  
Youth & Young Adult  
Coordinator

vincentf@saplv.com  
702.399.6847 ext.109

Joseph Wattenbarger  
Director of Faith  
Formation

josephw@saplv.com  
702.399.6847 ext.101

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# SAINT CORNER

ST. MARGARET  
OF CORTONA

"IN TIMES OF DESOLATION,  
GOD CONCEALS HIMSELF  
FROM US SO THAT WE CAN  
DISCOVER FOR OURSELVES  
WHAT WE ARE WITHOUT  
HIM."



# YOUNG ADULTS BIBLE STUDY

JOIN US EVERY  
SUNDAY NIGHT AT 5:30  
PM IN THE BACKROOM  
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DELVE INTO THE  
UPCOMING WEEKS  
SCRIPTURES.



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THE CATHOLIC FAITH?

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BEING A CATHCHIST!



# FAITH FORMATION

2021 Registration

For questions  
regarding registering  
your child for the  
faith formation year  
email us at:

[faithformation@saplv.com](mailto:faithformation@saplv.com)



[saplv.com](http://saplv.com)

## STEP 1



RETURNING FAMILIES  
REGISTRATION STARTS  
ON MAY 31, 2021  
AT [SAPLV.COM](http://SAPLV.COM)

## STEP 2



NEW FAMILIES  
REGISTRATION STARTS  
ON JUNE 7, 2021 AT  
[SAPLV.COM](http://SAPLV.COM)

## STEP 3



MAKE PAYMENT  
ONLINE OR AT THE  
PARISH OFFICE

## STEP 4



SUBMIT BIRTH &  
SACRAMENTAL  
CERTIFICATES TO THE  
PARISH OFFICE ASAP

## STEP 5



YOUR REGISTRATION  
MAY REQUIRE A  
MEETING WITH THE  
FORMATION STAFF

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