



# St. Anthony of Padua Roman Catholic Church

6350 N. Fort Apache Rd  
Las Vegas, NV 89149  
(702)399-6897 [www.saplv.org](http://www.saplv.org)

**2nd Sunday in Ordinary Time  
January 16, 2022**



**2<sup>nd</sup> SUNDAY** *in ordinary time*

Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." - Jn 2:4

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

## **Eucharistic Celebration**

**Saturday: 4 PM**

**Sunday:**

**6 AM, 8 AM, 10 AM  
& 4 PM**

## **Eucharistic Celebration**

**5:30 PM**

**Doors open at 5 PM**

**All Masses are  
live-streamed**

## **Sacrament of Reconciliation**

**Saturday 10AM**

## **Office Hours**

**Mon -Fri**

**10 AM - 5 PM**

**Lunch 1 PM- 2 PM**

**OFFICE CLOSED**

**Please go to <https://saplv.weshareonline.org> for online giving  
Please look for updated information on our website [saplv.org](http://saplv.org), our  
Facebook page (SAPLV), and YouTube**

### BAPTISMS

Baptisms for infants to six years old celebrated on Saturdays by appointment only. Parents and Godparents must attend a baptism class, please call the office for an appointment to schedule a Baptism or a class (702)399-6897 Ext. 102 Please note Baptisms will not be held during Lent, Feast Days and Holiday weekends.

### MARRIAGES

Couples planning marriage should contact the Parish Office as soon they become engaged. It takes six months to fulfill marriage preparation requirements. At least one party must be a registered, participating member of the Parish.

### FUNERALS

In the event of the death of a loved one, please contact Pat at ext. 102 at the Parish office before making arrangements with the mortuary.

### ANOIDING /HOLY COMMUNION OF THE SICK

The Priest will often be available to anoint you after Mass.

Please call the Parish office if you need an anointing or communion of the sick at home. If hospitalized, please let the hospital staff know that you are Catholic and would like Communion or a Catholic Priest to visit you.

### ADORATION OF THE BLESSED SACRAMENT

Adoration of the Blessed Sacrament is celebrated on Tuesdays after the 5:30 PM Mass and Fridays beginning with morning prayer at 9:00 AM and ending with Benediction at 5:00 PM.

### R.C.I.A.

If you are a person who has never been baptized, or was baptized in another religion, and have a desire to become Catholic, please consider joining our RCIA classes. Contact the RCIA Team at: rciateamsap@gmail.com

### ADULT CONFIRMATION CLASS

This is a 16 week class for baptized Catholics in need of the sacrament of Confirmation (must be over 18, out of high school, and already received Holy Communion). Please contact the Faith Formation Department at:ivanl@saplv.com

### FIRST HOLY COMMUNION AND CONFIRMATION

Faith Formation classes are in person for 1st to 12th grade. Classes meet weekly following the academic year. Registration for youth classes begin in June and end in July. All sacraments require a minimum of two years of preparation with First Communion starting in 1st Grade and Confirmation starting in 9th Grade. Please contact the Faith Formation Department for more information: josephw@saplv.com



**Brother Knights and Fellow Parishioners,**

**We are back to Ordinary Time until Lent begins in early March. Today's second reading concentrates on the Gifts of the Holy Spirit. What talents has God blessed you with? How can you use these gifts for the betterment of our Council and our Church community?**

**If you're not already involved in our Council's activities, I challenge you to find out how you can help. We always have openings for program directors and soon we will be looking for individuals to fill Officer positions.**

**Pray to God for the Gifts and Fruits of the Holy Spirit. In silent prayer reflect on how you can use these gifts to assist in our charitable efforts.**

**May the Holy Trinity look upon you with favor!**

**Sam Franco, Grand Knight, St. Anthony of Padua Council  
14544**

**Please keep the following people in your prayers this week...**

**Yolanda Torres, Milo Serreyn, Frank Franco, J.E. Sheehan,  
Pat Aiello, Dorothy Dyer, Roger Vignocchi, Lidia Rodriguez,  
Alex Dei, David Longa, Jr., Patricia Janos, Graciela Gonzalez,  
Barbara Holich, Cheryl Flinginger, Steve Janos, Cesar Aguirre,  
Kevin Scott, Andrea Gundayao, Celso Valena, Jose Latimer,  
Maureen Quintal, Kathy Banos, Lori Dziadon,  
George and Marcia Fernandes**

### **ETERNAL LIFE**

**Wayne Best, Dionisio Gundayao,  
Robert Trumble, Antoniette Garzelli, Xayne Quenga**

**Palms from last year and previous years will be accepted to the end of January 16th. FINAL NOTICE  
No wires, rubber bands, strings or bags. ONLY PALMS  
A box will be provided in the Narthex.**

### **A PROMISE TO PROTECT**

If you believe you have been abused or victimized by anyone representing the Catholic Church, call the Victim Advocate at (702) 235-7723

### **Una Promesa de Proteccion**

Si cree que ha sido abusado o si ha sido víctima por alguien que representa a la Iglesia Católica, llame al Defensor de Víctimas al (702) 235-7723



Dear Sisters and Brothers in Christ,

On the weekend of January 22 and 23, 2022, our Diocese will take up a collection for the Church in Latin America and in Central and Eastern Europe.

This collection enables us to share and strengthen the faith of those who live in poverty in the remote Andean regions of Peru as well as to our brothers and sisters in Armenia who have experienced religious persecution in their history and are coping with difficult circumstances isolated from their Catholic heritage.

Your support in this collection for the Church in Latin America and in Central and Eastern Europe helps provide the means for rebuilding churches, strengthening seminary programs, and offering religious education to children and families. In this New Year 2022, please be generous in your missionary outreach to our brothers and sisters in the faith, living in these diverse parts of the world.

Thank you, and may the Lord bless you for your generosity and faith.

Sincerely yours in Christ,

Most Reverend George Leo Thomas, Ph.D.  
Bishop of the Diocese of Las Vegas

### HOLY MASS FOR YOUNG TRADS AT ST. JOAN OF ARC CHURCH

- A Novus Ordo Latin & English Mass will be offered Thursday, January 20th at 6:30 p.m.
- Exposition of the Blessed Sacrament & confessions from 5:30 p.m.
- Chaplet of the Divine Mercy and Benediction at 6:15 p.m.
- Following Mass will be social fellowship in the rectory St. Joseph Hall

Young Catholics of high school, college-age and young adults are especially welcome.

# Looking Ahead...

## Ash Wednesday



March 2, 2022

6:30 AM - (English)  
9 AM - (English)  
12 PM - (English)  
4 PM - (English)  
7 PM - (English)



## Holy Thursday

April 14, 2022

4 PM - Extraordinary Form (Latin)  
7:30 PM - Novus Ordo (English)

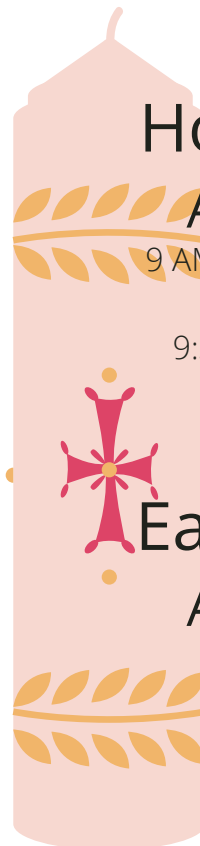


## Good Friday

April 15, 2022



12 PM - Stations of the Cross  
2:30 PM - Divine Mercy Chaplet  
3 PM - Good Friday Liturgy (English)  
6 PM - Good Friday Liturgy (Latin)  
8:30 PM - Candlelit Stations of the Cross Outside



## Holy Saturday

April 16, 2022

9 AM - Rosary & Divine Mercy  
Chaplet  
9:30 AM - Basket Blessing  
7:30 PM - Easter Vigil



## Easter Sunday

April 17, 2022

6 AM - (English)  
8 AM - (English)  
10 AM - (English)  
12 PM - (English)  
4 PM - (English)





*St. Anthony of Padua*  
*Special Mass for the Legal Protection of Unborn Children*  
*Saturday January 22, 2022 at 8:30 am*

Over 56 million abortions since the 1973 decisions of *Roe v. Wade* and *Doe v. Bolton* reflect with heartbreaking magnitude what Pope Francis means by a “throwaway culture.” However, we have great trust in God’s providence. We are reminded time and again in Scripture to seek the Lord’s help, and as people of faith, we believe that our prayers are heard.

The General Instruction of the Roman Missal, no. 373, designates January 22 (anniversary of *Roe v. Wade*) as a particular day of prayer and penance, called the “Day of Prayer for the Legal Protection of Unborn Children”:  
**“In all the Dioceses of the United States of America, a day shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion.”**



**JANUARY 19-27, 2022**

9 Days for Life is a novena for the protection of human life. Each day's intention is accompanied by a short reflection and suggested actions to help build a culture of life.

Join today at [www.9daysforlife.com](http://www.9daysforlife.com)!



St. Anthony of Padua Day Prayer for the Legal Protection of Unborn Children Mass Friday January 21, 2022 5:30 pm Rosary at 5 pm The over 56 million abortions since the 1973 decisions of *Roe v. Wade* and *Doe v. Bolton* reflect with heartbreaking magnitude what Pope Francis means by a “throwaway culture.” However, we have great trust in God’s providence. We are reminded time and again in Scripture to seek the Lord’s help, and as people of faith, we believe that our prayers are heard. The General Instruction of the Roman Missal, no. 373, designates January 22 (the anniversary of *Roe v. Wade*) as a particular day of prayer and penance, called the “Day of Prayer for the Legal Protection of Unborn Children”: “In all the Dioceses of the United States of America, a day shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion.”

**“A great prayer for life is urgently needed, a prayer which will rise up throughout the world. Through special initiatives and in daily prayer, may an impassioned plea rise to God, the Creator and lover of life, from every Christian community, from every group and association, from every family and from the heart of every believer.”**

**Evangelium vitae, 100**



**The Parish Office will be closed on Monday, January 17th in observance of Martin Luther King, Jr.'s Birthday. Our Priests will be at a Conference Monday, January 17th, through Wednesday, January 19th.**

**THE MASSES FOR JANUARY 17TH AND 18TH WILL BE PRERECORDED AND STREAMED ONLY. LIVE MASSES WILL RESUME ON WEDNESDAY, JANUARY, 19TH AT 5:30PM.**

# ***COLLECTION REPORT***

*JANUARY 10, 2022*

GENERAL COLLECTION	\$15,042.57
BUILDING FUND	\$ 4,470.00

**\*This does not include WeShare donations**

**Due to the increased COVID infection surge and as a strong reminder of the CDC recommendations, along with Gov. Sisolak's Directive #47 and the Diocesan Advisory Council along with Bishop Thomas' directive:**

**Regardless of vaccination status, the wearing of face masks is required by all individuals aged 2 and older who enter any Diocesan facility.**

**As such, it is required that any person entering St. Anthony of Padua must wear a face covering at all times while inside the building, including the Narthex, Worship area, and all meeting rooms.**

**Thank you for your patience and cooperation**

**If you wish to receive a statement of your contributions for tax purposes, please fill out this form and return it to the Parish Office. You may drop it in the collection basket, bring it to the office or mail it in. PLEASE DO NOT MAKE YOUR REQUESTS BY PHONE, AS WE NEED TO HAVE CORRECT INFORMATION.**

**If you make a request for a statement, it will be available before January 31st.**

## ***2021 TOTAL DONATIONS TO ST. ANTHONY OF PADUA***

***NAME*** \_\_\_\_\_

***ADDRESS*** \_\_\_\_\_

***ENVELOPE NUMBER*** \_\_\_\_\_

## Mass Intentions

Sat. Jan. 15 4:00PM	2nd Sunday in Ordinary Time +Patricia Gail Becker
Sun. Jan. 16 6:00AM 8:00 AM 10:00 AM 4:00 PM	2nd Sunday in Ordinary Time + Patricia Becker +Mr. & Mrs. Janos Villanyi +Anthony Maniaci ForThe People of the Parish
Mon. Jan. 17 5:30 PM	St. Anthony, Abbott +Terrence Godfrey
Tues. Jan. 18 5:30 PM	Weekday in Ordinary Time Anniversary Ven & Leonie Villaflares
Wed. Jan. 19 5:30 PM	Weekday in Ordinary Time +Vinda Coronel
Thurs. Jan. 20 5:30PM	Sts. Fabian and Sebastian Karen Stuart
Fri. Jan. 21 5:30PM	St. Agnes +Jesse Lefler
Sat. Jan. 22 8:30AM	Day of Prayer for the Legal Protection of Unborn Children NO MASS

## Readings for the week of January 16, 2022

Sunday: Is 62:1-5/Ps 96:1-2, 2-3, 7-8, 9-10 [3]/1 Cor 12:4-11/Jn 2:1-11
Monday: 1 Sm 15:16-23/Ps 50:8-9, 16bc-17, 21 and 23/Mk 2:18-22
Tuesday: 1 Sm 16:1-13/Ps 89:20, 21-22, 27-28/Mk 2:23-28
Wednesday: 1 Sm 17:32-33, 37, 40-51/Ps 144:1b, 2, 9-10/Mk 3:1-6
Thursday: 1 Sm 18:6-9; 19:1-7/Ps 56:2-3, 9-10a, 10b-11, 12-13/Mk 3:7-12
Friday: 1 Sm 24:3-21/Ps 57:2, 3-4, 6 and 11/Mk 3:13-19
Saturday: 2 Sm 1:1-4, 11-12, 19, 23-27/Ps 80:2-3, 5-7/Mk 3:20-21
Next Sunday: Neh 8:2-4a, 5-6, 8-10/Ps 19:8, 9, 10, 15/1 Cor 12:12-30 or 12:12-14, 27/ Lk 1:1-4; 4:14-21

## Day of Prayer for the

# LEGAL PROTECTION OF UNBORN CHILDREN

©LPI

## "The singing of the Church comes ultimately out of love." - Pope Benedict

Date	Opening Hymn	Offertory	2nd Communion	Closing Hymn
January 16, 2022 2nd Sunday in Ordinary Time	Sing a New Song	Praise My Soul, the King of Heaven	Ubi Caritas	O God, Beyond All Praising
January 23, 2022 3rd Sunday in Ordinary Time	All Creatures of Our God and King	O God, You Search	As the Bread of Life is Broken	Make me a Channel of Your Peace
January 30, 2022 4th Sunday in Ordinary Time	Praise to the Lord, the Almighty	O God, You Search Me	Be Not Afraid	God Has Chosen Me
February 6, 2022 5th Sunday in Ordinary Time	Holy, Holy, Holy	Christ Has No Body Now But Yours	Be Not Afraid	You Walk Along Our Shoreline



# Liturgical Catechesis



By: Bill Freeman, Director of Music & Liturgy

During the 1960s, Dr. Georgi Lozanov and Dr. Evelyn Gateva published groundbreaking research into how people, particularly children, and teens, learn using music. A medical doctor and pedagogical researcher by trade, Lozanov and Gateva shared the impressive link between music and learning that made remembering facts and information easier. This led to the buzz phrase of the 60s, long before common core and asynchronous learning, called “accelerated learning.” Drs. Lozanov and Gateva brought to the world something that Catholics already knew, albeit subconsciously: the power of music to effectively teach concepts.

In last week’s bulletin, I shared Pope Francis’ intention on stomping out what he called “eccentricities [within the Mass] that can easily degenerate into abuses.” Like many parishes, we were not and still are not perfect, but we are trying to adhere more closely to the teaching of Vatican II. His Holiness has asked for greater decorum and fidelity to the liturgical books of the Second Vatican Council. As a parish, we have diligently been working on this since just before the onset of the pandemic nearly a full year and a half before His Holiness made his request in the form of a Papal *motu proprio* just this past July.

The approach that we have taken at St. Anthony of Padua tackles the low-hanging fruit first. For the most part, music is very subjective. What one parishioner likes and finds beautiful, another will absolutely loathe. What one priest likes musically another might find blasphemous or “not what the people want” or exactly “what people want.” As you can imagine, especially in American society, opinions abound, and most aren’t afraid to share them. As touched upon in last week’s bulletin, our personal opinions are mostly moot when it comes to not only the catechism of our faith, but also how we practice the faith. This has been backed up by not only Pope Francis, but Pope Emeritus Benedict XVI. While musical characteristics are mostly very subjective, there are things to consider regarding the complexity of music – most typically in the form of rhythms and range – that are highly researched based. Because musical characteristics and styles are highly subjective, along with my music team, I make our musical decisions grounded in musical pedagogy, or what people *should* developmentally be able to do, based on peer-reviewed data-backed research and best practices. Not exactly interesting stuff for the second edition of this series. As this generally relates directly to rhythm and how “high” things are, I’ll explain more about this in subsequent weeks as it is very important to have an understanding on this topic.

So what is that low-hanging fruit that we are currently tackling in regards to the fidelity with Vatican II at St. Anthony’s? The texts that we sing: lyrics.

For the better part of our faith’s existence, the vast majority of the faithful have been illiterate or had very limited reading ability. The Church used music to catechize the faith. In the Catholic tradition, this was mostly limited to singing words that came directly from sacred Scripture in the form of antiphons. The *General Instruction on the Roman Missal*, or GIRM, one of the books Pope Francis referenced in his most recent *motu proprio*, prescribes four options that can be sung during the opening, offertory, and Communion parts of the Mass. Three of the four options are antiphons that come directly from sacred Scripture and not man. The last option, somewhat of a last resort if you will, is “another suitable hymn” that has been approved by the local bishop. Thinking back to your own experience, which option became the most popular in the time period after Vatican II? For the overwhelming majority of us, the last option outlined in the GIRM. The last resort.

The problem with other suitable hymns is that the texts of these hymns were written by people like me: musicians with the best of intentions, but with little to no theology background. That was quickly reflected in the texts of the post-Vatican II era that relied heavily on what some call “emotional theology,” and not Catholic theology. Many of these songs lacked not only actual Catholic teaching but were written in rhythmic and harmonic ways that made them nearly impossible for the average Catholic in the pew to sing along with. What’s the problem? Why be so rigid, especially if the average Catholic doesn’t know the difference? Well, think back to the two main reasons we have music at all at Mass: (1) Praise of God (2) Evangelization and Catechizing the faith. Are we able to praise God and evangelize the Roman Catholic faith, if we are using heretical or schismatic texts that directly contradict what our faith teaches and believes? Are able to effectively teach the faith to children, newcomers, or even cradle Catholics with faulty information? To put it bluntly, no. Absolutely not.

With the return to public Masses in June 2020, Bishop Thomas and the Diocesan Restoration Council gave very clear instructions: limit singing to avoid spreading the aerosolized COVID-19 virus. (We all were working with the information and research known to us at the time.) While some parishes skipped music altogether, others introduced new unfamiliar hymns, some simply ignored the Bishop’s directive altogether, we opted for another option: the antiphons. For the majority of our parishioners, these texts and music were unfamiliar, which meant it limited participation and possible spread. We weren’t leaving music, such a critical aspect of our liturgy, behind, especially in a time when many needed “normalcy” in their lives. We were being obedient to our Bishop’s Episcopal authority and being pastoral to the needs of our parishioners during a time of uncertainty on so many fronts.

We also were satisfying the third need that the majority of parishioners likely did not know existed until about three or four paragraphs ago: sing the antiphons. And people are. Even through masks. In fact, there are people coming to our parish from all over Las Vegas because we have taken His Holiness’ message to heart:

**“BE VIGILANT IN ENSURING THAT EVERY LITURGY BE CELEBRATED WITH DECORUM AND FIDELITY TO THE LITURGICAL BOOKS PROMULGATED AFTER VATICAN COUNCIL II, WITHOUT THE ECCENTRICITIES THAT CAN EASILY DEGENERATE INTO ABUSES”**

As we move forward as a parish, we will slowly begin introducing other musical settings of the antiphons. The Scripture-based texts will not change, but the music does. So, if you’re not a fan of the type of music, that’s alright. Know that we are moving forward to incorporate more musical styles (that are appropriate and in accord with Vatican II) of these sacred texts. We especially do this as we look forward, in humble anticipation, to the day of our choral program not only returning but expanding and flourishing in a post-pandemic world.

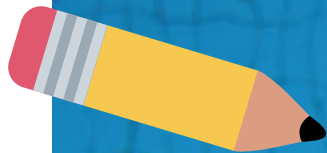
Next week, we will dive into specifically what antiphons are.



# It's still not too late to...

MAKE SCHOLASTIC AND SPIRITUAL GROWTH A  
PRIORITY IN 2022!!!

## Please Bring a Pencil!



# Dive-in to YOUR FAITH

**THE GREATEST REFORM TO EMERGE FROM VATICAN II  
HAD NOTHING TO-DO WITH LANGUAGE, ART, OR  
MUSIC, BUT RATHER PARTICIPATION.**

*Sacrosanctum Concilium* states, "Mother Church earnestly desires that all the faithful should be led to that fully conscious, and active participation in liturgical celebrations which is demanded by the very nature of the liturgy."

While the COVID-19 Pandemic has temporarily silenced our choirs these past two years, we have already begun the process of rebuilding our choral program in anticipation of the pandemic ending.

Starting on Wednesday, January 12 at 7 PM our Music Ministry will be offering **FREE** music classes to all persons 14 years of age and older. We will address various topics including note reading, rhythm, diction/pronunciation, and the historic/practical role of music within the Catholic faith. We will be starting at the very beginning. No experience or prior background knowledge required.

There is no long-term commitment to become a member of our choral program once it is once again safe to-do so, but we really do hope you stay! View this as an opportunity to deepen your faith, investigate music's role in Catholic spirituality, and an opportunity to meet new people in a welcoming environment.

For more information: <http://www.saplv.com/RebuildTheChoir/>

**Questions? [sapmusicministry@gmail.com](mailto:sapmusicministry@gmail.com)**







For a synodal Church

Pope Francis has called the world Church into Synod. Preparations for it begin now and will culminate in the Bishops of the world gathering in Synod at Rome in 2023.

The theme of this synod is "For a Synodal Church: Communion, Participation, and Mission" By convening this Synod, Pope Francis invites the entire Church to reflect on a theme that is decisive for its life and mission: It is precisely this path of synodality which God expects of the Church of the third millennium. Following in the wake of the renewal of the Church proposed by the Second Vatican Council, this common journey together is both a gift and a task." The objective of the current Synod is to listen, as the entire People of God, to what the Holy Spirit is saying to the Church.....the whole Synod Process aims at fostering a lived experience of discernment, participation, and co-responsibility. Synods are a time to dream and "spend time with the future". We are encouraged: to express an innovative outlook; to be inclusive; to keep an open mind; to listen to each and every one; to capture an understanding of journeying together; and, to value and involve the role and vocation of each member of the Body of Christ.

### **ADSUMUS SANCTE SPIRITUS**

We stand before You, Holy Spirit,  
as we gather together in Your name.

With You alone to guide us,  
make Yourself at home in our hearts;

Teach us the way we must go  
and how we are to pursue it.

We are weak and sinful;  
do not let us promote disorder.

Do not let ignorance lead us down the wrong path  
nor partiality influence our actions.

Let us find in You our unity  
so that we may journey together to eternal life and  
not stray from the way of truth  
and what is right.

All this we ask of You,  
who are at work in every place and time,  
in the communion of the Father and the Son,  
forever and ever. Amen.

- This prayer has been prayed for hundreds of years before Councils, Synods, and other meetings of the Church. It is attributed to Saint Isidore of Seville (c. 560 - 4 April 636).

## Welcome To Our New Families

Kathy Hartman  
Kerry Cabalfin  
Shaquille Morrison

## *Saints of the week*

**St. Anthony, Abbott -  
Feast Day January 17**

Anthony "the Great", the "Father of Monks", ranks with those saints

whose life exercised a profound influence upon succeeding generations.



**St. Fabian and St. Sebastian- Feast Days  
January 20**

St. Fabian and St. Sebastian have always been venerated together, and their names were coupled in the ancient martyrologies, as they are still in the Litany of Saints.



St. Fabian was Pope from 236 to 250 AD. He promoted the consolidation and development of the Church. He divided Rome into seven diaconates for the purpose of extending aid to the poor. He was one of the first victims of the persecution of Decius, who considered him as a rival and personal enemy.

St. Sebastian, a native of Milan, was an officer in Diocletian's imperial guard. He became a Christian and suffered martyrdom upon orders of the emperor.

SECOND SUNDAY OF ORDINARY TIME

# Faith Formation

EVENTS | COMMUNITY | INSPIRATION



## *CONFRATERNITY OF ST. JOSEPHS MENS GROUP!*

St. Anthony of Padua is proud to present a new ministry for the men in our parish, The Confraternity of St. Joseph!

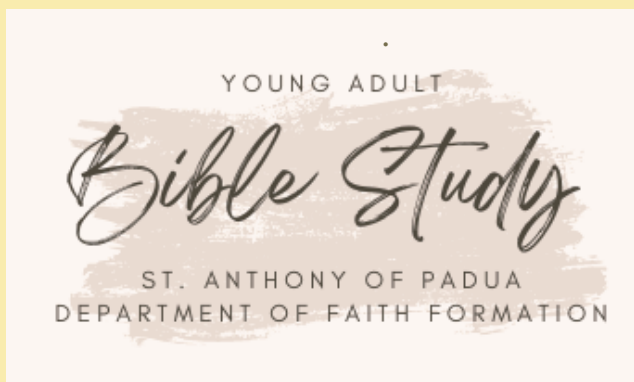
The mission of the Confraternity of St. Joseph is to inspire, transform, and build up the men in the parish by forming them upon the foundation of Jesus Christ. Using St. Joseph as our model and as well as participating in conferences, brotherhood, and spiritual exercises, the men of the parish will be built up to live out in the spirit of mission, and they will come to know, love, and serve God.

This group is made for men 18 years and older and will be a great way for men to grow spiritually, intellectually, and pastorally.

We will be starting in late February, but expect more information to be coming out soon. If you have any questions please email Ivan Lara at: [ivanl@saplv.com](mailto:ivanl@saplv.com)







St. Anthony of Padua's Young Adult Bible study is back! Join us Sunday evenings at 5:30 in the banquet room.

# Adult Faith Formation



## THEOLOGY ON TAP

Do you enjoy brews and theology? St. Anthony of Padua's Department of Faith Formation is excited to announce our new Theology on Tap series coming 2022. Make sure to keep checking this page in the bulletin for information on our upcoming plans for brews, theology, and a whole lot of fun!

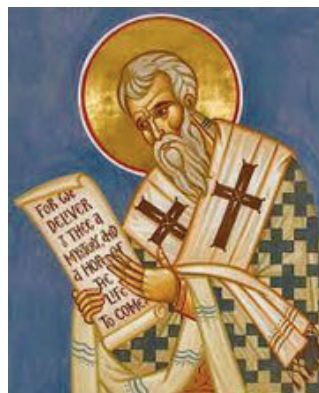
## SURGE: Lift Up Your Hearts

St. Theresa of Lisieux defines prayer as "...a *surge* of the heart; it is a simple look turned toward heaven, it is a cry of recognition and of love, embracing both trial and joy." St. Anthony of Padua's Department of Faith Formation brings you "Surge" nights. This program has been made to provide our parishioners with an opportunity to learn about different spiritualities and put them into practice. Make sure to keep checking this page in the bulletin for information on our upcoming plans for prayer experiences that will bring interior transformation.



## FAITH FORMATION CLASSES

Faith Formation classes have started back up! We look forward to seeing you all on Sundays!



“  
"Since Christ Himself has said, "This is My Body" who shall dare to doubt that It is His Body?"  
- St. Cyril of Jerusalem  
”



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