



# St. Rose Of Lima

**Church Address** 355 S. Navajo Street  
**Office Address** 1320 W. Nevada Place  
Denver, CO 80223  
**Phone:** 303-778-7673  
**Fax:** 303-778-6601

*Est. 1924*

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MAY 30, 2021

THE MOST HOLY TRINITY

## CHURCH INFORMATION

### Mass Schedule

Saturday (Anticipated) English.....4:00pm  
Saturday (Anticipated) Spanish.....6:00pm  
Sunday English.....9:00am  
Sunday Spanish .....11:30am  
Daily Mass Tuesday (**School mass ONLY**) .....8:30 am  
Daily Mass Wednesday through Friday ..... 8:30 am

### Office Hours

Monday .....Closed  
Tuesday thru Thursday..... 9:00am—3:00 pm  
Friday .....9:00 am—12:00 pm

### Pastoral & Office Staff

Pastor X 116.....Fr. Martin Frias  
Email ..... father.martin@strosedenver.org  
Deacon.....Rev. Mr. Don Tracy  
Email .....deacondon@central.com  
Parish Secretary Bilingual X 112.....Karla Acosta  
Email.....strose0823@gmail.com  
Religious Education Bilingual.....Alejandra Medrano  
Email.....re.sacraments.st.rose@gmail.com  
Spanish Ministry Liaison..... Teresa Mendoza  
Email .....tyhmendoza@hotmail.com  
**St Vincent De Paul Society.....stroseoflimasvdp8@gmail.com**

## SACRAMENTAL LIFE

### Reconciliation/Confesiones

Saturday/Sabados .....3:00 pm  
(or by appointment with Fr. Martin)

### Adoration & Benediction/Adoracion y Benediccion

First Fridays/Primer Viernes .....6:00—7:00 pm

### Baptism Class/Clases para Bautizo

2nd Wednesday of the month/2do Miercoles de cada mes.....7:00 pm

### Marriage Prep/Preparacion para Matrimonio

Please contact Parish office at least 1 year before/Llamar a la oficina 1 año antes.

### Quinceañeras

Please contact Parish office at least 1 year before/Llamar a la oficina 1 año antes.

### ELECTRONIC GIVING/DONACIONES ELECTRONICAS

*Electronic Giving is a convenient and consistent way to help St Rose of Lima Parish grow. To donate online, visit our Church and School websites and look for the **DONATE NOW** button/La donación electrónica es una manera conveniente y consistente de ayudar a crecer la parroquia de Santa Rosa de Lima. Para donar en línea, visite nuestros sitios web de la Iglesia y la Escuela y busque el botón **DONAR AHORA.***

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**¡GRACIAS POR SU APOYO Y GENEROSIDAD A NUESTRA IGLESIA CATÓLICA Y ACADEMIA SANTA ROSA DE LIMA!**



## THE MOST HOLY TRINITY

Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit." - Mt 28:18-19

Entonces Jesús se acercó a ellos y les dijo: "Me ha sido dado todo poder en el cielo y en la tierra. Vayan, pues, y enseñen a todas las naciones, bautizándolas en el nombre del Padre y del Hijo y del Espíritu Santo". - Mt 28, 18-19

Excerpt from the Lectionary for Mass 80201, 1998, 1975 CCC. Licenciado © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia de Episcopado Mexicano.



## ST ROSE OF LIMA CATHOLIC ACADEMY

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[www.strosedenver.org](http://www.strosedenver.org)

Principal ..... Mr. Tomas Gallegos  
Email ..... tomas.gallegos@strosedenver.org  
Assistant Principal..... Mrs. Katherine Kelly  
Email ..... kate.kelly@strosedenver.org  
Administrative Assistant ..... Esther Gutierrez  
Email ..... strosedenver@gmail.com

**DEADLINE FOR BULLETIN SUBMISSIONS IS MONDAY @ 3 PM FOR THE UPCOMING WEEKEND**  
**Please submit to:**

[bulletinstroseoflima@gmail.com](mailto:bulletinstroseoflima@gmail.com)


**Mass Intentions**
**Readings for the week of May 30, 2021**

Sunday: Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 [12b]/Rom 8:14-17/Mt 28:16-20  
 Monday: Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6 [6]/Lk 1:39-56  
 Tuesday: Tb 2:9-14/Ps 112:1-2, 7-8, 9 [cf. 7c]/Mk 12:13-17  
 Wednesday: Tb 3:1-11a, 16-17a/Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9 [1]/Mk 12:18-27  
 Thursday: Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a/Ps 128:1-2, 3, 4-5 [cf. 1a]/Mk 12:28-34  
 Friday: Tb 11:5-17/Ps 146:1b-2, 6c-7, 8-9a, 9bc-10 [1b]/Mk 12:35-37  
 Saturday: Tb 12:1, 5-15, 20/Tb 13:2, 6efgh, 7, 8 [1b]/Mk 12:38-44  
 Next Sunday: Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb 9:11-15/Mk 14:12-16, 22-26

**Observances for the week of May 30, 2021**

Sunday: The Most Holy Trinity  
 Monday: The Visitation of the Blessed Virgin Mary; Memorial Day  
 Tuesday: St. Justin, Martyr  
 Wednesday: Sts. Marcellinus and Peter, Martyrs  
 Thursday: St. Charles Lwanga and Companions, Martyrs  
 Friday:  
 Saturday: St. Boniface, Bishop and Martyr  
 Next Sunday: The Most Holy Body and Blood of Christ

**Las lecturas de la semana del 30 de mayo de 2021**

Domingo: Dt 4, 32-34. 39-40/Sal 32, 4-5. 6. 9. 18-19. 20. 22 [12]/Rom 8, 14-17/Mt 28, 16-20  
 Lunes: Sof 3, 14-18 o Rom 12, 9-16/Is 12, 2-3. 4. 5-6 [6]/Lc 1, 39-56  
 Martes: Tob 2, 9-14/Sal 111, 1-2. 7-8. 9 [cfr. 7]/Mc 12, 13-17  
 Miércoles: Tob 3, 1-11. 16-17/Sal 24, 2-3. 4-5. 6 y 7. 8-9 [1]/Mc 12, 18-27  
 Jueves: Tob 6, 10-11; 7, 1. 9-17; 8, 4-9/Sal 127, 1-2. 3. 4-5 [cfr. 1]/Mc 12, 28-34  
 Viernes: Tob 11, 5-17/Sal 145, 1-2. 6-7. 8-9. 9-10 [1]/Mc 12, 35-37  
 Sábado: Tob 12, 1. 5-15. 20/Tob 13, 2. 6. 7. 8 [1]/Mc 12, 38-44  
 Domingo siguiente: Ex 24, 3-8/Sal 115, 12-13. 15-16. 17-18 [13]/Heb 9, 11-15/Mc 14, 12-16. 22-26

**Las observancias de la semana de 30 de mayo de 2021**

Domingo: La Santísima Trinidad  
 Lunes: La Visitación de la Virgen María; Día de los Caídos en Guerra (EEUU)  
 Martes: San Justino, mártir  
 Miércoles: Santos Marcelino y Pedro, mártires  
 Jueves: San Carlos Lwanga y compañeros, mártires  
 Viernes:  
 Sábado: San Bonifacio, obispo y mártir  
 Domingo siguiente: El Cuerpo y Sangre de Cristo

<b>Saturday</b>	<b>May 29</b>
4:00 pm	+Gloria Madrid
6:00 pm	
<b>Sunday</b>	<b>May 30</b>
9:00 am	Fr. John J. Tyne
11:30 am	Families of the parish
<b>Monday</b>	<b>May 31</b>
8:30 am	
<b>Tuesday</b>	<b>June 1</b>
8:30 am	
<b>Wednesday</b>	<b>June 2</b>
8:30 am	
<b>Thursday</b>	<b>June 3</b>
8:30 am	
<b>Friday</b>	<b>June 4</b>
8:30 am	
<b>Saturday</b>	<b>June 5</b>
4:00 pm	
6:00 pm	
<b>Sunday</b>	<b>June 6</b>
9:00 am	
11:30 am	Families of the parish

**Please pray for the sick and homebound of our parish/Ore por los enfermos y los confinados en casa de nuestra parroquia:**

Betty Sagoonick, Nancy Lederhos, Irving Stolley, Mary Tafoya, Anthony Romero, Paulina Olave, Maria del Refugio Cordoba, Rafael Gutierrez, Estela Gutierrez, Matias Romero Jimenez, Guadalupe Acosta, Liana Maestas, Mark Moya, Tom Fattor, Isabel Guzman, Christine Archuleta, Josie Trujillo, Angelic Hernandez, Eloi Garcia, Jaime Soto, Reyna Ortiz, Ene-dina Ballines, Eduardo Ortiz, Debra Flores, Jose Moreno, Maree Cooper, Ken Aragon, Valentina Gallegos, Gina Lobato, Lala Martinez Nieto, Ron Gallegos.

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**Please contact the parish office if you wish to request a Mass intention, or if you would like to put someone on our prayer list at 303-778-7673.**

**Comuníquese con la oficina parroquial si desea solicitar una intención de misa o si desea incluir a alguien en nuestra lista de oración al 303-778-7673.**

**GOSPEL MEDITATION**

Let God be who God is. This is often one of the hardest things to do. Rather than allowing the mystery of being created in the image and likeness of God unfold and take root in our lives, we change the dynamic. We want to be the creators who want to make God into the image and likeness we need God to be. We have a hard-enough time letting the people in our lives be who they are. We struggle even more so with God. It is almost as if we want God to be our imaginary friend who is not only with us whenever we need but becomes the Being we need God to be. Who is it that we want God to be today? A protector, disciplinarian, champion for justice, healer, advocate for our cause, grantor of prayers, guardian of my life, or the avenger? Our prayers tell an interesting story. When you pray, what does God look like? Recently, a young woman who was feeling invisible, overlooked, ignored, and misunderstood by her husband struggled to make her feelings known and get his attention. Finally, she screamed, "Listen to me!" Thus, birth was given to a renewed and healthier relationship. We spend so much time storming heaven with our agenda and trying to make God into a "god" of our desires that we do not hear God saying, "Listen to me!" God is desperately trying to get our attention. God is saying, I am here among you as not one but three, Father, Son, and Holy Spirit. Many people seldom notice God's presence because they are so caught up with other spiritual cares and concerns. And, when the "god" they fashion and create doesn't produce as they desire, they shake the dust from their feet and move on. "I tried," they exclaim, "but God didn't listen." Healthy relationships aren't built on making someone be who we need them to be. Healthy relationships are built on encounters of persons and the development of an appreciation of someone solely for who they are. Deeper relationships can even be found with two people marveling at each other and almost experiencing a childlike joy and giddiness when they see the other coming. Do you ever have these feelings about God? Believe it or not, God does for you! There is a joyful laughter that gives rise to and connects all three members of the Holy Trinity. It is this laughter, flowing from the very depths of the Godhead that not only keeps the Trinity in joyful unity but spills over into the creation of all beings and things. It is an expression of Divine Delight! Have you ever taken time away from your agenda to experience the Divine Joyfulness of God? We can reach a connection of Presence wherein even the smallest of creatures suddenly radiate the fullness of God: the wonderful creation of their being, the innocence and playfulness of their movements, and the sustaining life breath that flows through their veins. The same God who created the heavens and the earth is the same God who wants you to call him 'Dad' and the same God who preserves your life and has all things in His care.

**LIVE THE LITURGY**

The immensity, scope, intimacy, and pervasiveness of God's presence is too intense for the human mind. We often limit God by our expectations of Him and have a hard time just letting God be God. Some people all too easily lose faith because God does not meet their expectations. Worse still, the idea of faith is rejected altogether by others because of polarities and experiences they have that don't square with who they need God to be. The Holy Trinity is one of those teachings that is best encountered rather than dissected. It is only through being present with the Trinity that we can experience both the immensity and otherness of God's presence as well as the intimacy of the God who wants us to call Him "dad." We feel the loving guidance of a God who wants to take us from fear and give us confidence. Our God of yesterday, today, and tomorrow is a God of all ages whose three-fold Presence invades all senses, seasons, and times. God, who is Father, Son, and Holy Spirit, is much more than any of our expectations if we simply let God be who God is.

**MEDITACIÓN DEL EVANGELIO**

Gracias Señor, por estar con nosotros siempre. Aunque por nuestra ceguera no nos demos cuenta que tú siempre has estado ahí. Presente en cada acontecimiento de la historia, guerras, pandemias, y catástrofes. Tú, siempre presente como nos lo prometiste. *"Yo estoy con ustedes todos los días hasta el fin del mundo"* (Mateo 28:20). Hoy celebramos la Solemnidad de la Santísima Trinidad. Presencia de Dios Trino desde la creación del mundo, hasta nuestros días. Gracias Padre, por revelarnos tu amor por medio de Tu Hijo Jesucristo, gracias por tener vida en ti a través del Espíritu Santo. En la Liturgia de cada Domingo, celebramos lo que creemos, y la Iglesia hoy nos recuerda lo fundamental: Dios Padre, Hijo y Espíritu Santo. Fuimos bautizados en su nombre, nos santiguamos cada día al comenzar las actividades en el nombre del Padre, del Hijo y del Espíritu Santo. La gran mayoría de nuestras oraciones comienzan o terminan en nombre de la Trinidad. ¡Misterio de unidad y armonía! Somos Trinitarios, somos uno en Dios. Es decir, relación, comunión y comunicación. Somos una comunidad de creyentes, siguiendo el legado de comunión y amor que Jesús enseñó a sus discípulos. *"Vayan, pues, y hagan que todos los pueblos sean mis discípulos. Bautícenlos en el Nombre del Padre y del Hijo y del Espíritu Santo, y enséñenles a cumplir todo lo que yo les he encomendado a ustedes"* (Mateo 28:19). Cumplir con el amor y la justicia es urgencia de la sociedad actual. ¿Crees esto? El reto es empezar ahora mismo a relacionarnos en comunidad, aceptándonos con caridad unos a otros.



**VIVIR LA LITURGIA**

La inmensidad, el alcance, la intimidad y la omnipresencia de la presencia de Dios es demasiado intensa para la mente humana. A menudo limitamos a Dios por nuestras expectativas de Él y nos resulta difícil dejar que Dios sea Dios. Algunas personas pierden la fe con demasiada facilidad porque Dios no cumple con sus expectativas. Peor aún, otros rechazan por completo la idea de la fe debido a las polaridades y las experiencias que tienen que no cuadran con lo que necesitan que Dios sea. La Santísima Trinidad es una de esas enseñanzas que se encuentra en lugar de ser diseccionada. Solo estando presentes con la Trinidad podemos experimentar tanto la inmensidad y la alteridad de la presencia de Dios tanto como la intimidad del Dios que quiere que lo llamemos "papá". Sentimos la guía amorosa de un Dios que quiere sacarnos del miedo y darnos confianza. Nuestro Dios de ayer, de hoy y de mañana es un Dios de todas las edades cuya triple Presencia invade todos los sentidos, las estaciones y los tiempos. Dios, que es Padre, Hijo y Espíritu Santo, es mucho más que cualquiera de nuestras expectativas si simplemente dejamos que Dios sea quien Dios es.

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