



St. Rose Of Lima

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Denver, CO 80223
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Est. 1924

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AUGUST 8, 2021

19TH SUNDAY IN ORDINARY TIME

CHURCH INFORMATION

Mass Schedule

Saturday (Anticipated) English.....4:00 pm
Saturday (Anticipated) Spanish.....6:00 pm
Sunday English..... 9:00 am
Sunday Spanish 11:30 am
Daily Mass Tuesday (School mass ONLY) 8:30 am
Daily Mass Wednesday through Friday 8:30 am
Daily Mass (Spanish) Tuesday through Thursday 6:00 pm

Office Hours

Monday.....Closed
Tuesday thru Thursday 9:00am—3:00 pm
Friday 9:00 am—12:00 pm

Pastoral & Office Staff

Pastor X 116Fr. Martin Frias
Emailfather.martin@strosedenver.org
DeaconRev. Mr. Don Tracy
Emaildeacondon@ecentral.com
Parish Secretary Bilingual X 112.....Karla Acosta
Email.....strose0823@gmail.com
Religious Education Bilingual.....Alejandra Medrano
Email.....re.sacraments.st.rose@gmail.com
Spanish Ministry Liaison.....Teresa Mendoza
Email.....tyhmendoza@hotmail.com

St Vincent De Paul Society.....stroseoflimasvdp@gmail.com

SACRAMENTAL LIFE

Reconciliation/Confesiones

Saturday/Sabados 3:00 pm
(or by appointment with Fr. Martin)

Adoration & Benediction/Adoracion y Bendiccion

First Fridays/Primer Viernes6:00—7:00 pm

Baptism Class/Clases para Bautizo

2nd Wednesday of the month/2do Miercoles de cada mes.....7:00 pm

Marriage Prep/Preparacion para Matrimonio

Please contact Parish office at least 1 year before/Llamar a la oficina 1 año antes.

Quinceañeras

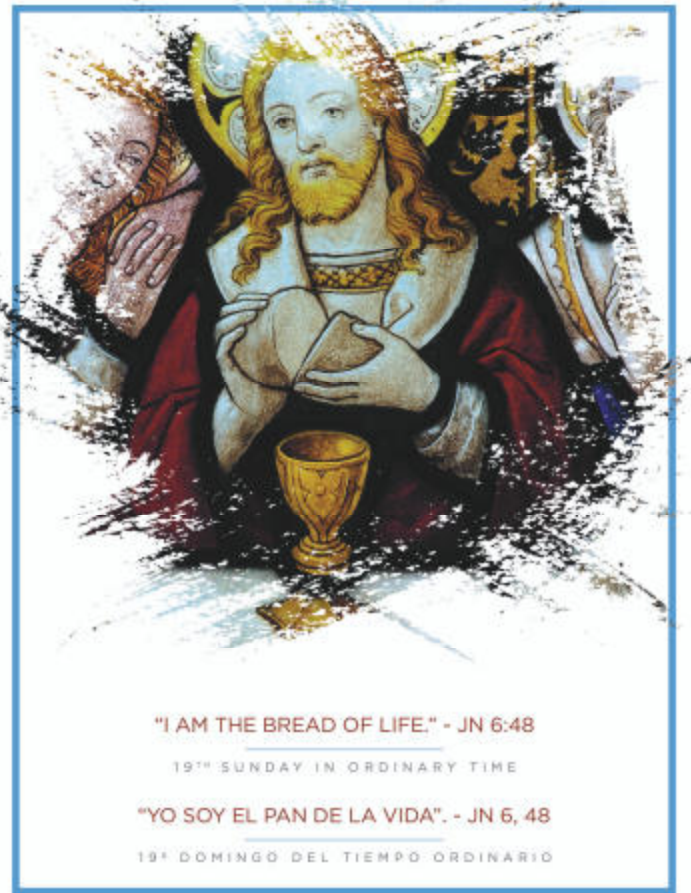
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ST ROSE OF LIMA CATHOLIC ACADEMY

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www.strosedenver.org

Principal Mr. Tomas Gallegos
Email tomas.gallegos@strosedenver.org
Assistant Principal..... Mrs. Katherine Kelly
Email kate.kelly@strosedenver.org
Administrative Assistant Esther Gutierrez
Email strosedenver@gmail.com

DEADLINE FOR BULLETIN SUBMISSIONS IS MONDAY @ 3 PM FOR THE UPCOMING WEEKEND

Please submit to:
bulletinstroseoflima@gmail.com

Readings for the week of August 7, 2021

Sunday: 1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 [9a]/Eph 4:30—5:2/Jn 6:41-51

Monday: Dt 10:12-22/Ps 147:12-13, 14-15, 19-20 [12a]/Mt 17:22-27

Tuesday: 2 Cor 9:6-10/Ps 112:1-2, 5-6, 7-8, 9 [5]/Jn 12:24-26

Wednesday: Dt 34:1-12/Ps 66:1-3a, 5 and 8, 16-17 [cf. 20a and 10b]/Mt 18:15-20

Thursday: Jos 3:7-10a, 11, 13-17/Ps 114:1-2, 3-4, 5-6/Mt 18:21—19:1

Friday: Jos 24:1-13/Ps 136:1-3, 16-18, 21-22 and 24/Mt 19:3-12

Saturday: Jos 24:14-29/Ps 16:1-2a, and 5, 7-8, 11 [cf. 5a]/Mt 19:13-15

Next Sunday: Vigil: 1 Chr 15:3-4, 15-16; 16:1-2/Ps 132:6-7, 9-10, 13-14 [8]/1 Cor 15:54b-57/Lk 11:27-28 Day: Rv 11:19a; 12:1-6a, 10ab/Ps 45:10, 11, 12, 16 [10bc]/1 Cor 15:20-27/Lk 1:39-56

Observances for the week of August 8, 2021

Sunday: 19th Sunday in Ordinary Time

Monday: St. Teresa Benedicta of the Cross, Virgin and Martyr

Tuesday: St. Lawrence, Deacon and Martyr

Wednesday: St. Clare, Virgin

Thursday: St. Jane Frances de Chantal, Religious

Friday: Sts. Pontian, Pope, and Hippolytus, Priest, Martyrs

Saturday: St. Maximilian Kolbe, Priest and Martyr

Next Sunday: The Assumption of the Blessed Virgin Mary

Las lecturas de la semana del 8 de agosto de 2021

Domingo: 1 Re 19, 4-8/Sal 33, 2-3. 4-5. 6-7. 8-9 [9]/Ef 4, 30—5, 2/Jn 6, 41-51

Lunes: Dt 10, 12-22/Sal 147, 12-13. 14-15. 19-20 [12]/Mt 17, 22-27

Martes: 2 Cor 9, 6-10/Sal 111, 1-2. 5-6. 7-8. 9 [5]/Jn 12, 24-26

Miércoles: Dt 34, 1-12/Sal 65, 1-3. 5 y 8. 16-17 [cfr. 20 y 10]/Mt 18, 15-20

Jueves: Jos 3, 7-10. 11. 13-17/Sal 113, 1-2. 3-4. 5-6/Mt 18, 21—19, 1

Viernes: Jos 24, 1-13/Sal 135, 1-3. 16-18. 21-22 y 24/Mt 19, 3-12

Sábado: Jos 24, 14-29/Sal 15, 1-2. y 5. 7-8. 11 [cfr. 5]/Mt 19, 13-15

Domingo siguiente: Vigilia: 1 Cr 15, 3-4. 15-16; 16, 1-2/Sal 131, 6-7. 9-10. 13-14 [8]/1 Cor 15, 54-57/Lc 11, 27-28 Día: Ap 11, 19; 12, 1-6. 10/Sal 44, 10. 11. 12. 16 [10]/1 Cor 15, 20-27/Lc 1, 39-56

Las conmemoraciones de la semana del 8 de agosto de 2021

Domingo: 19º Domingo del Tiempo Ordinario

Lunes: Santa Teresa Benedicta de la Cruz, virgen y mártir

Martes: San Lorenzo, diácono y mártir

Miércoles: Santa Clara, virgen

Jueves: Santa Juana Francisca de Chantal, religiosa

Viernes: San Ponciano, papa, y San Hipólito, sacerdote, mártires

Sábado: San Maximiliano Kolbe, sacerdote y mártir

Domingo siguiente: La Asunción de la Santísima Virgen María



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Next Baptism Class will be offered Wednesday, August 11th at 7:00pm in the Church. Parents and Godparents need to attend. The

donation is \$20 per family. All paper work is due before the date of the class. Please call the office for more information and to sign up for the classes, limited spaces.



La próxima Clase de preparacion para el Bautismo se ofrecerá el Miercoles 11 de Agosto a las 7:00 pm en el Salón de la Comunidad. Los padres y padrinos deben asistir.

La donacion es de \$ 20 por familia. Todo el papeleo debe ser entregado antes de la clase. Por favor llame a la oficina para más información y para registrarse para la clase, el cupo es limitado.



Comunidad Hispana se te invita a nuestras reuniones de Formacion en la Fe Católica.

Lunes: Formación en la fé en el Salon de la Comunidad (sotano) a las 7:00 PM.

Jueves: Estudios biblicos con Apostoles de La Palabra 7:00 PM.

Viernes: Formación en la fé para matrimonios 7:00 PM.

GOSPEL MEDITATION

The lens through which we view life makes a difference. It also determines who we choose to learn from and what we allow to shape our thoughts and feelings. For many, life is simply what it appears to be, a given that either through evolution or some other means just came to be. There is no apparent rhyme or reason to things and things can be dissected and understood only in terms of what they empirically present. To the person using this lens, a tree is a tree and a flower is a flower. Their composition and existence can be understood only to the extent that current human knowledge allows. Through this lens, what gives life purpose and meaning? This lens has an essentially unknown beginning and definite end. Once those are accepted, the middle becomes some kind of pursuit of happiness, with values and principles being things that are self-created and found acceptable. But there is a Divine lens that also exists and deserves mention. It is found when one stumbles upon faith and begins to see things differently. This lens is of God and reveals a Divine Energy and Life that flows through and in all things. Faith then shows us that all that lives come from this one Source of Love. This is the only true lens that can give human beings the purpose and meaning they desperately need. From this perspective, all of life is much more than what is immediately apparent! It now tells and reveals a story about God generous, creative, and unconditional love! The unfolding of the human story is the unfolding of God's story. What meaning



our lives have when they are viewed as a part of God's love affair with humanity! We are indeed special. The lens of our faith asks us to learn from Jesus Christ. Jesus, as the real Bread of Life, shows us our eternal destiny and completes and frames our lives. It is only in allowing ourselves to be taught by Jesus, that

faith, hope, and love take on much greater importance. All the relationships in our lives are now structured and ordered using God's primary commandment of love. Jesus, then, is not just some man who lived at some point in history. Jesus is the incarnate Son of God who shows us the way, the truth, and the life. Using this lens changes things up a great deal. Looking at the creation that surrounds you and the special unique people you love, what is God trying to teach you about His love for you and the eternal life He wants you to have?

MEDITACIÓN DEL EVANGELIO

El ser humano por naturaleza es terco y obstinado, de corazón duro y le resulta muy difícil creer en las realidades que vive. Por ejemplo: ya ha pasado más de un año de estar viviendo esta pandemia y aún existen personas que no creen en ella. Han perdido la vida miles de personas alrededor del mundo y muchos siguen obstinados en su propio círculo. "¡Mientras a mí no me toque, que importan los demás!". La experiencia que hemos estado viviendo nos invita al cambio; es tiempo de darnos cuenta que somos frágiles y que la ciencia y la medicina, sin el poder Dios, no quedan en nada.

Hoy, en el Evangelio, Jesús insiste en dar a conocer a los de su tiempo, y a nosotros, que él es el Pan bajado del cielo para dar vida. Pero la gente seguía en su misma terquedad. No lo escucharon, mucho menos abrieron los ojos para ver. "Conocemos a su padre y a su madre, ¿no es cierto? Él no es sino Jesús, el hijo de José. ¿Cómo puede decir que ha bajado del cielo?" (Juan 6:42). Que terrible confusión, para ellos era imposible darse cuenta de lo que Jesús seguía anunciando: "Yo soy el pan vivo bajado del cielo. El que coma de este pan vivirá para siempre. El pan que yo daré es mi carne, y lo daré para la vida del mundo" (Juan 6:51). Bien, y ahora, ¿qué sigue? Yo creo que debemos reflexionar en la siguiente pregunta: ¿Por qué mucha gente que asiste a Misa no comulga? Quizá porque no cree que Cristo es el verdadero pan del cielo. Recordemos que la Eucaristía es el alimento espiritual para la jornada. ¡Acerquémonos a este Pan!



VIVIR LA LITURGIA

Are we willing to be taught by God? If we are, then we will begin to see things and make judgments using a Divine lens. Often, we perceive things with purely human eyes and reference points. When we do this, reality can lose its Divine spark and we miss what God is trying to say. When using human eyes exclusively, Jesus is at

best perceived simply as a prophet who has some wise things to say. The human element has a difficult time seeing Jesus' divinity and recognizing him as the Bread of Life that comes down from heaven. We can easily get stuck on Jesus' human associations and overlook the marvelous wonders God wants us to see. If we really allow ourselves to be taught by God, we will then come to see the truth about Jesus and the abundant everlasting life God offers. Jesus becomes the key that unlocks all of our relationships: with God, others, ourselves, and creation. He, as the true and lasting bread from heaven, shows us the gifts of faith, hope, and love that God bestows on us. Through this divine lens we see that all life sparkles and glows with God's love.

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