



St. Rose Of Lima

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Est. 1924

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SEPTEMBER 5, 2021

23RD SUNDAY IN ORDINARY TIME

CHURCH INFORMATION

Mass Schedule

Saturday (Anticipated) English.....4:00 pm
Saturday (Anticipated) Spanish.....6:00 pm
Sunday English..... 9:00 am
Sunday Spanish 11:30 am
Daily Mass Tuesday (School mass ONLY) 8:30 am
Daily Mass Wednesday through Friday 8:30 am
Daily Mass (Spanish) Tuesday through Thursday 6:00 pm

Office Hours

Monday.....Closed
Tuesday thru Thursday 9:00am—3:00 pm
Friday 9:00 am—12:00 pm

Pastoral & Office Staff

Pastor X 116Fr. Martin Frias
Emailfather.martin@strosedenver.org
DeaconRev. Mr. Don Tracy
Email deacondon@ecentral.com
Parish Secretary Bilingual X 112.....Karla Acosta
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Religious Education Bilingual.....Alejandra Medrano
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Spanish Ministry Liaison.....Teresa Mendoza
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St Vincent De Paul Society.....stroseoflimasvdp@gmail.com

SACRAMENTAL LIFE

Reconciliation/Confesiones

Saturday/Sabados 3:00 pm
(or by appointment with Fr. Martin)

Adoration & Benediction/Adoracion y Bendiccion

First Fridays/Primer Viernes6:00—7:00 pm

Baptism Class/Clases para Bautizo

2nd Wednesday of the month/2do Miercoles de cada mes.....7:00 pm

Marriage Prep/Preparacion para Matrimonio

Please contact Parish office at least 1 year before/Llamar a la oficina 1 año antes.

Quinceañeras

Please contact Parish office at least 1 year before/Llamar a la oficina 1 año antes.

ELECTRONIC GIVING/DONACIONES ELECTRONICAS

Electronic Giving is a convenient and consistent way to help St Rose of Lima Parish grow. To donate online, visit our Church and School websites and look for the **DONATE NOW** button/La donación electrónica es una manera conveniente y consistente de ayudar a crecer la parroquia de Santa Rosa de Lima. Para donar en línea, visite nuestros sitios web de la Iglesia y la Escuela y busque el botón **DONAR AHORA**.

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23RD SUNDAY IN ORDINARY TIME

And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!" —that is, "Be opened!" - Mk 7:32-34

Le llevaron entonces a un hombre sordo y tartamudo, y le suplicaban que le impusiera las manos. El lo apartó a un lado de la gente, le metió los dedos en los oídos y le tocó la lengua con saliva. Después, mirando al cielo, suspiró y le dijo: "¡Ephfathá!" (que quiere decir "¡Abrete!"). - Mc 7, 32-34

Excerpt from the Lectionary for Mass ©2001, 1998, 1970-CCO. License: © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. ELA



ST ROSE OF LIMA CATHOLIC ACADEMY

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DEADLINE FOR BULLETIN SUBMISSIONS IS MONDAY @ 3 PM FOR THE UPCOMING WEEKEND

Please submit to:
bulletinstroseoflima@gmail.com

Readings for the week of September 5, 2021

Sunday: Is 35:4-7a/Ps 146:7, 8-9, 9-10 [1b]/Jas 2:1-5/Mk 7:31-37

Monday: Col 1:24—2:3/Ps 62:6-7, 9 [8]/Lk 6:6-11

Tuesday: Col 2:6-15/Ps 145:1b-2, 8-9, 10-11 [9]/Lk 6:12-19

Wednesday: Mi 5:1-4a or Rom 8:28-30/Ps 13:6ab, 6c [Is 61:10]/Mt 1:1-16, 18-23 or 1:18-23

Thursday: Col 3:12-17/Ps 150:1b-2, 3-4, 5-6 [6]/Lk 6:27-38

Friday: 1 Tm 1:1-2, 12-14/Ps 16:1b-2a and 5, 7-8, 11 [cf. 5]/Lk 6:39-42

Saturday: 1 Tm 1:15-17/Ps 113:1b-2, 3-4, 5a and 6-7 [2]/Lk 6:43-49

Next Sunday: Is 50:5-9a/Ps 116:1-2, 3-4, 5-6, 8-9 [9]/Jas 2:14-18/Mk 8:27-35

Observances for the week of September 5, 2021

Sunday: 23rd Sunday in Ordinary Time

Monday: Labor Day

Wednesday: The Nativity of the Blessed Virgin Mary

Thursday: St. Peter Claver, Priest

Saturday: BVM; Patriot Day

Next Sunday: 24th Sunday in Ordinary Time' Grandparents' Day

Las lecturas de la semana del 5 de septiembre de 2021

Domingo: Is 35, 4-7/Sal 145, 7. 8-9. 9-10 [1]/Sant 2, 1-5/Mc 7, 31-37

Lunes: Col 1, 24—2, 3/Sal 61, 6-7. 9 [8]/Lc 6, 6-11

Martes: Col 2, 6-15/Sal 144, 1-2. 8-9. 10-11 [9]/Lc 6, 12-19

Miércoles: Miq 5, 1-4 o Rom 8, 28-30/Sal 12, 6 [Is 61, 10]/Mt 1, 1-16. 18-23 o 1, 18-23

Jueves: Col 3, 12-17/Sal 150, 1-2. 3-4. 5-6 [6]/Lc 6, 27-38

Viernes: 1 Tm 1, 1-2. 12-14/Sal 15, 1-2 y 5. 7-8. 11 [cfr. 5]/Lc 6, 39-42

Sábado: 1 Tm 1, 15-17/Sal 112, 1-2. 3-4. 5 y 6-7 [2]/Lc 6, 43-49

Domingo siguiente: Is 50, 5-9/Sal 114, 1-2. 3-4. 5-6. 8-9 [9]/Sant 2, 14-18/Mc 8, 27-35

Las conmemoraciones de la semana del 5 de septiembre de 2021

Domingo: 23er Domingo del Tiempo Ordinario

Lunes: Día del Trabajo (EEUU)

Miércoles: La Natividad de la Santísima Virgen María

Jueves: San Pedro Claver Corberó, sacerdote

Sábado: BVM; Día de los Patriotas (EEUU)

Domingo siguiente: 24º Domingo del Tiempo Ordinario



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Next Baptism Class will be offered Wednesday, September 8th at 7:00pm in the Church. Parents and Godparents need to attend. The

donation is \$20 per family. All paper work is due before the date of the class. Please call the office for more information and to sign up for the classes, limited spaces.



La próxima Clase de preparacion para el Bautismo se ofrecerá el Miercoles 8 de Septiembre a las 7:00 pm en el Salón de la Comunidad. Los padres y padrinos deben

asistir. La donacion es de \$ 20 por familia. Todo el papeleo debe ser entregado antes de la clase. Por favor llame a la oficina para más información y para registrarse para la clase, el cupo es limitado.



Comunidad Hispana se te invita a nuestras reuniones de Formacion en la Fe Católica.

Lunes: Fomación en la fé en el Salon de la Comunidad (sotano) a las 7:00 PM.

Jueves: Estudios biblicos con Apostoles de La Palabra 7:00 PM.

Viernes: Formación en la fé para matrimonios 7:00 PM.

GOSPEL MEDITATION

From the time we are born into this world until we die, our human radar picks up signals about how to respond to life. What we picked up on when we were very young carries an even greater power. The messages we receive and process tell us what we are “supposed” to do with our feelings, how to understand and cope with disappointment, anxiety, failure, death, illness, and what to expect out of life. As life unfolds for us, these radar messages kick in and resonate in us at very deep levels. Sometimes what we have learned is helpful and sometimes it is not. The stories we have been told, especially when we are young, about how life is best lived and how to negotiate its pain carry a heavy weight. Life can be challenging and frightening. Sometimes, it really hurts to be a human being. It also can be quite unpredictable and, at times, unfair. We face our vulnerability and brokenness of all kinds: physical, emotional, and spiritual. It doesn't take much for life to quickly fall apart. What we knew to be familiar and true is gone and something we relied upon, physically, emotionally, or spiritually, can be taken away. It is hard to confront our limitations and sit with our incompleteness. Often, life hurts us so much that we find ourselves sitting in a pool of sadness, not sure what we are supposed to do. It is particularly hard when the signals we have inherited tell us that we need to be successful in what we do, and we have to avoid life's unfairness. We can feel like a failure, wondering what precisely we did to deserve this fate, or ruminate about what we did not do correctly. But it's really not about us. We are part of a bigger picture and a much more fascinating story! If we cease doing battle with life's incompleteness and see ourselves, as God does, on a journey toward wholeness and completeness we can better accept our disappointments and stand firm. The prophets told us, and Jesus reassured us: Be strong! Fear not! Sometimes we have to update our stories and replace them with newer, more accurate ones. When we make God's story our own and tune our radar into His voice, what we hear is all about restoration, healing, and rejuvenation! This is true even when we think we have hit rock bottom and can go no further. There is always hope. Remember the words of Julian of Norwich: God made us, God loves us, and God keeps us. Now, listen to God when He says, “be opened!” Be healed and allow your stories to change.

LIVE THE LITURGY

Life can be challenging and frightening. Sometimes, it really hurts to be a human being. We face brokenness of all kinds: physical, emotional, and spiritual. For no apparent reason, life can quickly fall apart. What we knew to be familiar is gone and something we relied upon is taken away. We are left sitting with our incompleteness and swimming in the pools of our sadness. Be strong! Fear not! These admonitions flow from the mouths of prophets and are echoed by Jesus. It is difficult to trust that restoration, healing, and rejuvenation will one day come, and remain steadfast in our faith. But we are here because of a God who loves us, not as the result of a random occurrence. When we reach for that truth about who we are and who God is, life changes for us. We are healed from our old distorted way of seeing things. Our eyes, heart, and soul are opened to the beauty and magnificence of life. The pulse of our loving Creator is felt in all things and we can't wait for God to come and touch us again. God made us, God loves us, and God keeps us. He has done all things well.

MEDITACIÓN DEL EVANGELIO

“Debemos esforzarnos en abrir el corazón y la mente, para acoger la realidad divina que viene a nuestro encuentro. Se trata de tener fe: la falta de fe es un obstáculo para la gracia de Dios” (Papa Francisco (8/7/2018). El Profeta Isaías lo proclama así: “Entonces los ojos de los ciegos se despegarán, y los oídos de los sordos se abrirán, los cojos saltarán como cabritos y la lengua de los mudos gritará de alegría” (Isaías 35:5-6). Las tres lecturas de la liturgia de hoy están impregnadas de signos, gestos y palabras que manifiestan la salvación de Dios.

Solo necesitamos fe y creer en el “Efectá”, que quiere decir ábrete. Los débiles, los enfermos y los pobres ocupan un lugar privilegiado en el Reino de Dios. Jesús lo demuestra hoy con el milagro de curar al sordomudo. Todos se admiraban y decían: “Todo lo ha hecho bien; hace oír a los sordos y hablar a los mudos” (Marcos 7:37). Ayúdanos, Señor, a que se nos suelte la lengua para hacer el bien, para decir te quiero, lo siento mucho, para defender a los sin voz. Ayúdanos, Señor, y ábrenos los oídos a las quejas de los que sufren, a los gritos de los inmigrantes que buscan justicia, a la voz de los que piden trabajo. Que, a ejemplo de Jesús, que ama a todos por igual, aprendamos a no tener favoritismos en nuestras formas de actuar en la familia y en la sociedad. Que en este tiempo difícil nos mostremos solícitos y cercanos con los que más lo necesiten. ¡Que así sea!

VIVIR LA LITURGIA

La vida puede ser desafiante y aterradora. A veces, realmente duele ser un ser humano. Enfrentamos quebrantamiento de todo tipo: físico, emocional y espiritual. Sin razón aparente, la vida puede desmoronarse rápidamente. Lo que sabíamos que era familiar se ha ido y algo en lo que confiábamos ha desaparecido. Nos quedamos sentados con nuestra incompletitud y nadando en los charcos de nuestra tristeza. ¡Sé fuerte! ¡No temas! Estas amonestaciones fluyen de la boca de los profetas y son repetidas por Jesús. Es difícil confiar en que la restauración, la sanación y el rejuvenecimiento llegarán algún día y permanecerán firmes en nuestra fe. Pero estamos aquí por un Dios que nos ama, no como resultado de un hecho fortuito. Cuando buscamos esa verdad sobre quiénes somos y quién es Dios, la vida cambia para nosotros. Somos sanados de nuestra antigua forma distorsionada de ver las cosas. Nuestros ojos, corazón y alma están abiertos a la belleza y magnificencia de la vida. El pulso de nuestro amoroso Creador se siente en todas las cosas y no podemos esperar a que Dios venga y nos toque de nuevo. Dios nos hizo, Dios nos ama y Dios nos guarda. Ha hecho bien todas las cosas.

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