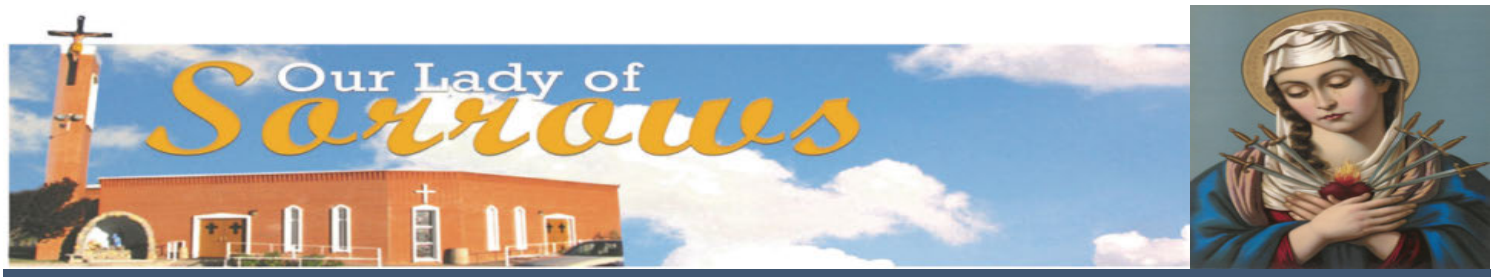

October 17, 2021 Twenty Ninth Sunday in Ordinary Time / Vegesimo Octavo Domingo Del Tiempo Ordinario

PASTOR:
REVEREND CLARENCE MAES

PAROCHIAL VICAR:
REVEREND JUNE RAMOS

DEACONS:
JOSE DE JESUS CERVANTES
GONZALO CALDERON
ERIC BUENAVENTA

MASS SCHEDULE:

Daily Mass: Mon-Fri 8 AM
Saturday : 5 PM
Sunday: 8 AM, 10 AM,12 PM Spanish 5:00 PM

MISSIONS:
ALGODONES- 8:30 AM
PLACITAS- 9:30 AM
SANDIA- PENDING

CONFESSIONS:

Monday/ Lunes
Tuesday/ Martes
Wednesday/Miercoles
Thursday/Jueves
Friday/Viernes-
Saturdays/Sábado- 3:30 PM

Anytime by Appointment / En Cualquier Día Con Cita

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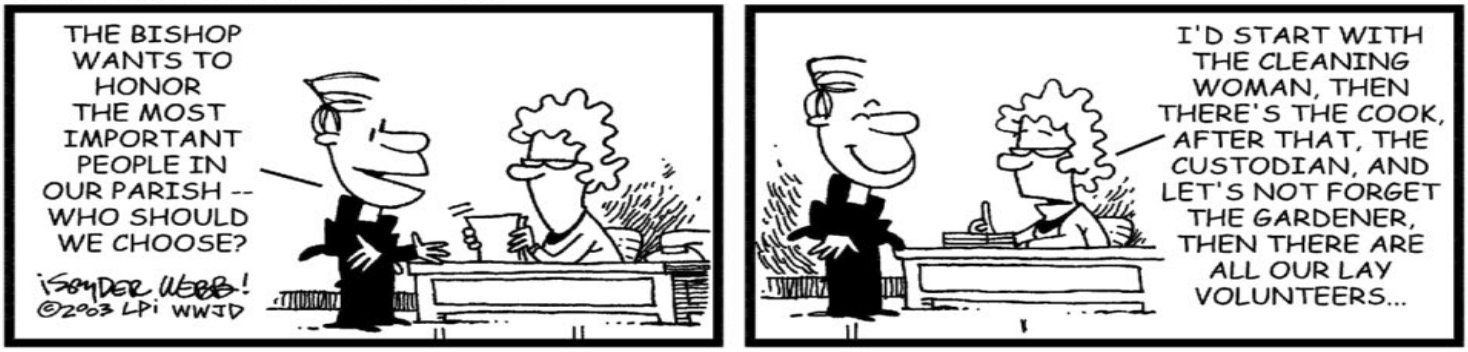
MASS INTENTIONS

Monday October 18th	8:00AM	To St. Pafnuncio and St. Anthony of Padua for Favors Received by J. Wagner
Tuesday October 19th	8:00AM	For the Repose of the Souls of † Frank, † Jo and † Maggie McGovern by The Family
Wednesday October 20th	8:00AM	♥ For the Olguin Children anf Grandchildren by Charles and Vera Olguin
Thursday October 21th	8:00AM	For Our Dearly Departed
Friday October 22th	8:00AM	For the Repose of the Souls of † Leo and † Mary Martinez by Their Loving Family
Saturday October 23nd	5:00PM	† Jonathon (6th Anniv) and † Joe Chris Martinez and † DJ Gauna by Bobby and Del Marie In Loving Memory For All Deceased Romero and Abeyta Families by Mr. and Mrs. Nick Romero For the Repose of the Souls of † Eric and † Jonathon Martinez (6th year Anniv.) and † Jo Chris Martinez by Bobby and Del Marie
Sandia	6:30PM	Pending
Sunday October 24th	8:00AM	For the Repose of the Souls of † Judy Casaus, † George Chavez and † BJ Garcia by Friends For the Repose of the Soul of † Tomisita Navarro (Birthday) By The Family
	10:00AM	For the Repose of the Soul of † Grace Contreras by Her Family In Loving Memory of † Adelina Chavez Baca (Birthday) by the Family
	12:00PM	Por rl eterno Descanso de † Candelario Unale de es Posa Olivia e Familia Unale
	5:00PM	For the Repose of the Soul of † MonsignorAnthony P. Bolman and for Our Priests Father Clarence and Father June
Algodones	8:30AM	For the Repose of the Soul of † Amalio Aranda by Fedolina Aranda
Placitas	9:30AM	For the Repose of the Souls of † Nerida Torres and † Bill and † Elizabeth McLaughlin by Aaron and Dianna

29th SUNDAY IN ORDINARY TIME



Mayordomos

Main Church (Our Lady of Sorrows)
Santuario de San Lorenzo
Mission Parishes

Serving at the Mass

Altar Servers
Eucharistic Ministers (Spanish & English)
Eucharistic Ministers Homebound
Ushers
Lectors

Choirs

Algodones, Placitas & Sandia Missions
Our Lady of Sorrows Parish
Saturday

Office Personnel

Parish Administrator:
Admin. Assistants Trudy Sisneros
Business Bookkeeper: Kenneth Boll
Religious Education: Susana Duran

Maintenance: Leo Romero & Jesse Andrea Sosa

Groups

Knights of Columbus
Blue Army
Hermanos Cruzados
Movimiento Familiar Cristiano
Neo-Catechumenal
Catholic Daughters
Cemetery Committee OLOS & Algodones
St. Vincent de Paul
Grupo de Renovacion Carismatica

Religious Education

Youth Ministry (Spanish & English)
R.C.I.A (Spanish & English)
Confirmation

Executive Ministries

Pastoral Council
Finance Council

Miscellaneous

St. Anthony's Kitchen
Hospitality
Counseling
Gift Shop
Divine Mercy
Gods Little Angels
Quinceañeras
Detention Ministry
Retablos

Please contact the church office if you are interested in serving any ministry.
Office: 505-867-5252

SACRAMENTS POLICIES / POLIZAS DE SACRAMENTOS

Baptism/Bautismo: Contact the Office to make arrangements one month in advance.
Children are not allowed in class. Baptism dates are scheduled after all requirements are approved.
Pongase en contacto con la Oficina para hacer los arreglos con un mes de anticipo. No se permiten Niños en la clase. Las fechas del Bautismo se acordaran ya que todos los requisitos sean aprovados.

All Sacraments for Children & Quinceañeras / Todo Sacramento para los Niños y Quinceañeras
Contact the Religious Education Office for more information. Pongase en contacto con la Oficina de Educacion Religiosa para mas informacion.

Marriages / Matrimonios:
Call the Office as far in advance as possible to begin your preparations. Training and education is necessary for your Sacrament of Marriage in the Catholic Church.
Llame a la Oficina con el maximo anticipo posible para empezar sus preparativos. Entrenamiento y Educación son necesarios para su Sacramento de Matrimonio en la Iglesia Catolica.

Anointing of the Sick / Uncion de Los Enfermos
Please call the Office / Por favor llame a la Oficina

WEEKLY PRAYER

READINGS FOR THE WEEK OF OCTOBER 17, 2021

Sunday: Is 53:10-11/Ps 33:4-5, 18-19, 20, 22 [22]/Heb 4:14-16/ Mk 10:35-45 or 10:42-45

Monday: 2 Tm 4:10-17/Ps 145:10-11, 12-13, 17-18 [12]/Lk 10:1-9

Tuesday: Rom 5:12, 15, 17-19, 20-21/Ps 40:7-8, 8-9, 10, 17 [8 and 9]/ Lk 12:35-38

Wednesday: Rom 6:12-18/Ps 124:1-3, 4-6, 7-8 [8]/Lk 12:39-48

Thursday: Rom 6:19-23/Ps 1:1-2, 3, 4 and 6 [Ps 40:5]/Lk 12:49-53

Friday: Rom 7:18-25/Ps 119:66, 68, 76, 77, 93, 94 [68]/Lk 12:54-59

Saturday: Rom 8:1-11/Ps 24:1-2, 3-4, 5-6 [cf. 6]/Lk 13:1-9

Next Sunday: Jer 31:7-9/Ps 126:1-2, 2-3, 4-5, 6 [3]/Heb 5:1-6/Mk 10:46-52

OBSERVANCES FOR THE WEEK OF OCTOBER 17, 2021

Sunday: 29th Sunday in Ordinary Time

Monday: St. Luke, Evangelist

Tuesday: Sts. John de Brébeuf and Isaac Jogues, Priests, and Companions, Martyrs

Wednesday: St. Paul of the Cross, Priest

Friday: St. John Paul II, Pope

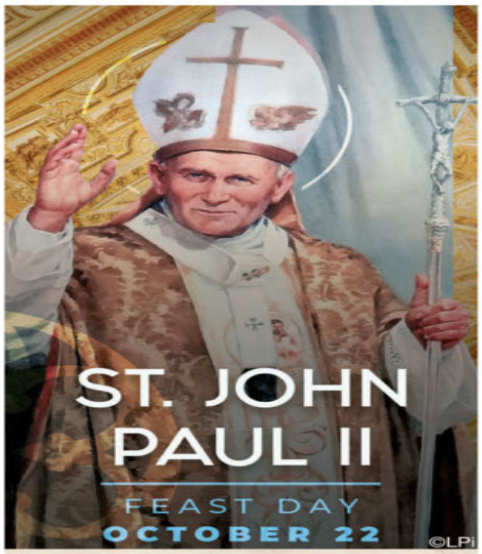
Saturday: St. John of Capistrano, Priest; BVM

Next Sunday: 30th Sunday in Ordinary Time; World Mission Sunday

LIVE THE LITURGY

Inspiration for the week

It's the positions of power and great authority that people often admire. We equate success with six figure incomes, high positions, management, and influence. We even go above and beyond to find favor with our bosses so that we can get a little extra recognition and maybe the next promotion when it comes up. This is the way of the world. Those who have their values set on earthly things are going to work by earthly rules. We forget that it doesn't work that way in the Kingdom of God. Success is measured not from the place of status, influence, or prestige but from the place of humility, service, and sacrifice. The authority that one hopes to achieve is not an authority over others but an authority that comes from wisdom and developing one's relationship with God. Jesus flips the tables on our priorities. Even the first disciples had a tough time understanding this. They really thought that they would somehow receive a privilege or bonus from being faithful. We often operate under that same illusion.



SAINT OF THE WEEK

St. John Paul II was born Karol Wojtyla in the small Polish town of Wadowice. During World War II, when the Nazis invaded Poland, Karol secretly studied for the priesthood in an underground seminary. He was ordained to the priesthood in 1946, appointed Archbishop of Krakow in 1964, and three years later he was made a cardinal. In 1978, he was elected the 264th pope, where he took the name John Paul II.

St. John Paul II made evangelization a key part of his papacy and made pastoral visits to all parts of the world. In 1981, he was shot twice in an assassination attempt. Following Jesus' example of compassion, he later met with his would-be assassin in his prison cell, where he forgave him for what he had done.

St. John Paul II was well-known to be an active sportsman throughout his life, hiking and skiing well into his 60s. In 1992, his health began to decline, and it was later discovered that he suffered from Parkinson's disease, a degenerative disorder of the central nervous system.

Near the end of his papacy, it became difficult for him to speak, and his poor health and physical suffering made public appearances difficult. Still, he continued his pastoral work. He died April 2, 2005, and he was declared blessed on May 1, 2011. He became a saint on April 27, 2014.

©LPi

PRAYER Requests

Anna Ortega
Rommie Ann Madrid
Rogeria Olivas
Mark Smedley
Cathleen Cervantes
Ida Pacheco
Fr. Bill Young
Bernie Sulliven
Calista Rivera
Charles (Tyke) Torres
Jeffrey
Pauline Gurule
Sebastian Chavez
Gregory Montoya Salas
Richard F. Arellanes
Walter Perez II
Karl Silva

COLLECTION

Sunday 10/03/2021

Bernalillo…… …	$6895.00
Algodones… ……	$ 255.00
Placitas…….....	$1766.00
Sandia …… …	$ 143.00
Candels	$ 298.65
Toal……	**.$.9,357.65**

ANNUAL CATHOLIC APPEAL

Goal $45,000 for 2021

Pledged $33,819

Paid of our Goal $43,031

Family Participation > 16%

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And the People of God !
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ACA Foundation is incorporated separate from the Archdiocese of Santa Fe.
ACA funds are dedicated strictly for Pastoral ministries

THOUGHTS TO CONSIDER

From a treatise on John by Saint Augustine, bishop

See, I will save my people

No one comes to me unless the Father draws him. Do not think that you are drawn against you will; the will is drawn also by love. We must not be afraid of men who weigh words but are far from understanding what belongs above all to divine truth. They may find fault with this passage of Scripture and say to us: “How can I believe of my own free will if I am drawn to believe?” I answer: “It is not enough that you are moved by the will, for you are drawn also by desire.”

What does this mean, to be drawn by desire? *Take delight in the Lord, and he will give you the desires of your heart.* The heart has its own desires; it takes delight, for example, in the bread from heaven. The poet could say: “Everyone is drawn by his own desire,” not by necessity but by desire, not by compulsion but by pleasure. We can say then with greater force that one who finds pleasure in truth, in happiness, in justice, in everlasting life, is drawn to Christ, for Christ is all these things.

Are our bodily senses to have their desires, but not the will? If the will does not have its desires, how can Scripture say: *The children of men will find their hope under the shadow of your wings, they will drink their fill from the plenty of your house, and you will give them drink from the running stream of your delights, for with you is the fountain of life, and in your light we shall see light.*

Show me one who loves; he knows that I mean. Show me one who is full of longing, one who is hungry, one who is a pilgrim and suffering from thirst in the desert of this world, eager for the fountain in the homeland of eternity; show me someone like that, and he knows what I mean. But if I speak to someone without feeling, he does not understand what I am saying.

You have only to show a leafy branch to a sheep, and it is drawn to it. If you show nuts to a boy, he is drawn to them. He runs to them because he is drawn, drawn by love, drawn without any physical compulsion, drawn by a chain attached to his heart. “Everyone is drawn by his own desire.” This is a true saying, and earthly delights and pleasures, set before those who love them, succeed in drawing them. If this is so, are we to say that Christ, revealed and set before us by the Father, does not draw us? What does the soul desire more than truth? Why then does the soul have hungry jaws, a spiritual palate as it were, sensitive enough to judge the truth, if not in order to eat and drink wisdom, justice, truth, eternal life?

Blessed are those who hunger and thirst for justice, that is, here on earth. *They shall be satisfied,* that is, in heaven. Christ says: I give each what he loves, I give each the object of his hope; he will see what he believed in, though without seeing it. What he now hungers for, he will eat; what he now thirsts for, he will drink to the full. When? At the resurrection of the dead, for *I will raise him up on the last day.*

PENSAMIENTOS PARA CONSIDERAR

De los tratados de san Agustín, obispo, sobre el evangelio de san Juan

YO SALVARÉ A MI PUEBLO

Nadie puede venir a mí, si no lo atrae el Padre. No vayas a creer que eres atraído contra tu voluntad; el alma es atraída también por el amor. Ni debemos temer el reproche que, en razón de estas palabras evangélicas de la Escritura, pudieran hacernos algunos hombres, los cuales, fijándose sólo en la materialidad de las palabras, están muy ajenos al verdadero sentido de las cosas divinas. En efecto, tal vez nos dirán: "¿Cómo puedo creer libremente si soy atraído?", Y yo les respondo: "Me parece poco decir que somos atraídos libremente; hay que decir que somos atraídos incluso con placer." ¿Qué significa ser atraídos con placer? Sea el Señor tu delicia, y él te dará lo que pide tu corazón. Existe un apetito en el alma al que este pan del cielo le sabe dulcísimo.

Por otra parte, si el poeta pudo decir: "Cada cual va en pos de su apetito", no por necesidad, sino por placer, no por obligación, sino por gusto, ¿no podremos decir nosotros, con mayor razón, que el hombre se siente atraído por Cristo si sabemos que el deleite del hombre es la verdad, la justicia, la vida sin fin, y todo esto es Cristo? ¿Acaso tendrán los sentidos su deleite y dejará de tenerlos el alma? Si el alma no tuviera sus deleites, ¿cómo podría decirse: Los humanos se acogen a la sombra de tus alas; se nutren de lo sabroso de tu casa, les das a beber del torrente de tus delicias, porque en ti está la fuente viva, y tu luz nos hace ver la luz? Preséntame un corazón amante, y comprenderá lo que digo. Preséntame un corazón inflamado en deseos, un corazón hambriento, un corazón que, sintiéndose solo y desterrado en este mundo, esté sediento y suspire por las fuentes de la patria eterna, preséntame un tal corazón, y asentirá en lo que digo. Si, por el contrario, hablo a un corazón frío, éste nada sabe, nada comprende de lo que estoy diciendo. Muestra una rama verde a una oveja, y verás cómo atraes a la oveja; enséñale nueces a un niño, y verás cómo lo atraes también, y viene corriendo hacia el lugar a donde es atraído; es atraído por el amor, es atraído sin que se violente su cuerpo, es atraído por aquello que desea.

Si, pues, estos objetos, que no son más que deleites y aficiones terrenas, atraen, por su simple contemplación, a los que tales cosas aman, porque es cierto que "cada cual es atraído por su deseo" ¿no va a atraernos Cristo revelado por el Padre? ¿Qué otra cosa desea nuestra alma con más vehemencia que la verdad? ¿De qué otra cosa el hombre está más hambriento? Y ¿para qué desea tener sano el paladar de la inteligencia sino para descubrir y juzgar lo que es verdadero, para comer y beber la sabiduría, la justicia, la verdad y la eternidad? "Dichosos, por tanto -dice-, los que tienen hambre y sed de la justicia -entiende, aquí en la tierra-, porque -allí, en el cielo- ellos quedarán saciados. Les doy ya lo que aman, les doy ya lo que desean; después verán aquello en lo que creyeron aun sin haberlo visto; comerán y se saciarán de aquellos bienes de los que estuvieron hambrientos y sedientos. ¿Dónde? En la resurrección de los muertos, porque yo los resucitaré en el último día."

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