



Our Lady of Sorrows



January 23, 2022 Third Sunday in Ordinary / Tercer Domingo Del Tiempo Ordinario



SUNDAY, JANUARY 23, 2022

3RD SUNDAY IN ORDINARY TIME

*The Spirit of the Lord is upon me...
He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free.
- Lk 4:18*

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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PASTOR:
REVEREND CLARENCE MAES

PAROCHIAL VICAR:
REVEREND JUNE RAMOS

DEACONS:
JOSE DE JESUS CERVANTES
GONZALO CALDERON
ERIC BUENAVENTA

MASS SCHEDULE:

Daily Mass: Mon-Fri 8 AM
Saturday : 5 PM
Sunday: 8 AM, 10 AM, 12 PM Spanish
5:00 PM

MISSIONS:
ALGODONES- 8:30 AM
PLACITAS- 9:30 AM
SANDIA- PENDING

CONFESSIONS:

Monday/ Lunes
Tuesday/ Martes
Wednesday/Miercoles
Thursday/Jueves
Friday/Viernes-
Saturdays/Sábado- 3:30 PM

Anytime by Appointment / En
Cualquier Día Con Cita

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MASST INTENTIONS

Monday January 24th	8:00AM	For the Repose of the Souls of † Jerry Baca, † Danny Gutierrez and † Gerome Avila
	5:00PM	Divine Mercy
	5:30PM	Special Intentions for Priests, Deacons and All of those who Serve the Church
Tuesday January 25th	8:00AM	Ted, Bertha and Corine For their Health and Wellbeing by Family For the Repose of the Soul of † Donna Mirabal (Birthday) by The Family
Wednesday January 26th	8:00AM	For the Repose of the Souls of † Tony and † Sophie by The Family
Thursday January 27th	8:00AM	For the Repose of the Soul of † Antonio and † Sipie and For the Souls In Purgatory by The Family In Loving Memory of † Bernice Castillo (Birthday) by The Family
Friday January 28th	8:00AM	For the Repose of the Souls of † Joey Garcia by The Family
Saturday January 29th	5:00PM	For the Repose of the Souls of † Ester Gurule and † Sabinano Gurule and Family Members by The Family For the Repose the Souls of Our Dear Departed Friends , † Georgina Chavez, † Raymond F. Sisneros and George Chavez by Cecilia and Diego Martinez
Sandia	6:30PM	Pending
Sunday January 30th	8:00AM	For the Repose of the Soul of † E. Judy Casaus (1st anni.) by Tino Casaus and Family Special Intentions for Cienna and Matthew and Family by Auntie For the Repose of the Souls of † Guadalupe and † Frederico Sisnero by The Family For the Repose of the Soul of Donna Mirabal by Ward Keller
	10:00AM	For the Repose of the Souls of † Jo Chris (Birthday) and † Jonathon (Anniv.) by The Family For the Anniversary of † Eustaquio Salas, and † Alex Salas by The Family
	12:00PM	Por su eterno Descanso de la Sra † Aurora Munoz, † Otilia Munoz, Luz Carrasco Departe De La Familia Lazano Por el eterno Descanso de † Silverio Espinoza, and † Victor Manuel Espinoza Barrera Del La Familia
	5:00PM	Joe and Rose Marquez (Anniv.) by Margaret Duran
Algodones	8:30AM	For the Repose of the Souls of † Leo and † Mary Martinez by Their Loving Family
Placitas	9:30AM	For the Sick in Our Parish

3RD SUNDAY IN ORDINARY TIME



ministries

Help Make a Difference in Your Parish

Behind
THE SCENES
find your place

The People of Our Lady of Sorrows Parish Work Together To Build A Stronger Community!

MAYORDOMOS

Main Church (Our Lady of Sorrows)
Santuario de San Lorenzo
Mission Parishes

SERVING at the MASS

Altar Servers
Eucharistic Ministers (Spanish & English)
Eucharistic Ministers Homebound
Ushers
Lectors

CHOIRS

Algodones, Placitas & Sandia
Missions

Our Lady of Sorrows Parish
Saturday

Sunday

OFFICE PERSONNEL

Parish Administrator:

Admin. Assistants Trudy Sisneros

Business Bookkeeper: Kenneth Boll

Religious Education: Susana Duran

Maintenance: Leo Romero & Jesse Andrea Sosa

GROUPS

Knights of Columbus
Blue Army
Hermanos Cruzados
Movimiento Familiar Cristiano
Neo-Catechumenal
Catholic Daughters
Cemetery Committee OLOS & Algodones
St. Vincent de Paul
Grupo de Renovacion Carismatica

RELIGIOUS EDUCATION

Youth Ministry (Spanish & English)
R.C.I.A (Spanish & English)
Confirmation

EXECUTIVE MINISTRIES

Pastoral Council
Finance Council

MISCELLANEOUS

St. Anthony's Kitchen
Hospitality
Counseling
Gift Shop
Divine Mercy
Gods Little Angels
Quinceañeras
Detention Ministry
Retablos

PLEASE CONTACT THE CHURCH OFFICE IF YOU ARE
INTERESTED IN SERVING ANY MINISTRY.
OFFICE: 505-867-5252

FOR IT IS IN THE
giving
THAT WE RECEIVE.
SACRAMENTS POLICIES / POLIZAS

DE SACRAMENTOS

Baptism/Bautismo: Contact the Office to make arrangements one month in advance.

Children are not allowed in class. Baptism dates are scheduled after all requirements are approved.

Pongase en contacto con la Oficina para hacer los arreglos con un mes de anticipo. No se permiten Niños en la clase. Las fechas del Bautismo se acordaran ya que todos los requisitos sean aprovados.

All Sacraments for Children & Quinceañeras / Todo Sacramento para los Niños y Quinceañeras

Contact the Religious Education Office for more information. Pongase en contacto con la Oficina de Educacion Religiosa para mas informacion.

Marriages / Matrimonios:

Call the Office as far in advance as possible to begin your preparations. Training and education is necessary for your Sacrament of Marriage in the Catholic Church.

Llame a la Oficina con el maximo anticipo posible para empezar sus preparativos. Entrenamiento y Educación son necesarios para su Sacramento de Matrimonio en la Iglesia Catolica.

Anointing of the Sick / Uncion de Los Enfermos

Please call the Office / Por favor llame a la Oficina

WEEKLY PRAYER

READINGS FOR THE WEEK OF JANUARY 23, 2022

- Sunday:** Neh 8:2-4a, 5-6, 8-10/Ps 19:8, 9, 10, 15/1 Cor 12:12-30 or 12:12-14, 27/Lk 1:1-4; 4:14-21
- Monday:** 2 Sm 5:1-7, 10/Ps 89:20, 21-22, 25-26/Mk 3:22-30
- Tuesday:** Acts 22:3-16 or Acts 9:1-22/Ps 117: 1bc, 2/Mk 16:15-18
- Wednesday:** 2 Tm 1:1-8 or Ti 1:1-5/Ps 89:4-5, 27-28, 29-30/Mk 4:1-20
- Thursday:** 2 Sm 7:18-19, 24-29/Ps 132:1-2, 3-5, 11, 12, 13-14/Mk 4:21-25
- Friday:** 2 Sm 11:1-4a, 5-10a, 13-17/Ps 51:3-4, 5-6a, 6bcd-7, 10-11/Mk 4:26-34
- Saturday:** 2 Sm 12:1-7a, 10-17/Ps 51:12-13, 14-15, 16-17/Mk 4:35-41
- Next Sunday:** Jer 1:4-5, 17-19/Ps 71:1-2, 3-4, 5-6, 15-17 [cf. 15ab]/1 Cor 12:31—13:13 or 13:4-13/Lk 4:21-30

OBSERVANCES FOR THE WEEK OF JANUARY 23, 2022

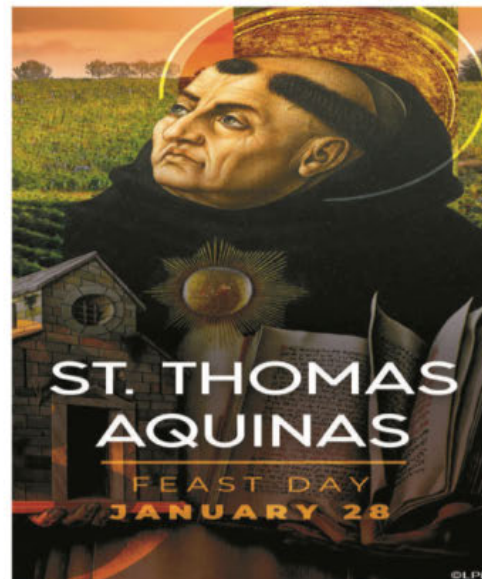
- Sunday:** 3rd Sunday in Ordinary Time; St. Vincent, Deacon and Martyr; St. Marianne Cope, Virgin
- Monday:** St. Francis de Sales, Bishop and Doctor of the Church
- Tuesday:** The Conversion of St. Paul the Apostle
- Wednesday:** Sts. Timothy and Titus, Bishops
- Thursday:** St. Angela Merici, Virgin
- Friday:** St. Thomas Aquinas, Priest and Doctor of the Church
- Next Sunday:** 4th Sunday in Ordinary Time; Celebrate Catholic Schools Week

LIVE THE LITURGY Inspiration for the week

People can easily lose a sense of the sacred and transcendent. When we lose a sense of God's special presence, we need to be brought back. Ezra brought people back to the word of God and they realized what they were missing. Jesus proclaims God's word in the synagogue with true conviction and tells those gathered that he is the fulfillment of all that Isaiah taught. Even though people get lost, distracted, discouraged, and often journey down the wrong path, God's timeless law remains. When we allow ourselves to truly hear God's word and act on it, that living word slowly, over time, changes us. It has the power to soften and mold us, creating within us a joyful spirit. We realize the truth in what God speaks and become open to God's love. Gradually and gently God leads us back where we belong. We discover again the sacred character of life and the wonder of God's power. It is no wonder that Luke addresses his remarks to Theophilus. It is a name that means "beloved of God," a name that can be used by anyone who desires friendship with God.

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SAINT OF THE WEEK

One of the most famous members of the Dominican Order, St. Thomas Aquinas (1225 – 1274) is well-known by many for his theological work, "The Summa Theologiae." Born in Italy, his mother wanted him to become a Benedictine and had high hopes that he would eventually become abbot of Monte Cassino, where he spent much of his youth. To change his vocation, she had him kidnapped by his brothers on his way to Paris at the age of 19. He spent two years in their captivity. Despite this, nothing could shake him from his vocation to become a Dominican priest and he was eventually released. Once free, he went to Paris and then to Cologne, where he finished his studies with Albert the Great.

His greatest contribution to the Catholic Church is his writings. The unity, harmony, and continuity of faith and reason, of revealed and natural human knowledge, encompasses his writings. The Summa Theologiae, his last and, unfortunately, uncompleted work, deals with the whole of Catholic theology.

The patron saint of teachers, theologians and students, St. Thomas Aquinas died in 1274. His life and the impact he had on the whole Church, however, remains alive today.



Richard F. Arellanes
Annie P. Lucero

COLLECTION

Sunday 1/9/22	
Bernalillo.....	\$ 6,996.91
Algodones... ..	\$ 415.00
Placitas.....	\$ 629.00
Sandia	\$ 0.00
Candels	\$ 67.55
Toal.....	.\$ 8,108.46

ANNUAL CATHOLIC APPEAL

Goal \$45,000 for 2021

Pledged \$35,505

Paid of our Goal \$48,247

Family Participation > 17%

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Faithfulness**

**To the mission of the Church
And the People of God !**

God Bless You.

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separate from the Archdiocese of
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THOUGHTS TO CONSIDER

From the Life of Saint Anthony by Saint Athanasius, bishop

Saint Anthony receives his vocation

When Anthony was about eighteen or twenty years old, his parents died, leaving him with an only sister. He cared for her as she was very young, and also looked after their home.

Not six months after his parents' death, as he was on his way to church for his usual visit, he began to think of how the apostles had left everything and followed the Savior, and also of those mentioned in the book of Acts who had sold their possessions and brought the apostles the money for distribution to the needy. He reflected too on the great hope stored up in heaven for such as these. This was all in his mind when, entering the church just as the Gospel was being read, he heard the Lord's words to the rich man: *If you want to be perfect, go and sell all you have and give the money to the poor—you will have riches in heaven. Then come and follow me.*

It seemed to Anthony that it was God who had brought the saints to his mind and that the words of the Gospel had been spoken directly to him. Immediately he left the church and gave away to the villagers all the property he had inherited, about 200 acres of very beautiful and fertile land, so that it would cause no distraction to his sister and himself. He sold all his other possessions as well, giving to the poor the considerable sum of money he collected. However, to care for his sister he retained a few things.

The next time he went to church he heard the Lord say in the Gospel: *Do not be anxious about tomorrow.* Without a moment's hesitation he went out and gave the poor all that he had left. He placed his sister in the care of some well-known and trustworthy virgins and arranged for her to be brought up in the convent. Then he gave himself up to the ascetic life, not far from his own home. He kept a careful watch over himself and practiced great austerity. He did manual work because he had heard the words: *If anyone will not work, do not let him eat.* He spent some of his earnings on bread and the rest he gave to the poor.

Having learned that we should always be praying, even when we are by ourselves, he prayed without ceasing. Indeed, he was so attentive when Scripture was read that nothing escaped him and because he retained all he heard, his memory served him in place of books.

Seeing the kind of life he lived, the villagers and all the good men he knew called him the friend of God, and they loved him as both son and brother.

PENSAMIENTOS PARA CONSIDERAR

De la Vida de san Antonio, escrita por san Atanasio, obispo

LA VOCACIÓN DE SAN ANTONIO

Cuando murieron sus padres, Antonio tenía unos dieciocho o veinte años, y quedó él solo con su única hermana, pequeña aún, teniendo que encargarse de la casa y del cuidado de su hermana.

Habían transcurrido apenas seis meses de la muerte de sus padres, cuando un día en que se dirigía, según costumbre, a la iglesia, iba pensando en su interior cómo los apóstoles lo habían dejado todo para seguir al Salvador, y cómo, según narran los Hechos de los apóstoles, muchos vendían sus posesiones y ponían el precio de la venta a los pies de los apóstoles para que lo repartieran entre los pobres; pensaba también en la magnitud de la esperanza que para éstos estaba reservada en el cielo; imbuido de estos pensamientos, entró en la iglesia, y dio la casualidad de que en aquel momento estaban leyendo aquellas palabras del Señor en el Evangelio: «Si quieres llegar hasta el final, vende lo que tienes, da el dinero a los pobres —así tendrás un tesoro en el cielo— y luego vente conmigo.»

Entonces Antonio, como si Dios le hubiese infundido el recuerdo de lo que habían hecho los santos y como si aquellas palabras hubiesen sido leídas especialmente para él, salió en seguida de la iglesia e hizo donación a los aldeanos de las posesiones heredadas de sus padres (tenía trescientas parcelas fértiles y muy hermosas), con el fin de evitar toda inquietud para sí y para su hermana. Vendió también todos sus bienes muebles y repartió entre los pobres la considerable cantidad resultante de esta venta, reservando sólo una pequeña parte para su hermana.

Habiendo vuelto a entrar en la iglesia, oyó aquellas palabras del Señor en el Evangelio: «No os agobiéis por el mañana.» Saliendo otra vez, dio a los necesitados incluso lo poco que se había reservado, ya que no soportaba que quedase en su poder ni la más mínima cantidad. Encomendó su hermana a unas vírgenes que él sabía eran de confianza y cuidó de que recibiese una conveniente educación; en cuanto a él, a partir de entonces, libre ya de cuidados ajenos, emprendió en frente de su misma casa una vida de ascetismo y de intensa mortificación.

Trabajaba con sus propias manos, ya que conocía aquella afirmación de la Escritura: El que no trabaja que no coma; lo que ganaba con su trabajo lo destinaba parte a su propio sustento, parte a los pobres. Oraba con mucha frecuencia, ya que había aprendido que es necesario retirarse para ser constantes en orar: en efecto, ponía tanta atención en la lectura, que retenía todo lo que había leído, hasta tal punto que llegó un momento en que su memoria suplía los libros.

Todos los habitantes del lugar, y todos los hombres honrados, cuya compañía frecuentaba, al ver su conducta, lo llamaban amigo de Dios; y todos lo amaban como a un hijo o como a un hermano.

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