

SAN ANDRES

Catholic Church

JANUARY 10, 2020 | Feast of the Baptism of the Lord

PARISH INFORMATION

Pastor
Rev. José G. Rausseo G.

Pastoral Assistant
Ana M. Lopez

Office Administrator
Socorro Espinoza

OFFICE HOURS

Monday—Thursday
9:00am-3:00pm

Friday: CLOSED
Phone Calls only

MASS TIMES

Saturday 5:00pm English
Vigil: 7:00pm Spanish

Sunday 8:00am Spanish
10:30am English

Daily Mass 9:00am

READINGS

Sunday
First Reading: Is 55:1-11
Second Reading: 1 Jn 5:1-9
Gospel: Mk 1:7-11

Daily Mass
Tuesday: Mk 1: 21-28
Wednesday: Mk 1:21-28
Thursday: Mk 1:40-45

BLESSED SACRAMENT ADORATION

Wednesdays from 10am-12pm

CONFESSION

Only by appointment



*I have baptized you with water; he will
baptize you with the Holy Spirit.*

MARK 1:8

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THE BAPTISM OF THE LORD



Gospel: Today we are presented with the mystery of Christ's baptism and our own. Jesus is baptized in order to reveal himself as God's only Son, and to reveal his mission of sharing that sonship with us sinners. The reality of his mission, and our status as baptized Christians, help us understand our commitment to a culture of Life.

To be a Christian is much more than to be a good person. It's about becoming a new person, sharing a new kind of life – the life of God himself. Christmas, the celebration of which we conclude with today's Feast, is not just about the birth of a child; it's about the birth of a whole new humanity. In Adam, all die; in Christ, all come to life again. We are made sharers, by faith and baptism, in the Divine Nature. At every Mass, as he pours a few drops of water into the wine, the priest prays, "By the mystery of this water and wine, may we come to share in the Divinity of Christ, who humbled himself to share in our humanity." That's what the Christmas season is all about. St. Augustine put it this way: "God became man that man might become God."

Baptism gives us our identity as "the people of life" (Evangelium Vitae n.79). Baptized into Christ's victory over death, we are also sent to proclaim, celebrate, and serve that victory (see EV 78-101). When we renew the vows of our baptism, we say that we "reject Satan and all his works." Chief among those works is death. Yet the Son of God has destroyed death, and that means that we who follow Him likewise are called to stand against it.

Abortion is a contradiction to baptism. Consider what the Church does in the celebration of baptism. A child is brought into the congregation and is welcomed by all who are present as a brother, a sister. Despite the fact that all but a few of the gathered Christians do not know this child, and did not know the child's name, they declare before God that they now accept the child as one of them. Baptism expresses God's unconditional welcome of His people, His call to them to share His life. Baptism expresses the hospitality of God's Church, and the responsibility incurred by the fact that God has entrusted us to the care of one another (Priestforlife.org)



*Living God,
when the Spirit descended on Jesus at
his baptism in Jordan's water
you revealed him as your own beloved
Son. You anointed him with
the Holy Spirit. Grant that all who
are baptized into his name
may keep the covenant
they have made,
and boldly confess Jesus
Christ as Lord and Savior
now and for ever.
Amen.*

LITURGICAL OVERVIEW

This feast that concludes the Christmas--Epiphany cycle presents the beginning of the ministry of Jesus in the midst of a people who longed for the Messiah. In the Gospel, the Father points to Jesus as his beloved son and, with the Holy Spirit, asks that all listen to him. Jesus begins to announce the kingdom through his own life of service. It is the kingdom John the Baptist had been proclaiming, though he assured his disciples that he was not the one they were waiting for. This baptism of conversion, which Jesus did not have to receive, anticipates in a way our own commitment to the proclamation of the kingdom resulting from the baptism we received through the Church. We are embraced and welcomed by the love of God the Father, the Son, and the Holy Spirit, who rescues us from sin and evil so we may live as his adopted children in the faith of the Church that sustains us with word and sacrament. During the week, it would be convenient for community groups to reflect on the meaning of baptism in their faith lives. Is baptism a traditional rite? Do we understand how important it is as a sacrament? (Liturgy.com)

FROM THE DIOCESE

Receiving Holy Communion in the hand only Catholic bishops can restrict the manner of reception of holy Communion temporarily in extraordinary circumstances. A pandemic certainly qualifies as an extraordinary circumstance. According to the Church's law, the rights of the faithful are not absolute. The Code of Canon Law states in Canon 223 that 'in exercising their rights, Christ's faithful, both individually and in associations, must take account of the common good of the Church, as well as the rights of others and their own duties to others' and that 'ecclesiastical authority is entitled to regulate, in view of the common good, the exercise of rights which are proper to Christ's faithful.' "In addition, the bishop is the moderator of the liturgy in the diocese (see Canon 835, which states that 'the sanctifying office is exercised principally by bishops, who are the high priests, the principal dispensers of the mysteries of God and the moderators, promoters and guardians of the entire liturgical life in the Churches entrusted to their care"). *Diocese of Salt Lake City, UT*

Pro-Life: Life: *Baptism for life*

“Whoever is moved by love begins to perceive what “life” really is. He begins to perceive the meaning of the word of hope that we encountered in the Baptismal Rite: from faith I await “eternal life” - the true life which, whole and unthreatened, in all its fullness, is simply life. Jesus, who said that he had come so that we might have life and have it in its fullness, in abundance (cf. Jn 10:10), has also explained to us what “life” means: “this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent” (Jn 17:3). Life in its true sense is not something we have exclusively in or from ourselves: it is a relationship. And life in its totality is a relationship with him who is the source of life. If we are in relation with him who does not die, who is Life itself and Love itself, then we are in life. Then we “live” – Pope Benedict XVI, Encyclical on Hope, November 30, 2007. (*The Gospel of Life, n. 34.Priestforlife.org*)

PARISH NEWS

Parish Gift Shop: Don't forget to stop by the parish giftshop. We have lots of items such as: books, bibles, rosaries, necklaces, rings and much more. The gift shop is open during office hours or after any mass.

Family Registrations: It is that time of year again to update your family registrations. Please fill out the family registration form if you have: moved, changed phone numbers or have new family members.

Offering Envelopes: If you are interested in receiving envelopes for weekly offerings please fill out the form provided outside of the Parish Office. These envelopes are confidentially used to register your annual offerings.

Offertory/Donations: We are very thankful for the support of our community during these hard times. Just as a friendly reminder, if you are not able to attend mass, we do have an Offertory drop off box located in the parish hall. You can drop off your donation during office hours or you can mail it in (PO BOX 387 Payson, Utah 84651). We also have an online offertory option through Venmo: *@SanAndres-CatholicChurch*.



venmo

SACRAMENTS

Pre-marital Classes

Please contact the Parish Office for more information or for details on English classes. 801-465-4782.

Pre-baptismal Classes

Please contact the Parish Office for more information or for details on English Classes. 801-465-4782. (Baptisms are **the 2nd and 4th Saturday of each month at 10am**, please keep this in mind when scheduling a baptism date. Thank you). Both Parents and God Parents must attend these classes. Please No Children Allowed during Baptismal Classes.

Important Note: Godparents must be Catholic and confirmed, have already received the holy sacrament of the Eucharist; if married, must be through the Catholic Church, have a life in harmony with the faith and the role to be assumed. (Canon Law 874)



STEWARDSHIP UPDATE

Collection for January 1, 2021

Regular: \$506.00

Collection for January 3, 2021

Regular: \$6,988.00

Budget: \$2,500.00

Over Budget: +\$4,488.00

Second Collection: Refurbishment Fund \$429.75

SAN ISIDRO FUNDRAISING GIVEAWAY

To collect funds for our sister Mission San Isidro Religious Education Classrooms. Each ticket will be a donation of \$25.00. If you donate \$100 (4 tickets) we will giveaway one free entry. You can stop by the parish during office hours Monday-Thursday 9am-3pm to obtain a ticket/entry you can also contact the Parish office during office hours.

Grand Prize: 2016 Black Nissan Sentra



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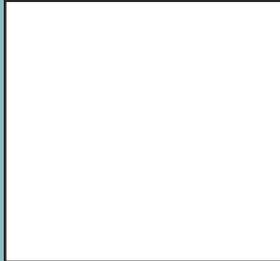
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