



SAN ANDRES

Catholic Church

JANUARY 17, 2020 | Second Sunday in Ordinary Time

PARISH INFORMATION

Pastor
Rev. José G. Rausseo G.

Pastoral Assistant
Ana Maria Lopez

Office Administrator
Socorro Espinoza

OFFICE HOURS

Monday—Thursday
9:00am-3:00pm

Friday: CLOSED
Phone Calls only

MASS TIMES

Saturday 5:00pm English
Vigil: 7:00pm Spanish

Sunday 8:00am Spanish
10:30am English

Daily Mass 9:00am

READINGS

Sunday
First Reading: 1 Sm 3:3b-10, 19
Second Reading: 1 Cor 6:13-15, 17-20
Gospel: Jn 1:35-42

Daily Mass
Tuesday: Mk 2:23-28
Wednesday: Mk 3:1-6
Thursday: Mk 3:7-12

BLESSED SACRAMENT ADORATION

Wednesdays from 10am-12pm

CONFESSION

Only by appointment



2ND SUNDAY IN ORDINARY TIME

SEEK

*Jesus turned and saw them following him
and said to them, "What are you looking for?"*

JOHN 1:38a

Phone: 801-465-4782 | Fax: 801-465-7729 |

Web: www.utsanandres@gmail.com | Email: utsanandres@gmail.com

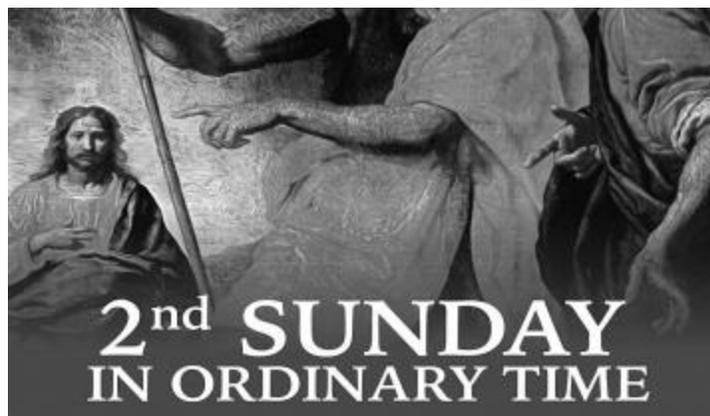
315 E. 100 N. Payson, Utah 84651 | PO BOX 387

SECOND SUNDAY IN ORDINARY TIME



LITURGICAL OVERVIEW

Our encounter with Jesus Christ brings out in us a longing for relationship with him. "Where do you live, Rabbi?" the disciples ask. "Come, and you will see," the Lord responds. In essence, today's texts address the theme of "vocation." God calls us in Jesus to a specific vocation in life and we must discern what that vocation is by the light of faith and by our relationship with Jesus Christ. That's what Samuel did, and the apostles, and many other men and women of faith. The danger in today's society is to confuse work with vocation; they are two different aspects of our life. We work joyfully when we live the vocation to which God calls us, but not always. This may be a good theme for parish ministers and for all the laity, especially the youth of our community, as they need to discern their future by the light of the presence of Christ. (*Liturgy.com*)



Celebration Summary: Bryan M. Cones With a short Christmas season, Ordinary Time's return may seem a bit of a jolt, but this liturgy places us right in with the call of the first disciples as told in John's Gospel. As he did with those first disciples long ago, Jesus invites us today to "Come and see." Today's prayers give us the contours of what it means to follow Jesus. The collect asks that God may show us "peace," and after Communion we pray that our share in Christ's table may "make [us]...one in mind and heart." The general intercessions should further shape our prayer for peace, lifting to God the war-torn places of the world and those who suffer the direct consequences of conflict. We must fulfill our role in God's plan of salvation, for "when the memorial of this sacrifice is celebrated," God continues "the work of our redemption" (prayer over the offerings). The first reading's account of the call of the prophet Samuel surely echoes our own struggle to hear God's call and proclaim Christ's saving work in our daily lives. Today's liturgy, then, directs us both inward, to hear "the Holy Spirit within" (second reading), and outward, to live as disciples in a world awaiting the fullness of the good news. We go forth to live as God's messengers of peace.

Gospel: John's Gospel is rather like a layer cake. Beneath each level of meaning lies another. Even after multiple readings, the Fourth Gospel is inexhaustible. In this very first chapter, one of the Gospel's principal themes surfaces: come and see. Coming closer to Jesus and seeing who he really is comprises a major motif. This, in turn, ties into another of John's themes, light versus darkness. 'Light' and 'seeing' are used in both a physical and a spiritual sense. For instance, in Chapter 4 the Samaritan woman invites the townspeople to "...come and see a man who told me everything I have done." And in Chapter 9, the man born blind, both physically and spiritually, comes into the light and gradually sees who Jesus is while the Pharisees, who believe themselves enlightened, plunge into the darkness. Jesus notes, "I came into the world for judgment so that those who do not see might see, and those who do see might become blind." As it was for these and other scriptural characters, so it is for us. We are invited, not forced but invited, to first come to Jesus...to place our hand in his and trust him to lead us home to eternal life (another of John's motifs). Then we are asked to see...to constantly strive to know Jesus better and really hear what he is saying to us. It's not that much different from our other human relationships. Even with those closest to us, there is always more to know... hidden depths we never imagined. And so Jesus beckons us to come closer and see more clearly, a task which will only be completed when we meet him face to face. © 2003, OCP. All rights reserve. (*Priestforlife.org*)

FROM THE DIOCESE

Receiving Holy Communion in the hand only Catholic bishops can restrict the manner of reception of holy Communion temporarily in extraordinary circumstances. A pandemic certainly qualifies as an extraordinary circumstance. According to the Church's law, the rights of the faithful are not absolute. The Code of Canon Law states in Canon 223 that 'in exercising their rights, Christ's faithful, both individually and in associations, must take account of the common good of the Church, as well as the rights of others and their own duties to others' and that 'ecclesiastical authority is entitled to regulate, in view of the common good, the exercise of rights which are proper to Christ's faithful.' "In addition, the bishop is the moderator of the liturgy in the diocese (see Canon 835, which states that 'the sanctifying office is exercised principally by bishops, who are the high priests, the principal dispensers of the mysteries of God and the moderators, promoters and guardians of the entire liturgical life in the Churches entrusted to their care"). *Diocese of Salt Lake City, UT*

Pro-life Words from Hollywood

"Indeed the tragedy of abortion haunts women from all walks of life. Abortion advocates are spending millions to package their tired rhetoric and half-truths in cutting-edge advertising campaigns targeted to young women... The early feminists were pro-life. And really, abortion is a huge disservice to women, and it hasn't been presented that way." -- Emmy winning actress, Patricia Heaton, from Everybody Loves Raymond. (*Priestforlife.org*)



PARISH NEWS

Parish Gift Shop: Don't forget to stop by the parish giftshop. We have lots of items such as: books, bibles, rosaries, necklaces, rings and much more. The gift shop is open during office hours or after any mass.

Family Registrations: It is that time of year again to update your family registrations. Please fill out the family registration form if you have: moved, changed phone numbers or have new family members.

Offering Envelopes: If you are interested in receiving envelopes for weekly offerings please fill out the form provided outside of the Parish Office. These envelopes are confidentially used to register your annual offerings.

Offertory/Donations: We are very thankful for the support of our community during these hard times. Just as a friendly reminder, if you are not able to attend mass, we do have an Offertory drop off box located in the parish hall. You can drop off your donation during office hours or you can mail it in (PO BOX 387 Payson, Utah 84651). We also have an online offertory option through Venmo: *@SanAndres-CatholicChurch*.



venmo

SACRAMENTS

Pre-marital Classes

Please contact the Parish Office for more information or for details on English classes. 801-465-4782.

Pre-baptismal Classes

Please contact the Parish Office for more information or for details on English Classes. 801-465-4782. (Baptisms are **the 2nd and 4th Saturday of each month at 10am**, please keep this in mind when scheduling a baptism date. Thank you). Both Parents and God Parents must attend these classes. Please No Children Allowed during Baptismal Classes.

Important Note: Godparents must be Catholic and confirmed, have already received the holy sacrament of the Eucharist; if married, must be through the Catholic Church, have a life in harmony with the faith and the role to be assumed. (Canon Law 874)

2ND SUNDAY IN ORDINARY TIME



STEWARDSHIP UPDATE

Collection for January 7, 2021

Regular:	\$8,553.00
Budget:	\$2,500.00
Over Budget:	+\$6,053.00
Second Collection: Refurbishment Fund	\$472.00

SAN ISIDRO FUNDRAISING GIVEAWAY

To collect funds for our sister Mission San Isidro Religious Education Classrooms. Each ticket will be a donation of \$25.00. If you donate \$100 (4 tickets) we will giveaway one free entry. You can stop by the parish during office hours Monday-Thursday 9am-3pm to obtain a ticket/entry you can also contact the Parish office during office hours.

Grand Prize: 2016 Black Nissan Sentra



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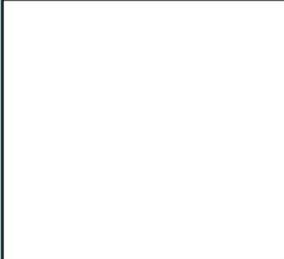
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Realtor

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