

# SAN ANDRES

## Catholic Church

JANUARY 24, 2020 | Third Sunday in Ordinary Time

### PARISH INFORMATION

Pastor  
Rev. José G. Rausseo G.

Pastoral Assistant  
Ana Maria Lopez

Office Administrator  
Socorro Espinoza

### OFFICE HOURS

Monday—Thursday  
9:00am-3:00pm

Friday: CLOSED  
Phone Calls only

### MASS TIMES

Saturday 5:00pm English  
Vigil: 7:00pm Spanish

Sunday 8:00am Spanish  
10:30am English

Daily Mass 9:00am

### READINGS

Sunday  
First Reading: Jon 3:1-5, 16  
Second Reading: 1 Cor 8:29-31  
Gospel: Mk 1:14-20

Daily Mass  
Tuesday: Mk 3:31-35  
Wednesday: Mk 4:1-20  
Thursday: Mk 4:21-25

### BLESSED SACRAMENT ADORATION

Wednesdays from 10am-12pm

### CONFESSION

Only by appointment



## THIRD SUNDAY IN ORDINARY TIME

# CALLED

*"Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him."*

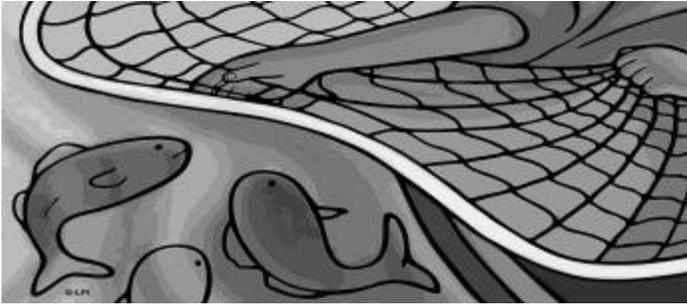
MARK 1:20

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# THIRD SUNDAY IN ORDINARY TIME

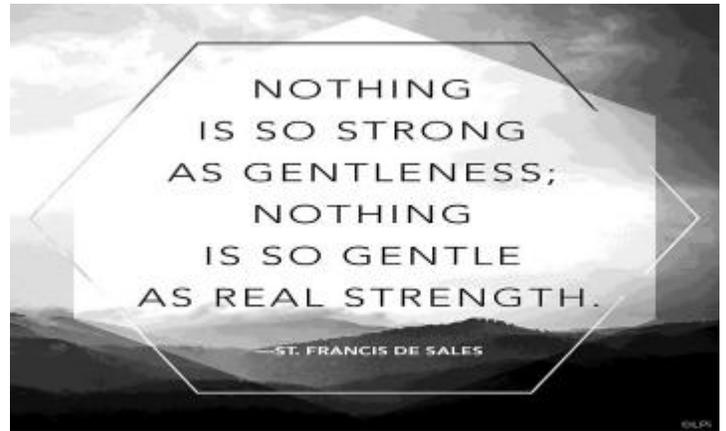


## LITURGICAL OVERVIEW

Today's liturgy teaches us about the urgency of serving others in the name of the Lord. God urges Jonah to convert the Ninevites. Jesus in the Gospel preaches about the kingdom and gathers his apostles. And Saint Paul in the second reading emphasizes the brevity of life and the need to live detached from material distractions and open to eternal things. Each day of our lives, the world presents opportunities to choose attachment to material things or to choose instead that which helps us to transcend materialism in order to cultivate a spiritual life. Although today's texts do not speak directly of the tension between the material and the spiritual, community groups would do well to share concrete reflections on what truly makes a Catholic Christian happy. Where and how do we discover the true joy to which we are called? (*Liturgy.com*)

**Celebration Summary:** Today's Gospel reading returns us to Mark's Gospel, which we will read primarily throughout this year B of the Lectionary. Keeping with Mark's terse style, we hear from the beginning the core of Jesus' message: "The kingdom of heaven is at hand. Repent, and believe in the gospel." The second reading's warning that "the world in its present form is passing away" lends strength to the Gospel's announcement: the coming of God's reign "is at hand."

This message needs messengers, of course, and we messengers need encouragement, which the first reading provides in the parable of Jonah. Though Jonah's initial resistance to God's call led to an unfortunate stay in the belly of a fish, today's verses recall Jonah's eventual obedience and success among the people of Nineveh. Hearing the call to repentance, the great city turned to God, who, interestingly, "repented of the evil he had threatened to do to them." Would we be so quick to be merciful? Indeed, that is the heart of our ministry as followers of Jesus, to bring "good works" (collect) to each effort of our life. *By: Bryan M. Cones (Liturgy.com)*



**Gospel:** At the very beginning of today's gospel reading, with an abruptness that is characteristic of Mark, Jesus proclaims the core of his program. The kingdom of God has drawn near. Now all (!) that is left is for people to turn their lives around (the real meaning of "repent" asks for an act of imagination) and dare to believe the good news. Two millennia of human history later, of course, we readers already know that doing this has proven somewhat more difficult than simply reciting it aloud. That is a key (one among several) to the secret of Mark's rhetorical power in this reading. The naked proclamation of Jesus' intention draws us back to a kind of original simplicity; it invites all of us who hear the text to re-imagine the world in a fundamentally new way. What would the world be like if God replaced Caesar on the world's throne? That is the subversive center of Jesus' plan, and its audacity explains why the empire decides that Jesus must be publicly executed, not simply done away with cheaply and privately. Both the empire and the reader will come to know that Jesus' "kingdom of God" is fundamentally incompatible with the Roman imperial occupation. A storm is coming, and here are the first stirrings of thunder. After Jesus has thrown down the rhetorical gauntlet by proclaiming God's imperial rule here on earth, he begins to call those who will constitute the inner circle. *By: Tom Conry (Liturgy.com)*

## FROM THE DIOCESE

**Receiving Holy Communion in the hand only** Catholic bishops can restrict the manner of reception of holy Communion temporarily in extraordinary circumstances. A pandemic certainly qualifies as an extraordinary circumstance. According to the Church's law, the rights of the faithful are not absolute. The Code of Canon Law states in Canon 223 that 'in exercising their rights, Christ's faithful, both individually and in associations, must take account of the common good of the Church, as well as the rights of others and their own duties to others' and that 'ecclesiastical authority is entitled to regulate, in view of the common good, the exercise of rights which are proper to Christ's faithful.' "In addition, the bishop is the moderator of the liturgy in the diocese (see Canon 835, which states that 'the sanctifying office is exercised principally by bishops, who are the high priests, the principal dispensers of the mysteries of God and the moderators, promoters and guardians of the entire liturgical life in the Churches entrusted to their care"). *Diocese of Salt Lake City, UT*

## Pro-life: A Tragic Commemoration

On January 22, 1973, the Supreme Court, in the Roe vs. Wade decision, made its worst mistake in history. By declaring that children in the womb are not "persons," it opened the door to tens of millions of abortions. Some 62 million children have been killed in the womb since then just in America. In fact, over 10,000 of these children killed by abortion each year are at 21 weeks of development or beyond. Indeed, as we mark another Roe vs. Wade commemoration, it is time for all of us to get involved in the efforts to end abortion. Visit [www.TenStepsToEndAbortion.com](http://www.TenStepsToEndAbortion.com) to learn what you can do.

([Priestforlife.org](http://Priestforlife.org))

### PARISH NEWS

**Parish Gift Shop:** Don't forget to stop by the parish giftshop. We have lots of items such as: books, bibles, rosaries, necklaces, rings and much more. The gift shop is open during office hours or after any mass.

**Family Registrations:** It is that time of year again to update your family registrations. Please fill out the family registration form if you have: moved, changed phone numbers or have new family members.

**Offering Envelopes:** If you are interested in receiving envelopes for weekly offerings please fill out the form provided outside of the Parish Office. These envelopes are confidentially used to register your annual offerings.

**Offertory/Donations:** We are very thankful for the support of our community during these hard times. Just as a friendly reminder, if you are not able to attend mass, we do have an Offertory drop off box located in the parish hall. You can drop off your donation during office hours or you can mail it in (PO BOX 387 Payson, Utah 84651). We also have an online offertory option through

Venmo: @SanAndres-CatholicChurch.

### SACRAMENTS

#### Pre-marital Classes

Please contact the Parish Office for more information or for details on English classes. 801-465-4782.

#### Pre-baptismal Classes

Please contact the Parish Office for more information or for details on English Classes. 801-465-4782.

*(Baptisms are **the 2nd and 4th Saturday of each month at 10am**, please keep this in mind when scheduling a baptism date. Thank you).*

Both Parents and God Parents must attend these classes. Please No Children Allowed during Baptismal Classes.

**Important Note: Godparents must be Catholic and confirmed, have already received the holy sacrament of the Eucharist; if married, must be through the Catholic Church, have a life in harmony with the faith and the role to be assumed. (Canon Law 874)**

### STEWARDSHIP UPDATE

Collection for January 17, 2021

Regular:	\$1,834.00
Budget:	\$2,500.00
Over Budget:	-\$666.00
Second Collection: Refurbishment Fund	\$485.00

3RD SUNDAY IN ORDINARY TIME



**From our Pastor's Desk:** From Wednesday, February 17th (Ash Wednesday), and maintaining our parish tradition in San Andrés, we will have holy hour with the exposition of the Blessed Sacrament. It will be an hour in prayer, worship, and contemplation in **ABSOLUTE SILENCE**. I invite you to begin your prayer as young Samuel said, "Speak, Lord; for your servant is listening." With this willingness and with the assistance of the Holy Spirit, let us listen to the Lord our God who speaks to us in the depths of our being. Adoration of the Blessed Sacrament will be SILENT. Proper etiquette if arriving later than 7:00pm or leaving earlier than 8:00pm to use the south door (street) and give proper reverence to the Blessed Sacrament once exposed. Just a friendly reminder that there will be limited capacity.



### **SAN ISIDRO FUNDRAISING GIVEAWAY**

To collect funds for our sister Mission San Isidro Religious Education Classrooms. Each ticket will be a donation of \$25.00. If you donate \$100 (4 tickets) we will giveaway one free entry. You can stop by the parish during office hours Monday-Thursday 9am-3pm to obtain a ticket/entry you can also contact the Parish office during office hours.



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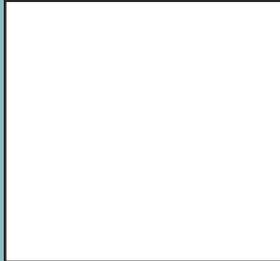
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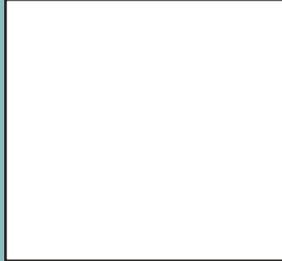
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