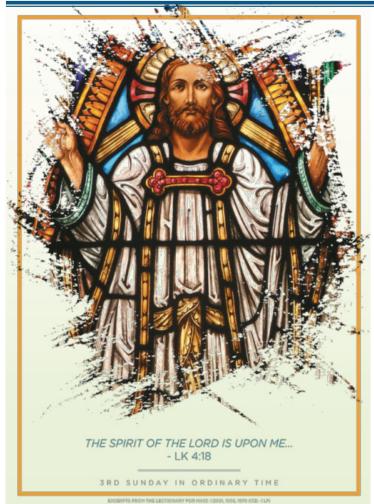
# **Stay CONNECTED** January 22 – 23 Our Lady of the Pines Weekly Newsletter



# **Mass Times**

Saturday Mass: 4:30 pm

Sunday Masses: 8:30 am & 10:30 am & 5:30 pm

Weekday Masses: Tuesday - Friday: 8:30 am

Reconciliation: Saturday - 3:00 pm until 4:00 pm or by appointment

**Blessed Sacrament Chapel is open 24/7** (located on the west side of the Church building)

11020 Teachout Road Black Forest, Colorado 80908 (719) 495-2351

Office Hours: Monday through Thursday 9:00 am - 4:30 pm Friday 9:00 am - 2:00 pm

Sacramental Emergencies Ext. 250

# Love God, Love Others, Make Disciples

Next Saturday, January 29th is our 5th Saturday Celebration featuring Doug and Dave!



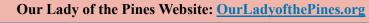
## All Are Welcome

See page 6 for more details

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Our Lady of the Pines Office Directory	
Pastor's Office/Clergy	Worship and Evangelization
Pastor	Audio Ministry
Fr. Brad Noonan,Ext 222	Tyler Bonacquista– Coordinator
Bnoonan@diocs.org	Tyler@ourladyofthepines.org
Parochial Vicar	Music Ministry
Fr. Bob Newbury	Doug Brummel - DirectorExt 213
Rgnewbury@yahoo.com Deacons	Doug@ourladyofthepines.org
Dk. Bill Bollwerk - DeaconBill@ourladyofthepines.org	Stewardship Jay Barnwell - DirectorExt 251
Dk. Mike Crocker - DeaconMike@ourladyofthepines.org	Jay@ourladyofthepines.org
Dk. Paul Mahefky - DeaconPaul@ourladyofthepines.org	Jay@ounadyonnepines.org
Dk. Joe Forgue (Retired) - DeaconJoe@ourladyofthepines.org	Faith Formation Team
Dk. Chuck Specht (Retired) - DeaconChuck@ourladyofthepines.org	
Dk. Gene Eastham (Retired) - 719-659-3293	Marriage & Family Life Ministry
	Doug & Jennifer Brummel - DirectorsExt 220 Doug@ourladyofthepines.org
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Business Manager	
Cynthia StalpExt 225	Kindergarten - 8th Grade Faith Formation Ministry
CynthiaS@ourladyofthepines.org	Paula Seuffert - Coordinator Ext 212
Finance Assistant/Funerals/Safe Environment	Paula@ourladyofthepines.org
Valerie MazanyExt 218	High School Ministry
ValerieM@ourladyofthepines.org	Jennifer Brummel - DirectorExt 220
Front Office/Administrative Assistant	Jennifer@ourladyofthepines.org
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Kim BoyerExt 211	Becoming Catholic (including RCIA)
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Maintenance and IT Manager	Connie@ourladyofthepines.org
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Tim@ourladyofthepines.org	For General information, email
Newsletter/Communications/Administrative Assistant	info@ourladyofthepines.org
Stacy ParisExt 219	For General Faith Formation information, email
Stacy@ourladyofthepines.org	FaithFormationTeam@ourladyofthepines.org
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## MASS INTENTIONS

Saturday	<b>January 22, 2022</b>
4:30 PM Mass - Deacon Bill Bo	ollwerk (Healing) OLP Staff
Sunday	<b>January 23, 2022</b>
8:30 AM Mass - Pro Populo	

10:30 AM Mass - Alice Thompson by Kristin Kocher 5:30 PM Mass - † Christopher Billiard by Sean and Jennifer Heery

# **Knights of Columbus Burritos Sales**

**NEXT Sunday after the** 8:30 am and 10:30 am Mass



Tuesday	<b>January 25, 2022</b>
8:30 AM Mass - Tom Corsentino Jr (Birthday) by	
Barbara Corsentino	• / •
Wednesday	January 26, 2022
8:30 AM Mass - † Fredrick Gagnon by 7	The Stalp Family
Thursday	<b>January 27, 2022</b>
8:30 AM Mass - Jay Barnwell (Healing)	) by OLP Staff
Friday	<b>January 28, 2022</b>
8:30 AM Mass - The Voss Family (Bless	sings) the Paris Family
Saturday	January 29, 2022
4:30 PM Mass - † Ann Meinberg by Sonja Ragaller	
Sunday	<b>January 30, 2022</b>
8:30 AM Mass - Pro Populo	
10:30 AM Mass - † Dorothy Knox by Kristin Kocher	

5:30 PM Mass - † Barbara Clarke by Sean and Jennifer Heery

## FIND US ON **FACEBOOK.**

Search for **Our Lady of the Pines Catholic** Community



# Special Message from Fr. Brad

Happy Third Sunday in Ordinary Time!

One task that I do around this time every year is review the Book of Sacramental Records before they are sent to our Diocese. I am very blessed to have a person of Kim Boyer's caliber and attention to detail on our staff, as she maintains our Sacramental Records. Great work Kim! One of the reports, that she produces is a composite number of all of our Sacraments.

In 2021 we had the following: 43 Baptisms 41 First Holy Communions 85 Confirmations 6 Catechumens (those who were not baptized in another Christian denomination.) 8 Candidates (those who were baptized in another Christian denomination.) 14 Marriages 21 Funerals

A lot of work went into these Sacraments!



First of all, my profound thanks to all parents for being the first teachers of the faith! You do a remarkable job of passing along the faith!

Second, my profound thanks to the Faith Formation Team and their volunteers for doing a remarkable job of passing along the faith. You guys are the best!

Finally, my profound thanks to all of my administrative staff for all that you do! You consistently go above and beyond!

> Blessings! In Christ, Fr. Brad



# WEEKLY PRAYER

#### **READINGS FOR THE WEEK OF JANUARY 23, 2022**

- Sunday: Neh 8:2-4a, 5-6, 8-10/Ps 19:8, 9, 10, 15/1 Cor 12:12-30 or 12:12-14, 27/Lk 1:1-4; 4:14-21
- Monday: 2 Sm 5:1-7, 10/Ps 89:20, 21-22, 25-26/Mk 3:22-30
- Tuesday: Acts 22:3-16 or Acts 9:1-22/Ps 117: 1bc, 2/Mk 16:15-18
- Wednesday: 2 Tm 1:1-8 or Ti 1:1-5/Ps 89:4-5, 27-28, 29-30/Mk 4:1-20
- Thursday: 2 Sm 7:18-19, 24-29/Ps 132:1-2, 3-5, 11, 12, 13-14/Mk 4:21-25
- Friday: 2 Sm 11:1-4a, 5-10a, 13-17/Ps 51:3-4, 5-6a, 6bcd-7, 10-11/Mk 4:26-34
- Saturday: 2 Sm 12:1-7a, 10-17/Ps 51:12-13, 14-15, 16-17/Mk 4:35-41
- Next Sunday: Jer 1:4-5, 17-19/Ps 71:1-2, 3-4, 5-6, 15-17 [cf. 15ab]/1 Cor 12:31—13:13 or 13:4-13/Lk 4:21-30

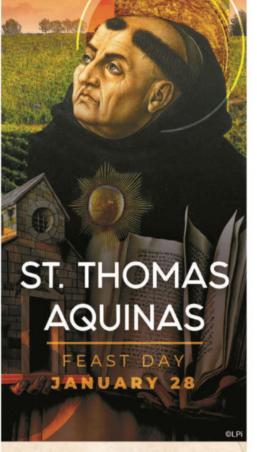
### **OBSERVANCES FOR THE WEEK OF JANUARY 23, 2022**

Sunday:	3rd Sunday in Ordinary Time; St. Vincent, Deacon and Martyr; St. Marianne Cope, Virgin
Monday:	St. Francis de Sales, Bishop and Doctor of the Church
Tuesday:	The Conversion of St. Paul the Apostle
Wednesday:	Sts. Timothy and Titus, Bishops
Thursday:	St. Angela Merici, Virgin
Friday:	St. Thomas Aquinas, Priest and Doctor of the Church
Next Sunday:	4th Sunday in Ordinary Time; Celebrate Catholic Schools Week

#### LIVE THE LITURGY

#### Inspiration for the week

People can easily lose a sense of the sacred and transcendent. When we lose a sense of God's special presence, we need to be brought back. Ezra brought people back to the word of God and they realized what they were missing. Jesus proclaims God's word in the synagogue with true conviction and tells those gathered that he is the fulfillment of all that Isaiah taught. Even though people get lost, distracted, discouraged, and often journey down the wrong path, God's timeless law remains. When we allow ourselves to truly hear God's word and act on it, that living word slowly, over time, changes us. It has the power to soften and mold us, creating within us a joyful spirit. We realize the truth in what God speaks and become open to God's love. Gradually and gently God leads us back where we belong. We discover again the sacred character of life and the wonder of God's power. It is no wonder that Luke addresses his remarks to Theophilus. It is a name that means "beloved of God," a name that can be used by anyone who desires friendship with God.



## SAINT OF THE WEEK

One of the most famous members of the Dominican Order, St. Thomas Aquinas (1225 -1274) is well-known by many for his theological work, "The Summa Theologiae." Born in Italy, his mother wanted him to become a Benedictine and had high hopes that he would eventually become abbot of Monte Cassino, where he spent much of his youth. To change his vocation, she had him kidnapped by his brothers on his way to Paris at the age of 19. He spent two years in their captivity. Despite this, nothing could shake him from his vocation to become a Dominican priest and he was eventually released. Once free, he went to Paris and then to Cologne, where he finished his studies with Albert the Great.

His greatest contribution to the Catholic Church is his writings. The unity, harmony, and continuity of faith and reason, of revealed and natural human knowledge, encompasses his writings. The Summa Theologiae, his last and, unfortunately, uncompleted work, deals with the whole of Catholic theology.

The patron saint of teachers, theologians and students, St. Thomas Aquinas died in 1274. His life and the impact he had on the whole Church, however, remains alive today.

## **January 23, 2022**

#### THAT MAN IS YOU!

is an interactive men's program combining the best research from science with the teachings of the Catholic faith and the wisdom of the saints to develop the vision of man fully alive. By honestly addressing the pressures and temptations that men face in our modern culture, That Man is You! Seeks to form men who will be capable of transforming homes and society.



# THE FIGHT OF FAITH

FEATURING 10 DYNAMIC PRESENTERS!

#### DISCOVER:

- New speakers, new personalities, and new topics, while still building on the foundational years of TMIY formation.
- A battle and calling that is much greater than yourself with a US Naval Officer.
- Epic battle stories from the New Testament and Old, including the greatest battle story ever told with The Dynamic Deacon.
- The calling to great sanctity and the support of Christian brotherhood.
- A life and a marriage on the brink of collapse from two TMIY Core Team Leaders.
- Discipleship as the counter solution to lukewarm Christianity.
- An intimacy with The Father as his beloved sons and heirs to his Kingdom.
- A Lenten Journey with Steve Bollman into the secrets of Christ's heart.
- An adventure filled with Scripture revealing the keys to interpreting reality.









**PROGRAM INFORMATION:** 

Friday mornings! OLP Lodge (parish hall downstairs)

Starting January 28th

#### SCHEDULE:

6:00am Gather 6:15am Opening Prayer 6:30am Video Presentation 7:00am Small Groups 7:25am Closing Prayer

#### **REGISTRATION:**

To Register or for more information:

Email: TMIY@OurLadyOfThePInes.org

WWW.TMIY.ORG

## Paradisus Dei\*

# 5 Sth Saturday 5 Celebration The Faith We Live Dog Brunnel & Dave Wilson

# **Perfect for People of All Ages!** Seniors, Families, Adults, Teens, Kids, & everyone in between!



# Saturday, January 29 6:29pm

# **Our Lady of the Pines Catholic Church**

Doug and Dave bring the joy and mission of our Catholic Faith through rich sketches, quirky characterizations, and Holy-Spirit-filled music, leaving audiences open to how God can work through each of us in our everyday life. Their distinctive blend of entertainment, cleverly mixed with evangelization, is a hit with all ages: teens, senior citizens, families, children and adults... there is something for everyone.

The duo has shared their one-of-a-kind style of creative-evangelization ministry with parishes, schools & conferences across the country, including the Los Angeles Religious Education Congress and the National Catholic Youth Conference (NCYC). They have also appeared on numerous media outlets across the nation, including SiriusXM's The Catholic Channel.

"Our hope is that this music-filled, inspirational catechetical-comedy will empower us all to live out our Faith each day with love for our God and for each other," Wilson says. "We hope all of the community will come together for a show filled with laughter and learning... all at the same time."

"Pope Francis said, 'Our contagious joy must be our first testimony to the closeness and love of God.' Doug and Dave bring that very joy wherever they minister and serve." – Jesse Manibusan, singer, songwriter, catechist, storyteller, humorist & evangelizer

# NEXT WEEKEND! All are welcome! Questions? FaithFormationTeam@OurLadyOfThePines.org





Attending 5th Saturday Celebration on January 29?

To ALL Parishioners, Let us handle dinner!

# Preorder your pepperoni or cheese pizza for just \$5!

Pick it up in the Parish Hall before 5th Saturday Celebration starting at 5:30pm. Saves you time & guarantees you pizza! Pizza slices will also be available at the door until the pizza is sold out! So buy your pizza early! (Pizzas are from Little Caesars; gluten free unavailable)

# Place your pre-order at January's session of any Faith Formation ministry

(Fusion, Every Second Counts, Voyagers, Lighthouse, Illumin8, Spirit, Called, and Becoming Catholic)

Email us at FaithFormationTeam@ourladyofthepines.org with any questions.

To place your order, RETURN this ORDER FORM along with your payment to the parish office or at a Faith Formation program session.

Last Name: \_\_\_\_\_ First Name:

- [] Pepperoni Pizza Qty\_\_\_x \$5 =\_\_\_\_
- Cheese Pizza Qty \_\_\_ x \$5 = \_\_\_\_ []

TOTAL #of Pizzas \_\_\_\_\_ x \$5 = \_\_\_\_\_

Cell #:

Pre-Order Deadline: January 24

\_\_\_\_\_

**Cash or Check Accepted!** No credit card payments!

### 8 | Our Lady of the Pines Catholic Community

### January 23, 2022

The presentations will be Thursdays,

January 27th,

February 3rd, 10th, 17th

and 24th

7 - 9 pm in the Lodge.

Adult Faith Formation Opportunity

to join in a 6-week presentation of

Bishop Barron's *The Mass*, hosted by Fr. Bob.

**Registration Requested** 

Please email RSVP@OurLadyofthePines.org to

Register or call our office at 495-2351.

Writing ur Story

THE MASS



### THIS Weekend's Second Collection is for: Church in Central/Eastern Europe

**Church in Central/Eastern Europe** - provides affordable shelter and training for seminarians in a region that still struggles with the effects of Soviet rule. By providing pastoral care, catechesis, and funding for building renovations, your donations help to restore the Church and build a future in the region.

## Next Weekend's Tithe is for: Hands Together

Hands Together has been working alongside the very poor for over 25 years. They providing strength to the most destitute and violent areas of Haiti. Their work is founded upon Catholic teachings and recognizes the dignity of every human life and the fundamental responsibility to the poor and vulnerable.





## WHY ARE OUR PARISHES' EMHCs ASKED TO NOT ENTER INTO THE SANCTUARY AREA, UNTIL AFTER THE PRIEST HAS RECEIVED BOTH SPECIES OF HOLY COMMUNION?

Within the Diocese of Colorado Springs' last EMHCs Mandation "Guidelines and Particulars to Exercise" (issued by Bishop Sheridan, dated June 23, 2019), it states: "5. [The] EMHC should not approach the altar to receive Holy Communion until the [priest] celebrant has received [i.e., consumed both Eucharistic species]." Why you ask?

#### Biblical Background:

As has been recorded in the New Testament, during His last Passover Meal (the *Last Supper*), Our Lord Jesus said to his disciples, "*Do this in memory of me*" (cf: Mark 14:22-25, Luke 22:18-20, 1Corinthians 11:23-25). In the original Greek texts, this statement reads: "*Touto poieite eis tan eman anamnesin*." There are two aspects of this phrase that deserve our very careful interpretation.

a. First, a key aspect of this phrase *touto poieite* can be translated as *do this* or as *offer this*. In the Old Testament, God commanded the Israelites, "you shall regularly offer (poieseis) on the altar two yearling lambs as the sacrifice established for each day" (cf: Exodus 29:38). This use of the word poiein is translated as offer this or sacrifice this over  $\underline{70}$  times in the Old Testament. This same word, that is used for sacrifice under the Old Covenant, is used for the sacrifice [in a different form however, in accord with the non-bloody sacrifice offered by the Old Testament High Priest Melchize-dek (cf: Genesis 14:18-20; Leviticus 2; 6:14-23)] within the Holy Mass of the New Covenant also.

Continued on page 9

#### Continued from page 8:

b. Second, a key aspect of this phrase is Our Lord's use of the word *anamnesin*. When we look at the original, ancient Koine Greek of the Biblical texts, every time this word (anamnesis ( $ava\mu u\eta\sigma i\varsigma$ )) appears, it is within the context of a sacrificial offering (cf: Luke 22:19; 1Corinthians 11:24,25; Hebrews 10:3,10). It also can be translated as a *memorial offering* or a *memorial sacrifice*. While these nuances may be somewhat lost in the English translation, then-Jewish ears would have immediately and clearly understood the sacrificial meaning of Jesus's words.

(SR: www.catholic.com/magazine/print-edition/is-the-mass-a-sacrifice / https://thecatholicnewsarchive.org )

In addition, a New Testament passage that speaks to the sacrificial nature of the Mass is within 1Corinthians 10:14–21; where St. Paul articulates that participation in the Lord's Supper means refusing to participate in the sinful and worthless worship of and sacrifices to, demons or idols. St. Paul contrasts two groups: First, those who participate at the table of demons. Second, those who partake of the table of the Lord (cf: Malachi 1:7 – is synonymous with an altar of sacrifice).

Overall, the New Covenant holy sacrifice of the Mass consists of several integral and continuously flowing parts by the Priest celebrant: (a) to receive and present his and the gathered assembly's sacrificial offerings to God; (b) to request God bless and accept these offerings; (c) to pray that God receive and consecrate these offerings (through the transubstantiation by the Holy Spirit); and lastly, (d) to receive (by the priest and assembled people, in return back from God) and consume the now consecrated sacrificial offerings (i.e., Holy Communion) of both Eucharistic species.

For the priest's celebration of the Order of the Holy Mass to be valid, he <u>must</u> receive <u>both</u> the Body and Blood of Christ <u>at</u> the altar, before further distributing it to the deacon, altar servers, EMHCs and the remainder of the assembled People of God. In fact, the Second Vatican Council's document, *Sacrosanctum Concilium* (Constitution on the Sacred Liturgy) (1963), #97 states: "A priest must communicate [himself] at the altar, at the moment laid down by the [Roman] Missal, each time he celebrates Mass ... and the concelebrants[accompanying priests] must communicate [themselves] before they proceed with the distribution of Holy Communion [also]. The Priest [celebrant] or a concelebrant is never to wait until the people's Communion is concluded before receiving Communion himself."

Why must the celebrant priest receive Communion first? In the reality of the sacrificial offering to God, the priest, following the covenantal mandates for grain and animal sin, guilt or purification offerings (i.e., sacrifices on the altar) to God on behalf of himself and the faith community gathered with him, Leviticus 6:9 and 19, states: *"The priest who offers the purification offering shall eat of it; ... it shall be eaten in a sacred place* [the sanctuary] ..." Therefore, [in *Persona Christi Capitis* and presiding for the people] the priest's consumption of both of the consecrated species, brings to culmination and completion the sacrificial "offering" to and before God.

If or when EMHCs enter into the sanctuary before the priest's consumption of both species, they enter into the holy place of the sanctuary area <u>during</u> the offering to and acceptance of, the consecrated Eucharistic elements from God, instead of <u>after</u> it has been received (physically and spiritually) by the priest celebrant on/at the altar and for further distribution to everyone else.

In recent years, the Holy See has taken steps to clarify it even further for the ordained clergy. In an official "*Responsa ad Dubia Proposta*" (Response to a Doubt [Question]), the Vatican's Congregation for Divine Worship and the Sacraments, answered the following question:

"[Is it] *licit* [legal or permissible] *for the celebrating priest to take Communion only after the Holy Eucharist has been administered to the faithful or distribute Holy Eucharist and communicate at the same time as the faithful?"* Response: <u>Negative</u> to both. [He must receive both species first, lest the Mass be illicit \*.]" (\* forbidden by ecclesiastical law, rules or custom)

Additionally, the USCCB's published Norms for the Distribution and Reception of Holy Communion under Both Kinds in the Dioceses of the United States of America (2001), #38 states: "If extraordinary ministers of Holy Communion are required by pastoral need, they should not approach the altar before the priest has received Communion."

The priest receives first, not because of any human protocol, but by virtue of the dignity and nature of his ordained ministry. He acts in the person of Christ [*in Persona Christi Capitis*], for the purpose of the integrity of the Sacrament and for leading the people gathered together: "*Thus, when priests join in the act of Christ, the priests* offer themselves entirely to God, and when they are nourished with the Body [and Blood] of Christ, they profoundly share in the love of him, who gives himself as food to the faithful (*Presbyterorum Ordinis*, No. 13, Pope Paul VI, 1965)."



Thank you to all who requested Mass intentions for 2021!

The practice of requesting a Mass to be offered for loved ones, living or deceased, is a beautiful and wonderful part of our Catholic Tradition. Continuing in this long-standing practice, you can remember someone who has passed away recently or many years ago. But intentions do not have to be just for those who are deceased. They make beautiful gifts for any special occasion: birthday, anniversary, in thanksgiving for a prayer answered, etc. You may also offer an intention for someone who is struggling with a serious illness or other life trauma.

OLP has several Mass Intention dates available for 2022! To schedule a Mass Intention you can visit our website at OurLadyofthePines.org (under Calendar/Mass Intentions) or please call the office at (719) 495-2351.

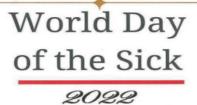
# NEWS AND EVENTS OUTSIDE OUR PARISH

# HOLY HOUR FOR MARRIAGE

# St Mary's Cathedral - 22 West Kiowa, Colorado Springs



TUESDAY **FEBRUARY STH, 2022** 6:00PM Presided by Bishop Golka

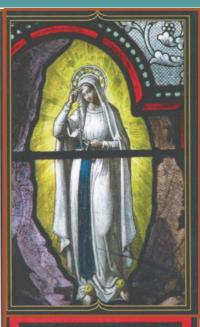


Healing Mass Bishop James Golka will celebrate Mass with prayers for healing and anointing of the sick. Please join us if you or someone you know is in need of prayers for healing.

Saturday, February 12, 2022

Mass: 10:00 am

Holy Apostles Church 4925 N. Carefree Círcle Colorado Springs, CO 80917



After Mass, members of the Order of Malta will distribute bottles of Lourdes water and accept written prayer petitions that will be taken to the annual pilgrimage to Lourdes, France



Our Lady of the Pines, Black Forest, CO



For ad info. call 1-800-950-9952 • www.4lpi.com

Our Lady of the Pines, Black Forest, CO

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