

JANUARY 30, 2022



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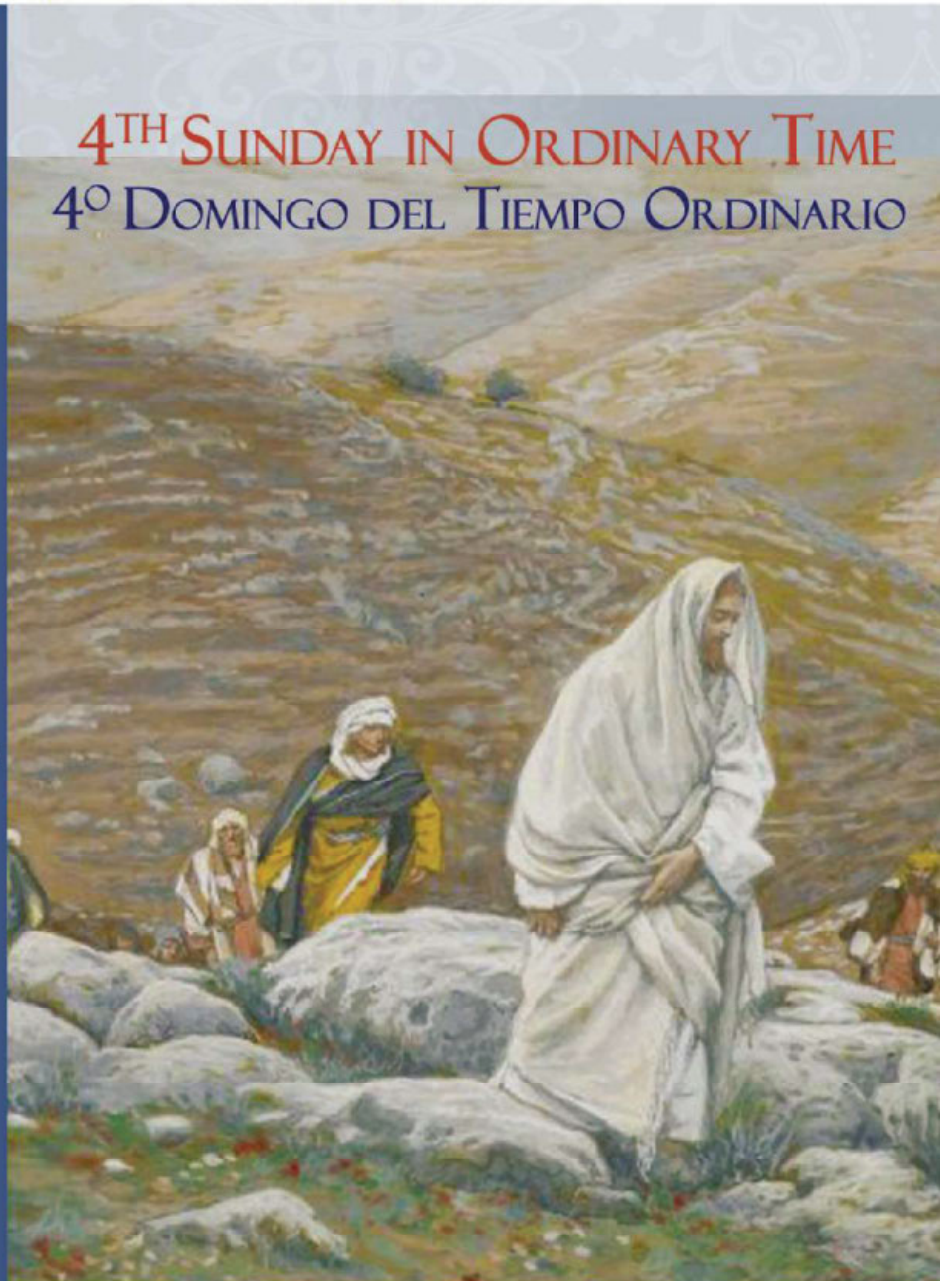
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rvallin@stfrancis-vista.org

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mramon@stfrancis-vista.org

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Spanish-(760) 945-8010

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Director Interino de Educación Religiosa-
Norman Saucedo (760) 945-8015

Youth Ministry Coordinator-
Adriana Lita (760) 945-8014

Marriage Preparation/Preparación Matrimonial
Dn. Jose & Magy Maldonado (760) 945-8028

Social Ministries/Ministerio Social
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ENGLISH GROUPS & MINISTRIES

LITURGICAL

Extraordinary Ministers of Communion-Marilynn Scott
Sacristans-Marilynn Scott
Lectors-Michele Pritchard
Altar Servers-Maria Bowman
Music-Roberto Vallin
Hospitality-Saul de Casas-

FORMATION

RCIA (Rite of Christian Initiation of Adults)-
Sr. Madeline Fitzgerald
Youth Ministry-Adriana Lita
Interim Director of Religious Education- Norman Saucedo
Inquiry Class-Sr. Madeline Fitzgerald
Marriage Preparation-Dn. Jose & Magy Maldonado

SPIRITUAL

Sick/ Homebound-Sr. Madeline Fitzgerald
Bereavement-Louann Gigante
Women's Ministry-Rae Arnold
Queen of Peace Devotions-John Haddock
Couples Date Night Marriage Ministry-Maria Bowman
Jail Ministry-Sr. Madeline Fitzgerald
Pro-Life Ministry-David Hanlon

SERVICES

Knights of Columbus- Candelario Barboza
St. Vincent de Paul Society-Daniel Kelly
LGBTQ Support groups-Emil Wick
Credible Mentoring Program-Norman Saucedo
Creation Care-Theresa Reichle
Streaming-Roberto Vallin
Boy Scouts-Aaron Insko
Festival Organization Committee-Edgardo Avila

COMUNÍQUESE A LA OFICINA SI DESEA MÁS INFORMACIÓN
DE ALGÚN GRUPO O MINISTERIO

MINISTERIOS Y GRUPOS EN ESPAÑOL

LITÚRGICOS

Sacristanes-Vanessa Mendoza
Ministros Extraordinarios de la Comuni3n-Jose & Bertha Vital
Servidores del Altar- Diego Resendiz
Lectores-Yolanda Guerrero
Hospitalidad-Elizabeth Quiroz
Música-Roberto Vallin

FORMACIÓN

RICA (Rito de la Iniciación Cristiana de Adultos)-Daniel & Julie Sanchez
Bautizos- Contacte la oficina Parroquial
Director Interino de Educación Religiosa-Norman Saucedo
Preparación Matrimonial-Dn. Jose Luis & Magy Maldonado

ESPIRITUAL

Ministerio de Consolación-Maria Flores
Grupo de Jóvenes Adultos-Claudia Cabrera
Legión de María-Maria Flores
Visitadores por Cristo-Reyna Ruiz
Ministerio Pro-Vida-David Hanlon
Grupo de Hombres-Daniel Sanchez
Talleres de Oración y Vida-Ma. Eugenia Vazquez
Adoración al Santísimo (Hora Santa)-Margarita Ramirez
Encuentro Matrimonial Mundial-Francisco y Elvia Martinez
Movimiento Familiar Cristiano-Juan C. & Rosita Moran
Movimiento Hogares Nuevos-Candelario & Alejandra Barboza
La Divina Misericordia-Fernando Santos
Espiritualidad Ignaciana-Lucia Albarran
Asociación Guadalupano-Yolanda Guerrero
Grupo de Oración- Jose & Refugio Jauregui
Pequeñas Comunidades-Francisco Perez
Conversos Católicos-Aracely Venancio
Cena de Palabra y Vida-Graciela Herrera

SERVICIOS

Caballeros de Colón- Candelario Barboza
Sociedad de St.Vincente de Paúl-Daniel Kelly
LGBTQ Grupo de Apoyo-Emil Wick
Ministerio de Cuidado de la Creación-Theresa Reichle
Vídeo-Roberto Vallin
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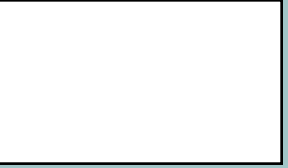
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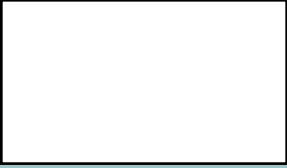


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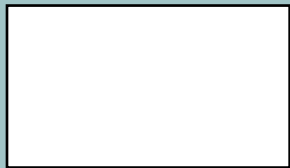
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LET US PRAY OREMOS

PLEASE PRAY FOR PARISHIONERS, FAMILY MEMBERS AND FRIENDS WHO HAVE RECENTLY PASSED AWAY. Oremos por los difuntos de nuestra Parroquia y sus familiares.

Mary Margaret Barhop†, Roberto Nunez Avelart†, Leonardo Bazan†, Lucia Bazan†

PLEASE PRAY FOR THE SICK IN OUR PARISH. Oremos por los enfermos de la Parroquia. Emilia Maldonado, Rogelio Ramirez, Ted Lintan, Dennis Esterling, Irene Dagio Reyes, Esa Arreola Dagio, Jose Fabian, Cliff y Candy Kaiser

PLEASE PRAY FOR THE ALL THE PRIESTS, FOR THE PRIESTS IN OUR DIOCESE AND FOR THE VOCATIONS. Oremos por todos los Sacerdotes, por los de nuestra Diócesis y por las vocaciones.

Daily Prayer for Vocations

Jesus, Lord of the harvest, Look with love on this portion of your vineyard. Bless the Diocese of San Diego with more priests to shepherd your people, Priests with hearts like your own. Mary, Mother of the Church, pray for us. Amen

Oración Diaria por las Vocaciones

Jesús, Señor de la cosecha, mira con amor a ésta porción de tu viña. Bendice la Diócesis de San Diego con más sacerdotes que pastoreen a tu pueblo, sacerdotes con un corazón semejante al tuyo. María, Madre de la Iglesia, intercede por nosotros. Amén

	JAN 29 Rev. Msgr. Mark Campbell	JAN 30 Rev. Miguel Campos	JAN 31 Rev. Kevin Casey, SJ
FEB 1 Rev. Jose Castillo	FEB 2 Rev. Ricardo Castro, MC	FEB 3 Rev. Ricardo Chinchilla, CJM	FEB 4 Rev. Benjamin Chinnappan, OFM

PRAYER OF SAINT MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil;

May God rebuke him, we humbly pray;

And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls.

Amen

ORACIÓN A SAN MIGUEL ARCANGEL

San Miguel Arcangel, defiendenos en la lucha; sé nuestro amparo contra la perversidad y las asechanzas del demonio.

Que Dios manifieste sobre él su poder, es nuestra humilde súplica.

Y tú, Príncipe de la milicia celestial, con la fuerza que Dios te ha conferido, arroja al infierno a Satanás y a los demás espíritus malignos que vagan por el mundo para la perdición de las almas. Amén.



MASS INTENTIONS MISAS OFRECIDAS

SATURDAY/SÁBADO 1/29			
8:00 AM	English	Fr. Andrew	Gregoria Castillo†, Cliserio Arias†
SATURDAY VIGIL			
4:00 PM	English	Fr. Andrew	Stephen Cooksley†, Roger Justiniani†, Jose Martinez†
6:00 PM	Spanish	Fr. Marco Dn. Juan	Miriam Panduri†, Brian Juan Jose Gregorio (Sp. Int), Juana Gregorio (Sp. Int), Alejandra Hernandez Delgado† Virgen de Guadalupe (Sp. Int)
SUNDAY/DOMINGO 1/30			
7:00 AM	English	Fr. Andrew PD Wayne	People of our Parish
9:00 AM	English	Fr. Andrew Dn. Ron	Peter Hai Nguyen†, Carma and Olga Mello†, Roger Justiniani†
11:00 AM	Spanish	Fr. Marco Dn. Pedro	Jose Asuncion Tapia Limon†, Aquilino Jimenez Gonzalez†, Felix Martinez (Sp. Int), Pablo Martinez Sanchez†
1:00 PM	Spanish	Fr. Ruben Dn. Juan	Azucena Gonzalez (Sp. Int), Jose Constancio Cervantes†, Enrique Martinez†
5:00 PM	English	Fr. Andrew PD Victor	
7:00 PM	Spanish	Fr. Marco Dn Jose L.	Vidal Vasquez†, Manuel Vazquez†, Janet Gonzalez†, Eduardo Lopez†, Cecilio Lopez†, Maria del Rosario Lopez†
MONDAY/LUNES 1/31			
8:00 AM	English	Fr. Ruben PD Wayne	People of our Parish
7:00 PM	Spanish	Fr. Marco Dn. Juan	Manuel Robles†, Almas del Purgatorio (Sp. Int)
TUESDAY/MARTES 2/1			
8:00 AM	English	Fr. Andrew PD Victor	People of our Parish
7:00 PM	Spanish	Fr. Andrew Dn. Jose L.	Ricardo Resendiz†
WEDNESDAY/MIÉRCOLES 2/2			
8:00 AM	English	Fr. Andrew PD Wayne	Candelaria Diaz†
7:00 PM	Spanish	Fr. Marco Dn. Juan	Por la Comunidad Parroquial
THURSDAY/JUEVES 2/3			
8:00 AM	English	Fr. Andrew PD Victor	People of our Parish
7:00 PM	Spanish	Fr. Marco Dn. Juan	Por la Comunidad Parroquial
FRIDAY/VIERNES 2/4			
8:00 PM	English	Fr. Ruben PD Wayne	Rajan Frederic & Family (Sp. Int), Souls in Purgatory (Sp. Int)
7:00 PM	Spanish	Fr. Marco PD Daniel	Jerry Tooley†, Joe Tooley (Sp. Int), Rogelio Garcia†
Celebrants Subject to Change Celebrantes Sujetos a Cambios			



TODAY'S READINGS

FIRST READING - JER 1:4-5, 17-19

The word of the LORD came to me, saying: Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you. But do you gird your loins; stand up and tell them all that I command you. Be not crushed on their account, as though I would leave you crushed before them; for it is I this day who have made you a fortified city, a pillar of iron, a wall of brass, against the whole land: against Judah's kings and princes, against its priests and people. They will fight against you but not prevail over you, for I am with you to deliver you, says the LORD.

PSALM - PS 71

R. I will sing of your salvation.

SECOND READING - 1 COR 12:31—13:13

Brothers and sisters:

Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues, but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy, and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast, but do not have love, I gain nothing. Love is patient, love is kind. It is not jealous, it is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. So faith, hope, love remain, these three; but the greatest of these is love.

GOSPEL - LK 4:21-30

Jesus began speaking in the synagogue, saying: "Today this Scripture passage is fulfilled in your hearing." And all spoke highly of him and were amazed at the gracious words that came from his mouth. They also asked, "Isn't this the son of Joseph?" He said to them, "Surely you will quote me this proverb, 'Physician, cure yourself,' and say, 'Do here in your native place the things that we heard were done in Capernaum.'" And he said, "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury.

They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But Jesus passed through the midst of them and went away.

WEEKLY READINGS-READINGS FOR THE WEEK OF JANUARY 30, 2022

DAY	1ST READING	PSALM	2ND READING	GOSPEL
Sunday	Jer 1:4-5, 17-19	Ps 71:1-2, 3-4, 5-6, 15-17	1 Cor 12:31—13:13	Lk 4:21-30
Monday	2 Sm 15:13-14, 30; 16:5-13	Ps 3:2-3, 4-5, 6-7		Mk 5:1-20
Tuesday	2 Sm 18:9-10, 14b, 24-25a, 30—19:3	Ps 86:1-2, 3-4, 5-6		Mk 5:21-43
Wednesday	Mal 3:1-4	Ps 24:7, 8, 9, 10	Heb 2:14-18	Lk 2:22-40 or 2:22-32
Thursday	1 Kgs 2:1-4, 10-12	Ps 132:1-2, 3-5, 11, 12, 13-14	1 Chr 29:10, 11ab, 11d-12a, 12bcd	Mk 6:7-13
Friday	Sir 47:2-11	Ps 18:31, 47 and 50, 51		Mk 6:14-29
Saturday	1 Kgs 3:4-13	Ps 119:9, 10, 11, 12, 13, 14		Mk 6:30-34
Next Sunday	Is 6:1-2a, 3-8	Ps 138:1-2, 2-3, 4-5, 7-8 [1c]	1 Cor 12:31	Lk 5:1-11



ATTENTION ALL MINISTRIES
The sign up sheet for Ash wednesday servers is posted in the sacristy hall.
Please see the sacristans to sign up.
Thank you for your help and ministry.



Catholic
SCHOOLS WEEK

January 30-February 5, 2022

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

St. Oscar Romero (1917-1980) was a “Salvadoran Roman Catholic archbishop who was a vocal critic of the violent activities of government armed forces, right-wing groups, and leftist guerrillas involved in El Salvador’s civil conflict (Encyclopedia Britannica).” As a voice of the voiceless, he was an outspoken champion of the poor who were the ones most affected by the civil unrest and violence. His advocacy provoked several attempts on his life. Nonetheless, St. Oscar Romero was convinced that before all else his faith in the resurrected Christ and the values of the Gospel trumped any earthly concern or worry. He walked with complete confidence and trust. On March 24, 1980, St. Oscar Romero was assassinated while celebrating Mass. Such is often the fate of those who challenge the socio-political agendas of the day.

We may look at the example of witness of St. Oscar Romero as something extraordinary. In one sense it is. Through the power of God, an ordinary human being did extraordinary things. But, in and of himself, St. Oscar Romero was simply a humble, loving servant of God. Oscar knew not only the power of love but the risk that comes when loving unconditionally. The beauty of God’s message was able to shine in and through him because he was able to step out of the way and be a vessel. One can assume that for St. Oscar Romero, one’s earthly life has no merit when faith, integrity, conviction, zeal and love are jettisoned. Fear and apprehension had no grip on this man who not only saw but spoke the truth.

Do we speak the truth? It makes us feel good to speak of God as love. But have we ever considered the ramifications of this radical message? There are assaults on human life occurring daily. More and more the value and worth of a human being is being reduced and minimized. We are becoming widgets in the production of life. In our whole simple humble ways, we too are called to be prophets. Knowing who you are and what is within your means to do, how can you make God’s love real, stand up for what is right, and give witness to the sacredness of all that is around you?

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EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

FIRST CORINTHIANS AND THE STEWARDSHIP OF SOCIAL MEDIA

“Love is patient, love is kind ...” As familiar as these words are, they never seem to stray into the territory of becoming trite or silly. At their core they communicate a truth about us and about our Creator that never fails to inspire.

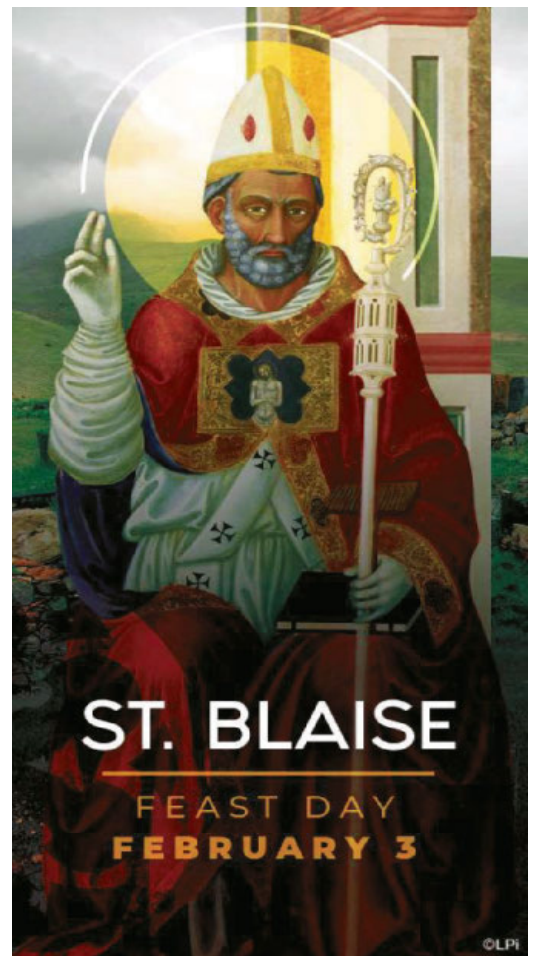
But despite the fact that you’ve probably heard it at many weddings over time, First Corinthians isn’t just for newlyweds. It wasn’t written for married folks. It’s for every single one of us, in every state of life and every social situation, in every country and culture and language across the globe. Which means that First Corinthians is even for the online world. It’s for Facebook and Twitter and Instagram and all the other platforms I’m forgetting (there seems to be a new one every day, doesn’t there?).

A sense of division — whether rooted in politics, culture or anything else — is growing in our world, and it’s never more obvious than when we observe interactions online. It is far easier, after all, to remember what love is when a human being of flesh and blood stands before us. When all we see is an avatar or a profile picture on a screen — especially accompanied by an opinion with which we vehemently disagree — even the most loving Christians can throw First Corinthians out the window.

As everyday stewards we know that we are charged to be not only gracious but grateful. We receive others but we also give thanks for what they bring to us — even if that’s an opportunity to “strive eagerly for the greatest spiritual gifts.”

So before the next time you post anything online, I suggest giving First Corinthians a read — and remember, love never fails.

— Tracy Earl Welliver, MTS



©LPI

You may be familiar with the annual “blessing of throats” that many parishes in the United States use to commemorate the beloved bishop and martyr. St. Blaise lived in the fourth century in Turkey and Armenia. Due to religious persecution, he was forced to flee and hide in a cave in the back country in order to save his life.

History has it that one day a group of hunters stumbled upon where St. Blaise was living. They found the bishop kneeling in prayer, surrounded by wolves, lions and bears that he had tamed. The legend has it that as the hunters dragged Blaise off to prison, a mother came with her young son who had a fish bone lodged in his throat. At Blaise’s command, the child was able to cough up the bone and thus lived.

Today we remember the saint on his feast day by taking two candles, crossing them against the throat, and saying the following prayer:

Through the intercession of St. Blaise, bishop and martyr, may God deliver you from ailments of the throat and from every other evil. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

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PARISH ANNOUNCEMENTS

CREATION CARE

Creation Care Ministry studies and puts into practice Pope Francis' encyclical, "Laudato Si'-The Care of Our Common Home."

Next Meeting:

Thursday, February 17, 2022 from 6:30 to 8 pm
2nd floor Sister Madeline Center
St. Theresa of Avila room
All Are Welcome!



Our Parish is a loving, care giving Community who wants to extend help and guidance during difficult times.

We will be presenting sessions on ZOOM to help on CARING for the WHOLE PERSON
*January 22 MODULE 1, Saturday, January 22 from 9 to 11 or 9:30 to 11:30 in person
Overview of Caring for the Whole Person, Palliative Care and Hospice
February 5 MODULE 2, 7pm – 9pm via ZOOM
Catholic Moral Teaching around End of Life Care
February 12 MODULE 3, 7pm – 9pm via ZOOM
Caring for Parishioners along the Continuum of Care
February 19 MODULE 4, 7pm – 9pm via ZOOM
Advance Care Planning
February 26 MODULE 5, 7pm – 9pm via ZOOM

You will need a device such as a smartphone, tablet or computer as well as a free ZOOM app installed on the device.

*This meeting is Ministry Day Revived for All in Leadership and who are planning to be in Leadership.

Call or email and leave your NAME, PHONE NUMBER and E-MAIL to register for the class.
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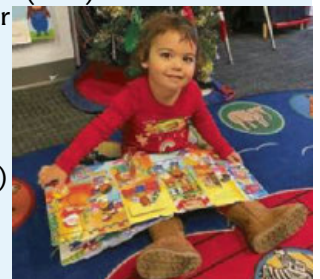
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4TH SUNDAY IN ORDINARY TIME 4^º DOMINGO DEL TIEMPO ORDINARIO

JESUS IS REJECTED AT NAZARETH



While Jesus was in Galilee, word spread about him through the whole countryside. Jesus taught in the synagogues and everyone praised him.

Then Jesus went up to Nazareth, his hometown, to read words from the prophet Isaiah. Jesus read about preaching the good news to the poor. Jesus knew that the people listening to him would reject his teaching so he said, "No prophet is accepted in his hometown."

Jesus told the crowd a story about Elijah who took care of a woman from a different hometown than he was from. Jesus used this story to help the Jews realize that he was about to save the Gentiles from their sins by dying on the cross.

The Jews were very upset and took Jesus to the top of a hill. They were going to throw Jesus down the cliff. But Jesus just walked through the crowd and went on his way.

For more on this story, read Luke 4:14-30 in your Bible.

QUESTIONS

1. What was Jesus doing in Nazareth?
2. Why did Jesus tell the story of Elijah?
3. What were the people going to do because they were upset with Jesus?
4. What do you think the memory verse means?

MEMORY VERSE

"I tell you the truth," he continued, "no prophet is accepted in his hometown."
Luke 4:24

WORD SEARCH

S Y N A G O G U E R
W U T A V V K N E U
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J E W E Y A E P Y L
D A O Y J C R I E O
P C J Z T H C E B V
I H U E X T R P T E
J I D X Z A T A W H
T N S E L I T N E G
R G D F G B U E T P

GENTILES
JESUS
JEWS
NAZARETH
REJECTED
SYNAGOGUE
TEACHING



A	R	E	D	F	S	U	H	T	E	SYNAGOGUE WORDS PHYSICIAN LIPS HEAL PROPHET COUNTRY WIDOWS SHUT FAMINE LEPERS NONE
N	N	U	E	D	A	E	O	N	L	
N	W	G	R	S	A	M	A	N	I	
T	O	O	U	L	W	I	I	W	P	
E	W	G	C	Y	C	O	O	N	S	
H	S	A	N	I	A	R	D	O	E	
P	T	N	S	O	H	D	N	I	A	
O	U	Y	R	T	N	U	O	C	W	
R	H	S	R	E	P	E	L	T	A	
P	S	D	E	G	A	R	N	E	Y	



LECTURAS DE HOY

PRIMERA LECTURA - JER 1, 4-5. 17-19

EE n tiempo de Josías, el Señor me dirigió estas palabras:
 “Desde antes de formarte en el seno materno, te conozco; desde antes de que nacieras, te consagré como profeta para las naciones. Cíñete y prepárate; ponte en pie y diles lo que yo te mando. No temas, no titubees delante de ellos, para que yo no te quebrante.

Mira: hoy te hago ciudad fortificada, columna de hierro y muralla de bronce, frente a toda esta tierra, así se trate de los reyes de Judá, como de sus jefes, de sus sacerdotes o de la gente del campo. Te harán la guerra, pero no podrán contigo, porque yo estoy a tu lado para salvarte”.

SALMO - SALMO 70

R. Mi boca anunciará tu salvación, Señor.

SEGUNDA LECTURA - 1 COR 12, 31-13, 13

Hermanos: Aspiren a los dones de Dios más excelentes. Voy a mostrarles el camino mejor de todos. Aunque yo hablara las lenguas de los hombres y de los ángeles, si no tengo amor, no soy más que una campana que resuena o unos platillos que aturden. Aunque yo tuviera el don de profecía y penetrara todos los misterios, aunque yo poseyera en grado sublime el don de ciencia y mi fe fuera tan grande como para cambiar de sitio las montañas, si no tengo amor, nada soy. Aunque yo repartiera en limosnas todos mis bienes y aunque me dejara quemar vivo, si no tengo amor, de nada me sirve.

El amor es comprensivo, el amor es servicial y no tiene envidia; el amor no es presumido ni se envanece; no es grosero ni egoísta; no se irrita ni guarda rencor; no se alegra con la injusticia, sino que goza con la verdad. El amor disculpa sin límites, confía sin límites, espera sin límites, soporta sin límites.

El amor dura por siempre; en cambio, el don de profecía se acabará; el don de lenguas desaparecerá y el don de ciencia dejará de existir, porque nuestros dones de ciencia y de profecía son imperfectos. Pero cuando llegue la consumación, todo lo imperfecto desaparecerá.

Cuando yo era niño, hablaba como niño, sentía como niño y pensaba como niño; pero cuando llegué a ser hombre, hice a un lado las cosas de niño. Ahora vemos como en un espejo y oscuramente, pero después será cara a cara. Ahora sólo conozco de una manera imperfecta, pero entonces conoceré a Dios como él me conoce a mí. Ahora tenemos estas tres virtudes: la fe, la esperanza y el amor; pero el amor es la mayor de las tres.

EVANGELIO - LC 4, 21-30

En aquel tiempo, después de que Jesús leyó en la sinagoga un pasaje del libro de Isaías, dijo: “Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír”. Todos le daban su aprobación y admiraban la sabiduría de las palabras que salían de sus labios, y se preguntaban: “¿No es éste el hijo de José?”

Jesús les dijo: “Seguramente me dirán aquel refrán: ‘Médico, cúrate a ti mismo’ y haz aquí, en tu propia tierra, todos esos prodigios que hemos oído que has hecho en Cafarnaúm”. Y añadió: “Yo les aseguro que nadie es profeta en su tierra. Había ciertamente en Israel muchas viudas en los tiempos de Elías, cuando faltó la lluvia durante tres años y medio, y hubo un hambre terrible en todo el país; sin embargo, a ninguna de ellas fue enviado Elías, sino a una viuda que vivía en Sarepta, ciudad de Sidón. Había muchos leprosos en Israel, en tiempos del profeta Eliseo; sin embargo, ninguno de ellos fue curado, sino Naamán, que era de Siria”.

Al oír esto, todos los que estaban en la sinagoga se llenaron de ira, y levantándose, lo sacaron de la ciudad y lo llevaron hasta una saliente del monte, sobre el que estaba construida la ciudad, para despeñarlo. Pero él, pasando por en medio de ellos, se alejó de allí.

MEDITACIÓN DEL EVANGELIO-

Ser cristiano es ser un profeta comprometido en el amor y en la esperanza. La Liturgia de hoy, por medio del profeta Jeremías, nos pone en alerta sobre este asunto del llamado de Dios al discipulado ya desde el vientre materno: “Antes de formarte en el seno de tu madre, ya te conocía; antes de que tú nacieras, yo te consagré, y te destiné a ser profeta de las naciones” (Jeremías 1,5). Para comprender con mayor claridad y poner manos a la obra en este llamado, debemos recordar que, el domingo pasado, Jesús se encontraba en la sinagoga de Nazaret y sus últimas palabras del pasaje de la Escritura decían: “Hoy se cumplen estas palabras proféticas y a ustedes les llegan noticias de ello” (Lucas 4,21).

Los que escuchaban a Jesús se admiraban de su elocuencia. ¡No lo podían creer! Ellos lo conocían, habían vivido a su alrededor, tenían familiaridad con él. Por lo menos sabían su oficio, “carpintero, hijo de José y María”. Jesús conocía sus pensamientos y responde: “Seguramente ustedes me van a recordar el dicho: *Medico, cúrate a ti mismo. Realiza también aquí, en tu patria, lo que nos cuentan que hiciste en Cafarnaúm*” (Lucas 4,23). ¿Por qué nadie es profeta en su tierra? Le pasó a Jesús y nos pasa muchas veces a nosotros, hacemos el bien por ahí y cuando se dan cuenta los vecinos y la familia, viene el cuestionamiento y los comentarios sin saber realmente lo que la persona es, vive, o siente. O, mejor dicho, se ignora su compromiso con el

amor, como lo expresa San Pablo a los Corintios: “*Ahora, pues, son válidas la fe, la esperanza y el amor: pero la mayor de estas tres es el amor*” (1 Corintios 13,13).

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A partir del 18 de enero de 2022, cada residencia en los Estados Unidos es elegible para pedir 4 kits de prueba de COVID-19 para el hogar. Las pruebas se pueden pedir gratis en línea en COVIDtest.gov. Sólo necesita escribir su nombre y dirección residencial para realizar su pedido. No es necesaria una identificación, tarjeta de crédito o aseguranza medica. Las pruebas generalmente se enviarán dentro de los 7 a 12 días posteriores al pedido. Para ver las preguntas frecuentes sobre este programa, incluida la información sobre cómo se enviarán los kits de prueba, visite: COVIDtest.gov/FAQ.

LA CORRESPONSABILIDAD DIARIA- RECONOCER A DIOS EN LOS MOMENTOS DIARIOS

PRIMERA DE CORINTIOS Y LA CORRESPONSABILIDAD DE LAS REDES SOCIALES

“El amor es paciente, el amor es bondadoso...” Por muy familiares que sean estas palabras, nunca parecen desviarse al territorio de volverse triviales o tontas. En su esencia, comunican una verdad sobre nosotros y sobre nuestro Creador que nunca deja de inspirar.

Pero a pesar de que probablemente las hayas escuchado en muchas bodas a lo largo del tiempo, La primera de Corintios no es solo para recién casados. No fue escrita para personas casadas. Es para cada uno de nosotros, en cada estado de vida y cada situación social, en cada país, cultura e idioma en todo el mundo.

Lo que significa que Primera de Corintios es incluso para el mundo en línea. Es para Facebook, Twitter e Instagram y todas las demás plataformas que me estoy olvidando (parece que hay una nueva todos los días, ¿no es así?).

Un sentido de división ya sea enraizado en la política, la cultura o cualquier otra cosa, está creciendo en nuestro mundo, y nunca es más obvio que cuando observamos las interacciones en línea. Después de todo, es mucho más fácil recordar lo que es el amor cuando tenemos ante nosotros un ser humano de carne y hueso. Cuando todo lo que vemos es un avatar o una foto de perfil en una pantalla, especialmente acompañado de una opinión con la que vehementemente no estamos de acuerdo, incluso los cristianos más amorosos pueden tirar Primera de Corintios por la ventana.

Como corresponsables diarios, sabemos que estamos obligados a ser no solo amables sino también agradecidos. Recibimos a los demás, pero también damos gracias por lo que nos brindan, incluso si esa es una oportunidad para “luchar con entusiasmo por los mayores dones espirituales.”

Entonces, antes de que publiques algo en línea la próxima vez, te sugiero que leas Primera de Corintios, y recuerdes que, el amor nunca falla.

Tracy Earl Welliver, MTS

LECTURAS DE LA SEMANA DEL 30 DE ENERO DE 2022

DÍA	1 ^{RA} LECTURA	SALMO	2 ^{DA} LECTURA	EVANGELIO
Domingo	Jr 1, 4-5. 17-19	Sal 70, 1-2. 3-4. 5-6. 15-17	1 Co 12, 31—13, 13	Lc 4, 21-30
Lunes	2 Sm 15, 13-14. 30; 16, 5-13	Sal 3, 2-3. 4-5. 6-7		Mc 5, 1-20
Martes	2 Sm 18, 9-10. 14. 24-25. 30—19, 3	Sal 85, 1-2. 3-4. 5-6		Mc 5, 21-43
Miércoles	Mal 3, 1-4	Sal 23, 7. 8. 9. 10	Heb 2, 14-18	Lc 2, 22-40
Jueves	1 Kgs 2, 1-4. 10-12	1Cr 29, 10. 11. 11-12. 12		Mc 6, 7-13
Viernes	Eclo 47, 2-11	Sal 17, 31. 47 y 50. 51		Mc 6, 14-29
Sábado	1 Kgs 3, 4-13	Sal 118, 9. 10. 11. 12. 13. 14		Mc 6, 30-34
Próximo Domingo	Is 6, 1-2. 3-8	Sal 137, 1-2. 2-3. 4-5. 7-8 [1]	1 Co 15, 1-11	Lc 5, 1-11

ANUNCIOS PARROQUIALES

Hora Santa en nuestra parroquia



El ministerio de Adoración al Santísimo te invita a adorar al Señor Jesús **cada PRIMER viernes del mes** después de la Misa de 7:00 pm

Jesús Sacramentado te espera. ¡No Faltes!

CUIDADO DE LA CREACIÓN

El Ministerio de la Creación estudia y pone en práctica la Encíclica del Papa Francisco “Laudato Si’- El Cuidado de nuestra casa común”.

Te invitamos a nuestra próxima reunión el **Jueves, 17 de febrero de 2022** de 6:30 a 8 pm, en el edificio (Sister Madeline Center) el el salón Santa Teresa de Avila. ¡Todos son bienvenidos!

Rachel's Hope



SIEMPRE HAY ESPERANZA
Si usted o alguien que conoce está sufriendo de un aborto anterior, llámenos para obtener más información.
(858) 581-3022.



Debido a la gran demanda pastoral, el Padre Ruben ha decidido extender temporalmente el horario de oficina de la parroquia. La oficina estará abierta los Lunes y Viernes de 9am a 5pm, Martes, Miércoles, y Jueves de 9am a 7pm, y Sábados de 8am a 12pm.



Sábado 5 de febrero, 2022
9:30AM-3:00PM

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www.sdcatholicdisciples.net/es/events/

Presentador:
Moisés Gutiérrez,
OFM, PhD.

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¿Qué Silla está Vacía?

Atención a todos los ministerios,

La lista para anotarse para servir el miércoles de ceniza está disponible en la sacristía. Por favor repórtense con el sacristán en turno y déjele saber el horario en cual desea servir.
Gracias por su apoyo.

PARA REPORTAR ABUSO SEXUAL

Para contactar al coordinador de Asistencia para Víctimas, comuníquese con Mary Acosta al 858.490.8353 o misconduct@sdccatholic.org

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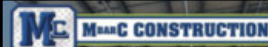
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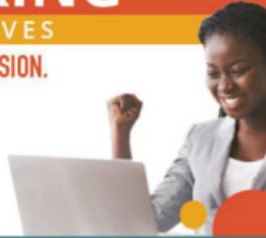
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JANUARY 30, 2022



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SANCTIFY
SERVE**

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St. Francis of Assisi

A CATHOLIC COMMUNITY IN THE DIOCESE OF SAN DIEGO

Mass Schedule
Horario de Misas

Monday – Friday

Lunes – Viernes

ENGLISH 8:00 am (In the church)

ESPAÑOL 7:00 pm (Dentro de la iglesia)

Saturday/Sábado

ENGLISH 8:00 am (In the church)

ENGLISH 4:00 pm (In the church)

ESPAÑOL 6:00 pm (Dentro de la iglesia)

Sunday/Domingo

ENGLISH 7:00 am (In the church)

ENGLISH 9:00 am (Outdoor Sanctuary)

ESPAÑOL 11:00 am (Santuario al aire libre)

ESPAÑOL 1:00 pm (Santuario al aire libre)

ENGLISH 5:00 pm (In the church)

ESPAÑOL 7:00 pm (Dentro de la iglesia)

**Confessions and
Anointing of the Sick**
**Confesiones e Unción
de los Enfermos**

At the Parish Office

En la Oficina Parroquial

Tuesday -Friday

(Only with Appointment)

Martes-Viernes (Sólo con Cita)

9:00 am - 11:45 am

2:00 PM-4:30 PM

Saturday/Sábado

Walk-ins are Welcome

2:00 pm – 3:30 pm

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