

SAINT PATRICK CATHOLIC PARISH

3585 30th Street • San Diego, CA 92104-4142

Our Mission: *To praise the Holy Trinity, To care for our Community, and To grow in Faith and Unity*

Established in 1921 — SERVED BY THE AUGUSTINIANS

Sunday, October 24, 2021 — Thirty Sunday in Ordinary Time

Rev. Carlos A. Flores Haylock, O.S.A. **
Pastor

Rev. Wm. Tom Davis, O.S.A. **
Associate Pastor

Rev. Sarfraz Alam, O.S.A.
Associate Pastor

Rev. Michael McFadden, O.S.A.
In Residence

STAFF

Hernán Valdivia **
School Principal

Steve Granados
Christian Initiation

Esbe Gomez **
Young Adult Professional
stpatrickssd@stpatrickssd.org

Barb Mossinghoff
Parish Secretary

Aida A. Rodriguez Ocaña **
Business Manager

PARISH OFFICE:

Located in Rectory

Phone: (619) 295-2157

Fax: (619) 297-3346

stpatrickschurchsd.weconnect.com

SCHOOL OFFICE:

3014 Capps Street

Phone: (619) 297-1314

Preschool to 8th Grade
Preschool (Lic # 376700882)

www.stpatrickssd.com

**** Bilingual**



WEEKLY AND WEEKEND MASSES :

Monday—Saturday: Morning Prayer 7:30 AM.

Monday—Saturday: Mass 8:00 AM (English)

Saturday: 5:30 PM (English)

Sunday: 7:30 AM, 9:30 AM &

11:30 AM (English)

1:30 PM (Spanish)

Holy Days: The schedule will be announced

SACRAMENT OF RECONCILIATION :

Saturday, 4:30 PM

SACRAMENTS: Visit Our Website for information

Tuesdays, 5:00 - 6:00 PM: Prayer Hour for Peace.

First Fridays, 8:30-10:00 AM: Exposition of the Blessed Sacrament, Holy Hour for Vocations, Benediction.

Fridays, 7:00-8:00 PM (Spanish): Exposition of the Blessed Sacrament, Holy Hour, Benediction.

First Saturdays, 8:30-9:15 AM: Devotion to Our Lady of Fatima (Rosary and meditation on the mysteries).

Sundays, 12:30 PM: Flame of Love Rosary

**SEEING CHRIST/ENCOUNTERING CHRIST
AND FOLLOWING CHRIST OUR SALVATION.**

My dear brothers and sisters, Today the liturgy of the Word brings us to something very important SEEING CHRIST/ENCOUNTERING CHRIST AND FOLLOWING CHRIST OUR SALVATION.

Some years ago, there took place in England a most unusual wedding a blind young man was to marry an extremely beautiful young lady. Very unfortunately, he had been blinded in an accident when he was just ten years old. But that did not deter him from going ahead and becoming an accomplished and successful university honor student. His name William Dyke. It was at university that Bill met his bride-to-be, a young lady who was as beautiful as she was intelligent. So intense was their mutual love and so devoted their commitment that they decided to marry, even though Bill had a seemingly permanent and irreversible handicap. Shortly before the wedding, however, Bill met a very compassionate and highly skilled eye surgeon, one of Britain's foremost, who voluntarily offered to operate on his eyes with a view to restoring his lost vision. And so, on the actual day of the wedding, the surgeon led the handsome groom to the altar with his eyes bandaged. As the bride approached her blindfolded groom the surgeon removed the bandages from Bill's eyes. There were a few unsteady blinks as his eyes adjusted to the light around him. And then, for the first time, Bill looked into the beautiful face of his bride and was thrilled beyond words. Joyfully he exclaimed, **"At last! At last!"** Indeed, his joy knew no bounds for he could actually see what, at one time, were no more than wishful thinking, even more an impossible dream.

My dear brothers and sisters today the story of the healing of Bartimaeus, the blind beggar, brings to a close the section of Mark that began in 8:27 (the twenty-fourth Sunday of the year). As we have seen the focus has been on the meaning and demands of discipleship. Just prior to this incident which was last Sunday gospel Jesus has spoken to James and John saying to them, 'What do you want me to do for you?' Now he uses the same words, not to one of his closest companions but to a blind beggar sitting by the road who is crying out to him in desperation.

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James and John were seeking glory, Bartimaeus just wants to see and to gain his sight. The very first person he saw was Jesus. Indeed, his joy knew no bounds for he could see what, at one time, were no more than wishful thinking, even more an impossible dream. His prayer was granted, he received perfect sight, and his response is to follow Jesus along the way.

Now Jesus is leaving Jericho and heading for Jerusalem and so Bartimaeus is presented to us not simply as a recipient of the healing ministry of Jesus but as the model disciple who begs for sight so that he can follow Jesus to the cross and beyond.

In the gospel, sight is often used as a metaphor for faith, being able to see God at work and to follow in the steps of Jesus.

My dear brothers and sister the liturgy of the word bringing us to understand salvation. It is one of those words much used in religious conversation but whose exact meaning is unsure for many. Probably most of us think of salvation as having to do with getting to heaven. However, the prophet Jeremiah only thought of God as saving his people in the here and now, offering them comfort, shade, and fresh water. For him these are symbols of salvation.

The author of Hebrews by contrast was very aware of heaven but for him salvation came about through the solidarity shown by Jesus who became the way we are so that we might become like him. What comes across strongly in the readings is that God never abandons us and that when we speak of salvation, we are speaking of the ways in which God brings us to himself, a process which begins now. In the Eucharist Christ continue to reveal Himself to us. All what we need to put away the cloak of unbelief.

Liturgy of the Word inviting us to See and encounter our salvation Our Lord Jesus Christ. As Bartimaeus *threw aside his cloak, sprang up and came to Jesus*, today I have to ask myself what are my un-necessary attachments which I need to throw aside in order to see and encounter the Salvation.

Fr. Sarfraz

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October 17: \$ 4,835.85.



St. Patrick's

CENTENNIAL COUNTDOWN

Dear fellow parishioners. The Countdown has ended. The BIG DAY has arrived. Our Centennial has commenced!

Happy Birthday to us. Happy Birthday to us. Happy Birthday St. Patrick's! Happy Birthday to us.

To commemorate this special occasion which occurred on October 21, booklets honoring the saints displayed on the church's stained-glass windows, written by parishioner Dan Keays and photographed by Brother Dominic Smith, they are being distributed, along with centennial prayer cards. The booklets are available at the exits of the church. Please feel free to take more than one copy if you know a former parishioner or someone who might be interested in them.

Queridos compañeros feligreses. La cuenta regresiva ha terminado. El gran día ha llegado. ¡Nuestro Centenario ha comenzado!

Feliz cumpleaños a nosotros. Feliz cumpleaños a nosotros. ¡Feliz cumpleaños, San Patricio! Feliz cumpleaños a nosotros.

Para conmemorar esta ocasión especial que ocurrió el 21 de octubre, se están distribuyendo folletos en honor a los santos que se exhiben en las vidrieras de la iglesia, escrito por el feligrés Dan Keays y fotografiado por el hermano Dominic Smith, además de tarjetas de oración del centenario. Los folletos están disponibles en las salidas de la iglesia. No dude en llevarse más de una copia si conoce a un ex feligrés o alguien que pueda estar interesado en ellos.

Our Endowment, a Legacy to support St. Patrick

As we are celebrating our 100th birthday and as we plan to continue celebrating more years to come and in an effort to ensure lasting sustainability for St. Patrick Parish, we have established an Endowment Fund

Its level of impact on future generations of Catholics will depend on the continued support of the endowment in the present. As part of the Centennial Celebration we ask you to help us to endow our future by enhancing the legacy we leave to our posterity. The main way to achieve this outcome is to contribute resources to the parish endowment fund.

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To date we have raised \$70,000, and our goal is to reach \$ 100,000 in our 100th Anniversary year. To reach our goal, however, we need additional assistance from more parishioners, like you. Please help us to achieve this goal.

Annual distributions from the endowment will begin when we reach \$100,000, and these will help us fulfill our Mission to Care for our Community. We are currently celebrating our centennial birthday, and how better to recognize and honor our rich history than to achieve "**\$100,000 in our 100th**"! Your contribution, regardless of the amount, will help St. Patrick continue to impact positively both present and future generations of Catholics in our faith community. Thank you for your generosity.

Nuestra Fundacion, una Legado para apoyar a St. Patrick

Mientras celebramos nuestro 100 aniversario y planeamos seguir celebrando más años y en un esfuerzo por garantizar la sostenibilidad duradera de la parroquia de San Patricio, hemos establecido un Fondo de Dotación. Su nivel de impacto en las generaciones futuras de católicos dependerá del apoyo continuo de la inversión en el presente. Como parte de la Celebración del Centenario, te pedimos que nos ayudes a dotar nuestro futuro mejorando el legado que dejamos a nuestra posteridad. La principal forma de lograr este resultado es contribuir con recursos al fondo de dotación parroquial. Hasta la fecha, hemos recaudado \$70,000 y nuestro objetivo es llegar a \$100,000 en nuestro año del 100° aniversario. Sin embargo, para alcanzar nuestra meta, necesitamos ayuda adicional de más feligreses, como usted. Ayúdanos a lograr este objetivo.

Las distribuciones anuales de la donación comenzarán cuando alcancemos los \$100,000, y estos nos ayudarán a cumplir con nuestra Misión de cuidar nuestra comunidad. Actualmente estamos celebrando nuestro cumpleaños centenario, ¡y qué mejor manera de reconocer y honrar nuestra rica historia que lograr "**\$100,000 en nuestro centésimo**"! Su contribución, sin importar la cantidad, ayudará a San Patricio a continuar impactando positivamente a las generaciones presentes y futuras de católicos en nuestra comunidad de fe. Gracias por tu generosidad.

Facebook Information

MASS AND FEASTS — Mass continues to be live streamed on Sunday.

THIRD GRADE MOVIE

A link was shared to a gospel presentation video created by St Patrick's 3rd grade class on 10/15. Link [Youtube.com/watch?v=plDavXU4E6k](https://www.youtube.com/watch?v=plDavXU4E6k)



October 25 — 30

Mon. 8:00 AM	Rodrigo Delgado † Otilia Angulo †
Tues. 8:00 AM	Patrick Christensen † Ray & Amy (Page) Baksh †
Wed. 8:00 AM	Brendan & Betty Kirwan HA Ben Macial HB
Thurs. 8:00 AM	Paul E. Dato † Robert Frazier
Fri. 8:00 AM	Intentions of Meador Family Richard Fleming †
Sat. 8:00 AM	Dan & Vera Morrin † Louis & Rosa

† Rest In Peace **HB** Happy Birthday **HA** Happy Anniversar

Dear Brothers and Sisters

The Legion of Mary has been blessed to have many receive the Pilgrim Virgin in their homes. We welcome all request for her to bless your home as well. We have the upcoming dates available. Please contact the church to make arrangements. If you prefer to host eh statue for only one week, please let us know.

November 6 -20

November 20- December 04

Readings for the Week:

October 25 – 31

Sundays: Year B — Weekdays: Year III

Monday:	Rom 8:12-17; Ps 68:2&4,6-7ab,20-21; Lk 13:10-17
Tuesday:	Rom 8:18-25; Ps 126:1b-2ab,2cd-3,4-5,6; Lk 13:18-21
Wednesday:	Rom 8:26-30; Ps 13:4-5,6; Lk 13:22-30
Thursday:	Eph 2:19-22; Ps 19:2-3,4-5; Lk 6:12-16
Friday:	Rom 9:1-5; Ps 147:12-13,14-15,19-20; Lk 14:1-6
Saturday:	Rom 11:1-2a,11-12,25-29; Ps 94:12-13a,14-15,17-18; Lk 14:1, 7-11
Sunday:	Dt 6:2-6; Ps 18:2-3,3-4,47,51; Heb 7:23-28; Mk 12:28b-34

La Alegría de Jesús

Nos hemos acostumbrado a meditar en la alegría que Jesús nos trae, porque nos sana, instruye, libera y alimenta. Hoy es un buen día para reflexionar también en la alegría misma de Jesús, siguiendo de nuevo las enseñanzas de Pablo VI en el documento citado.

La mayor felicidad de Jesús es ver la acogida que se da a la Palabra, la liberación de los posesos, la conversión de una mujer pecadora y de un publicano como Zaqueo, la generosidad de la viuda. El mismo se siente inundado por una gran alegría cuando comprueba que los más pequeños tienen acceso a la Revelación del Reino, cosa que queda escondida a los sabios y prudentes. Sí, "habiendo Cristo compartido en toda nuestra condición humana, menos en el pecado", él ha aceptado y gustado las alegrías afectivas y espirituales, como un don de Dios.

Y no se concedió tregua alguna hasta que no "hubo anunciado la salvación a los pobres, a los afligidos el consuelo". El evangelio de Lucas abunda de manera particular en esta semilla de alegría. Los milagros de Jesús, las palabras del perdón son otras tantas muestras de la bondad divina: la gente se alegraba por tantos portentos como hacía y daba gloria a Dios. Para el cristiano, como para Jesús, se trata de vivir las alegrías humanas, que el Creador pone a su disposición, en acción de gracias al Padre.

Aquí nos interesa destacar el secreto de la insondable alegría que Jesús lleva dentro de sí y que le es propia. Es sobre todo el evangelio de San Juan el que nos descubre el velo, descubriéndonos las palabras íntimas del Hijo de Dios hecho hombre. Si Jesús irradia esa paz, esa seguridad, esa alegría, esa disponibilidad, se debe al amor inefable con que se sabe amado por su Padre. Después de su bautismo a orillas del Jordán, este amor, presente desde el primer instante de su Encarnación, se hace manifiesto: "Tu eres mi hijo amado, mi predilecto".

Esta certeza es inseparable de la conciencia de Jesús. Es una presencia que nunca lo abandona. Es un conocimiento íntimo el que lo colma: "El Padre me conoce y yo conozco al Padre". Es un intercambio incesante y total: "Todo lo que es mío es tuyo, y todo lo que es tuyo es mío". El Padre ha dado al Hijo el poder de juzgar y de disponer de la vida. Entre ellos se da una habitación recíproca: "Yo estoy en el Padre y el Padre está en mí". En correspondencia, el Hijo tiene para con el Padre un amor sin medida: "Yo amo al Padre y procedo conforme al mandato del padre". Hace siempre lo que place al Padre, es ésta su "comida".

Fr. Nelson Medina OP.

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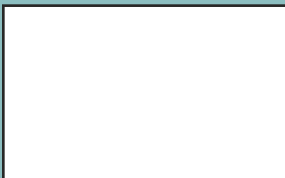
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