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3585 30th Street • San Diego, CA 92104-4142

Our Mission: *To praise the Holy Trinity, To care for our Community, and To grow in Faith and Unity*

Established in 1921 — SERVED BY THE AUGUSTINIANS

Sunday, April 13, 2025 — Palm Sunday of the Passion of the Lord

Rev. Wm. Tom Davis, O.S.A. **
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Phone: (619) 297-1314
Preschool to 8th Grade
Preschool (Lic # 376700882)
www.stpatrickssd.com

**** Bilingual**



Visit our website for information



WEEKLY AND WEEKEND MASSES :

Monday—Saturday: Morning Prayer 7:30 AM.
Monday—Saturday: Mass 8:00 AM (English)
Saturday: 5:30 PM (English)
**Sunday: 7:30 AM, 9:30 AM &
11:30 AM (English)
1:30 PM (Spanish)**

Holy Days: The schedule will be announced

SACRAMENT OF RECONCILIATION :

First & Third Friday 6:30 PM (Spanish)
Saturday 4:30 PM (English)

SACRAMENTS: Visit Our Website for information

Tuesdays, 5:00 - 6:30 PM: Prayers for Peace.
Wednesdays, 5:00-6:30 PM: Legion of Mary, Parish Office Rm 2
First Fridays, 8:30-10:00 AM: Exposition of the Blessed Sacrament, Holy Hour for Vocations, Benediction.
Primer Viernes, 7:00-8:00 PM (Spanish): Misa, Exposición Sagrado Sacramento. Segundo al Cuarto viernes, Hora Santa.
First Saturdays, 8:30-9:15 AM: Devotion to Our Lady of Fatima
Fourth Saturdays, 8:30-9:30 AM: Exposition of the Blessed Sacrament, Contemplation, Holy Hour, Benediction
Sundays, 12:30-1:00 PM: Flame of Love Rosary

Sunday, April 13, 2025 — Palm Sunday of the Lord

Palm Sunday ...

Holy Week, the most sacred time in the Church year, begins (Palm Sunday) today with the joyous and triumphant entry of Jesus into Jerusalem. The enthusiastic throng of people had gathered in Jerusalem for the Jewish festival of Tabernacles and were in a joyous mood as they spread their cloaks on the road, waved palm branches in the air and openly proclaimed Jesus as their earthly King, but in a week they will be yelling, "We have no king but Caesar!"

Jesus, however, had no illusions about this fickle crowd because as the week enfolds, the palm branches will shape themselves into a cross and the hosannas will become the jeers of a treacherous mob calling for his death. The mob will shout: *"Crucify him, crucify him. Let him be crucified. His blood be upon us and upon our children."*

The passion presents the ultimate humbling of Jesus involving far more than the physical cruelty of the crucifixion. There was terror and agony of mind to be endured and this pain was so intense that, in the Garden of Gethsemane, Jesus' sweat became drops of blood long before the nails were driven into his hands and feet on the cross. The loneliness and isolation which Jesus felt when his closest friends deserted him on the hill of Calvary was nothing compared to the experience of being abandoned by the Father: *"My God, my God, why have you forsaken me?"*

It would be a mistake to comfort ourselves with the thought that it was a group of Jews who persecuted Jesus and the Roman soldiers who killed Him. My sisters and brothers, there is no mistaking that the people involved in Jesus' death are also all of us. We are more than mere spectators at Jesus' crucifixion for we are also guilty. The rejections and the crucifixion continue daily today as we at times turn away from Him and sin. We must never forget that each one of us has a hand in Jesus' death when we hurt others through gossip and slander and think of ourselves as being better than them for our own selfish purposes. Jesus is crucified every time a human being is degraded, treated unjustly and deprived of the dignity and freedom. This final week of Lent is a great opportunity to celebrate the death and resurrection of Jesus in a way that will change our lives.

The simple truth of the Christian experience is that sin has disfigured our lives and has made a mess of our lives by leading us to conduct our affairs with hearts hardened against God. Since when have we accepted these societal dysfunctions as being a "normal" part of who we are. They are not normal, nor should they be seen and believed as such. We only make fools of ourselves because we don't think like God does. These are moments for prayer!

Despite our failures, in Jesus we can have a new and strong life. The palms remind us of human fickleness both then and now, of our own sins and the failures and of Jesus' redeeming and victorious love, which alone can make us whole and strong.

As we begin Holy Week, let us reflect on the Passion, Death and Resurrection of our Lord Jesus, the three inseparable parts of the Paschal Mystery. Let us pray for the grace of conversion, the grace to turn away from hatred, from bigotry, from anger, from lust, from not seeing our Lord in everyone we meet, from all of our sins, so that we, too, will triumph over them as Jesus did. Despite our failures, in Jesus we can have a new and strong life.

The palms remind us of human fickleness both then and now, of our own sins and the failures and of Jesus' redeeming and victorious love, which alone can make us whole and strong, let us reflect on the Passion, Death and Resurrection of our Lord Jesus, the three inseparable parts of the Paschal Mystery.

~ Fr. Tom

Domingo de Palmas

La Semana Santa, el tiempo más sagrado del año eclesial, comienza hoy (Domingo de Ramos) con la entrada gozosa y triunfal de Jesús en Jerusalén. La multitud entusiasta se había reunido en Jerusalén para la fiesta judía de los Tabernáculos y, con alegría, extendían sus mantos en el camino, ondeaban palmas y proclamaban abiertamente a Jesús como su Rey terrenal. Sin embargo, dentro de una semana gritarán: *"¡No tenemos más rey que César!"*.

Jesús, sin embargo, no se hacía ilusiones con esta multitud voluble, pues a medida que transcurría la semana, las palmas formarían una cruz y los hosannas se convertirían en las burlas de una turba traidora que pedía su muerte. La turba gritaría: *"¡Crucifícalo, crucifícalo! ¡Que sea crucificado! Su sangre sea sobre nosotros y sobre nuestros hijos"*. La Pasión presenta la humillación definitiva de Jesús, que implica mucho más que la crueldad física de la crucifixión. Había terror y agonía mental que soportar, y este dolor era tan intenso que, en el Huerto de Getsemaní, el sudor de Jesús se convirtió en gotas de sangre mucho antes de que los clavos le clavaran las manos y los pies en la cruz.

La soledad y el aislamiento que sintió Jesús cuando sus amigos más cercanos lo abandonaron en el monte Calvario no eran nada comparados con la experiencia de ser abandonado por el Padre: «Dios mío, Dios mío, ¿por qué me has desamparado?». Sería un error consolarnos pensando que fue un grupo de judíos quien persiguió a Jesús y los soldados romanos quienes lo mataron. .

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Hermanos y hermanas, no cabe duda de que quienes participaron en la muerte de Jesús somos también todos nosotros. Somos más que simples espectadores de la crucifixión de Jesús, pues también somos culpables. El rechazo y la crucifixión continúan a diario, mientras a veces nos alejamos de Él y pecamos. Nunca debemos olvidar que cada uno de nosotros tiene algo que ver con la muerte de Jesús cuando herimos a otros con chismes y calumnias, creyendonos superiores a ellos para nuestros propios fines egoístas. Jesús es crucificado cada vez que un ser humano es degradado, tratado injustamente y privado de su dignidad y libertad. Esta última semana de Cuaresma es una gran oportunidad para celebrar la muerte y resurrección de Jesús de una manera que cambiará nuestras vidas. La simple verdad de la experiencia cristiana es que el pecado ha desfigurado nuestras vidas y las ha arruinado al llevarnos a vivir con corazones endurecidos contra Dios.

¿Desde cuándo aceptamos estas disfunciones sociales como parte "normal" de quienes somos? No son normales, ni deben verse ni creerse como tales. Solo hacemos el ridículo porque no pensamos como Dios. ¡Estos son momentos para orar! A pesar de nuestros fracasos, en Jesús podemos tener una vida nueva y fuerte. Las palmas nos recuerdan la inconstancia humana de entonces y de ahora, nuestros propios pecados y fracasos, y el amor redentor y victorioso de Jesús, el único que puede hacernos plenos y fuertes.

Al comenzar la Semana Santa, reflexionemos sobre la Pasión, Muerte y Resurrección de nuestro Señor Jesús, las tres partes inseparables del Misterio Pascual. Oremos por la gracia de la conversión, la gracia de alejarnos del odio, de la intolerancia, de la ira, de la lujuria, de no ver a nuestro Señor en cada persona que conocemos, de todos nuestros pecados, para que también nosotros triunfemos sobre ellos como lo hizo Jesús. A pesar de nuestros fracasos, en Jesús podemos tener una vida nueva y fuerte.

~ ~Padre Tom

Actividades semanales en español		
☐ Dia	Hora	Actividades
☐ Lunes	7:00pm	Reunion Grupo de Oracion
☐ Jueves	7:00pm	Reunion formativa Grupo Encuentro de conversión
☐ Viernes	6:30pm	Confesiones 1ro y 3er viernes del mes
☐ Viernes	7:00pm	Hora Santa Exepto 1er viernes del mes (Misa)
☐ Domingo	1:30pm	Misa dominical

Parish Office Closed

The Parish Office will be closed from **Thursday, April 17 through Monday, April 21** for the Holy Week and Easter celebration



April 14 — 19

Mon. 8:00 AM	John McGrath † David Luquin †
Tues. 8:00 AM	Josephine Ranches Rull † Andrew C. Ribits HB
Wed. 8:00 AM	Paul E. Dato † Donald & Mary Louise Donnelly †
Thurs. 8:00 AM	Holy Thursday NO 8:00 AM Mass
Fri. 8:00 AM	Good Friday NO 8:00 AM Mass
Sat. 8:00 AM	Holy Saturday NO 8:00 AM Mass

† Rest In Peace **HB** Happy Birthday **HA** Happy Anniversar

LENTEN PENANCE SERVICES AND EXPOSITION OF THE BLESSED SACRAMENT

ACTO PENITENCIAL DE CUARESMA Y EXPOSICIÓN DEL SANTÍSIMO

TUESDAY, APRIL 15 6:30 - 7:30 PM

PASCHAL TRIDUUM

HOLY THURSDAY
Thursday, April 17
7:00 pm Bilingual

GOOD FRIDAY
PASSION OF THE LORD
Friday, April 18
2:30 pm *Stations of the Cross* (Eng)
3:00 pm English
6:30 pm *Via Crucis* (Sp)
7:00 pm Spanish

HOLY SATURDAY
Saturday, April 19
Easter Vigil
8:00 pm Bilingual

EASTER SUNDAY
Sunday, April 20
7:30 am English
9:30 am English (Church)
9:30 pm English (Parish Hall)
11:30 am English
1:30 pm Spanish

**Religious Education Registration 2025-2026
For Children, Youth & Adult**

****New Students Must Provide:**
Sacrament/or birth certificates &
Payment at the time of registration.

****Second-year Students**
Payment at the time of registration, and
Godparent/Sponsor's Proof of Sacraments

**Online Registration —August 2-31
Registration In-Person—August 25-29
(M-F 10:00 AM-3:00 PM)**

Classes in Person

Please visit our website for detail information.
stpatrickschurchsd.weconnect.com



Designated Donations

April 13 - Building Fund: Your support help us to maintain and beautify the Parish buildings.

April 20 - For the Poor: Your support help us care for people in need.

April 27 - Kitchen Project: Your support will help us with the construction and remodeling of the kitchen to ring it up to the City and Health standard.

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Readings for the Week Year C: April 14 — 20

Monday:	Is 42:1-7; Ps 27:1,2,3,13-14; Jn 12:1-11
Tuesday:	Is 49:1-6; Ps 71:1-2,3-4a,5ab-6ab,15&17; Jn 13:21-33,36-38
Wednesday:	Is 50:4-9a; Ps 69:8-10,21-22,31&33-34; Mt 26:14-25
Thursday:	Ex 12:1-8,11-14; Ps 116:12-13,15-16bc,17-18; 1 Cor 11:23-26; Jn 13:1-15
Friday:	Is 52:13—53:12; Ps 31:2,6,12-13,15-16,17,25; Heb 4:14-16;5:7-9; Jn 18:1—19:42
Saturday:	Gn 1:1—2:2; Ps 104:1-2,5-6,10,12,13-14,24,35; Gn 22:1-18; Ps 16:5,8,9-10,11; Ex 14:15—15:1; Ex 15:1-2,3-4,5-6,17-18 Is 54:5-14; Ps 30:2,4,5-6,11-12,13; Is 55:1-11; Is 12:2-3,4,5-6; Bar 3:9-15,32—4:4; Ps 19:8,9,10,11; Ez 36:16-17a,18-28; Ps 51:12-13,14-15,18-19; Rom 6:3-11; Lk 24:1-12
Sunday:	Acts 10:34a,37-43; Ps 118:1-2,16-17,22-23; Col 3:1-4; Jn 20:1-9

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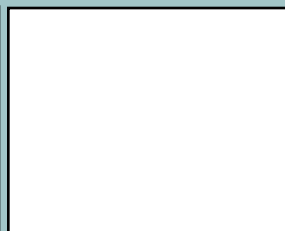
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