

HOLY FAMILY CATHOLIC CHURCH

MAILING ADDRESS
2509 NOGALES STREET,
CORPUS CHRISTI, TX 78416

PARISH OFFICE HOURS:

MON.- FRI. 11:00 AM - 5:00 PM

ONLINE GIVING:
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PARISH CONTACT
INFORMATION:
PHONE: (361) 882-3245

WEBSITE:
WWW.HOLYFAMILYCC.NET

EMAIL:
CHURCH@HOLYFAMILYCC.NET

WEEKEND
MASS SCHEDULE:

SAT. 6:00 PM ENGLISH
SUN. 8:00 AM SPANISH
10:30 AM ENGLISH
12:30 PM SPANISH

WEEKDAY
MASS SCHEDULE:
TUE - FRI. 8:00 AM

EUCCHARIST ADORATION:
WED. 7:00 PM

CONFESSIONS:
SAT. 4:30 PM - 5:30 PM

PARISH CLERGY:

REV. DARRYL D'SOUZA
PASTOR

REV. JOSE SALAZAR
PAROCHIAL VICAR

DEACON LEE ALVARADO
PAROCHIAL DEACON



Second Sunday in Ordinary Time
January 16, 2022



Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.

JOHN 2:10

BOGDAN SONJACHANVJ / SHUTTERSTOCK

What's New?

Few parties are more enjoyable than a wedding celebration. While the elegance of the flowers and the extravagance of the food and beverages captivate our senses, the real excitement is the love and promise of newness. New relationships are forged, a new family is created, and there's the possibility of new life. No wonder the relationship between God and the people is often described in marriage imagery, as we see in today's first reading.

This Old Testament passage is post-exilic. The alienation from God is over; the people and God are now reconciled. Much of the language suggests relationship: no longer *forsaken* or *desolate*, but now a *delight* and *espoused* (see Isaiah 62:4). Despite having been betrayed, God's mercy has transformed the nation back to its virginal state: "As a young man marries a virgin, your Builder shall marry you" (62:5). This newness is something to celebrate.

The messianic character of the Cana story has long been recognized. All the newness I mentioned earlier is there, but newness now pertains to the entire community of believers and not simply to the marriage couple, who have no idea what is happening. An important detail of this story is the nature of the wine. What was originally water for ceremonial cleansing was transformed into wine, the quality of which was outstanding. This imagery tells us that there is a messianic banquet awaiting us, one that celebrates our intimate union with God. The joy we experience then will be intoxicating.

Sr. Dianne Bergant, CSA

FOR Reflection

- ★ *How might you describe your relationship with God?*
- ★ *Do you feel alienated from God? Remember, God's mercy can change that.*

Dear Padre,

I work hard all week and look forward to sleeping in on Sundays. Why should I get out of bed and go to Mass?

I imagine that your parish provides suitable Mass times, even for late sleepers. But there are overpowering reasons for attending Mass. First, I'll discuss how the Mass is our present-day connection with the Last Supper, the Passover meal Jesus celebrated with his apostles. As observant Jews, they commemorated their ancestors' escape from slavery in Egypt. Jesus used his



final Passover meal to teach us how to escape a bondage crueler than the Jews experienced in Egypt—the enslavement of sin.

The next day, Good Friday, Jesus would die on the cross. Think of it: Jesus, the second person of the Trinity, became human to teach us about God's love for

us. The people's reaction to this goodness was to kill Jesus in an inhuman way.

In response, God would have been justified in destroying the world, as he did in reaction to the people's depravities during Noah's time. Instead, God gave us further evidence of his patience and forgiveness. There is nothing our Father would not forgive, including the sin of killing Jesus. At the Last Supper, Jesus said: "This is my blood..., which will be shed on behalf of many for the forgiveness of sins" (Matthew 26:28).

Jesus' death, which we remember during the Mass, liberates us from sin. It also liberates us from death itself. Because Jesus in his mortal body was willing to die, he shows us the plan God the Father has for each of us—a resurrection like Jesus'. The Eucharist is our thanksgiving for these gifts from God.

Fr. Gary Lauenstein, CSSR / Sundaybulletin@Liguori.org

A WORD FROM *Pope Francis*

We go to Mass because we are sinners and we want to receive God's pardon, to participate in the redemption of Jesus, in his forgiveness. The confession which we make at the beginning is not pro forma. It is a real act of repentance! I am a sinner and I confess it—this is how the Mass begins!

GENERAL AUDIENCE, FEBRUARY 12, 2014

Calendar

Monday

JANUARY 17

St. Anthony,
Abbot

1 Sm 15:16–23

Mk 2:18–22

Tuesday

JANUARY 18

Weekday

1 Sm 16:1–13

Mk 2:23–28

Wednesday

JANUARY 19

Weekday

1 Sm 17:32–33,
37, 40–51

Mk 3:1–6

Thursday

JANUARY 20

Weekday

1 Sm 18:6–9; 19:1–7

Mk 3:7–12

Friday

JANUARY 21

St. Agnes,
Virgin and Martyr

1 Sm 24:3–21

Mk 3:13–19

Saturday

JANUARY 22

Day of Prayer for
the Legal Protection
of Unborn Children

2 Sm 1:1–4, 11–12,
19, 23–27

Mk 3:20–21

Sunday

JANUARY 23

Third Sunday
in Ordinary Time

Neh 8:2–4a, 5–6, 8–10

1 Cor 12:12–30

or 12:12–14, 27

Lk 1:1–4; 4:14–21



Nuestra Comunidad Parroquial

16 de enero de 2022

Segundo domingo del tiempo
ordinario (C)

Is 62:1-5

1 Cor 12:4-11

Jn 2:1-11



Todos sirven primero el vino bueno y cuando ya están bebidos, el inferior. Pero tú has guardado el vino bueno hasta ahora.

JUAN 2:10

BOGDAN SONJACHNYI / SHUTTERSTOCK

¿Qué hay de nuevo?

Pocas fiestas son más agradables que la celebración de una boda. Aunque la elegancia de las flores y la extravagancia de la comida y las bebidas cautivan nuestros sentidos, la verdadera emoción es el amor y la promesa de lo nuevo. Se forjan nuevas relaciones, se crea una nueva familia y existe la posibilidad de una nueva vida. No es de extrañar que la relación entre Dios y el pueblo se describa a menudo con imágenes matrimoniales, como vemos en la primera lectura de hoy.

Este pasaje del Antiguo Testamento es postexílico. El alejamiento de Dios ha terminado; el pueblo y Dios están ahora reconciliados. Gran parte del lenguaje sugiere una relación: ya no está *abandonada* o *desolada*, sino que ahora es una mi *complacencia* y *desposada* (véase Isaías 62:4). A pesar de haber sido traicionada, la misericordia de Dios ha transformado a la nación de vuelta a su estado virginal: “Porque como se casa joven con doncella, se casará contigo tu edificador” (62:5).

Esta novedad es algo que hay que celebrar.

El carácter mesiánico de la historia de Caná ha sido reconocido desde hace tiempo. Toda la novedad que mencioné antes está ahí, pero la novedad ahora pertenece a toda la comunidad de creyentes y no simplemente a la pareja de esposos, que no tienen idea de lo que está sucediendo. Un detalle importante de esta historia es la naturaleza del vino. Lo que originalmente era agua para la limpieza ceremonial se transformó en vino, cuya calidad era extraordinaria. Esta imagen nos dice que nos espera un banquete mesiánico que celebra nuestra íntima unión con Dios. La alegría que experimentaremos entonces será embriagadora.

Hna. Dianne Bergant, CSA

PARA Reflexionar

- * ¿Cómo podrías describir tu relación con Dios?
- * ¿Te sientes alejado de Dios? Recuerda que la misericordia de Dios puede cambiar eso.

Querido Padre,

Trabajo duro toda la semana y espero dormir hasta tarde los domingos. ¿Por qué debería levantarme de la cama e ir a misa?

Imagino que su parroquia ofrece horarios de misa adecuados, incluso para los que se acuestan tarde. Pero hay razones de peso para ir a misa. En primer lugar, hablaré de cómo la Misa es nuestra conexión actual con la Última Cena, la comida de Pascua que Jesús celebró con sus apóstoles. Como judíos observantes, conmemoraban la huida de sus antepasados de la esclavitud en Egipto. Jesús utilizó su última cena de Pascua para enseñarnos



a escapar de una esclavitud más cruel que la que los judíos experimentaron en Egipto: la esclavitud del pecado.

Al día siguiente, el Viernes Santo, Jesús moriría en la cruz. Piénsalo: Jesús, la segunda persona de la Trinidad, se hizo humano para enseñarnos el amor de Dios por nosotros. La

reacción de la gente ante esta bondad fue matar a Jesús de forma inhumana.

En respuesta, Dios habría estado justificado para destruir el mundo, como lo hizo en reacción a las depravaciones de la gente durante el tiempo de Noé. En cambio, Dios nos dio una prueba más de su paciencia y su perdón. No hay nada que nuestro Padre no perdone, incluido el pecado de matar a Jesús. En la Última Cena, Jesús dijo: “Ésta es mi sangre ... que es derramada por muchos para perdón de los pecados”. (Mateo 26:28).

La muerte de Jesús, que recordamos durante la Misa, nos libera del pecado. También nos libera de la propia muerte. Porque Jesús en su cuerpo mortal estuvo dispuesto a morir, nos muestra el plan que Dios Padre tiene para cada uno de nosotros: una resurrección como la de Jesús. La Eucaristía es nuestra acción de gracias por estos regalos de Dios.

P. Gary Lauenstein, CSsR / Sundaybulletin@Liguori.org



UN MENSAJE DEL *papa Francisco*

Vamos a misa porque somos pecadores y queremos recibir el perdón de Dios, participar en la redención de Jesús, en su perdón. La confesión que hacemos al principio no es pro forma. Es un verdadero acto de arrepentimiento. Soy pecador y me confieso: ¡así comienza la Misa!

AUDIENCIA GENERAL, 12 DE FEBRERO DE 2014

Calendario

Lunes

17 DE ENERO
San Antonio,
Abad

1 Sm 15:16–23
Mc 2:18–22

Martes

18 DE ENERO
Día de la semana

1 Sm 16:1–13
Mc 2:23–28

Miércoles

19 DE ENERO
Día de la semana

1 Sm 17:32–33,
37, 40–51
Mc 3:1–6

Jueves

20 DE ENERO
Día de la semana
1 Sm 18:6–9, 19:1–7
Mc 3:7–12

Viernes

21 DE ENERO
Santa Inés,
Virgen y mártir
1 Sm 24:3–21
Mc 3:13–19

Sábado

22 DE ENERO
Jornada de oración por
la protección jurídica
de los niños no nacidos
2 Sm 1:1–4, 11–12,
19, 23–27
Mc 3:20–21

Domingo

23 DE ENERO
Tercer domingo
del tiempo ordinario
Neh 8:2–4a, 5–6, 8–10
1 Cor 12:12–30
o 12:12–14, 27
Lc 1:1–4, 4:14–21

Announcements

SILVER & GOLDEN WEDDING ANNIVERSARY MASS CELEBRATION

Those blessed by celebrating 25 or 50 years of Sacramental Marriage are invited to attend a special Silver & Golden Wedding Anniversary Mass celebrated by Bishop Michael Mulvey Sunday, February 13, 2022, at 9:30 a.m.

Corpus Christi Cathedral
505 N. Upper Broadway
A light reception will follow in
St. Joseph's Hall at the Cathedral
Register at:

<http://www.diocesecc.org/anniversarymass> or call the Family Life Office at 361-882-6191
registration deadline: February 1, 2022

Mass Book

Mass Book is open for Mass Intentions for the months of January, February, March, and April. Mass Intentions are \$5 each. Please come by the Parish office during office hours.

Eucharistic Congress

The second Eucharistic Congress Preliminary Talk on the "Eucharist & The Word" presented by Bishop Mulvey will be held January 29, 2022 at St. Joseph Church (801 S. Reynolds St, Alice, TX 78332) from 10 a.m. - 3 p.m.

**To register online, visit diocesecc.org/ec22-talk2
For questions or assistance with registration please call our dedicated Eucharistic Congress phone line at (361) 693-6603.**

Anuncios

MISA DE CELEBRACIÓN PARA EL ANIVERSARIO DE BODAS DE ORO Y PLATA

Los bendecidos por la celebración de 25 o 50 años de matrimonio sacramental están invitados a asistir a una misa especial de aniversario de bodas de oro y plata celebrada por el obispo Michael Mulvey.

Domingo 13 de febrero de 2022, a las 9:30 a.m.
Catedral de Corpus Christi
505 N. Upper Broadway
Seguirá una recepción luminosa en el salón de San José (St. Joseph's Hall) de la Catedral.

Regístrese en:

<http://www.diocesecc.org/anniversarymass>
o llame a la Oficina de Vida Familiar al 361-882-6191

Fecha límite de inscripción: 1 de febrero de 2022
El libro de Misas para los meses de enero, febrero, marzo y abril está abierto. Las misas son \$5 por intención. Por favor de pasar por la oficina durante el horario de oficina.

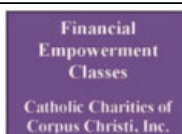
El libro de Misas

El libro de Misas para los meses de enero, febrero, marzo y abril está abierto. Las misas son \$5 por intención. Por favor de pasar por la oficina durante el horario de oficina.

Congreso Eucarístico

La segunda charla preliminar del Congreso Eucarístico sobre la "Eucaristía y la Palabra" que presentara el obispo Mulvey se llevara a cabo el 29 de enero de 2022 en la iglesia St. Joseph (801 S. Reynolds St, Alice, TX 78332) de 10 a.m. a 3 p.m. Para registrarse en línea, visite diocesecc.org/ec22-talk2

Si tiene preguntas o necesita ayuda con el registro, llame a nuestra línea telefónica dedicada al Congreso Eucarístico al (361) 693-6603.



**"An investment in knowledge
pays the best interest."**
-Benjamin Franklin



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When

9:30 - 11 am
Session 2: October 19
Session 3: January 4
Session 4: February 22
Session 5: April 12



Where

In person
615 Oliver Ct. CC, TX
Virtual option available



Register

(361) 884-0651 Ext. 242
Space is limited
Observing COVID precautions



Sanctuary Light in the Church

January 16 – January 29, 2022

**†Geronima V. Riojas - In Memory
of her 23rd Anniversary**

By Her Daughters and Family



PARISH MASS INTENTIONS

8:00 a.m. Sunday, January 16, 2022
 “Para los fieles de la Parroquia”

10:30 a.m. †Mala LaNasa by Family

12:30 p.m. “Para los fieles de la Parroquia”

8:00 a.m. Monday, January 17, 2022
 Communion Service

8:00 a.m. Tuesday, January 18, 2022
 †Fausta Gómez by Estella Gómez

8:00 a.m. Wednesday, January 19, 2022
 “People of the Parish”

8:00 a.m. Thursday, January 20, 2022
 “People of the Parish”

8:00 a.m. Friday, January 21, 2022
 †Gloria Gomez- In Memory of her 4th Year Anniversary by Michael Gomez

6:00 p.m. Saturday, January 22, 2022
 “People of the Parish”

8:00 a.m. Sunday, January 23, 2022
 †Alex & †Maria Downs - In Memory of their Wedding Anniversary And †Guadalupe H. Iglesias - In Memory of his Birthday by Iglesias Family

10:30 a.m. †Steven Salazar by His Dad

12:30 p.m. †Santos Gonzalez & †Socorro Licea by Gonzalez Family
 †Jose Luis Rey Martinez – In Memory of his 10th Anniversary by Family
 †Rafael S. Ortiz- In Memory of his 10th Year Anniversary by Family
 †Luke Williams- In Memory of his Birthday by Amalia Williams

PRAY FOR & SUPPORT OUR TROOPS

| | |
|---|--|
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| Tiffany Banks, US Army | Nicholas Antonio Nieto US National Army Guard |
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| Aaron H. Garcia, US Navy | Miguel Alejandro Salcedo, US Marine Corps |
| Joe Martinez, US Army | Christian J. Sanchez, US Air Force |
| Joshua Martinez, US Army | Reynaldo Sarmiento, US Navy |
| Victoria Martinez, US Army | SFC. Richard Titler, Jr., US Army |
| CPO, Andrew Moreno, US Navy | Michael Vallejo, US Navy |
| Humberto Moses Miranda, US Air Force | |

REMEMBER THOSE WHO ARE SICK

| | | | | |
|-------------------------|------------------------|---------------------|----------------------------|--------------------------|
| Ralph Alvarado | Maria Carmen Diaz | Jackie Hernandez | Angie Musquiez | Susie Rodriguez |
| Benessa Alonso | Ruben Elizarlde | Loretta Hernandez | Jennifer Lee Musquiez | Fidencia Salazar |
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| Ethan Michael Arredondo | Alfred Garcia | Amado Iglesias | Jesse Rey Ortiz | Cassie Shriver |
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| Enrique Chapa | Yolanda Gonzalez | Sylvia Martinez | Michelle Rios | Becky Carrillo Ysaguirre |
| Rosario Chapa | Lynda Guzman | Michael Menchaca | Rebecca Rios | |
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