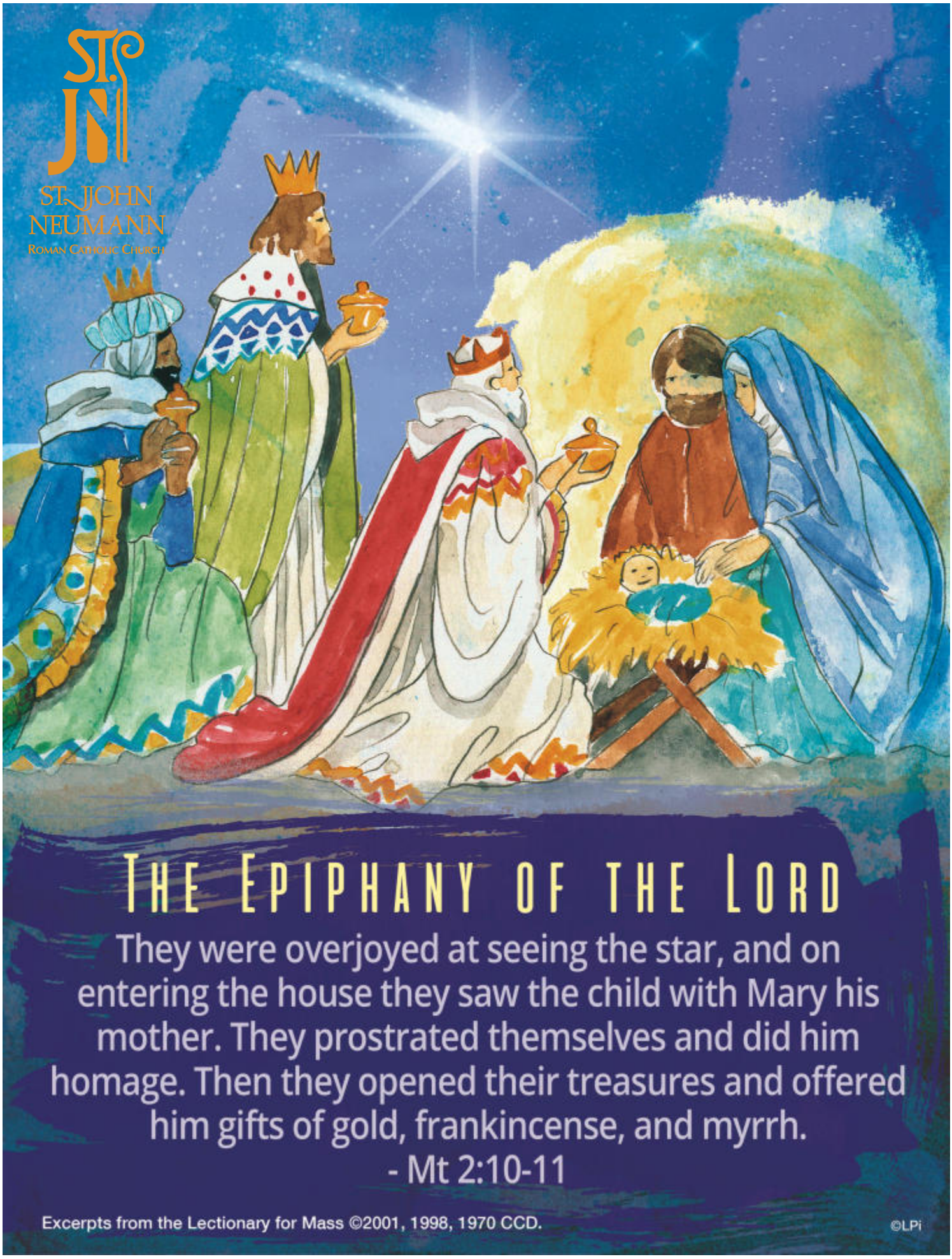
ST. JOHN NEUMANN
ROMAN CATHOLIC CHURCH
THE EPIPHANY OF THE LORD
They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.
- Mt 2:10-11
Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
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PRESIDER'S MASS INTENTIONS

Saturday, January 2
4pm Christmas Novena

Sunday, January 3
8am St. John Neumann Parish Family
10am Miguel Ordaz
12pm Christmas Novena
5pm Nancy Hoover

Monday, January 4
6pm St. Joseph Novena for the Deceased

Tuesday, January 5
8am †Romy Silverio, †Edgardo Ledesma

Wednesday, January 6
8am †Jesus Cesar Garcia Gallardo

Thursday, January 7
8am` David & Betty Beck

Friday, January 8
8am †Joseph & †Dorothy Koch

Saturday, January 9
4pm Roy Ishii

Sunday, January 10
8am †Anicia Torres
10am St. John Neumann Parish Family
12pm †Jessie Garcia
5pm †Joan Croft

VICTIM ADVOCACY NUMBER

Advocacy is available for any individual who has been sexually and/or physically abused.

The 24-hour hotline number is: **702-235-7723**

READINGS FOR THE WEEK OF JANUARY 3, 2021

Sunday: Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 [cf. 11]/ Eph 3:2-3a, 5-6/Mt 2:1-12

Monday: 1 Jn 3:22—4:6/Ps 2:7bc-8, 10-12a [8ab]/Mt 4:12-17, 23-25

Tuesday: 1 Jn 4:7-10/Ps 72:1-2, 3-4, 7-8 [cf. 11]/ Mk 6:34-44

Wednesday: 1 Jn 4:11-18/Ps 72:1-2, 10, 12-13 [cf. 11]/ Mk 6:45-52

Thursday: 1 Jn 4:19—5:4/Ps 72:1-2, 14 and 15bc, 17 [cf. 11]/ Lk 4:14-22a

Friday: 1 Jn 5:5-13/Ps 147:12-13, 14-15, 19-20 [12a]/ Lk 5:12-16

Saturday: 1 Jn 5:14-21/Ps 149:1-2, 3-4, 5 and 6a and 9b [cf. 4a]/Jn 3:22-30

Sunday: Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10 [11b]/Acts 10:34-38/Mk 1:7-11 or Is 55:1-11/Is 12:2-3, 4bcd, 5-6 [3])/1 Jn 5:1-9/Mk 1:7-11

Faith in Our Future Campaign Prayer

O loving and merciful God,
we give you thanks for all the gifts
you have generously placed in our care.

We remember, O God our Father, that you call us to share
those blessings
so that our parish community may continue to
grow in your love.

We celebrate the gift of your Son's abiding presence
in the Eucharist,
who nourishes us to live in your love
and share it with others.

We believe that your Holy Spirit
will lead us in times when we must let go
so that your will may be done.

With ***Faith in our Future***
we pray that our joyful giving
may reflect your own generous and tender
care for us.

We entrust our prayer through the intercession of Mary,
the Immaculate Virgin, Mother of God,
and Joseph the Carpenter,
her faithful and loving husband,
as we pray in the name of Jesus Christ
who leads us to be
Welcoming, Transformed and Generous.

Amen.

ST JN FAITH IN OUR FUTURE
ST. JOHN NEUMANN ROMAN CATHOLIC CHURCH

A Letter from Our Pastor

We live during a time both of peril and of opportunity. This is readily evident in the many millions who go hungry, the widening gap between the rich and poor, and the pollution of the environment, which can threaten life itself. Despite such problems, technological and scientific innovation have brought great advances. There are new medical treatments that have helped stop the spread of many communicable diseases, and have extended the human life span in many countries. Other technological advances have made it possible for people to communicate from all corners of the planet.

So the question is: What does the future hold and what are the best ways to address the problems before us? Though what the future holds is shrouded in mystery, we can be confident there are solutions to the problems that confront us. These solutions, however, may require a different approach; a different way of thinking and living. Many of the solutions to today's problems are spiritual in nature. They are based on trust in God and His love for us. Believing that God continually helps us and provides for our needs is one reason we gather in person and virtually, on this Solemnity of Epiphany. We celebrate and give thanks to God for revealing the coming of His Son among us–the world's true Savior and Light–by the guidance of a star.

The Magi are traditionally referred to as the Wise Men from the East. They saw a star in the sky that they had not seen before. They believed this star signaled that a very important person, a great king, had been born. So, they set out on a long journey, following this star, to find him and pay him homage. The journey of the Magi speaks of the yearning of the human heart to find a higher wisdom, a brighter light that can pierce the darkness of the world and bring hope, healing, peace and salvation. The Magi were seekers of truth and persevered on their journey. They found the Christ Child and offered Him their gifts. In a sense, they can be seen as representing the whole world, acknowledging the birth of the King of Heaven and Earth.

King Herod, on the other hand, was not so gracious. Upon hearing of the birth of someone who was to be king of the Jews, Herod seems to have been startled and threatened. We might see King Herod as representing the fallen part of our human nature. This is the part of our-selves that wants to advance our own position in the world and satisfy our own desires, with little regard for anyone or anything else.

In a sense, the Magi and King Herod can remind us of a basic choice that is presented to each of us: Are we going to seek the truth, seek God, and open ourselves to Jesus, or choose to go it alone? Let us pray that we will each open our hearts more fully to Christ. Let us seek His light and love, so that they may shine more brightly through us and touch the lives of others. In this way, we will know the joy and peace found in Jesus, while also helping humankind to live in greater harmony with God and one another.

Peace and love,

Fr Marc

OUR PARISH FINANCIAL STEWARDSHIP

DECEMBER 19-20

	1st Collection	2nd Collection*
Non-Electronic	$10,261.00	$2,177.00
Online & Text	$7,200.25	$485.50
TOTAL	**$17,461.25**	**$2,662.50**

***Diocese of Las Vegas Retired Priests**

NEXT WEEKEND'S SECOND COLLECTION

The second collection for the weekend of **January 9-10** is for the **Hospitality Ministry.**

This ministry provides various hospitality presentations such as: prepare the luncheons, set up meals and snacks for all occasions, and then clean up afterwards!

Support their efforts by being as generous as possible in next week's collection.

ADVERTISER OF THE WEEK

Greenview Land and Maintenance

Our bulletin is made possible through the generosity of our advertisers. Locate their ad in the advertising section and please patronize them or give them a call to let them know how much you appreciate their ad in our parish bulletin.

"OUR DAILY BREAD" FOOD MINISTRY

On December 16, 2020 the Food Pantry served:

64 Households which breaks down to-
118 Children
144 Adults
46 Seniors

A total of **308** people served.

Thank you for your continued support and generosity!

A PRAYER BY ST. JOHN NEUMANN

My God, possess me that I may become a fit instrument of your graces and mercies to the souls you have confided to my care. If you know that success will make me vain, do not, on that account allow me to fail. Humble me in some other way, but do not punish me through those you have confided to me.

My heart is pierced with sorrow when I hear of the loss of one of my sheep. Lord Jesus, have mercy. Permit not that any one of those whom you have entrusted to me should be lost. O my Jesus, I will pray, fast, suffer, and, with the help of your grace, sacrifice life itself.

O Lord, imbue my words with power and healing that they may glorify the truth. As for myself, I am fully satisfied with the labors assigned to me in your vineyard, for I came here to atone for my sins and to win souls for God. Nowhere can a better opportunity be found for doing good. May God grant me the grace to discharge my duties in a worthy and fruitful manner. . . .

O my Jesus, though I am poor in so many ways and so ignorant, I have been chosen as a shepherd to your sheep. Give me an ever-increasing love for those souls redeemed by your Precious Blood, that I may labor at their salvation in wisdom, patience, and holiness. Grant that not one of those you have confided to me may be lost through my fault. O my Jesus, help me to sanctify those committed to my care.

O holy Mother of my Lord, pray for me and for those in my vineyard. Holy guardian angels of these dear ones, teach me how to act toward them so as to be able to instill into their hearts the maxims of faith and true love of God. Lord, teach me how to live and, if need be, to die, that all may be saved, that all may love and praise you throughout all eternity, that they may also love and cherish your dear Mother.

From *Saint John Nepomucene Neumann's Favorite Prayers: Taken From His Diary*

2020 CATHOLIC STEWARDSHIP APPEAL (CSA) UPDATE

2020 Goal.....$153,563

Pledges received.....$131,549*

Total needed to reach goal.....$22,014

Participating parishioners.....392

*as of December 6, 2020

The Roman Catholic Bishop of Las Vegas
Catholic Stewardship Appeal
P.O. Box 26239
Las Vegas, NV 89126-0239

Please Print Clearly / *Por Favor de Escribir Claramente*

Name / *Nombre:* _____

Address / *Domicilio:* _____

City / *Ciudad:* _____

State / *Estado:* _____

Zip Code / *Código postal:* _____

Daytime Phone / *Teléfono:* _____

E-mail: _____

ST. JOHN NEUMANN #25

Total Pledge / *Promesa Total:* _____ ☐ Cash / Efectivo

Payment Enclosed / *Enganche:* _____ ☐ Check / Cheque

Balance Due / *Saldo a pagar:* _____

*If paying by check, make all checks for your tax deductible gift payable to:
The Roman Catholic Bishop of Las Vegas CSA
*Si paga con cheque, hagalo a nombre de: **The Roman Catholic Bishop of Las Vegas CSA***

Credit Card Payments / *Pagos con Tarjeta de Crédito:*
Credit Card # / *Tarjeta de Crédito #:* _____
Automatic monthly charge ☐ Desired monthly charge: $___.___
Mailed monthly statement ☐
Expiration Date / *Fecha de Vencimiento:* _____ / _____
Signature / *Firma:* _____
Print Name as shown on Credit Card / *Escribir el nombre como aparece en la Tarjeta de Crédito*

A Silver Jubilee of Stewardship

Prayerfully consider the gift you wish to make. There is no limit to your Stewardship gift. All donations are tax deductible.

We participate in the work of the Lord through our generous faith-filled Stewardship.
+
Thank you for being good stewards of God's gifts. May the Lord bless you.
20-CSA-20

Total Pledge / Donación	Down Payment / Primer Pago	10 Monthly Payments / 10 Pagos Mensuales
☐ _____	_____	_____
(You may select your stewardship amount above)		
☐ $5,000.00	$500.00	$450.00
☐ **$2,500.00**	**$250.00**	**$225.00**
'Archangel' stewards begin at this level		
☐ $1,000.00	$100.00	$90.00
☐ $750.00	$75.00	$67.50
☐ $500.00	$50.00	$45.00
☐ **$250.00**	**$25.00**	**$22.50**
'Guardian Angel' stewards begin at this level		
☐ $200.00	$20.00	$18.00
☐ $100.00	$10.00	$9.00

Todos participamos en el trabajo del Señor a través de nuestra generosidad llena de fe.
+
Gracias por ser buenos administradores de los dones de Dios. Que el Señor los bendiga.
20-CSA-20

The *'Chorus Angelorum'* Diocesan 25th Anniversary Stewardship Levels

'Guardian Angel'- a minimum gift of $250 / year. 'Archangel' - a minimum gift of $2,500 / year. 'Seraphic Steward' - a minimum gift of $25,000 / year.

GOSPEL MEDITATION
ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

"Where is that thing?" mumbled Bob as he searched frantically on his dimly lit desk for the current electric bill. "I know I put it right on top of these papers this morning!" Growing in frustration and bordering on anger, he flies stuff around, moves books and opines why simple tasks need to be so hard. Enter his wife, who calmly says, "Maybe it would help if you put the light on, dear." The desk light goes on and lo and behold, there is the electric bill right where Bob left it earlier. All it took was a little light!

We stubbornly refuse to turn on the lights! Either we are distracted, determined, disinterested, preoccupied, stubborn, apprehensive, or all of the above. Or perhaps, we fail to do the obvious. We would rather live our lives with the dimmest of lights or even in total darkness. Why are we afraid to do something so that we can actually see? It might help us to find quicker and better answers to problems, the meaning of life, relationships, happiness, and what is ultimate truth. Yet, we stumble along, moving things from one side to the other, getting angry, feeling cheated, being unsettled, resigning ourselves to the agony of defeat once again.

"And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was." The light has come into the world in the person of Jesus Christ! We no longer have to fumble in the darkness. We have been gifted with the illumination we need to see our way through things and find what we really are looking for. All these years later, however, so many are still reluctant to accept him. Perhaps they are unconvinced, disinterested, preoccupied, stubborn, apprehensive, or all of the above. Everyone has their own reason for not wanting to turn on the switch.

But there are so many answers to so many of our problems in this humble Child of Nazareth. A simple birth teaches us about God's tender wedded relationship with humanity. It speaks to the expanse of God's salvation across the globe, and the incarnate Divine wonders and blessings that are a part of our life moment to moment. It calls us to understand the design of world order God intended as found in the Beatitudes, the sacredness of every human life and all of creation and the meaning of things we struggle with most, like suffering and death. We have a lot of Good News to share, not just with a privileged few but with all the world. All races and creeds can receive God's healing word. God continues to manifest himself even now! Use the light to find what you are really looking for!

They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. - Mt 2:10-11

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SUNDAY'S READINGS

FIRST READING:
Rise up in splendor, Jerusalem! Your light has come,
the glory of the Lord shines upon you. (Is 60:1)

PSALM:
Lord, every nation on earth will adore you. (Ps 72)

SECOND READING:
It was not made known to people in other generation
as it has now been revealed
to his holy apostles and prophets by the Spirit:
that the Gentiles are coheirs, members of the same body,
and copartners in the promise in Christ Jesus through
the gospel. (Eph 2:5-6)

GOSPEL:
They were overjoyed at seeing the star,
and on entering the house
they saw the child with Mary his mother.
They prostrated themselves and did him homage. (Mt 2:10-11)

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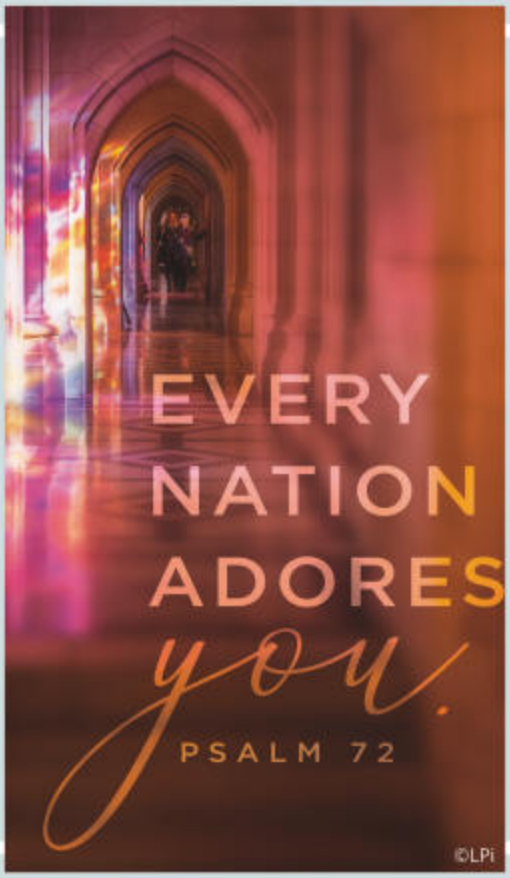
OBSERVANCES FOR THE WEEK OF JANUARY 3, 2021

Sunday:	The Epiphany of the Lord; National Migration Week
Monday:	St. Elizabeth Ann Seton, Religious
Tuesday:	St. John Neumann, Bishop
Wednesday:	St. André Bessette, Religious
Thursday:	St. Raymond of Penyafort, Priest
Next Sunday:	The Baptism of the Lord



REFLECT

FIRST READING
In late 6th century BC, the prophet Isaiah proclaimed an unimaginable future of glory for Israel in the wake of their return from seventy years of captivity in Babylon. What message of hope does our nation need today?

SECOND READING
Paul speaks of God's "revelation" to include Gentiles as "coheirs" and "copartners" with Jews in the divine promise fulfilled in Christ Jesus. How welcoming are you to those you consider outsiders?

GOSPEL READING
The magi's visit to discover the "newborn king of the Jews" caused great anxiety for the religious leaders of Jerusalem, including King Herod. Why do you think some people are not open to the good news of Jesus Christ?

WISE MEN SEE GOD IN THE SIMPLE THINGS

If you're on social media, you have probably seen a meme going around that features this quote: "God has a plan for your life. The enemy has a plan for your life. Be ready for both. Just be wise enough to know which one to battle and which one to embrace."

There were certainly two competing plans for the Magi: God's and Herod's. And, wise as they supposedly were, it wasn't entirely easy for the Magi to discern which was which.

After all, Herod posed as a friend. He offered the Magi hospitality and kindness. Though the Gospel doesn't say so, he probably flattered them and appealed to every moral weakness he could observe in them. In his palace, they must have felt great physical comfort — rest and tables of plenty on what was an otherwise long and treacherous journey.

But if the Magi were honest with themselves, I'll bet they would have admitted that, regardless of Herod's charm, they felt a gnawing sense of doubt while in his presence. When they looked upon the Christ Child, born in a stable without any of the comforts of the world or protections of wealth, they probably felt the opposite. They probably felt safe.

The Magi were lucky enough to have the right plan spelled out for them in a dream, but for the rest of us, it's enough to remember this: God's plan is often the one that leads us to places of great simplicity, great humility and great love. Let's have the wisdom to view power with suspicion, and innocence with admiration.

—Tracy Earl Welliver, MTS

WHAT IS THE DIFFERENCE BETWEEN A CHASTISEMENT AND A PUNISHMENT?

The distinction between chastisement and punishment is, in many ways, a subtle one, but which is still relevant in our Catholic tradition.

First, chastisement is a concept that is grounded in Sacred Scripture. Here, we see chastisement as a response by God to people's actions that is intended to teach a lesson. As St. John Paul II observed, "chastisement appears to be ... a kind of divine pedagogy, in which the last word is reserved to mercy: He scourges and then shows mercy, casts down to the depths of the nether world, and he brings up from the great abyss" (Tobit 13:2). The idea here is that in order to capture our attention or to highlight how we have not lived out our covenant-relationship with God as we should, there are times when God uses events in life to draw us back to the quality of relationship or faith that we should have.

The concept of punishment, however, has a different sense. The Catechism of the Church observes that punishment is the consequence of a damaging action that "has the primary aim of redressing the disorder" and to protect the community and the common good from further damage or harm (see no. 2266). Although we always hope that someone who is being punished for a crime or some other harmful action will learn from their actions, punishment isn't necessarily intended to teach a lesson in the same way that a chastisement is.

Ultimately, how we make the distinction between chastisement and punishment is a matter of discernment. As with almost everything in life, our experiences can be an opportunity for grace — or for something less — depending on how open we are to recognizing the movement of God's Spirit within them.

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3 EASY STEPS

TO KEEPING YOURSELF & OTHERS HEALTHY!

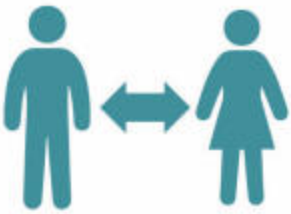
We are cautioned to be especially careful during the Coronavirus outbreak. Here are some simple ways to keep sickness away.

WASH YOUR HANDS

Wash your hands for at least 20 seconds using soap and water. If you can't wash your hands, use hand sanitizer frequently.

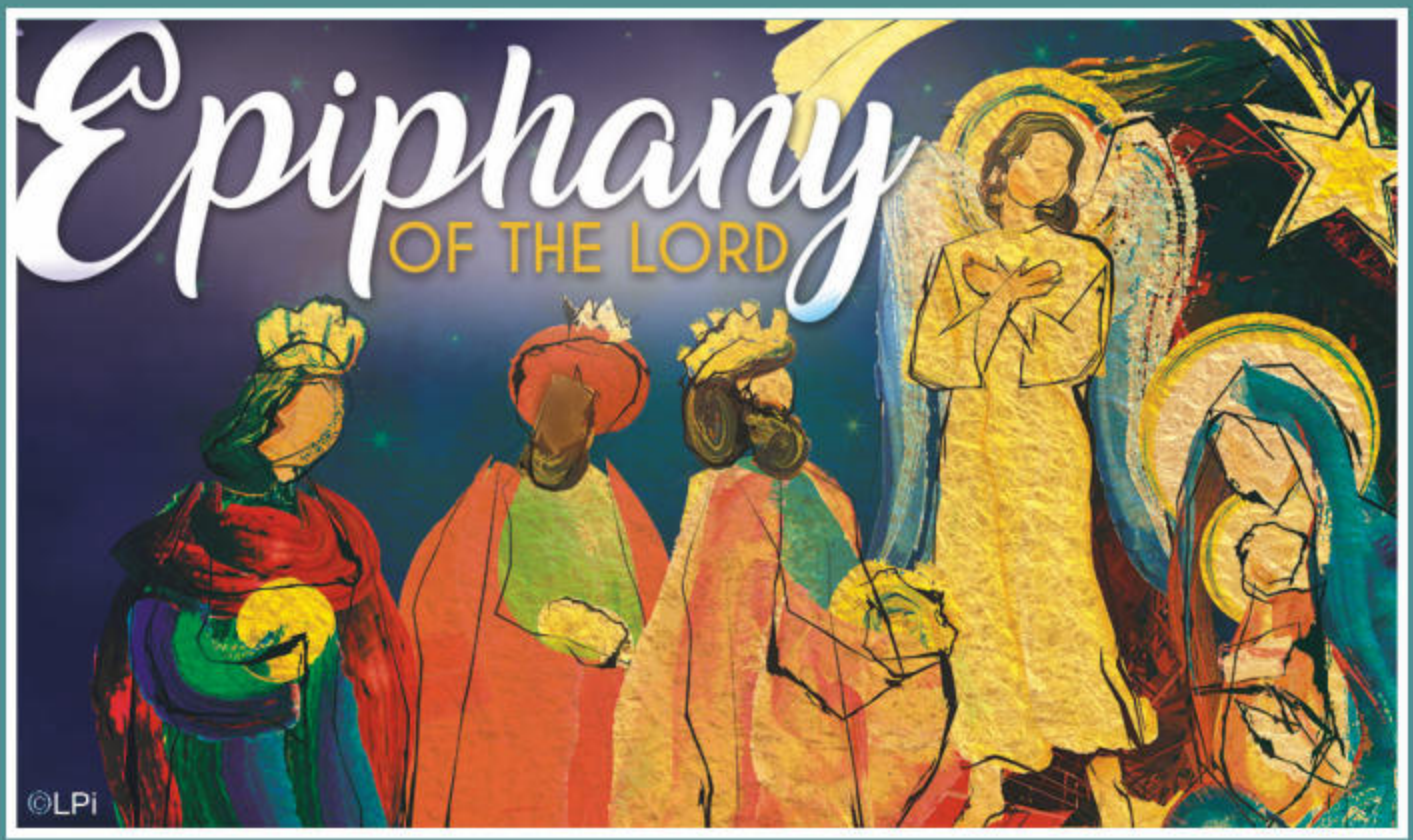
DON'T TOUCH YOUR FACE

Especially around the eyes, nose and mouth. If you must sneeze, use a tissue or your arm.



KEEP YOUR DISTANCE

Practice social distancing during this epidemic and stay away from large groups. Instead, call, email or check up on family and friends using social media.



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Parish Staff 702-657-0200

Pastor
Fr. Marc Howes ..... ext. 202 or 211

Deacons
Dcn. Frank Oettinger, Dcn. James Pittman & Dcn. Patrick Cater..... ext. 200

Executive Assistant to the Pastor & Director of Pastoral Ministries
Leonarda Serna ..... ext. 211

Director of Catechetical Ministries
Cathy Trawinski ..... ext. 210

Administrative Assistant for Catechetical Ministries
Araceli Perez ..... ext. 217

Director of Catechesis of the Good Shepherd Ministry
Indira Thomas..... ext. 217

Director of Youth & Young Adult Ministries
Jessica Parrish ..... ext. 214

Assistant for Youth & Young Adult Ministries
Tina Neyman ..... ext. 215

Director of Liturgy, Pastoral Music & Communications, 5pm Ensemble Director & Cantor
Lissy De Jesus ..... ext. 208

10am Choir & Children's Choir Director, Cantor
Sean Davis 702-255-5269

Liturgical Accompanists
Kara Davis and Jay De Jesus..... 702-657-0200

Parish Business Manager
Chris Summers ..... ext. 201

Program Coordinator
Mary Santos..... ext. 216

Office Manager
Merry Nera ..... ext. 207

Assistant for Finance
Jackie Lofton ..... ext. 204

Director of Facilities
Billy Hasbrouck ..... ext. 205

Custodians
Tio Serna and Keith Fowlkes ..... ext. 200

Ministries/Organizations

Altar Linens	Mary Lou Bodan	702-658-1953
Altar Servers.....	Marie Ricci.....	702-399-6327
Bethany Ministry.....	Parish Office	702-657-0200
Eucharistic Ministers	Marge Nelson	702-649-3318
Sursum Corda Gift Shop	Tina Neyman.....	702-657-0200 ext. 215
Marthas & Marys	Beverly Wilson	615-509-6355
Men's Club	Mike Buttell	702-658-1065
"Our Daily Bread" Food Ministry ...	Mary Santos	702-657-0200 ext. 211
Parish Life	Mary Santos	702-657-0200 ext. 216
RCIA	Paula Howley	702-279-7707
LAUDATO SÍ Ministry	Dcn. Pittman/Rhorie Abalos	702-657-0200
Lectors	Lissy De Jesus	702-657-0200 ext. 208
Marriage Sponsor Couples	Joseph & Sarah Smith	702-657-0200
Sacristans	Lissy De Jesus	702-657-0200 ext. 208
Senior Luncheons	Parish Office	702-657-0200
Universal Prayers.....	Lissy De Jesus	702-657-0200 ext. 208
Ushers	Bob & Adrian McKechnie	702-724-0182

Sacrament of Baptism

Please call the Director of Pastoral Ministries, Leonarda Serna at 702-657-0200, ext. 211 or email leonarda.serna@sjnc.org to begin the process. Please do not make any arrangements such as travel, catering, etc. until the Baptism preparation process is completed and you have received a letter confirming an available date and time for the Baptism.

Sacrament of Marriage

Please call the Director of Pastoral Ministries, Leonarda Serna at 702-657-0200, ext. 211 or email leonarda.serna@sjnc.org **before** considering any possible future marriage plans or dates. A **minimum** of six(6) to eight (8) months for sacramental formation and preparation is needed depending on individual circumstances. No other outside contracts or reservations should be made until an available date for the Sacrament of Marriage is confirmed in writing from the parish.

Sacrament of Anointing of the Sick

Please call the parish office if you or a family member seeks to be anointed. If possible, please try to call **before** your loved one is in the active process of dying.

Communion for the Sick or Homebound

Contact the parish office during office hours. In case of hospitalization, inform the admissions office that you are a Catholic and would like to receive communion.

Mass Intentions

Scheduled in the parish office.

House Blessings

Registered parishioners are encouraged to bless their own homes. Holy water and a blessing ritual are provided in the parish office.

Faith Formation Registration

Children must complete two consecutive years of sessions in order to celebrate 1st Communion or Confirmation.

Annulments

Please contact Leonarda Serna at (702) 657-0200 x 211

Funeral Arrangements

Please contact the Funeral Ministry at (702) 863-5974.

Volunteers for Ministry

Please contact Mary Santos at (702) 657-0200 x 216 or email mary.santos@sjnc.org to set an appointment to become a volunteer in one of our parish ministries.

Parish Pastoral Council

Terry Rees — Chairperson
Mark Haynes — Vice Chairperson
Jo-Ann Eicher — Secretary
Beverly Wilson— M&Ms President
Mike Buttell— Men's Club President
Alondra Rodriguez
—Youth Ministry Rep
Dorothy Buckey
BJ Buttell
Leticia Cristobal
Marie Ricci
Linda Richards
Shelley Robertson
Chris Summers *ex-officio*

Parish Finance Council

Gene Feher — Chairperson
Bob Hart — Vice Chairperson
Gary Hollman
John Kilduff
Sarah Smith
Chris Summers *ex-officio*

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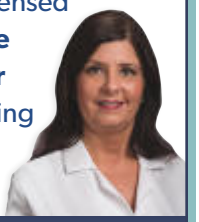

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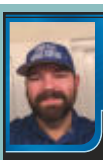

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