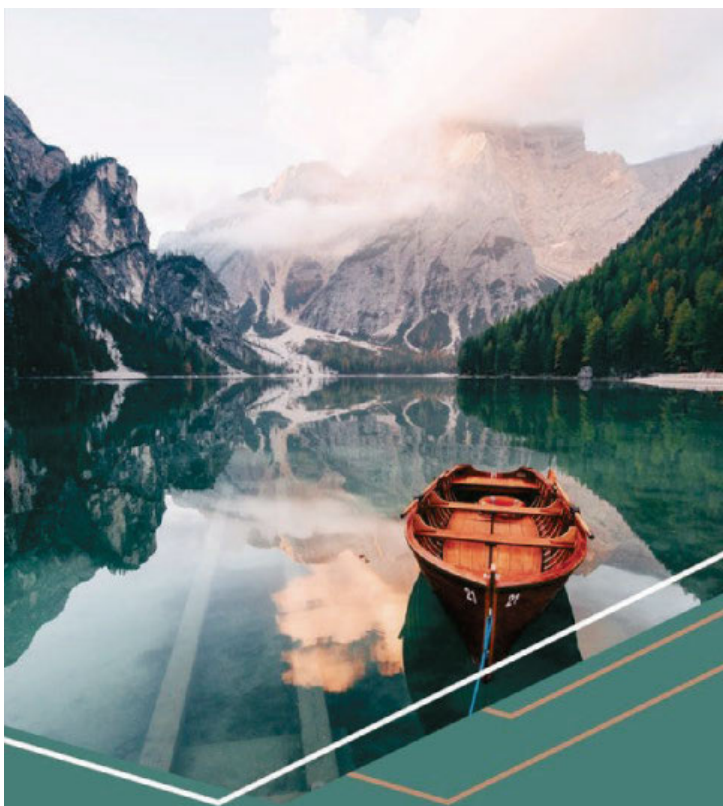


# *Church of the Resurrection*

## *January 22, 2023*



**3<sup>rd</sup> SUNDAY IN ORDINARY TIME**

*"Come after me, and I will make you fishers of men."*  
- Mt 4:19

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

### **OUR VISION**

*The Resurrection Catholic Community sees itself as a family that derives its sense of communion from the joyful celebration of the Holy Eucharist, the Sacraments, and the commitment to care for one another's needs through faith sharing and the willingness to offer each one's time, talents and treasure in the spirit of true unity.*

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**Phone: (480) 838-0207**

**Fax: (480) 756-1501**

**Email: [parishinfo@resurrectionaz.org](mailto:parishinfo@resurrectionaz.org)**

**Webpage: [www.resurrectionaz.org](http://www.resurrectionaz.org)**

### **WELCOME NEW PARISHIONERS**

*Those living in the area and regular participants in the liturgy are asked to register as members of the parish. Simply attending Mass does not make one a registered member. To register just contact the parish office or pick up a form in the church entry.*

**PARISH PRIESTS**

Rev. Romeo Dionisio,  
Parochial Administrator  
Ext. 8117

Rev. Thomas Kagumisa,  
Parochial Vicar

**PARISH DEACONS**

Deacon Bill Malatin

**PARISH STAFF**

Front Office  
Sr. Anne Marie Smith, O.S.F.,  
Business Manager  
Ext. 8112  
Agnes Umuligirwa  
Ext. 8110

**RELIGIOUS ED.**

Ext. 8125  
Dee Tamminen,  
Rel. Ed. Coordinator  
Rob Kubasko,  
Sacramental Prep

**RCIA:** Ext. 8123  
Rob Kubasko

**BAPTISM PREP:**

Ext. 8125  
Dee Tamminen

**YOUTH MINISTRY**

Tracey Siedinski-Seyler,  
Youth Ministry (Gr. 6-12)  
Ext. 8122

**MINISTRY OF CARE**

Fr. Thomas Kagumisa

**LITURGY/MUSIC**

Penni Scott, Music Director  
Ext. 8116  
Shannon Nolan—  
Sunday 5:00 Mass

Marie Hunter  
Liturgical Ministry Coordinator  
Ext. 8113

**Annulment & Marriage  
Preparation**

Deacon Bill Malatin

**St. Vincent De Paul**

480-329-0968 for  
appointment

MY DEAR SISTERS AND BROTHERS IN CHRIST,

As I ponder on the theme for this week which is Christian Unity, I could not help but remember the song “They’ll Know We are Christians”. We can find it in our book Breaking Bread #586 and I believe most of us are familiar with this song that goes:

*We are one in the Spirit, we are one in the Lord.  
We are one in the Spirit, we are one in the Lord.  
And we pray that all unity may one day be restored,  
And they’ll know we are Christians by our love, by our love,  
Yes they’ll know we are Christians by our love.*

As beautiful as the first lines of the song are, the verse also makes an admission that there is a need for unity in the Church. The Lord Jesus seems to have already anticipated disunity among his followers. In the gospel of St John 17:20-21, the Lord prayed to the Father “that they may all be one, even as you, Father, are in me, and I in you, so that they may be in us, so that the world may believe that you sent me”. From the outset, there were already disagreements among the apostles, especially between St. Peter and St. Paul. By the grace of God, that conflict was resolved—and they walked the same way of dying for Jesus. In the early centuries of the Church’s existence, there were many instances of rifts and disagreements: ecclesiastical, theological, political, cultural, jurisdictional, and language differences.

The Great Schism of 1054 placed a huge wedge between two opposing sides of the Church—and it finalized a great divide between the East (Orthodox Church) and the West (Roman Catholicism). It was a very bitter time for the Church so much so that many attempts to reconcile the two sides proved futile. While there have been some lights of hope with the more recent attempts at reconciliation by Pope St. John Paul II, Pope Benedict XVI, and Pope Francis, major issues still remain unresolved. (The Protestant Reformation started by Martin Luther in 1517 even paved the way for more challenges to the Church that spread from Europe to many parts of the world. It brought more division among Christians and caused the spread of thousands of different religious denominations that broke away from the Latin Rite of the West.) It is very sad to admit that while Christians worship the same One True God, we do not worship in the same way and do not believe in doctrines the same way. That is why we are being asked to pray for Christian Unity—that we may be one as Jesus prayed “Ut sint unum.”

There is only one way for this disunity to be resolved—and it is stated by the song that we mentioned above: it is only LOVE that can bring true unity. They will know that we are Christians by our LOVE. Love heals all wounds. Love dispels distrust and opens the way for reconciliation. Love leads to forgiveness. Love conquers all.

GOD LOVES YOU ALL VERY DEARLY.

In Christ,

FR. ROMY



Mass Intentions

MONDAY 23

8:00 Victor Ortega †

TUESDAY JANUARY 24

8:00 Agnes & Paul Sant †

WEDNESDAY JANUARY 25

8:00 Lupe Rios †

THURSDAY January 26

8:00 Gerard (Gerry) Poulin †

Friday JANUARY 27

8:00 Irene Davila †

SATURDAY JANUARY 28

8:00 Jay Jones †

5:00 Maria Valenzuela †

SUNDAY JANUARY 29

8:00 Parishioners †

10:00 Elsie Mardeusz †

5:00 Torey Fay †

Please pray for the repose of the souls of Mary Louise Spickerman Roger Clark

- Monday: Heb 9:15,24-28;Ps 98:1,2-6;Mk 3:22-30
Tuesday: Heb 10:1-10;Ps 40:2 & 4,708a,10,11; Mk 3:31-35
Wednesday: Acts 22:3-16 or Acts 9:1-22;Ps 117: 1, 2; Mk 16:15-18
Thursday: 2Tm 1:1-8 or Tit 1:1-5;12;Ps 132:1-5,11-14; Mk 4:21-25
Friday: Heb 10:32-39;Ps 37:3-4,5-6,23-24,39-40; Mk 4:26-34
Saturday: Heb 11:1-2,8-19;Lk 1:69-70,71-72,73-75; Mk 4:35-41
Sunday: Zep 2:3;3:12-13;Ps 146:6-7,8-9,9-10; 1Cor 1:26-31;Mt 5:1-12

DROP YOUR NETS AND BE FREE

There are times I wish I had no obligations. It would be great to take my wife's hand, hop in the car, and drive into the sunset. Where we were going would not matter as much as the fact that we would have nowhere we had to be. There would be nothing we had to do. No bills. No commitments. No problems. Freedom!

Life doesn't work like that, however. When Jesus came along and asked some fishermen to drop their nets and follow him, they did just that. Wow! In some ways, they experienced true freedom. That is what Jesus offers all of us. Yet, true freedom looks quite different than my dream scenario.

In living in the true freedom that Jesus offers, there are things we must do and places we must go. That is because freedom only exists in following God's will, not our own. We are called to be and called to give ourselves completely to God without reservations. We always have the free will to not respond to His call, but we will find that a negative answer may complicate our lives even further. God's path for us calls on us to give freely of what we have been given. Saying no to that call means we carry the weight of those gifts. We were never meant to keep them. The path of God's will may seem long and winding, but it is the one that leads us into that sunset. It is the way to true freedom.

— Tracy Earl Welliver, MTS

Loving Father, You sent your Son to proclaim the good news of our salvation. Help us to answer his call courageously may your Kingdom become a reality in our midst as we hear his word proclaimed, gather at the table of his Body and Blood, and serve one another in love. Through our encounter with the Risen Lord may we live the good news with faith and hope and bring the light of your love to the darkest places of our world. We ask this through Christ our Lord. Amen.



PRAYERS FOR THE SICK—REMEMBER THOSE OF OUR PARISH WHO ARE ILL AND HAVE REQUESTED OUR PRAYERS

Stephen Damon , Terri Zavala, Jane Carrasco, Donna Sabarese, Richard Sedillo, Alayna Mantaring, Jerry Mendoza,

**PRESIDER'S SCHEDULE****Saturday 01/28/2023**

8:00 am Fr. Cayetano

5:00 pm Fr. Dionisio

**Sunday 01/29/2023**

8:00 am Fr. Dionisio

10:00 am Fr. Dionisio

5:00 pm Fr. Cayetano

**MASS SCHEDULE****WEEKDAYS:** 8 am (Monday—Saturday)**FIRST FRIDAY:** 6:00 pm**Saturday:** 5pm**Sunday:** 8am, 10am & 5pm**ADORATION****WEDNESDAY** 8:30 am—5:30 pm**FIRST FRIDAY** 5:00 pm—6:00 pm**CONFESSIONS****SATURDAYS:** 3:45 pm—4:45 pm**FIRST FRIDAYS:** 5:15 pm—5:45 pm**Parish office hours:****Monday—Thursday:****8:30 am—4:30 pm****Friday:** 8:30 am—1:00 pm

“As the family goes,  
so goes the nation,  
and so goes the  
whole world  
in which  
we live.”  
ST. JOHN PAUL II

Day of Prayer  
for the Legal  
Protection of  
Unborn Children

**“UNITED WE STAND, DIVIDED WE FALL”**

The title is a common phrase that’s been used for multiple years. It has been attributed to Aesop in a short story he wrote about the Four Oxen and the Lion.

From then on it’s been used in the founding documents of our country, in strife among churches, in political arenas, but the lesson is always the same. If we do not work together, we will not solve our issues. We are in the midst of the week of Christian unity, and we know that we are still divided. We are in the midst of our own church that is dealing with different viewpoints on how we do things, on what we stand for, on challenges to moving forward, on a world wide synod to define how we can move forward.

The readings today are similar. The first reading refers to light in the darkness. There is a way forward. Christ is our light and our salvation. In the second reading, Paul urges the Christians to “agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose.” Is this not a lesson for us today? How united are we as a church? How often can we even bring up church issues? We are in the midst of change and sometimes don’t know how to come out of the darkness, but we need to find the light that will lead us on.

The Gospel describes the call of Peter and Andrew and by extension all of us. We are called to leave behind our differences and seek Jesus with all our determination and hearts. We need to leave behind our pre-conceived notions. We need to leave behind our prejudices. We need to leave behind our “boat”, our safety net. Even our jobs might need some review as to how unifying they really are. We see and hear on TV and media the people with contrasting views of everything. If we try hard enough (or maybe not even try), we can stay focused on our ultimate goal. We do have a job to do, like Peter and Andrew. We had a Christian church that was unified at one time, but if we pursue the dialogue, at least we can begin to understand each other; we can begin to heal.

This week maybe we can be conscious of the dis-unifying positions surrounding us and make a resolve to listen, to understand, and maybe even take the first steps towards unity. Let us pray for this unity.

Blessings on your week.

Sr. Anne Marie

**PRAY WITH LIGHT IN DARKNESS**

**W**hen I was a young seminarian, I asked a wise old priest how to pray better. He said simply, "Don't lie when you pray." He helped me to see how much energy I waste in trying to appear acceptable to God when I pray. For me, prayer was showing off for God and hiding what was ugly.

It's stunning that the Gospel of Matthew tells us of Jesus, "He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulon and Naphtali..." This isn't just the Lord's relocation up north. It's his moving into places of shame and defeat. This region was where the enemy invasion of Israel began centuries before. Jesus left the comfortable confines of Nazareth and sought out a place of darkness, not to bring shame, but to announce the dawning of his light.

When we pray, we usually prefer Jesus to stay put in our little Nazareths—where we feel comfortable, successful, and in control. But he moves. He re-locates into the Zebulons and Naphtalis of our shame, embarrassment, fear, and sense of being defeated. The question for us is: will we allow him to take up residence in those places in our prayer time? Will we talk to him honestly about our places of darkness? If we do, we're no longer lying when we pray. — Fr. John Muir

**NEXT ATTRACTION IN YOUTH MINISTRY**

February 12/13: No Classes

February 19/20: No Classes

**Random Fact:** In 1907, an ad campaign for Kellogg's Corn Flakes offered a free sample of cereal to any customer who would wink at their grocer.

**WELCOME BACK TO LIFE TEEN!!**

Facing the reality that young people are becoming less religious, are less likely than ever before to claim a religious identity, and are no longer being raised with a Christian worldview, this semester we are taking an entirely new approach to how we talk about religion and our Catholic faith with high school teens! Before they can care about what the Church teaches, they need to know that God exists. Before we can teach them details about morality, they need to know that there is absolute truth. Before we can expect them to be excited or invested in the Mass and the sacraments, they need to know Jesus. This Life Night series is full of Catholic teachings, doctrines, devotions, and practices, but focuses on an evangelistic message to help teenagers encounter Jesus Christ through the big questions they ask and through topics that are especially relevant to young people! **Looking forward to seeing all of our teens tonight!**

**CALLING ALL EDGE KIDS!!**

**WE'RE CONTINUING TO LEARN ABOUT THE SACRAMENTS THIS SEMESTER!**

This semester, our nights will reveal to the youth how the Sacraments of Healing and the Sacraments at the Service of Communion will be a part of their journey to heaven. They will learn about these sacraments and how they aid us in our daily lives. The Edgers will also come to an understanding that God has a specific course for their lives that will help them achieve holiness and, by His grace, cross the finish line into heaven.

Sounds pretty good, right? See you all tomorrow night!

**Stay tunes for lots of great activities coming up this spring in Youth Ministry!!**

Find us on our Youth Ministry social media pages!



@YMResurrection



ResurrectionYM



ResurrectionYM

**Resurrection livestreams Masses Saturday—5pm**

<https://www.youtube.com/resurrectionaz>  
<https://www.facebook.com/resurrectionaz/>



**Pancake Breakfast**

This weekend, Jan. 22<sup>nd</sup> after morning Masses

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**CATHOLIC DAUGHTERS OF THE AMERICAS COURT**  
**PADRE KINO #1932**  
 Meeting—1<sup>st</sup> Saturday 9:30am, Rosary @ 9am in McCarthy  
 Hall. For info e-mail—[CDATempe1932@gmail.com](mailto:CDATempe1932@gmail.com)



**KNIGHTS OF COLUMBUS**  
**St. John Paul the Great Council #13836**  
**Council Monthly Meeting—McCarthy Hall**  
**1<sup>st</sup> Tuesday—7pm**  
 For info contact: Grand Knight **Chester**  
 Email—[kofcchetstarr@gmail.com](mailto:kofcchetstarr@gmail.com) or call: 480-208-5600



**SK Robert A. Kiesecker Assembly #2742**  
**Meeting 4<sup>th</sup> Tues. 7pm,**  
**SK Bill Conley faithful navigator**  
**For info call 480-540-3820**  
 Email: [coyoteconley@icloud.com](mailto:coyoteconley@icloud.com)

Liturgical Ministry Schedule January 28 & 29				
	Altar Servers	EM	Hospitality	Lectors
Saturday	Austin Dang	Stan Stiller	Cathy O'Connor	Unfilled
5pm	Unfilled	Priscilla Stiller	Ray O'Connor	Denice Morales
Sunday	Unfilled	Katherine Boisvert	John Busch	Ed Douglas
8am	Unfilled	Robert Prochaska	Cathy Oplaski	Karen Santa Cruz
Sunday	Joseph Luong	Unfilled	Craig Lyon	Susan Mone
10am	Peter Luong	Helen Velenzuela	Shannon Lyon	John Brean
Sunday	Paul Seyler	Lorraine Alvarado	Unfilled	Marianne Henderson
5pm	Halona Steele	Joel Steele		T.Siedinski-Seyler


**The Chalking of the Doors:**

The crosses stand for Christ

20†C†M†B†23

The calendar year

The letters have a two-fold significance: C, M and B are the initials for the traditional names of the Magi



Caspar Melchior Balthazar


but they are also an abbreviation of the Latin blessing:

**CHRISTUS MANSIONEM BENEDICAT**  
 “May Christ bless the house.”

*In everything, be it a thing sensed or a thing known, God is hidden within. —St. Bonaventure*

**Feeling the stress of life's changes? Struggling with behavior problems? Having relationship issues? Coping with the loss of a loved one?**

**CATHOLIC CHARITIES COMMUNITY SERVICES** is here to support you. Counseling is available by appointment week-days, select evenings, and Saturdays at Holy Spirit Catholic Church, 1800 E Libra Drive, Tempe, AZ 85283. To schedule an appointment, call **602.749.4405**. Other locations and times are also available.



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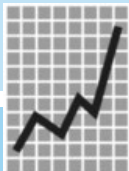
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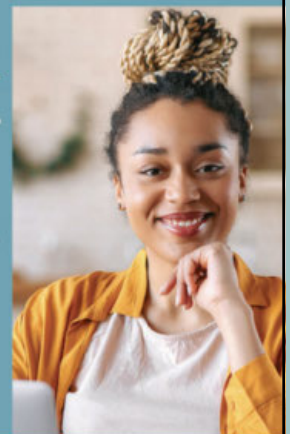
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