

**St. Joachim**  
*Catholic Church*



**Iglesia Católica**  
*de San Joaquín*

21250 Hesperian Blvd, Hayward, CA 94541 | 510-783-2766 | [www.stjoachim.net](http://www.stjoachim.net)

**November**  
**29,**  
**2020**

# First Sunday of Advent

"Be careful! Always be ready! You don't know when that time will be."

Mark 13:33



## MASS SCHEDULES

### Reconciliation

Saturday 3-4 PM, Wednesday 6-7 PM

### Reconciliación

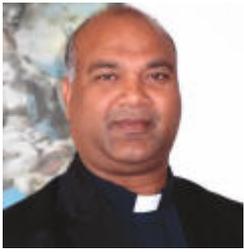
Miércoles 6-7 PM, Sábado 3-4PM

**Masses** Currently we have outdoor masses in English on Sunday at 9:00 AM and in Spanish on Sunday at 2:00 PM

### Mass Schedule

We have livestream Masses Monday—Saturday at 10 AM and Sunday at 10:30 in English and Sunday in Spanish at 12:30 PM. Follow mass on Facebook or our webpage live. You can receive communion after the Sunday livestream masses by coming to the placita immediately after mass.

**United in faith and guided by the Holy Spirit**



### From the Pastor's Desk:

Anticipating the end of the world in 1975, twenty-four men, women, and children from Grannis, Arkansas, moved into one tiny house and waited there for ten months. The end did not come as they had expected, and they were evicted

for not paying their rent. In 1986 a man named Richard Kieninger of Garland, Texas, organized a group of people to survive the calamities of the end of time. On May 5, 2000, Kieninger's followers planned to witness the last day from a dirt pile. Similarly in 1525, a German preacher named Stoeffler predicted the end of the world by flood. All of his parishioners built boats and rafts to survive the end. When the flood did not come, they threw Herr Stoeffler into a deep pond. Such was the case on October 22, 1844. The followers of William Miller, a farmer turned preacher, donned white ascension robes and waited on a hilltop for the Second Coming of Christ. When Christ did not come, they adjusted their beliefs and formed what is now known as the Seventh Day Adventist Church. Jesus said that we should not wait by trying to guess the date. Said Jesus, "No one knows, not even the angels of heaven." He wanted his followers to be ready for the day of the coming of the Lord. He said that we must be ready because the Son of Man is coming at an hour we least expect. Jesus' call is clear. He calls his followers to expect the end to come at any moment.

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Early Sunday morning, June 30, 1974, a hundred young people were dancing to the soul-rock music at Gulliver's in Port Chester, on the border between New York and Connecticut. Suddenly the place was filled with flames and smoke. In a few minutes 24 were dead, burnt by fire, suffocated by smoke, and crushed in the exit passage by the escaping youngsters. According to the Mayor of Port Chester, the dancing crowd ignored the repeated and frantic warnings given by the band manager when he noticed the smoke. Today's second reading passes on to us the warnings given by St. Paul, and today's Gospel gives the warning to be vigilant and prepared given by Jesus.

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Grandma Martha was scolding her little grandson on his failure to go to church on a Sunday. "You will never get into Heaven the way you are going today," she told him. "Well, Granny, the reason that I don't go is I got a problem. I can't for the life of me figure how I'm gonna get my shirt on over those wings I'll have on my way to Heaven." "Never mind about shirts," said the grandma. "The question in your case is how are you gonna get your hat on over those horns which the bad boys get when they are taken to hell?"

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One Sunday after Church, a mother was talking to her young daughter. She told her daughter that, according to the Bible, Jesus will return to earth some day. "When is he coming back?" the daughter asked. "I don't know," replied the mother. "Can't you look it up on the Internet?" the little girl asked. [Jeff Totten, "The Lord's Laughter," *Joyful Noiseletter* (Jan. 2004), p. 2.]

**Nota de nuestro pastor:** Anticipándose al fin del mundo en 1975, veinticuatro hombres, mujeres y niños de Grannis, Arkansas, se mudaron a una casa diminuta y esperaron allí durante diez meses. El final no llegó como esperaban y fueron desalojados por no pagar el alquiler. En 1986, un hombre llamado Richard Kieninger de Garland, Texas, organizó un grupo de personas para sobrevivir a las calamidades del fin de los tiempos. El 5 de mayo de 2000, los seguidores de Kieninger planearon presenciar el último día desde un montón de tierra. De manera similar, en 1525, un predicador alemán llamado Stoeffler predijo el fin del mundo por inundación. Todos sus feligreses construyeron botes y balsas para sobrevivir al final. Cuando no llegó la inundación, arrojaron a Herr Stoeffler a un estanque profundo. Tal fue el caso el 22 de octubre de 1844. Los seguidores de William Miller, un granjero convertido en predicador, se vistieron con túnicas blancas de ascensión y esperaron en la cima de una colina la Segunda Venida de Cristo. Cuando Cristo no vino, ajustaron sus creencias y formaron lo que ahora se conoce como la Iglesia Adventista del Séptimo Día. Jesús dijo que no deberíamos esperar tratando de adivinar la fecha. Jesús dijo: "Nadie lo sabe, ni siquiera los ángeles del cielo". Quería que sus seguidores estuvieran preparados para el día de la venida del Señor. Dijo que debemos estar preparados porque el Hijo del Hombre vendrá a la hora que menos esperamos. El llamado de Jesús es claro. Llama a sus seguidores a esperar que el final llegue en cualquier momento.

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La madrugada del domingo 30 de junio de 1974, un centenar de jóvenes bailaban al ritmo de la música soul-rock en Gulliver's en Port Chester, en la frontera entre Nueva York y Connecticut. De repente, el lugar se llenó de llamas y humo. En pocos minutos 24 murieron, quemados por el fuego, sofocados por el humo y aplastados en el pasillo de salida por los jóvenes que escaparon. Según el alcalde de Port Chester, la multitud que bailaba ignoró las repetidas y frenéticas advertencias del gerente de la banda cuando notó el humo. La segunda lectura de hoy nos transmite las advertencias dadas por San Pablo, y el Evangelio de hoy da la advertencia de estar alerta y preparada dada por Jesús.

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abuela Martha estaba regañando a su nieto por no ir a la iglesia un domingo. "Nunca llegarás al cielo como lo haces hoy", le dijo. "Bueno, abuela, la razón por la que no voy es porque tengo un problema. No puedo ni por mi vida imaginarme cómo voy a ponerme la camisa sobre esas alas que tendré en mi camino al cielo ". "No te preocupes por las camisas", dijo la abuela. "La pregunta en tu caso es ¿cómo vas a ponerte el sombrero sobre esos cuernos que les ponen los chicos malos cuando los llevan al infierno?"

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Un domingo después de la iglesia, una madre estaba hablando con su hija pequeña. Le dijo a su hija que, según la Biblia, Jesús volverá a la tierra algún día. "¿Cuándo volverá?" preguntó la hija. "No lo sé", respondió la madre. "¿No puedes buscarlo en Internet?" preguntó la niña. [Jeff Totten, "La risa del Señor", *Joyful Noiseletter* (enero de 2004), pág. 2.]

## WEEKLY READINGS

Readings for the Week  
of November 29, 2020

### Sun/Dom:

Is 63:16b-17, 19b; 64:2-7/Ps 80:2-3, 15-16,  
18-19 [4]/1 Cor 1:3-9/Mk 13:33-37

### Mon/Lunes:

Rom 10:9-18/Ps 19:8, 9, 10, 11 [10]/Mt  
4:18-22

### Tues/Martes:

Is 11:1-10/ Ps 72:1-2, 7-8, 12-13, 17 [cf. 7]/  
Lk 10:21-24

### Wed/Mier:

Is 25:6-10a/Ps 23:1-3a, 3b-4, 5, 6 [6cd]/  
Mt 15:29-37

### Thurs/Juev:

Is 26:1-6/Ps 118:1 and 8-9, 19-21, 25-27a  
[26a]/Mt 7:21, 24-27

### Fri/Vier:

Is 29:17-24/Ps 27:1, 4, 13-14 [1a]/  
Mt 9:27-31

### Sat/Sab:

Is 30:19-21, 23-26/Ps 147:1-2, 3-4, 5-6  
[cf. Is 30:18d]/Mt 9:35—10:1, 5a, 6-8

### Next Sun./Dom:

Is 40:1-5, 9-11/Ps 85:9-10, 11-12, 13-14  
[8]/2 Pt 3:8-14/Mk 1:1-8

## THE WEEK AHEAD

Mass Schedule Our current  
schedule for masses is:

Sunday

9:00 English—mass in the parking lot

10:30 English indoor & live streamed

12:30 Spanish indoor & live streamed

2:00 Spanish—mass in the parking lot

Sign up for flocknote to be among  
the first to know when our mass  
schedules change - it is quick an  
easy to stay up-to-date with all the  
latest information

## OFFICE INFORMATION

### Parish Office

783-2766

### Parish Fax

783-2760

### Parish Email

office@saintjoachim.net

### Parish Office Hours

Mon- day-Friday 10 AM-7:30

PM

Bi-

ble

7:30 PM

Saturday 10 AM-

4 PM

Bilingual available 10 AM-4 PM

Sunday 12 PM -4 PM

Bilingual available 12 PM-4 PM

### Rev. Joseph Antony Sebastian, SVD

Pastor

Monday, Tuesday, Wednesday, & Friday

10 AM to 12 PM

5 PM to 8 PM (with appointment)

lunes, martes, miércoles, y viernes

10 AM a 12 PM

5 PM a 8 PM (con cita)

### Rev. Ricardo Gonzalez, SVD

Parochial Vicar

Monday, Wednesday, Thursday, & Friday

10:00 AM to 12:00 PM

5 PM a 8 PM (with appointment)

lunes, miércoles, jueves y viernes

10:00 AM a 12:00 PM

5 PM a 8 PM (con cita)

### Ariel Mayormita

Music Director/Director de Música

Phone Ext. #223

amayormita@aol.com

### Flor Herce

Bookkeeper

### Pat Ludwig

Administrative Assistant



### St. Vincent de Paul

783-0344

### Office hours

1:00-2:30 PM ONLY

Monday-Friday

### San Vicente de Paul

Gary Enos, President

### Faith Formation Office

Oficina de Formación de Fe

785-1818

### St. Joachim School

Escuela de San Joaquín

783-3177

### Armond Seishas

Principal

### Sandra Garzon

School Secretary

### St. Joachim Pre-School

783-0604

### Marisa Melgarejo

Director





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**PRAY FOR**

Mary Mora  
Albert Gonzales  
Mary Hennessey  
Teresa Chu  
Patty Chu  
Edgar DeLos Angeles  
Debbie Eberly  
Julia-Marie Eberly  
Mike Talbot  
Kelsey Codilla  
Cynthia Crutchfield  
Arsenio M. Reyes Sr.  
Ruben & Altigracia Perez  
Jerome Aguiar  
Jennie Harling  
Ivan Benin  
Melanie Fabio  
Jennifer Bliss

**DONATIONS**  
**St Vincent de Paul**  
offering for next week:

Peanut Butter, Jelly or Crackers

Mantequilla de Mani, Gelatin o galletas

Donations are very much appreciated—but please no expired food. ~ Thank You

**CONTRIBUTIONS**  
**CONTRIBUCIONES**

**COLLECTION FOR WEEK**  
**November 9-15 ,2020**

The Plate Collection  
**\$ 2,592 .00**

EFT Collection  
**\$ 190.00**

On line Collection  
**\$ 2,030.00**

**Total**  
**\$ 4,812.00**

## VATICAN CORNER

*continued* ...The long awaited report, that was authorized by Pope

Francis, about the defrocked Cardinal Theodore McCarrick, treated Francis rather lightly. The report explained that Francis assumed that his predecessors had made the correct judgments about McCarrick, and that Francis had not been properly informed. The report describes how the Church did little digging into McCarrick's rumored misconduct.

Anonymous letters, unsubstantiated allegations, events seeming to have occurred long ago, bishop's reports leaving out information, settlements of alleged sexual abuse that were kept quiet, all made it too easy to dismiss those sexual misconduct and power abuse rumors. Also Cardinal

McCarrick had become a large Church fundraiser, giving money to both charities and directly to clerics, including Vatican members responsible for assessing his misconduct charges. But the report states that there is no evidence that McCarrick's customary gift-giving influence significant

decisions made about him. The report goes on to explain that it was not until 2017, that there had ever been any precise accusation regarding sexual abuse or harassment or harm done to a minor by McCarrick. As soon as the first report was received from a victim who was a minor at the time of the abuse, Pope Francis defrocked the elderly cardinal. The report talks about the whistle-blowing Archbishop Carlo Maria Viganó, who two years earlier said he had informed Pope Francis of the allegations against McCarrick, and accused Pope Francis of continuing the cover-up and dramatically called for Francis to resign his office. The report stated that Viganó the Vatican's ambassador to the U.S. was asked by the Vatican in 2012 to investigate the charges against McCarrick, and did not carry out that investigation. The report is a sorrowful account that the Church is learning from. After its publication, Pope Francis said "I renew my closeness to the victims of sexual abuse and the Church's commitment to eradicate this evil." Cardinal Blasé Cupich the Archbishop of Chicago described the release of the report as an "unprecedented and a watershed moment as it pulls back the curtain on culture of clericalism that has separated the clergy from the people they have been ordained to serve." He said that while it makes for painful reading, "it is fearless in admitting the failures of church leaders," and "another example of Pope Francis' commitment to responsibility, accountability and transparency to all victim-survivors and other" who have suffered from abuse and misconduct by the clergy, including Bishops, of the Catholic Church. Cardinal Cupich said he is grateful to Pope Francis for ordering the report and to those who carried out his mandate, and reiterated his belief it should "be read in full." Cardinal Cupich quoted the Pope's apostolic letter that calls us to eliminate "the sin of clericalism, hear the cries of the victims and place the faithful, especially children, at the heart of everything we do and every judgment we make in working to prevent abuse and to support those affected by this tragedy." "Let us seize this moment, build on what we have already done and go forward in fidelity to the call of Christ to protect the most vulnerable among us."



Sources: [washingtonpost.com](http://washingtonpost.com), [insidethevatican.com](http://insidethevatican.com), [catholicnewsagency.com](http://catholicnewsagency.com), [vaticannews.va](http://vaticannews.va)

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### In these most difficult times your Church still needs your financial assistance.

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1. ~Mail your donation to the Rectory office
2. ~Drop your donation in the mail slot near the front Rectory door
3. ~Donate on line — the easy way . Go to our website [saintjoachim.net](http://saintjoachim.net) , in the upper right corner of the home page of the page click on donate/pay, select weekly/monthly donation and complete the form. It is easy to update and change as you want to. If you need assistance with this call the office and leave your name and phone and we will call you back and assist you. *We understand these hard times and appreciate you helping the church.*

## MASS INTENTIONS

November 28—December 3, 2020

following are the original  
mass time requests

### Saturday 4:30 PM

Robert Cunningham (98th birthday)

### Saturday 6:00 PM

Jesus Cantera †

### Sunday 7:30 AM

Iluminda Gungon †

### Sunday 9:00 AM

David A. Tayco †

### Sunday 10:30 AM

Talau Family (thanksgiving)

Stella Ulibarri ( † birthday)

### Sunday 12:15 PM

Alejandro Patio †

### Sunday 2:00 PM

Miembros de la familia Cruz

(intencion especial)

Paula & David Cruz †

Rafael Aurora & Jovenal Aurora †

### Sunday 6:00 PM

Godofredo Guevara †

### Monday 10:00 AM

Alessia Miller (birthday)

### Tuesday 10:00 AM

Nuevo & Cecilia Talau

(wedding anniversary)

Walter Fernandez †

### Wednesday 10:00 AM

Jose Vergara Sr. & Jr †

Bernidia Dela Cruz †

### Thursday 10:00 AM

The Community of St. Joachim

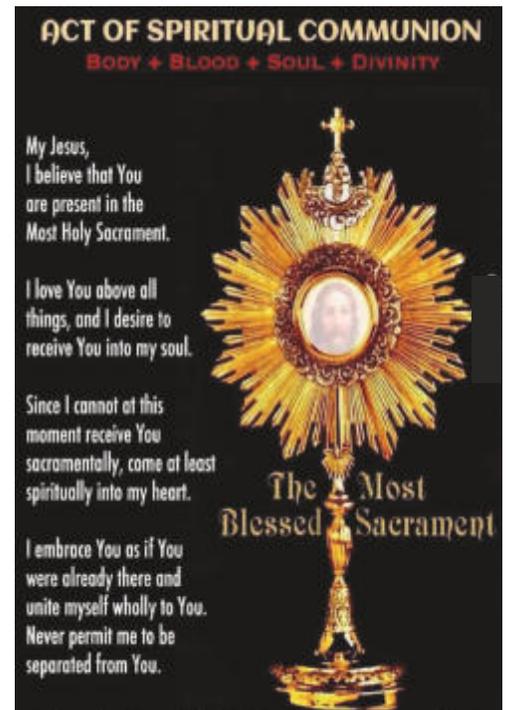
### Friday 10:00 AM

Sacred Heart of Jesus Members

(thanksgiving)

### Saturday 10:00 AM

The Community of St. Joachim



Did you know that our Priests both say a private mass (just by themselves) everyday while our shelter in place is on and limited Public indoor Masses may be said.

Our Priest mention the names of all of those with Mass intentions on that day at their Mass, so if you have a mass intention on a day that there are no public masses your intention is mentioned at each of their masses.

If you would like to do a mass intention while the office is closed the easiest way is to do it online on our parish website [saintjoachim.net](http://saintjoachim.net) / Select the Donate/Pay in the upper right hand corner and then select mass intentions , put all your payment information in and in the comment section please put a date and time of the mass you would like your intention read at. Even though right now those mass times do not exist we would like to know which mass would be your preference. Intentions must be in by noon the day before except for the weekend masses - those must be submitted by noon on Friday. You can still drop mass intentions in the Rectory mail slot or in the mail but these must be a minimum of one week in advance since we are not in the office on a regular basis now. If you have questions about this process, please call the Rectory Office and someone will return your call.





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via email and text!



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