

St. Joachim
Catholic Church



Iglesia Católica
de San Joaquín

21250 Hesperian Blvd, Hayward, CA 94541 | 510-783-2766 | www.stjoachim.net

July 10, 2022 | **Fifteenth Sunday in Ordinary Time**

JESUS CALLS US
to be good
Neighbors

MASS SCHEDULES

Sunday Mass in English

Saturday 4:30 PM

Sunday 7:30, 9:00, 10:30 AM & 12:15 PM

Daily Mass in English

8:30 AM Monday—Saturday

Misas en Español

Miércoles 7 PM

Misas Dominicales en Español

Sábado 6 PM, Domingo 2 & 6 PM

Mass Location

All masses inside the Church

Reconciliation

Saturday 3-4 PM, Wednesday 6-7 PM

Reconciliación

Miércoles 6-7 PM

Adoration ~ Benediction/ Adoración ~ Bendición

Friday—9 AM till 1 PM

United in faith and guided by the Holy Spirit

EVERYDAY STEWARDSHIP

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

What Jesus Doesn't Say

“If Jesus wanted us to (fill in the blank), he would have said so.”

We hear this argument applied to every controversial topic under the sun — and even some not-so-controversial topics, too. Whenever someone is trying to make a case for a decision they have already made, they call in Jesus' scriptural silence on the matter as their expert, unimpeachable witness.

And sure, there's much Jesus doesn't talk about in the Gospels. But by this logic, we would have to assume that Jesus doesn't care, for instance, if we drive well over the speed limit (he doesn't discuss cars and highways in the Bible) or what we do online (he never mentions the Internet or websites at all!), when we know that certainly is just not the case.

Like the scholar of the Jewish law who challenges Jesus to define who exactly his “neighbor” is, we can argue semantics all we want. But if we rest in prayer and look deep into our hearts, we know what path we need to take, and it's usually not the easy one.

I find that I do this plenty in ways that are far more subtle. I lament that the situation facing me is not sufficiently “black and white.” I become frustrated by the shades of moral grey and toss up my hands, claiming I don't know what the right answer is, insisting that I can't be blamed for the ramifications of whatever decision I make.

What I need to be doing in these situations is asking God for His guidance, even if it makes me nervous. I need to be like the scholar. He was brave enough to ask, even though I think he knew he wouldn't particularly like the answer. Let's strive for that same courage.

— Tracy Earl Welliver, MTS

LA CORRESPONSABILIDAD DIARIA:

RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Lo que Jesús no dice

“Si Jesús hubiera querido que (llenar el espacio en blanco), lo habría dicho.”

Escuchamos este argumento aplicado a todos los temas controvertidos bajo el sol, e incluso a algunos temas no tan controvertidos también. Cada vez que alguien está tratando de defender una decisión que ya ha tomado, recurre al silencio bíblico de Jesús sobre el asunto como su testigo experto e irreprochable.

Y claro, hay muchas cosas de las que Jesús no habla en los Evangelios. Pero según esta lógica, tendríamos que asumir que a Jesús no le importa, por ejemplo, si manejamos muy por encima del límite de velocidad (él no habla de autos y carreteras en la Biblia) o lo que hacemos en línea (él nunca menciona el ¡Internet o sitios web en absoluto!), cuando sabemos que ciertamente ese no es el caso.

Como el erudito de la ley judía que desafía a Jesús a definir quién es exactamente su “prójimo,” podemos discutir la semántica todo lo que queramos. Pero si descansamos en oración y miramos profundamente en nuestro corazón, sabemos qué camino debemos tomar, y generalmente no es fácil.

Encuentro que hago esto bastante de maneras que son mucho más sutiles. Lamento que la situación a la que me enfrento no sea lo suficientemente “blanco y negro.” Me siento frustrado por los tonos de gris moral y levanto las manos, afirmando que no sé cuál es la respuesta correcta, insistiendo en que no se me puede culpar por las ramificaciones de cualquier decisión que tome.

Lo que necesito hacer en estas situaciones es pedirle a Dios que me guíe, aunque me ponga nervioso. Necesito ser como el erudito. Fue lo suficientemente valiente como para preguntar, aunque creo que sabía que no le gustaría particularmente la respuesta. Luchemos por esta misma valentía.

- Tracy Earl Welliver, MTS

WEEKLY READINGS

Readings for the Week
of July 10, 2022

Sun/Dom:

Dt 30:10-14/Ps 69:14, 17, 30-31, 33-34, 36,
37 or Ps 19:8, 9, 10, 11 [9])/Col 1:15-20/
Lk 10:25-37

Mon/Lunes:

Is 1:10-17/Ps 50:8-9, 16bc-17, 21 and 23/
Mt 10:34—11:1

Tues/Martes:

Is 7:1-9/Ps 48:2-3a, 3b-4, 5-6, 7-8/
Mt 11:20-24

Wed/Mier:

Is 10:5-7, 13b-16/Ps 94:5-6, 7-8, 9-10,
14-15/Mt 11:25-27

Thurs/Juev:

Is 26:7-9, 12, 16-19/Ps 102:13-14ab and 15,
16-18, 19-21/Mt 11:28-30

Fri/Vier:

Is 38:1-6, 21-22, 7-8/Is 38:10, 11, 12abcd,
16/Mt 12:1-8

Sat/Sab:

Mi 2:1-5/Ps 10:1-2, 3-4, 7-8, 14/
Mt 12:14-21

Next Sun./Dom:

Gn 18:1-10a/Ps 15:2-3, 3-4, 5 [1a]/
Col 1:24-28/Lk 10:38-42

THE WEEK AHEAD

Tuesday July 12th

_Altar Server Training 6:00 PM in the Church

Thursday July 14th

_Pray the Rosary together as a community at
7:00 PM in the Church

OFFICE INFORMATION

Parish Office

510-783-2766

Parish Fax

510-783-2760

Parish Email

office@saintjoachim.net

Parish Office Hours

Monday, Tuesday, Thursday & Friday –
lunes, martes, jueves y viernes
11:00 AM-5:00 PM
Wednesday/ miércoles
—1:00 PM– 7:00 PM

Rev. Henry Noga, SVD

Pastor
Monday, Tuesday, Wednesday, & Friday
10 AM to 12 PM
5 PM to 8 PM (*with appointment*)
lunes, martes, miércoles, y viernes
10 AM a 12 PM
5 PM a 8 PM (*con cita*)

Rev. Emilio Reyes, SVD

Parochial Vicar
Monday, Wednesday, Thursday, & Friday
10:00 AM to 12:00 PM
5 PM a 8 PM (*with appointment*)
lunes, miércoles, jueves y viernes
10:00 AM a 12:00 PM
5 PM a 8 PM (*con cita*)

Ariel Mayormita

Music Director/Director de Música
Phone Ext. #223
stjoachimmusic1@gmail.com

Flor Herce

Bookkeeper

Pat Ludwig

Administrative Assistant

St. Vincent de Paul

510-783-0344

Office hours

1:00-2:30 PM ONLY

Monday-Friday

San Vicente de Paul

Gary Enos, President

Faith Formation Office

Oficina de Formación de Fe

510-785-1818

Faith Formation Office Hours

Sunday/domingo — 8:30 AM-12:30 PM
Tuesday/martes — 6:00 PM– 8:00 PM
Wednesday/miércoles--5:00 PM-8:00 PM
Friday/Viernes — 5:00 PM-8:00 PM

Bertha Cruz

Administrative Assistant

St. Joachim School

Escuela de San Joaquín

510-783-3177

Armond Seishas

Principal

Sandra Garzon

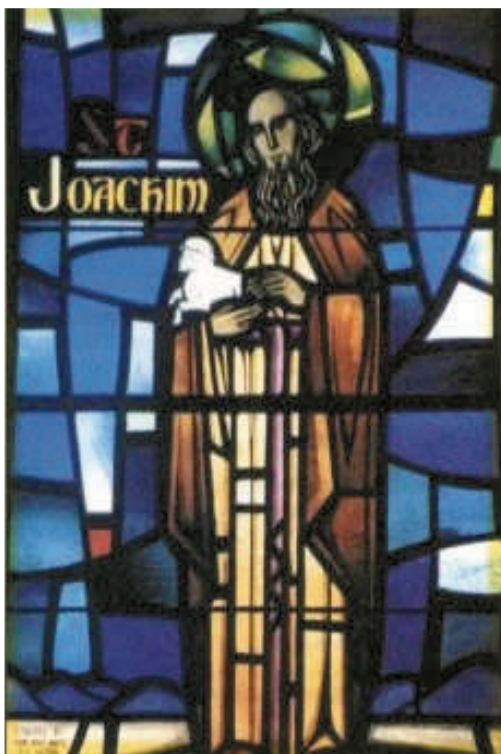
School Secretary

St. Joachim Pre-School

510-783-0604

Marisa Melgarejo

Director



Interested in becoming an altar server? If you have made your first communion please join us on Tuesday, July 12th at 6:00pm in the church to hear about our altar server ministry and learn how to set the altar for mass.

Those who are currently serving and would like to have more training please feel free to come as well.

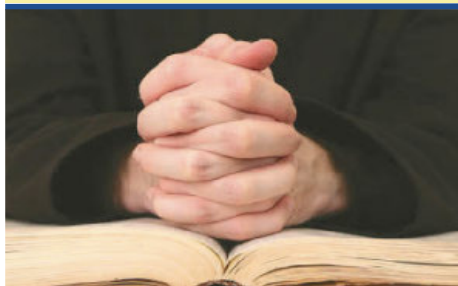


If you have any questions please feel free to contact Ms, Selena, the altar server coordinator for both English and Spanish at [\(510\) 517-3039](tel:5105173039).

¿Interesado en convertirse en monaguillo? Si has hecho tu primera comunión, únete a nosotros el martes 12 de julio a las 6:00 p. m. en la iglesia para conocer nuestro ministerio de monaguillos y aprender cómo preparar el altar para la misa.

Aquellos que actualmente están sirviendo y les gustaría recibir más capacitación, no duden en venir también.

si tiene alguna pregunta, no duden en comunicarse con la Sra. Selena, la coordinadora de monaguillos para inglés y español al [\(510\) 517-3039](tel:5105173039).



PRAY FOR

Leila Nocon
 Shanae Washington
 Josephine Bilan-Gaspar
 Wendy Van De Veer
 Annalyn Morales
 Bianca Pina
 Cynthia Thompson
 Selena Castellanos
 Paul Lojo
 Sylvia Sicat
 Serena Chin
 Hermingilda "Hilda" Manuel
 Jack Pollard
 Rosalinda Puno
 Altagracia Perez
 Isagani Dizon
 Barbara Kirbach
 Maria Gallardo

DONATIONS

St Vincent de Paul

offering for next week:

Cereal

Donations are very much appreciated—but please no expired food. ~ Thank You

CONTRIBUTIONS CONTRIBUCIONES

COLLECTION FOR
June 26, 2022

1st Collection
\$ 7,547.00
 EFT Collection
\$ 55.00
 On Line Giving
\$ 783.00

1st Collection TOTAL
\$ 8,385.00

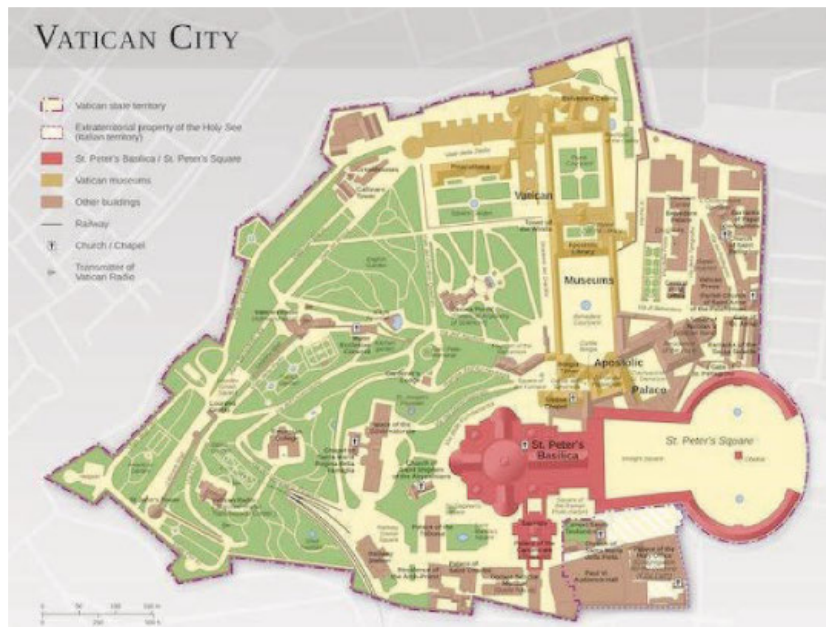
Second Collection Peters Pence
\$ 2,020.00

VATICAN CORNER

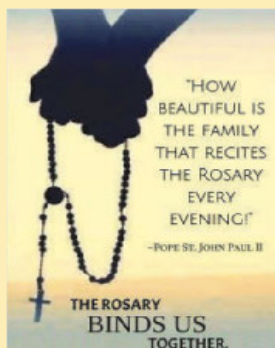
...continued So how did Vatican City located

on the west bank of the Tiber River come to be an independent city state within the City of Rome? At the end of the Renaissance in the 17th century, the Roman Catholic Church tried to purge itself of its abuses and it was a period of difficult times. Many people left the area of Rome and there was disease and lack of food and money. The population of Rome dropped to fewer than 10,000 people. Eventually the Vatican and Rome recovered after a long period of hardship. In the late 1700s, the Holy Roman Empire dissolved, a rival to the Papal Empire. Campaigns of the French Revolutionary Wars destroyed the old social structure of feudalism in Italy where nobility held lands and peasants work and lived on the lord's land in exchange for military protection. Modern ideas and efficient legal authority took hold and revolutionary sediment and unification movements began. The

popes controlled the Papal States that divided in two the Italian Peninsula. In 1850, King Victor Emmanuel II of Sardinia appointed himself to be King of Italy and began consolidating all of Italy under one government. The Papal States were the last holdout and bit by bit King Emmanuel II grabbed them also. In 1861 Pope Pius IX was urged to avoid an armed assault against his rule and accept a peaceful settlement with concessions if he would acknowledge the new Italian state and agree to the annexation of the Papal States into Italy. But he refused. King Emmanuel II's army forcibly entered Rome and drove the Pope and his army back inside the Vatican with its 39 foot high, 2 mile long Leonine defensive wall. Even the Pope's subjects in Rome, nearly all Roman Catholics, voted overwhelmingly to join Italy. The Pope excommunicated all who had been involved in the capture of Rome, forbade Catholics from voting in Italian elections and rejected the money offered to him to give up. He would not set one foot in Italy he said and that might have been his clever strategy, or it might have been from fear of his former subjects, but he played the victim and stirred up support in the process. His aim was to regain his kingdom, and his secret plan was to go into exile, get support from powerful allies and then return triumphantly to Rome behind an invading army. When that plan failed, he and 5 succeeding popes stayed in the Vatican for the next 59 years. When Pope Pius IX died and his corpse left the Vatican, some of the Roman people tried to toss his coffin into the Tiber River. He and his successors called themselves "prisoners of the Vatican" and refused to legitimize the Italian government that had swallowed up the Papal States. The papal boycott finally came to an end when dictator Benito Mussolini (King Emmanuel III's prime minister) and Pope Pius XI signed the Lateran Treaty. Mussolini boasted that the Treaty would "bury" the worldly power of the pope, but it permitted just the opposite, even serving as a springboard to launch the Church into international organizations. *To be continued ... Sources: history.com, romewise.com, britannica.com, wikipedia.org, concordatwatch.eu*



Come Pray the Rosary with us!



The Knights of Columbus will be leading a multi-lingual Rosary in the Church every Thursday at 7:00 PM. All are welcome to come and pray together. If you can't join us in person, please join us live streamed on our Facebook page. Thursday Night—7:00 PM
In the Church and also live streamed on our Facebook page.

MASS INTENTIONS
July 9-16, 2022

Saturday 4:30 PM

Paul Daniel Vendiano †

Saturday 6:00 PM

Sebastian Munoz (*birthday*)
Manuel Nunez Velazquez †
(*1st aniversario*)

Sunday 7:30 AM

Peter & Martha Do †

Sunday 9:00 AM

Agnes Kim (*birthday*)
Anna's Ancestors †
Edgar Delos Angeles †
Pedro Escandon †

Sunday 10:30 AM

Joamil Dela Cruz (*special intention*)
Vicente & Jocelyn Alcantara †

Sunday 12:15 PM

Orlando Eballo Jr. (*healing*)

Sunday 2:00 PM

Manuel, Leticia & Carolina Cruz
(*special intention*)

Aurora, Juvenal & Rafael Torres †
Juan & Nallely Ponce †

Sunday 6:00 PM

Ramiro Ortega (*healing*)
Fidel Barrita †
Flavio Iniguez † (*aniversario*)

Monday 8:30 AM

Bienvenido T. Leynes †

Tuesday 8:30 AM

Geraldine Sardilla († *birthday*)

Wednesday 8 :30 AM

Anacleta Joyosa Dalisay (*birthday*)

Wednesday 7:00 PM

Manuel, Paula & David Cruz †

Thursday 8:30 AM

The Community of St. Joachim

Friday 8:30 AM

The Community of St. Joachim

Saturday 8:30 AM

The Community of St. Joachim

Preschool Project Update!!! ~~~~~



They have started the work! As you can see there has been some needed "destruction" being done before they can start the "construction". The end result will be more room for some of our youngest parishioners!!

Oracion San Miguel

San Miguel Arcángel,
defiéndenos en la batalla.
Sé nuestro amparo contra la
perversidad y asechanzas del
demonio. Reprímale Dios,
pedimos suplicantes,
y tú Príncipe de la
Milicia Celestial,
con el divino poder de Dios,
arroja al infierno a Satanás
y a todos los espíritus malignos
que andan dispersos
por el mundo
para la perdición de las almas.
Amén.

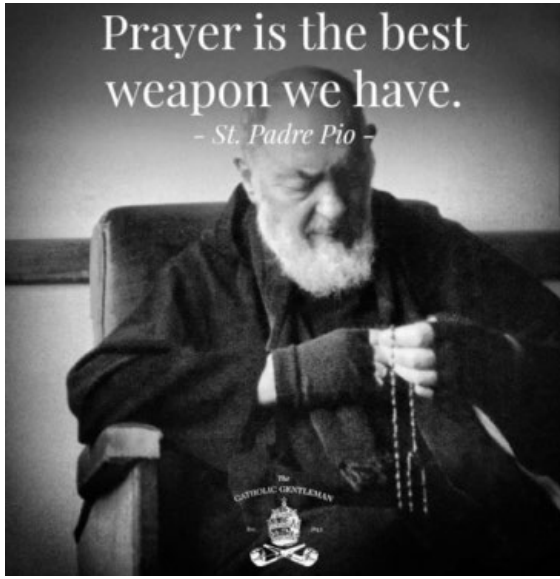


Prayer to St. Michael

St. Michael the Archangel,
defend us in battle,
be our protection
against the wickedness and
snares of the devil.
May God
rebuke him we humbly pray;
and do thou, O Prince of the
Heavenly host,
by the power of God,
cast into hell Satan
and all the evil spirits
who prowl about the world seeking
the ruin of souls.
Amen

Prayer is the best
weapon we have.

~ St. Padre Pio ~



A PRAYER FOR PRIESTS

*Jesus, Eternal High Priest,
you came to us to save us from our sins
and to open heaven for us.*

*Before you died for us, you gave us the holy priesthood
and the Eucharist at the Last Supper.*

*We thank you for our priests, who are your ministers
to help us grow in holiness and to attain heaven.*

*We are grateful for the many gifts that they bring to our community:
for leading us together in Eucharistic worship,*

for baptizing our children,

for visiting us in our homes,

for comforting us in sickness,

for blessing our marriages,

for forgiving us our sins,

for supporting us in sorrow,

for helping us to grow in faith,

for inspiring us to be saints.

*We want to always be attentive to our priests,
and never to take them for granted.*

*They need our friendship and love,
our kind words and acts of thoughtfulness,
and our prayers and sacrifices.*

*Dear Lord, we ask you to bless our priests
and confirm them in their vocation.*

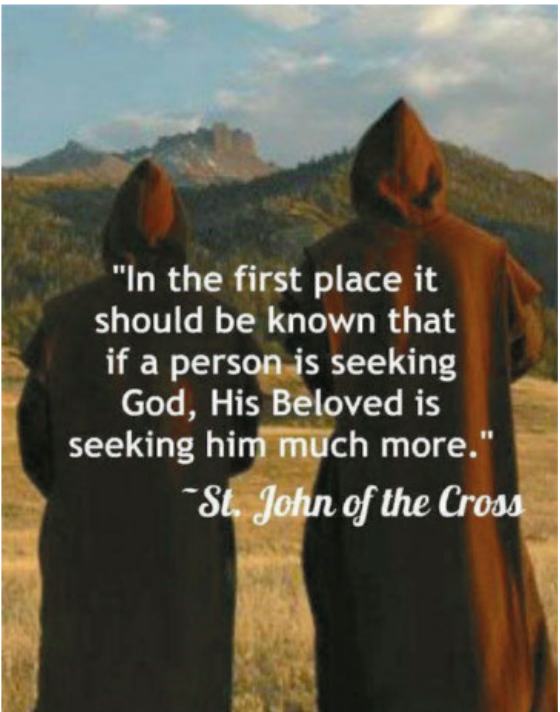
*Give them the gifts that they need to shepherd us
in holiness, strength and joy.*

*We offer you this prayer for our priests,
who are our fathers, brothers and friends,
through Christ, our Lord.*

Amen.

"In the first place it
should be known that
if a person is seeking
God, His Beloved is
seeking him much more."

~ St. John of the Cross



**“NOW LET
US PRAY FOR
THOSE WHO
SUFFER, AND
THAT GOD
MAY CONVERT
HEARTS TO
A STEADFAST
WILL FOR
PEACE.”**

—POPE FRANCIS

