

St. Joachim
Catholic Church

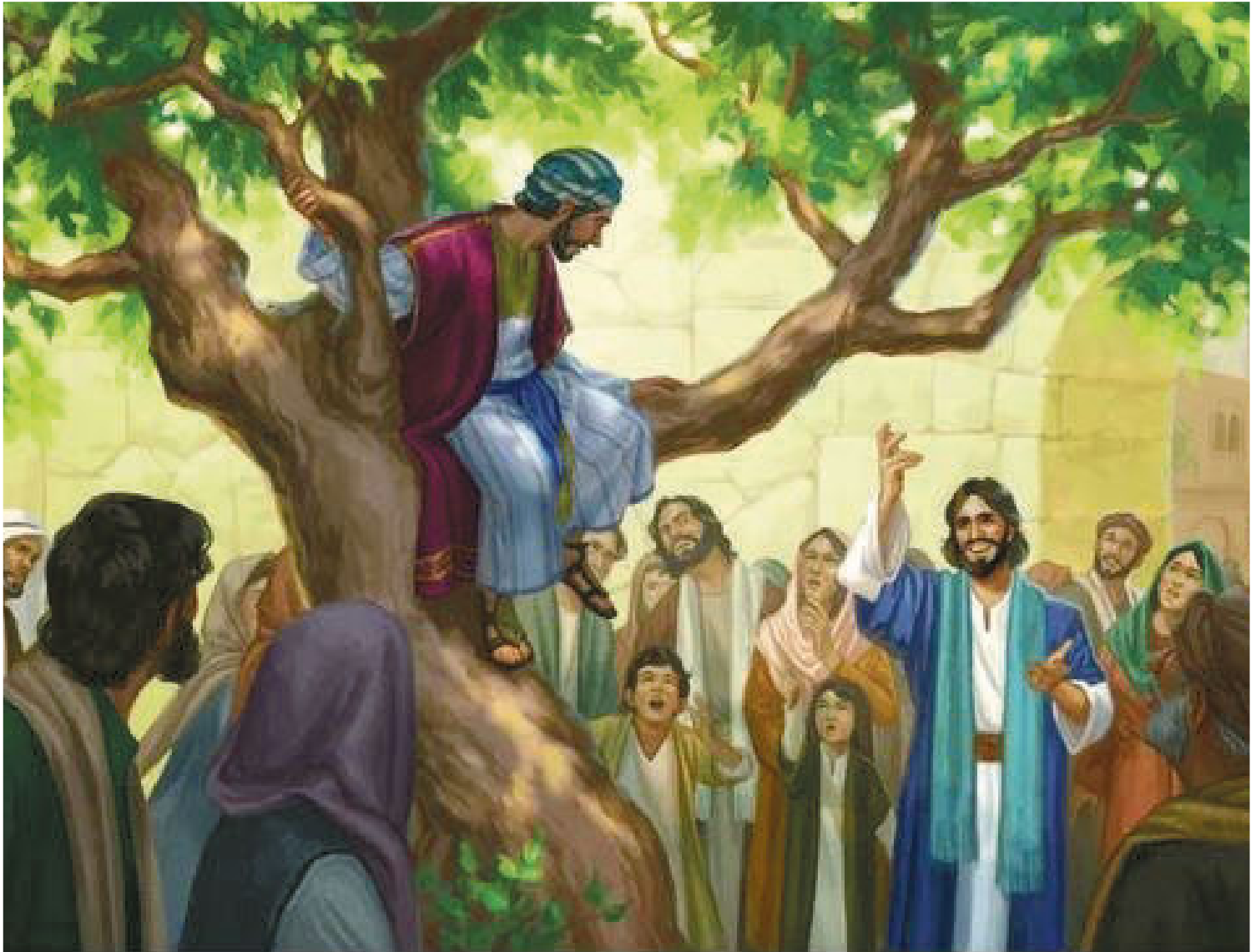


Iglesia Católica
de San Joaquín

21250 Hesperian Blvd, Hayward, CA 94541 | 510-783-2766 | www.stjoachim.net

**Oct 30,
2022**

Thirty-First Sunday in Ordinary Time



MASS SCHEDULES

Sunday Mass in English

Saturday 4:30 PM

Sunday 7:30, 9:00, 10:30 AM & 12:15 PM

Daily Mass in English

8:30 AM Monday—Saturday

Misas en Español

Miércoles 7 PM

Misas Dominicales en Español

Sábado 6 PM, Domingo 2 & 6 PM

Mass Location

All masses inside the Church

Reconciliation

Saturday 3-4 PM, Wednesday 6-7 PM

Reconciliación

Miércoles 6-7 PM

Adoration ~ Benediction/ Adoración ~ Bendición

Friday—9 AM till 1 PM

United in faith and guided by the Holy Spirit

Are you Smarter than a Catholic 8th grader ?

Take the Quiz and see!!

9. Purgatory is:

- A. ~ A state of purification for people who die in the state of grace but who do not die with complete love for God.
- B. ~ A temporary state where sincere people who do not die in the state of grace get a second chance to do good and thus avoid going to hell.
- C. ~ A state of mild punishment for people who were not bad enough to go to hell and who were not good enough to go to heaven.
- D. ~ A state of natural happiness where souls of unbaptized infants and morally good non-Christians will wait until they are judged on the Last Day.

10. The doctrine of the Immaculate Conception means:

- A. ~ Mary conceived Jesus immaculately in her womb, without the aid of a human father.
- B. ~ Mary conceived Jesus immaculately in her womb, and he remained without sin.
- C. ~ Mary was conceived immaculately in her mother's womb, without the aid of a human father.
- D. ~ Mary was conceived immaculately in her mother's womb and was preserved from sin.

11. The consecration of the Eucharist:

- A. ~ Can be performed by a Catholic priest/bishop or by a priest/bishop of an Eastern Orthodox church.
- B. ~ Can be performed by a Catholic priest/bishop only if he celebrates Mass with at least two witnesses.
- C. ~ Can be performed by Catholic priests/bishops and Anglican priests/bishops so long as they have the proper intention and pronounce the correct words of consecration.
- D. ~ Can be performed by a Catholic priest/bishop but in emergency situations can be performed by a deacon.

12. A deacon is:

- A. ~ Someone who cannot celebrate Mass because the bishop has not given him permission.
- B. ~ A layman who may distribute Communion, marry people, baptize babies, and wear vestments.
- C. ~ A man who has received the first degree of holy orders.
- D. ~ Forbidden to hear confessions and give absolution except in emergency situations and in the absence of a priest.
- E. Both B and C

13. In the Mass

- A. ~ Jesus is symbolized by the bread and wine from the moment of consecration onward.
- B. ~ Jesus is spiritually present along with the bread and wine once the consecration has occurred.
- C. ~ Jesus is spiritually present when the community gathers in prayer under the leadership of the priest and ceases to be spiritually present when the priest leaves the sanctuary.
- D. ~ Jesus is really and truly present, and the bread and wine are not present, after the consecration.
- E. ~ None of the above

14. The sacrament of anointing of the sick can be celebrated by:

- A. ~ Only the bishop
- B. ~ A bishop or priest
- C. ~ A bishop, priest or deacon
- D. ~ Normally by a bishop, priest or deacon but a layman can celebrate it in an emergency

15. Which sacrament(s) uses the Sacred Chrism oil?

- A. ~ Only Baptism & Confirmation
- B. ~ Only Baptism
- C. ~ Only Confirmation
- D. ~ Baptism, Confirmation and Holy Orders
- E. ~ None of the above

16. What are the 4 marks of the Church?

- A. ~ Prayer, love works and almsgiving
- B. ~ Faith, hope, love and charity
- C. ~ One, holy, catholic and apostolic
- D. ~ Temperance, justice, prudence and fortitude
- E. ~ Peace, love, charity and faith

PART TWO ~~~ answers on page 7

¿Eres más inteligente que un estudiante de octavo grado?

¡Haz el la prueba y verás!

9. purgatorio es:

- A. ~ Un estado de purificación para las personas que mueren en estado de gracia pero que no mueren con pleno amor a Dios
- B. ~ Un estado temporal donde las personas sinceras que no mueren en estado de gracia tienen una segunda oportunidad de hacer el bien y así evitar ir al infierno.
- C. ~ Un estado de castigo leve para las personas que no fueron lo suficientemente malas para ir al infierno y que no fueron lo suficientemente buenas para ir al cielo.
- D. ~ Un estado de felicidad natural en el que las almas de los niños no bautizados y los no cristianos moralmente buenos esperarán hasta que sean juzgados en el último día.

10. La doctrina de la Inmaculada Concepción significa:

- A. ~ María concibió a Jesús inmaculadamente en su vientre, sin la ayuda de un padre humano
- B. ~ María concibió a Jesús inmaculadamente en su vientre, y quedó sin pecado
- C. ~ María fue concebida inmaculadamente en el vientre de su madre, sin la ayuda de un padre humano
- D. ~ María fue concebida inmaculadamente en el vientre de su madre y fue preservada del pecado

11. La consagración de la Eucaristía:

- A. ~ Puede ser realizado por un sacerdote/obispo católico o por un sacerdote/obispo de una iglesia ortodoxa oriental
- B. ~ Puede ser realizado por un sacerdote/obispo católico solo si celebra la Misa con al menos dos testigos
- C. ~ Puede ser realizado por sacerdotes/obispos católicos y sacerdotes/obispos anglicanos siempre que tengan la intención adecuada y pronuncien las palabras correctas de consagración
- D. ~ Puede ser realizada por un sacerdote/obispo católico, pero en situaciones de emergencia puede ser realizada por un diácono

12. Un diácono es:

- A. ~ Alguien que no puede celebrar Misa porque el obispo no le ha dado permiso
- B. ~ Un laico que puede distribuir la Comunión, casar personas, bautizar bebés y usar vestimentas.
- C. ~ Un hombre que ha recibido el primer grado de las órdenes sagradas.
- D. ~ Prohibido confesar y dar la absolución excepto en situaciones de emergencia y en ausencia de un sacerdote
- E. ~ Tanto B como C

13. en la misa

- A. ~ Jesús es simbolizado por el pan y el vino desde el momento de la consagración en adelante
- B. ~ Jesús está espiritualmente presente junto con el pan y el vino una vez que se ha producido la consagración
- C. ~ Jesús está espiritualmente presente cuando la comunidad se reúne en oración bajo la dirección del sacerdote y deja de estar espiritualmente presente cuando el sacerdote sale del santuario
- D. ~ Jesús está real y verdaderamente presente, y el pan y el vino no están presentes, después de la consagración
- E. ~ Ninguna de las anteriores

14. El sacramento de la unción de los enfermos puede ser celebrado por:

- A. ~ solo el obispo
- B. ~ Un obispo o sacerdote
- C. ~ Un obispo, sacerdote o diácono
- D. ~ Normalmente por un obispo, sacerdote o diácono, pero un laico puede celebrarlo en caso de emergencia.

15. ¿Qué sacramento(s) utiliza el aceite del Sagrado Crisma?

- A. ~ Solo Bautismo y Confirmación
- B. ~ Solo Bautismo
- C. ~ Solo Confirmación
- D. ~ Bautismo, Confirmación y Orden Sagrado
- E. ~ Ninguna de las anteriores

16. ¿Cuáles son las 4 marcas de la Iglesia?

- A. ~ Oración, obras de amor y limosna
- B. ~ Fe, esperanza, amor y caridad
- C. ~ Uno, santo, católico y apostólico
- D. ~ Templanza, justicia, prudencia y fortaleza
- E. ~ Paz, amor, caridad y fe

SEGUNDA PART ~~~ respuestas en la pagina 7

WEEKLY READINGS

Readings for the Week
of October 30, 2022

Sun/Dom:

Wis 11:22—12:2/Ps 145:1-2, 8-9, 10-11, 13,
14/2 Thes 1:11—2:2/Lk 19:1-10

Mon/Lunes:

Phil 2:1-4/Ps 131:1bcde, 2, 3/Lk 14:12-14

Tues/Martes:

Rv 7:2-4, 9-14/Ps 24:1bc-2, 3-4ab, 5-6/
1 Jn 3:1-3/Mt 5:1-12

Wed/Mier:

Wis 4:7-14/Ps 25:6, and 7b, 17-18, 20-21/
Rom 5:17-21/Mt 11:25-30

Thurs/Juev:

Phil 3:3-8a/Ps 105:2-3, 4-5, 6-7/Lk 15:1-10

Fri/Vier:

Phil 3:17—4:1/Ps 122:1-2, 3-4ab, 4cd-5/Lk
16:1-8

Sat/Sab:

Phil 4:10-19/Ps 112:1b-2, 5-6, 8a and 9/Lk
16:9-15

Next Sun./Dom:

2 Mc 7:1-2, 9-14/Ps 17:1, 5-6, 8, 15 [15b]/2
Thes 2:16—3:5/Lk 20:27-38 or 20:27, 34 -38

THE WEEK AHEAD

Tuesday November 1st — All Saints Day /
Holy Day of Obligation ~ 8:30 AM English
Mass and 7:00 PM Bilingual Mass

Thursday November 3rd Pray the Rosary
together as a community at 7:00 PM in the
Church.

OFFICE INFORMATION

Parish Office

510-783-2766

Parish Fax

510-783-2760

Parish Email

office@saintjoachim.net

Parish Office Hours

Monday, Tuesday, Thursday & Friday –
lunes, martes, jueves y viernes

11:00 AM-5:00 PM

Wednesday/ miércoles

—1:00 PM– 7:00 PM

Rev. Henry Noga, SVD

Pastor

Monday, Tuesday, Wednesday, & Friday
10 AM to 12 PM

5 PM to 8 PM (*with appointment*)

lunes, martes, miércoles, y viernes

10 AM a 12 PM

5 PM a 8 PM (*con cita*)

Rev. Emilio Reyes, SVD

Parochial Vicar

Monday, Wednesday, Thursday, & Friday
10:00 AM to 12:00 PM

5 PM a 8 PM (*with appointment*)

lunes, miércoles, jueves y viernes

10:00 AM a 12:00 PM

5 PM a 8 PM (*con cita*)

Ariel Mayormita

Music Director/Director de Música

Phone Ext. #223

stjoachimmusic1@gmail.com

Flor Herce

Bookkeeper

Pat Ludwig

Administrative Assistant

St. Vincent de Paul

510-783-0344

Office hours

1:00-2:30 PM ONLY

Monday-Friday

San Vicente de Paul

Gary Enos, President

Faith Formation Office

Oficina de Formación de Fe

Faith Formation Office Hours

Currently closed

Confirmation Coordinator

Gabriela Perez

Stjyouthconfirmation@gmail.com

Administrative Assistant

St. Joachim School

Escuela de San Joaquín

510-783-3177

Armond Seishas

Principal

Sandra Garzon

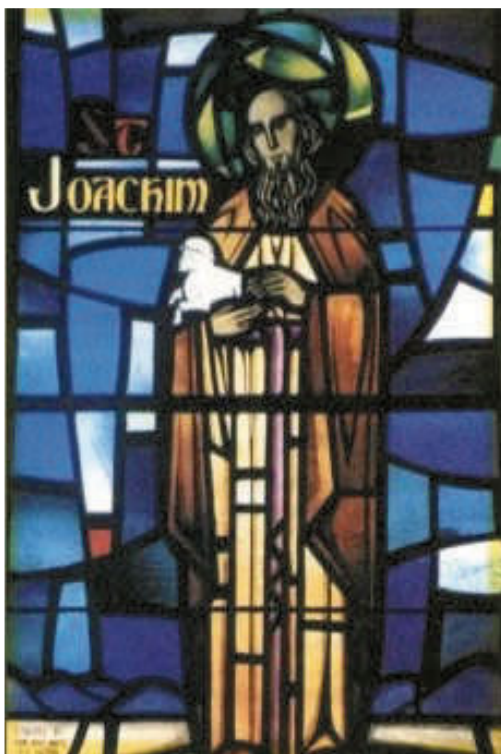
School Secretary

St. Joachim Pre-School

510-783-0604

Marisa Melgarejo

Director



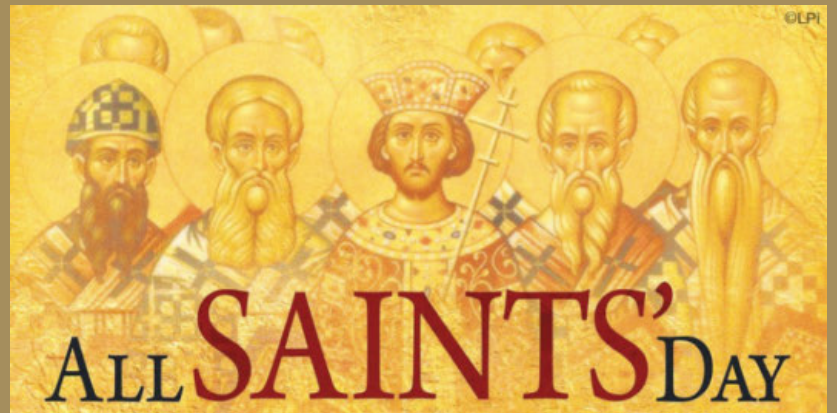
Tuesday—November 1st

All Saint's Day

Holy Day of Obligation

8:30 AM - English Mass

7:00 PM - Bilingual Mass



Wednesday - November 2nd

All Soul's Day

8:30 AM—English Mass

7:00 PM—Spanish Mass



PRAY FOR

- Melia Perrizo
- Manuela Nabong
- Jorge Enrique
- Emiliano Supan
- Rosario Valentin
- Giovanna Alarcon
- Eden Lucena
- Anita Quarry
- Roberto Suniga
- Mary Hennessey
- Celestina Enrique
- Leila Nocon
- Daniel Sarinas
- Garrie Louie Enrique
- Luisito S. Enrique
- Fernando Silva
- Barbara Kirbach
- Kinh Tran

DONATIONS

St Vincent de Paul

offering for next week:

Jelly or Peanut butter

*Jalea y mantequilla
de maní*

Donations are very much appreciated—but please no expired food. ~ Thank You

**CONTRIBUTIONS
CONTRIBUCIONES**

COLLECTION FOR
October 23, 2022

1st Collection

\$ 7,819.00

EFT Collection

\$ 535.00

On Line Giving

\$ 779.00

1st Collection TOTAL

\$9,133.00

Second Collection ~ Catholic Home
Mission Appeal

\$ 2,472.00

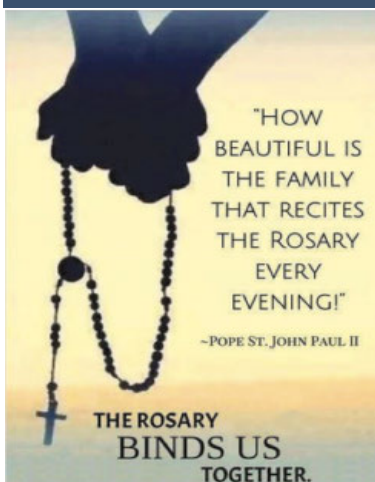
VATICAN CORNER

So what is the status of the Synod on Synodality, and what is it again? Many people were confused when the Vatican first announced the Synod in March 2021. One puzzled priest asked "isn't this just a meeting about having meetings?" What it is, as stated in its outline, is the idea that lay people can become lead figures in evangelization, bringing the Good News of Jesus into every human situation and seeking to convert individuals and society by the divine power of the Gospel itself, thereby growing the Church in holiness. How this could happen and how the laity and clergy would work together on this is the subject of the discussions. It is about trying to put into action the foundation document "Lumen Gentium" from the second Vatican Council, which outlines the central role that laity plays in the Church's mission of evangelization. The Synod on Synodality is a new process of the bringing together lay people, priests, religious, bishops, cardinals, etc., throughout the world, for discussions about "communion, participation, and mission. The Synod is a different way the Church is trying to communicate with the laity, rather than from the top-down method which it has used for centuries. Complications and difficulties have made it hard to understand the Synod and to participate. However, in the U.S. 700,000 people were involved, but that is only about 1% of the Catholics in the country. The first of the three phases of the Synod - Local Consultation is now over. It has been called the biggest consultation in history. Guidelines came out in September 2021 for each diocese to hold local listening groups, and the summaries of those meetings went to the bishop's offices for consolidation and then to the regional bishop's conference, for more consolidation and for presentation to the Vatican by April, 2022. But the time line was extended until August, 2022 and despite the difficulties, 112 of the world's 114 bishop's conferences sent reports to the Vatican. The two conferences that did not report had war or civil unrest. A group of 35 experts (pictured above) from five continents, with about 50% lay people and 50% clergy met at a retreat house in Frascati, Italy in late September and early October, 2022 to reflect upon and synthesize the reports turned into the Vatican. Little information has come out so far from the reports, except there are common themes from everywhere about: young people, women, people on the margins and anti-clericalism (clerics not close to their people). Phase two of the Synod will be more discussions this time continent-wide assemblies of bishops, priests and lay people. Phase three will be a final Rome meeting, a vote and then the Pope will accept or reject some of the suggestions and leave others with no decision. Ordinarily the Pope would then release an official teaching document. But it is thought in this case it may not be the end and the local churches may be called to implement the Synod's findings. Many people involved in the Synod have been asked why they have put so much effort into such an uncertain process, and their answers have all been about the same: The Holy Spirit is guiding the process. .



However, in the U.S. 700,000 people were involved, but that is only about 1% of the Catholics in the country. The first of the three phases of the Synod - Local Consultation is now over. It has been called the biggest consultation in history. Guidelines came out in September 2021 for each diocese to hold local listening groups, and the summaries of those meetings went to the bishop's offices for consolidation and then to the regional bishop's conference, for more consolidation and for presentation to the Vatican by April, 2022. But the time line was extended until August, 2022 and despite the difficulties, 112 of the world's 114 bishop's conferences sent reports to the Vatican. The two conferences that did not report had war or civil unrest. A group of 35 experts (pictured above) from five continents, with about 50% lay people and 50% clergy met at a retreat house in Frascati, Italy in late September and early October, 2022 to reflect upon and synthesize the reports turned into the Vatican. Little information has come out so far from the reports, except there are common themes from everywhere about: young people, women, people on the margins and anti-clericalism (clerics not close to their people). Phase two of the Synod will be more discussions this time continent-wide assemblies of bishops, priests and lay people. Phase three will be a final Rome meeting, a vote and then the Pope will accept or reject some of the suggestions and leave others with no decision. Ordinarily the Pope would then release an official teaching document. But it is thought in this case it may not be the end and the local churches may be called to implement the Synod's findings. Many people involved in the Synod have been asked why they have put so much effort into such an uncertain process, and their answers have all been about the same: The Holy Spirit is guiding the process. .

Sources: americamagazine.org, catholicnewsagency.com, Investopedia.com, vaticannews.va, catholicreview.org, catholicnewsagency.com, aleteia.org



Come pray the rosary with your
Parish community.

We pray a multi-lingual rosary on Thursday at 7:00
PM in the church —

All are invited to come pray together.

The rosary is led by the Knights of Columbus.

MASS INTENTIONS

October 29-November 5, 2022

Saturday 4:30 PM

Orlando Eballo Jr. (*healing*)
Efren Martin †
Salud Cimarra † (*anniversary*)

Saturday 6:00 PM

The Community of St. Joachim

Sunday 7:30 AM

Talaue Family (*thanksgiving*)
Ofelia D. Osbaldo (*healing*)
Limuell Orlina †

Sunday 9:00 AM

Edgar Delos Angeles †
David A. Tayco †

Sunday 10:30 AM

Vicente & Jocelyn Alcantara †
Carol Ann D'Mello †

Sunday 12:15 PM

Ofelia Fernando (*healing*)
Norberto Robles †

Sunday 2:00 PM

Daysi Corolina Ortiz Mejia (*cumpleanos*)
Dennis Ortiz Mejia (*cumpleanos*)
Deysi Mejia (*cumpleanos*)
All Priests in Marriage Encounter
Program (*accion de gracia*)
Nallely & Juan Ponce †
Aurora, Juvenal & Rafael Torres †

Sunday 6:00 PM

All Priests in Marriage Encounter
Program (*accion de gracia*)

Monday 8:30 AM

Ofelia D. Osbaldo (*healing*)
Ronwald Temporosa †
Souls in Purgatory †

Tuesday 8:30 AM

Maria Nenita Fulgueras (*birthday*)
Ofelia D. Osbaldo (*healing*)
Deceased members of Garcia Family †
Gregorio & Conrada Sampaga †
Ismael, Eustacio & Anunciacon Parras †
Ulpiano Fulgueras †

Tuesday 7:00 PM

Molina Family †

Wednesday 8 :30 AM

Deceased members of the Dela Cruz family †
Danilo & Jerricho Cuayzon †
Dr. Francisco S. Isidoro †
Mr & Mrs. Basilio Arengo †
Mr. & Mrs. Juan Isidoro †
Mr. & Mrs. Quintin Astorga †
Bobby Quizumbing †
Edgar Delos Angeles †
Lazaro Arquero †

Wednesday 7:00 PM

Nallely & Juan Ponce †
Aurora, Juvenal & Rafael Torres †
Gregorio & Conrada Sampaga †
Ismael, Estacio & Anunciacon Parras †
Jose Luis Casares †

Thursday 8:30 AM

Ofelia D. Osbaldo (*healing*)
Marna Cabatu †

Friday 8:30 AM

Carlito Roman (*birthday*)
Mitchie Lou Sadogiuo (*91st birthday*)
Jane O'Connor (*51st birthday*)
Sylvia Dracuulan (*thanksgiving*)
Sacred Heart of Jesus (*thanksgiving*)
Helen Estrada †
Deleila O'Connor Arriola †
Souls in Purgatory †

Saturday 8:30 AM

Paul Loc Kieu & Maria Ngai Do †



ATTENTION ALL ALTAR SERVERS

We have our next altar server meeting on:
Saturday, November 12th

We will start by attending mass at 8:30am and meeting will follow.

Agenda for the meeting: friendly reminders, sign ups for Thanksgiving, masses, Guadalupe Novenas and festival, Simbang Gabi novenas, Immaculate Conception masses, Midnight mass, Christmas masses and New Years. Day.

Since we have so many masses to plan for attendance is highly encouraged,

VOTE “NO” A LA PROPOSICIÓN 1

La Proposición 1 es el peor de los casos para el aborto en California. Es una medida electoral costosa y engañosa que permite abortos tardíos sin límites – por cualquier motivo, en cualquier momento, incluso momentos antes del nacimiento – a expensas de los contribuyentes.

La Proposición 1 no es necesaria. Lamentablemente, California ya cuenta con políticas de aborto entre las más permisivas del país que seguirían en efecto sin la enmienda, incluso con sus límites importantes para el aborto tardío, que se permite por la vida y la salud de la madre. La Proposición 1 derriba estos límites de sentido común.

California no limita el gasto estatal en aborto, y con miles viajando desde otros estados para procurar un aborto tardío, el costo será de cientos de millones. No entregue a los legisladores un cheque en blanco para pagar los abortos y no permita que hagan de California un "santuario del aborto".

Para obtener más información, visite a www.CAcatholic.org/Prop1

VOTE “NO” ON PROPOSITION 1

Proposition 1 is a worst-case scenario for abortion in California. It is an expensive and misleading ballot measure that allows unlimited late-term abortions — for any reason, at any time, even moments before birth, paid for by tax dollars.

Prop 1 isn't needed.

Sadly, California already has some of the most permissive abortion laws in the nation that would remain in effect without the amendment, including our current limit on late-term abortions that are permitted only for the life and health of the mother. Prop 1 destroys this common-sense limit.

California does not limit state spending on abortion, and with thousands more traveling from other states, the cost will be in the hundreds of millions. Don't hand lawmakers a blank check to pay for abortions, and don't let them make California an “abortion sanctuary.”

To learn more, visit www.CAcatholic.org/Prop1

Answers to the quiz on page 2 are: # 9-A, #10-D, #11-A, #12-C, #13-D, #14-C, #15-D, #16-C How did you do?

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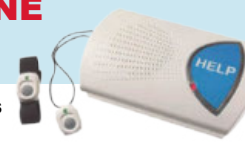


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