

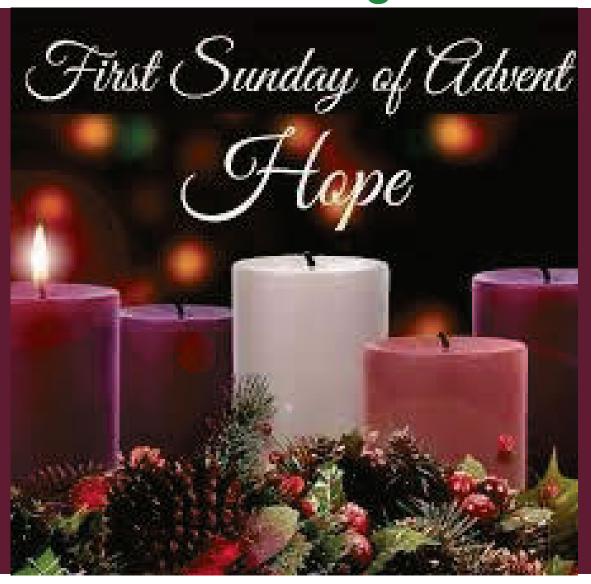


# **Iglesia Catolica** de San Goaquan

21250 Hesperian Blud, Hayward, CA 94541 | 510-783-2766 | www.stjoachim.net

Nov. 27, 2022

# First Sunday in Advent





#### Sunday Mass in English

Saturday 4:30 PM Sunday 7:30, 9:00, 10:30 AM & 12:15 PM **Daily Mass in English** 

8:30 AM Monday—Saturday

Misas en Español Miércoles 7 PM

#### MASS SCHEDULES

Misas Dominicales en Español Sábado 6 PM, Domingo 2 & 6 PM

#### **Mass Location**

All masses inside the Church

United in faith and guided by the Holy Spirit

#### Reconciliation

Saturday 3-4 PM, Wednesday 6-7 PM

#### Reconciliación

Miércoles 6-7 PM

Adoration ~ Benediction/ Adoracion ~ Benedicion

Friday—9 AM till I PM



A Unique Quiz on Catholic Bible	Una prueba única en clase de biblia católica.
9. Three of the Gospels are called	9. Tres de los Evangelios se llaman Evangelios
Gospels because they basically present the same	porque básicamente presentan el mis-
view of the life, death and resurrection of Jesus.	mo punto de vista de la vida, muerte y resurrección de
A. Catholic	Jesús.
B. Pauline	A. Católico
C. Synoptic	B. Paulina
D. Expatriot	C. Sinóptico
E. Epistle	D. Expatriota
	E. Epistola
10. Which of these is NOT a Synoptic Gospel? (pick	10 ¿Cuál de estos NO es un evangelio sinóptico? (elige
two) A. Matthew	dos)
B. Mark	A. Mateo
	B. Marcos
C. Luke	C. Lucas
D. John	D. Juan
E. Peter	E. Pedro
11. The writers of the Gospels are called	11 Los escritores de los Evangelios se llaman
	<u>-11</u> 200 0001101 00 00 100 2   unigenous 00 110111111
A. Evangelists	A. Evangelistas
B. Epistles	B. Epístolas
C. Revolutionaries	C. Revolucionarios
12. There are 21 letters in the New Testa-	12 Hay 21 cartas en el Nuevo Testamento. Estas car-
ment. These letters were written to early Christian	tas fueron escritas a las primeras comunidades cristia-
communities. These letters are called	nas. Estas cartas se llaman
·	A. Mensajes
A. Messages	
B. Apocalypse	B. Apocalipsis C. Epístolas
C. Epistles	D. Ficción
D. Fiction	
<b>13.</b> The majority of those letters were written by the	13 La mayoría de esas cartas fueron escritas por el
apostle	apóstol A. Pedro
A. Peter	
B. Paul	B. Pablo
C. James	C. Jaime
D. John	D. Juan
14. The New Testament letters written by Paul are	14 Las cartas del Nuevo Testamento escritas por Pa-
called Pauline Epistles. The rest of the letters are	blo se llaman Epístolas Paulinas. El resto de las letras
called	se llaman
A. Catholic epistles	A Epístolas católicas
B. Singular epistles	B. Epístolas singulares
15. The author of 2 John was	15. El autor de 2 Juan fue
A. Matthew	A. Mateo
B. Mark	B. Marcos
C. Luke	C. Lucas
D. John	D. Juan
E. Peter	E. Pedro
16. The Book of Revelation contains many	16 El Libro de Apocalipsis contiene muchos
to tell how God is overcoming evil.	para contar cómo Dios está venciendo el
A. Stories	mal.
B. Parables	A. Cuentos
C. Testaments	B. Parábolas
D. Symbols	C. Testamentos
E. Signs	D. Símbolos
~- <i></i>	E. Señales
~~ answers on nage 6	~~~ respuestas en la pagina 6
~~ answers on page 6	



#### **WEEKLY READINGS**

Readings for the Week of November 27, 2022

#### Sun/Dom:

Is 2:1-5/Ps 122:1-2, 3-4, 4-5, 6-7, 8-9/ Rom 13:11-14/Mt 24:37-44

#### **Mon/Lunes:**

Is 4:2-6/Ps 122:1-2, 3-4b, 4cd-5, 6-7, 8-9/ Mt 8:5-11

#### Tues/Martes:

Is 11:1-10/Ps 72:1-2, 7-8, 12-13, 17/ Lk 10:21-24

#### Wed/Mier:

Rom 10:9-18/Ps 19:8, 9, 10, 11/Mt 4:18-22

#### Thurs/Juev:

Is 26:1-6/Ps 118:1 and 8-9, 19-21, 25-27a/ Mt 7:21, 24-27

#### Fri/Vier:

Is 29:17-24/Ps 27:1, 4, 13-14/Mt 9:27-31

#### Sat/Sab:

Is 30:19-21, 23-26/Ps 147:1-2, 3-4, 5-6/Mt 9:35—10:1, 5a, 6-8

#### **Next Sun./Dom:**

Is 11:1-10/Ps 72:1-2, 7-8, 12-13, 17/ Rom 15:4-9/Mt 3:1-12

#### THE WEEK AHEAD

Thursday November 30th Pray the rosary together as a community at 7:00 PM in the Church

<u>Saturday December 3rd</u> 6:00 PM - First day of Our Lady of Guadalupe Novena and

celebration of La Purisima

#### OFFICE INFORMATION

### Parish Office

510-783-2766

#### **Parish Fax**

510-783-2760

#### Parish Email

office@saintjoachim.net

#### **Parish Office Hours**

Monday & Friday (lunes y viernes) 11:00 AM— 7:00 PM

Tuesday & Thursday (martes y jueves)

— I I:00 AM—5:00 PM

Wednesday (miercoles)

—I:00 PM— 7:00 PM

Bilingual available Mon., Wed, Fri (lunes, miercoles y viernes)

- 3:00 PM- 7:00 PM

#### Rev. Henry Noga, SVD

**Pastor** 

Monday, Tuesday, Wednesday, & Friday 10 AM to 12 PM

5 PM to 8 PM (with appointment)

lunes, martes, miércoles, y viernes 10 AM a 12 PM

5 PM a 8 PM (con cita)

#### Rev. Emilio Reyes, SVD

Parochial Vicar

Monday, Wednesday, Thursday, & Friday 10:00 AM to 12:00 PM

5 PM a 8 PM (with appointment)

lunes, miércoles , jueves y viernes

10:00 AM a 12:00 PM

5 PM a 8 PM (con cita)

#### Ariel Mayormita

Music Director/Director de Música Phone Ext. #223

stjoachimmusic I @gmail.com

#### Flor Herce

Bookkeeper

#### Pat Ludwig

Secretary

#### St. Vincent de Paul

510-783-0344

#### Office hours

1:00-2:30 PM ONLY

Monday-Friday

Gary Enos, President

# Faith Formation Office Oficina de Formación de Fe Faith Formation Office Hours

Currently no regular office hours

#### **Confirmation Coordinator**

Gabriela Perez

Stjyouthconfirmation@gmail.com

#### St. Joachim School Escuela de San Joaquín

**510-**783-3177

#### **Armond Seishas**

Principal

#### Sandra Garzon

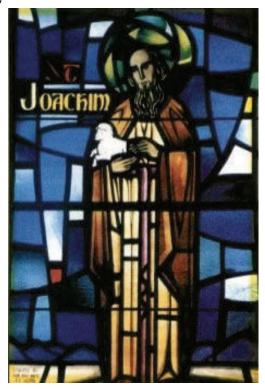
**School Secretary** 

#### St. Joachim Pre-School

510-783-0604

#### Marisa Melgarejo

Director



## The History of the Advent Wreath

The Catholic church adopted this tradition during the Middle Ages, as a way to prepare the hearts and minds for Christmas. The word advent itself comes from the Latin word "adventus" meaning "arrival." We prepare for the arrival of Christ. The wreath itself represents

eternity and everlasting life, a circle that never ends (<u>John</u> <u>3:16</u>).

Some have traced the origin of Advent as far back as the 4th or 5th century, but most would agree that the advent we've come to know now, symbols and all, started from the Middle Ages onward to the 1800s.

#### La historia de la corona de adviento

La iglesia católica adoptó esta tradición durante la Edad Media, como una forma de preparar los corazones y las mentes para la Navidad. La palabra advenimiento en sí proviene de la palabra latin "adventus" que significa "llegada". Nos preparamos

> para la llegada de Cristo. La corona misma representa l eternidad y la vida eterna, un círculo que nunca termina (Juan 3:16).

Algunos han rastreado el origen del Adviento desde el siglo IV o V, pero la mayoría estaría de acuerdo en que el advenimiento que conocemos ahora, con símbolos y todo, comenzó desde la Edad Media hasta el siglo XIX.





#### **PRAY FOR**

**Anita Quarry** Roberto Suniga Mary Hennessey Celestina Enrique Leila Nocon **Daniel Sarinas Garrie Louie Enrique** Luisito S. Enrique Fernando Silva Barbara Kirbach Kinh Tran Tom Prado Melia Perrizo Manuela Nabong Carmelita Jante Paul F. Hennessey Rosario Valentin



#### **DONATIONS**

St Vincent de Paul

offering for next week:

### **Crackers or Jelly**

Jalea y Galletas

Donations are very much appreciated—but please no expired food. ~ Thank You

# CONTRIBUTIONS CONTRIBUCIONES

#### **COLLECTION FOR**

November 13, 2022 1st Collection \$ 7,953.00

EFT Collection \$ 165.00

On Line Giving

\$ 1,109.00

1st Collection TOTAL \$ 9,227.00

Second Collection ~

Religious Education \$ 2,340.00

11/20 collection was not available at press time, but will be reported in future weeks



**Adrianne Amaya** 

VATICAN CORNER

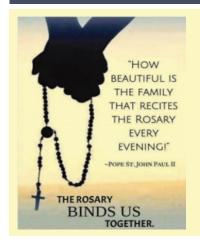
Pope Francis answered more of the reporter's questions while returning from his trip to

Bahrain on a Gulf Air Boeing 787, on Nov. 6, 2022. A reporter asked the Pope if canonical penalties should be made public. His question was referring to the recent discovery that in 2021 a French bishop was found guilty of committing sexual abuse in the 1990s as a priest, but his conviction was kept secret by the Church. Pope Francis said "the problem of abuse has always been there, not only in the Church but everywhere. You know that 42-46% of sexual abuse takes place in the family or in the community. This is very serious, but the habit has always been that of covering up. ... An ugly habit that began to change in the Church when a scandal surfaced in Boston at the time of Cardinal Law, who, because of the scandal, resigned. ... Since then the Church has become aware of this and has begun to work, whereas in society and other institutions it is normally covered up. ... Some say we are a small minority, but [I say] even if it were a single case, it would still be tragic. ... Before the scandal in Boston, people were substituted [priest were moved], now everything is transparent and we are moving forward on this, that is why we should not be surprised that cases like this come to light. ... I want to publicly thank the heroism of Cardinal O'Malley, a good Capuchin friar, who sensed the need to institutionalize this with the Commission for the Protection of Minors that he is heading. ... I believe that the Church cannot be 'shameless.' It has to be ashamed of the bad things, as well as [saying] thank you to God for the good things it does." A reporter from Germany



asked "is there anything to learn from this small flock we saw in Bahrain for the great Germany? Francis said Germany has a great and beautiful Evangelical Church; I do not want another one, which will not be as good as that one; but I want a Catholic [one], in fraternity with the Evangelical. ... Now we get into ethical discussions, into contingent discussions, but the root of religion is the slap in the face that the Gospel gives you, the encounter with the living Jesus Christ: and from there the consequences [follow], all of them; from there you get the apostolic courage to go to the peripheries, even to the moral peripheries of people to help; but [it starts] from the encounter with Jesus Christ. If there is no encounter with Jesus Christ, there will be an ethicism disguised as Christianity. When Pope Francis arrived back in Rome, he visited Rome's Marian Basilica of St. Mary Major and stayed a little while giving thanks to Our Lady for her maternal protection. He prayed at the feet of the ancient Byzantine icon of Maria Salus Populi Romani (Salvation of the Roman Peoples). It is a 5 feet high by 3 ¾ feet wide painting of Madonna and Child Jesus. Many of the faithful believe the image was painted by Saint Luke who used as his canvas the tabletop of a table Christ himself had built when working in his foster father- Saint Joseph's carpenter shop. In 590 AD, Pope Gregory the Great welcomed the image from Crete. In 1838, Pope Gregory XVI crowned the icon and Pope Pius XII did the same in 1954. The image has been overpainted many times through the centuries and in 2018, the Vatican Museums cleaned and restored the ancient icon. It is a Vatican custom that the pope visits the icon before and after his Apostolic trips to spend some time with the Blessed Mother in prayer.

Sources: vaticannews.va, catholicnewsagency.com, Wikipedia, anastpaul.com



Come pray the rosary with your Parish community.

We pray a multi-lingual rosary on Thursday at 7:00 PM in the church — All are invited to come pray together. The rosary is led by the Knights of Columbus.

#### **MASS INTENTIONS**

November 26- December 3, 2022

#### Saturday 4:30 PM

Orlando Ebalo Jr. (healing)

#### Saturday 6:00 PM

Gabina Ramirez †

Antonio-Godofredo Guevara †

#### Sunday 7:30 AM

Paul Loc Kieu & Maria Ngai Do †

#### Sunday 9:00 AM

Edgar Delos Angeles † Catalina Garcia †

David A. Tayco †

Teodoro Caponpon †

#### Sunday 10:30 AM

Munar-Arnobit Family (thanksgiving) Vicente & Jocelyn Alcantara †

Stella Ulibarri †

#### **Sunday 12:15 PM**

Ofelia Fernando ( healing)

#### Sunday 2:00 PM

Manuel, Paula & David Cruz †

#### Sunday 6:00 PM

Gabina Ramirez †

#### Monday 8:30 AM

Maria Dieu †

Gabina Ramirez †

#### Tuesday 8:30 AM

Gabina Ramirez †

#### Wednesday 8:30 AM

The Community of St. Joachim

#### Wednesday 7:00 PM

Gabina Ramirez †

Godofredo Guevara †

#### Thursday 8:30 AM

Nuevo & Cecila Talaue

(wedding anniversary)

Walter Fernandez †

Gabina Ramirez †

#### Friday 8:30 AM

Sacred Heart of Jesus (thanksgiving)

Bibiana Anore ( † birthday)

Bernidia Dela Cruz † (16th anniversary)

Helen Estrada †

Gabina Ramirez †

#### Saturday 8:30 AM

Immaculate Heart of Mary (thanksgiving)



Answers to the quiz on page 2 are: # 9-C, #10-D & E #11-A, #12-C, #13-B, #14-A, #15-D, #16-D.



## NOVENARIO GUADALUPANO

Sabado 3 6:00pm Celebracion de La Inmaculada Concepcion misa danzantes y rosario

Domingo 4 5:30pm Rosario y misa Lunes 5 6:30pm Rosario y misa

Martes 6 6:30pm Rosario y misa

Miércoles 7 6:30pm Rosario y misa

Jueves 8 6:45pm Rosario y misa de

precepto

Viernes 9 6:30pm Rosaro y misa

Dia de San Juan Diego

(bendición de Imagenes)

Sabado 10 5:45pm Rosario y misa

Domingo 11 5:30pm Rosario y misa

### SERENATA A LA MORENITA

Domingo 11 7:30 pm serenata con mariachi

## 12 de Diciembre

Lunes 12 4:00am Rosario

4:30am Mañanitas con mariachi

5:30am misa

6:30am Desayuno en el gimnasio

6:00pm misa

7:30pm Banda "La Peligrosa"



Te invitamos todo el novenario a convivir en La Placita con chocolate y pan



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