

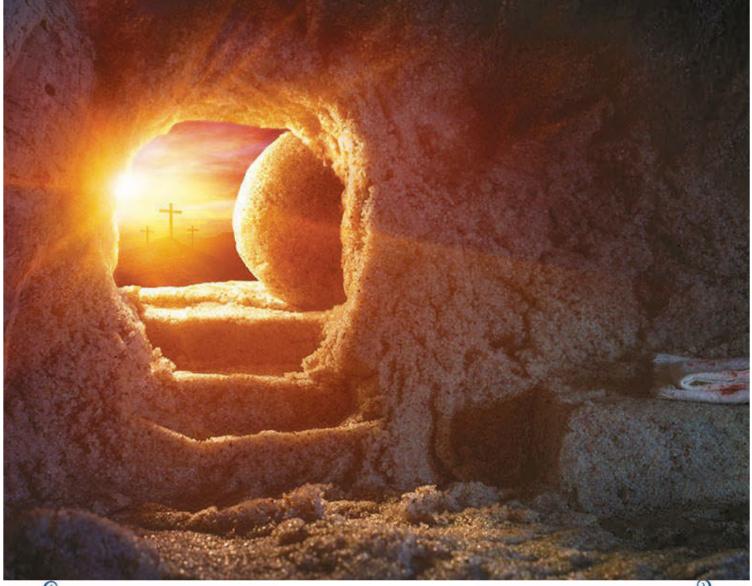




21250 Hesperian Blvd, Hayward, CA 94541 | 510-783-2766 | www.stjoachim.net

March 31, 2024

Easter Sunday of the Resurrection of the Lord





Sunday Mass in English

Saturday 4:30 PM Sunday 7:30, 9:00, 10:30 AM & 12:15 PM

Daily Mass in English

8:30 AM Monday—Saturday

MASS SCHEDULES

Misas Dominicales en Español

Sábado 6 PM, Domingo 2 & 6 PM

Reconciliation

Saturday 3-4 PM, Wednesday 6-7 PM

Reconciliación

Miércoles 6-7 PM

United in faith and guided by the Holy Spirit

Misas en Español

Miércoles 7 PM

Adoration ~ Benediction/ Adoracion ~ Bendicion

Every Friday—9 AM till I PM First Friday ALSO 6 PM-9 PM

EASTER 2024

Once again, the stone has been rolled back, the tomb is empty and the angels tell us "He is risen as He said, Alleluia."

We have journeyed the 40 days of Lent to reach this moment. Lent is now over and we stand in the light of the risen Christ.

With great joy I announce to you: "Christ is risen! He is risen indeed!"

This ancient greeting sums up what we celebrate this Easter Sunday, the joy of Christ risen and alive in our midst.

"This is the day the Lord has made: let us rejoice and be glad" (Psalm 118).

The Resurrection of our Lord Jesus Christ is the foundation and cornerstone of our faith. His Resurrection has given us reason to hope and reason to be confident. I pray that each one of us may be blessed this Easter.

I wish you all the joys of Easter and the blessings it brings to all of us.

Happy Easter!!!

Fr. Henry Noga SVD,

Pastor

St Joachim 2

PASCUA 2024

Una vez más, la piedra ha sido removida, la tumba está vacía y los ángeles nos dicen "Ha resucitado como dijo, Aleluya".

Hemos recorrido los 40 días de Cuaresma

para llegar a este momento. La Cuaresma ha terminado y estamos a la luz de Cristo resucitado.

Con gran alegría os anuncio: "¡Cristo ha resucitado! ¡Él ha resucitado!"

Este antiguo saludo resume lo que celebramos este Domingo de Resurrección, la alegría de Cristo resucitado y vivo en medio de nosotros.

"Este es el día que hizo el Señor: regocijémonos y alegrémonos" (Salmo 118).

La Resurrección de nuestro Señor Jesucristo es el fundamento y piedra angular de nuestra fe. Su Resurrección nos ha dado motivos de esperanza y motivos de confianza. Oro para que cada uno de nosotros sea bendecido en esta Pascua.

Les deseo todas las alegrías de la Pascua y las bendiciones que nos trae a todos.

¡¡¡Felices Pascuas!!!

Padre Henry Noga, SVD

Pastor

WEEKLY READINGS

Readings for the Week of March 31, 2024

Sat/Sab: Easter Vigil: Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 (30) or Ps 33:4-5, 6-7, 12-13, 20-22 (5b)/ Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/ Ps 16:5, 8, 9-10, 11 (1)/Ex 14:15—15:1/ Ex 15:1-2, 3-4, 5-6, 17-18 (1b)/ls 54:5-14/ Ps 30:2, 4, 5-6, 11-12, 13 (2a)/ls 55:1-11/ Is 12:2-3, 4, 5-6 (3)/Bar 3:9-15, 32-4:4/ Ps 19:8, 9, 10, 11 (Jn 6:68c)/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 (42:2)/ Rom 6:3-11/Mk 16:1-7

Sun/Dom:

Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 (24)/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mk 16:1-7

Mon/Lunes:

Acts 2:14, 22-33/Ps 16:1-2a and 5, 7-8, 9-10, 11/Mt 28:8-15

Tues/Martes:

Acts 2:36-41/Ps 33:4-5, 18-19, 20 and 22/ Jn 20:11-18

Wed/Mier:

Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9/ Lk 24:13-35

Thurs/Juev:

Acts 3:11-26/Ps 8:2ab and 5, 6-7, 8-9/ Lk 24:35-48

Fri/Vier:

Acts 4:1-12/Ps 118:1-2, and 4, 22-24, 25-27a/Jn 21:1-14

Sat/Sab:

Acts 4:13-21/Ps 118:1 and 14-15ab, 16-18, 19-21/Mk 16:9-15

Next Sun./Dom:

Acts 4:32-35/Ps 118:2-4, 13-15, 22-24 (1)/1 Jn 5:1-6/Jn 20:19-31

THE WEEK AHEAD

Thursday—April 4th

7:00 PM Bilingual Rosary in the Church

Saturday—Saturday—Divine Mercy

Novena See page 6 in bulletin for schedule

OFFICE INFORMATION

Parish Office 510-783-2766

Parish Fax

510-783-2760

Parish Email

stjoachimoffice@gmail.com

Parish Office Hours

Monday & Friday (lunes y viernes) 11:00 AM— 7:00 PM Tuesday & Thursday (martes y jueves) - II:00 AM-5:00 PM Wednesday (miercoles) -1:00 PM- 7:00 PM Bilingual available Mon., Wed, Fri (lunes, miercoles y viernes)

3:00 PM- 7:00 PM

Rev. Henry Noga, SVD

Pastor

Monday, Tuesday, Wednesday, & Friday 10 AM to 12 PM 5 PM to 8 PM (with appointment) lunes, martes, miércoles, y viernes

10 AM a 12 PM 5 PM a 8 PM (con cita)

Rev. Emilio Reyes, SVD

Parochial Vicar

Monday, Wednesday, Thursday, & Friday 10:00 AM to 12:00 PM

5 PM to 8 PM (with appointment) lunes, miércoles, jueves y viernes 10:00 AM a 12:00 PM

5 PM a 8 PM (con cita)

Ariel Mayormita

Music Director/Director de Música Phone Ext. #223 stjoachimmusic l@gmail.com

Flor Herce

Bookkeeper

Pat Ludwig

Secretary

Fabiola Ordaz

Bilingual Receptionist

St. Vincent de Paul 510-783-0344

Office hours 1:00-2:30 PM ONLY

Monday-Friday

Gary Enos, President

Faith Formation Office Oficina de Formación de Fe **Faith Formation Office Hours**

Currently no regular office hours

Confirmation Coordinator

Gabriela Perez Stiyouthconfirmation@gmail.com

St. Joachim School Escuela de San Joaquín

510-783-3177

Dana Bayer

Principal

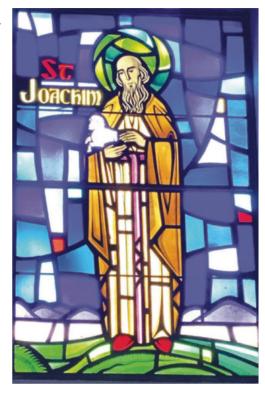
Sandra Garzon

School Secretary

St. loachim Pre-School 510-783-0604

Marisa Melgarejo

Director









PRAY FOR

Nini Bolinger Porfirio Loza **Greg Komendanchik** Geri Coelho **Christiane Renard B**ehilda Fabia Olivia Guzman Marissa Dela Cruz Shawn Silva Baby Cy'Anna **Arturo Limongco** Joe Silva Celestina Enrique Lelia Nocon **Paul Hennessey** Yesenia Oseguera Melia Perrizo

Malosi Meredith

DONATIONS

St Vincent de Paul

offering for next week:

Chili Chili

Donations are very much appreciated—but please no expired food.

~ Thank You

CONTRIBUTIONS CONTRIBUCIONES

COLLECTIONS FOR

March 17, 2024

1st Collection \$ 9,936.00

EFT Collection \$ 30.00

On Line Giving \$ 1,291.00

1st Collection TOTAL

\$ 11,257.00

Second Collection ~ Easter flowers

\$ 3,527.00

donation amounts from 3/24/2024were not available at press time but will be reported in future bulletin

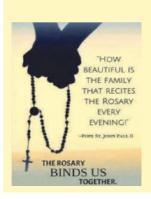


VATICAN CORNER A baldachin is a canopy, and the term usually means an architectural

canopy placed over the high altar of a church. Its ancient roots are in the cloth canopies used by the pharaohs of Egypt and by the kings of the Near East. The tradition of using a permanent cloth covering over a throne or royal bed was carried over to European palaces, and the cloth used was called baldachin. It was originally a fine brocade silk from Baghdad, and over time the word for the cloth became the word for the entire canopy structure. St. Peter's Baldachin is located at the center point where the aisles cross directly under the dome. It provides a sense of reverence for the high altar as well as the tomb of St. Peter beneath the altar. Because the canopy is supported by columns, the most correct term for that structure is a ciborium, but that word today is used mostly for the sacred vessel that contains the hosts before and after consecration. The 100 foot high Baldachin was designed by



Gian Lorenzo Bernini in the 17th century, and it has four fluted spiral bronze columns each set upon massive marble pedestals. The canopy above is made entirely of wood and designed to be like the wooden planking of a boat. Despite its enormous size, Bernini wanted the Baldachin to resemble the open airy cloth-covered canopy used in processions of the Blessed Sacrament. The twisting of the columns make them seemly lighter and draws one's eye upward. The columns have decorations of olive and laurel branches, bees and lizards. Pope Urban VIII who hired Bernini to design the Baldachin had a family coat-of-arms of three bees. Those bees at the top are about 14" long, and everything at the top was made enormous in size so that they could be seen from the floor so far below. The top of the Baldachin is meant to look like a billowing sail of a boat. The angels at the top four corners are 13 feet tall, and the size of the cross at the top center is 40 feet tall. The microclimate inside the Basilica changes from the continuous flux of visitors, with some days reaching 50,000 people. The flow of visitors causes significant changes in temperature and humidity for the Baldachin between night and day, causing corrosion and rusting of the metallic portions and swelling of its wood. Currently the Baldachin is surrounded by scaffolding and airy cloth-covering to allow light in so restorers can start cleaning, repairing and revitalizing the structure. Deep cleaning will be performed to remove accumulated dust and dirt. Restorers will treat the metal portions to remove rust and apply surface protection, clean the marble base, and use acrylic resin to fill cracks in the wooden pieces. The project is expected to cost about \$766,000 and will be entirely funded by the U.S. based Knights of Columbus, which has funded 17 other projects in collaboration with the Catholic institution responsible for the conservation and maintenance of St. Peter's Basilica. The schedule is for this work to be completed by the end of December 2024 and before the big 2025 Jubilee. The biggest problem the restorers have had is how to get close enough to plan and do their work. They flew drones to take 6,000 up-close pictures to help them plan. The scaffolding will allow the worker to reach their work while also allowing papal ceremonies at the altar to continue. This is only the second restoration since the Baldachin was built in the late 1700s. Many other artists worked with Bernini on constructing the Baldachin including his strongest rival Francesco Borromini. Father Enzo Fortunato, director of communications at the Basilica said when works of art are preserved well, it keeps alive the belief that "beauty leads to God" and it reminds people "what human genius can create." Also he said "This makes us understand that teamwork, working together, always bears beautiful and good Sources: catholicreview.org, usccb.org, catholicregister.org



Come pray the rosary with your parish community. We pray a multi-lingual rosary on Thursday at 7:00 PM in the church All are invited to come pray together. The rosary is led by the Knights of Columbus.



MASS INTENTION March 30-April 6, 2024

Saturday 8:00 PM

Gabriela Perez (healing)
Francisco Dietrich (healing)
Roberto Vega †
Rafael & Eufemia Tovar Cordova †
Trinida & Julia Vega G. †

Sunday 7:30 AM

Carl & Adrienne Talaue (thanksgiving)
Alex & Angela Dizon & family

(special intention)

Querbin & Concha Ocampo

(† anniversary)

Francisco Camaclang († anniversary)
Pedro & Adela Camaclang († anniversary)
Arnold & Immanuel Dizon †
Paul Loc Kieu & Maria Ngai Do †
Eustacio Parras †
All Souls in Purgatory †

Sunday 9:00 AM

Ernesto Salta (healing)
Francis Carlo Salta (healing)
Joseph Blackwelder Ramos (healing)
Clemente Velasquez †
Edgar Delos Angeles †
David A. Tayco †
Ronwald Temporosa †

Sunday 10:30 AM

Keidan Jayce Dela Cruz (9th birthday)
Kathyrn Guiao Hill (healing)
Elmer & Mary Ann Kriewaldt †
Margaret Strelow †
Christian & Dolores Reese †
Carmen & Candelario Perez †

Sunday 12:15 PM

Orlando Ebalo Jr. (healing)
Teresita & Teddy Rivera †
Ro dolfo Jimenez †
Justin Ryan Maniquis †
Rene Corpus †
Josefa Andrade †
Antonio Mate †

Sunday 2:00 PM

Manuel, Paula & David Cruz † Arianna (15th cumpleanos)

Sunday 6:00 PM

The Community of St. Joachim

Monday 8:30 AM

Souls in Purgatory

Tuesday 8:30 AM

Melanie Montano († anniversary)

Wednesday 8:30 AM

Monica Ventura (birthday)
Davy Rodriguez (11th birthday)
Joseph Blackwelder Ramos (healing)

Wednesday 7:00 PM

The Community of St. Joachim

Thursday 8:30 AM

Alvin Marquez (thanksgiving)

Friday 8:30 AM

Nuevo & Cecile Talaue (thanksgiving) Ernesto Salta (healing) Joseph Blackwelder Ramos (healing) Lourdes Ever Juan † Vicente Billardo († birthday)

Saturday 8:30 AM

Joseph Thuan Hoang †





3:00 ~ Easter Sunday March 31st—please pray at Home 3:00 ~ Monday April 1st - in the Holy Family Chapel 3:00 ~Tuesday April 2nd—in the Holy Family Chapel 3:00 ~Wednesday April 3rd—in the Holy Family Chapel 3:00 ~ Thursday April 4th—in the Holy Family Chapel 3:00 ~ Friday April 5th—in the Holy Family Chapel 3:00 ~ Saturday April 6th—in Holy family chapel

Sunday - April 7th is Divine Mercy Sunday

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

What Would Mary Do?

This Easter morning, I am thinking of Mary Magdalene.

I want to know her state of mind as she approached the tomb in the darkness. Was she afraid? Was she thinking clearly? Was she tired? Had grief and trauma robbed her of her sleep the last two nights? What did she intend to do? Anoint Christ's body, yes — but what else? Kiss his hands, trace the markings where the lash had fallen upon his skin? Say goodbye? Weep? Despair?

What were the words she planned to whisper into the cold, empty darkness that morning, as she wept over God's body?

I don't know anything about her state of mind that Easter morning, except that I know she wanted to be with Christ. Perhaps that was all she knew, too. Perhaps she had no other thought, no other desire, than nearness to him. She didn't need to understand everything, and she didn't expect answers — she didn't dare hope for that.

But everything and everyone had fallen apart around her, and in Jesus' presence she knew her heart would be able to rest.

If you have ever been in the midst of a crisis in your life and found yourself pacing the floors of your house when no one else is awake, muttering the words to a prayer you know by heart, you know what Mary Magdalene felt. In those moments, we do not always feel God's presence. Sometimes, when we look for Him, we only see an empty tomb.

When these dark moments come, I pray you will remember the faithfulness of this great saint. Be like Mary Magdalene. Look for Jesus, always. You may not always find him, but he will always find you.

"She ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, 'They have taken the Lord from the tomb, and we don't know where they put him.'" — John 20:2 ©LPi

RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Por Colleen Jurkiewicz Dorman

¿Qué Haría María?

Esta mañana de Pascua pienso en María Magdalena.

Quiero saber su estado mental mientras se acercaba a la tumba en la oscuridad. ¿Tenía miedo? ¿Estaba pensando con claridad? ¿Estaba cansada? ¿El dolor y el trauma le habían robado el sueño las dos últimas noches? ¿Qué pretendía hacer? Ungir el cuerpo de Cristo, sí, pero ¿qué más? ¿Besar sus manos, trazar las marcas donde el látigo había caído sobre su piel? ¿Decir adiós? ¿Llorar? ¿Desesperarse?

¿Cuáles eran las palabras que planeaba susurrar en la fría y vacía oscuridad esa mañana, mientras lloraba sobre el cuerpo de Dios?

No sé nada sobre su estado mental esa mañana de Pascua, excepto que sé que quería estar con Cristo. Quizás eso también era todo lo que ella sabía. Quizás ella no tenía otro pensamiento, ningún otro deseo, que la cercanía a él. No necesitaba entenderlo todo y no esperaba respuestas; no se atrevía a esperar eso.

Pero todo y todos se habían desmoronado a su alrededor, y en la presencia de Jesús sabía que su corazón podría descansar.

Si alguna vez has estado en medio de una crisis en tu vida y te has encontrado paseando por los pisos de tu casa cuando nadie más está despierto, murmurando las palabras de una oración que te sabes de memoria, sabes lo que sintió María Magdalena. En esos momentos, no siempre sentimos la presencia de Dios. A veces, cuando lo buscamos, sólo vemos una tumba vacía.

Cuando lleguen estos momentos oscuros, oro para que recuerdes la fidelidad de esta gran santa. Sean como María Magdalena. Busquen a Jesús, siempre. Puede que no siempre lo encuentres, pero él siempre te encontrará a ti.

"Echó a correr, llegó a la casa donde estaban Simón Pedro y el otro discípulo, a quien Jesús amaba, y les dijo: "Se han llevado del sepulcro al Señor y no sabemos dónde lo habrán puesto." — Juan 20:2 © LPi



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