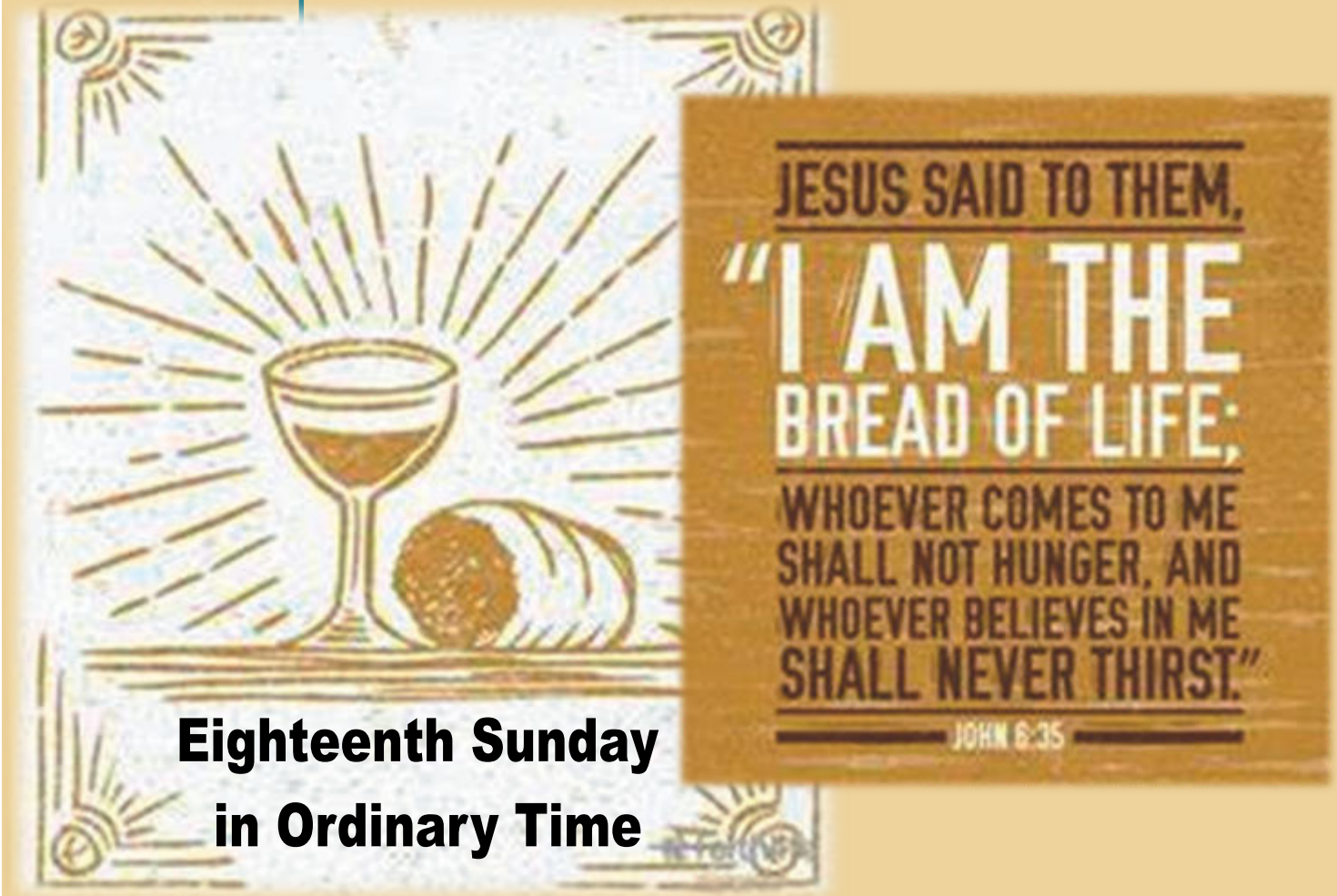
Saint Mary's Catholic Church

AUGUST 1, 2021

16550 Jurupa Avenue | Fontana, California 92337



Eighteenth Sunday in Ordinary Time

MASS SCHEDULE

Weekdays-Bilingual
Monday– Friday 9:15am
Monday and Friday 7:00 pm Mass
Saturday– 5:00pm Bilingual

SUNDAY
Spanish– 7:00am
LIVE STREAMING
Spanish- 9:00am
English- 11:00am
Spanish- 1:00pm

Pastor: Rev. Albert Utzig SSC
Vicar: Rev. Jude Lourdhuraj Durairaj, H.G.N
In Residence: Rev. Arturo Aguilar SSC
Deacons: Carlos Morales and Abel Zamora

Office Hours
Monday –Friday 9am-5pm
Lunch 1pm-2pm

Confessions Tuesday- 10am-1pm
Saturday-3pm-5pm

Tel (909) 822-5670 Fax (909) 357-4688
E-mail: stmary.fontana@gmail.com
website: Stmary.weconnect.com

ST MARY'S MINISTRIES

Parish Council / Concilio Pastoral
Jose Valdez , Paula Garcia , Mercedes
Alberto Cervantes Salvador Herrera , Lucy Vazquez ,
Nadia Cardenas

Finance Council / Concilio Financiero
Jim Kassar Osbelia Lozano Letty Haase

Building Committee/Comité de construcción
Bob Stangl Chris Perez Gabriel Gonzalez
Mark McGuthrie Jose Valdez Arturo Gonzalez

Director of Religious
Patty Ruiz 822-5670 ext. 103
E-Mail:pruiz@sbdiocese.org

Youth Confirmation/Confirmación para Jovenes
Patty Ruiz (English) **E-Mail:** pruiz@sbdiocese.org
America Uriarte (Esp) **E-Mail:**amerik.uri@hotmail.com

Religious Education
Eng-Coordinator-Lucy Ventura
E-Mail: luciaventura89@gmail.com
Sp-Coordinadora-Maribel Robles
E-Mail: Maribel.catecismo@gmail.com

Children Ministry-
Coordinator: Laura Martinez 909-641-7336
Sub-coordinator: Maria Jacob 909-731-8703

ST. MARY'S YOUTH MINISTRY
Lifeteen Victoria Ciudad-Real 909-728-3932
Sub-Coordinator– Karla Osio 909 951-213-5957
EDGE Diana Quezada-Romo(909) 414-8823
Sub-Coordinator-Loren Recio (909) 641-9538
Youth Ministry Coordinator
Sarah Dingler (909) 684-6555

Genesis Adolecentes
Coordinadores
Marcos y Nadia Cardenas (909)900-8915
Sub-Coordinador-Gilberto Paredes-(909)-527-9810

Altar Servers / Monaguillos
Sp.Coordinador- Sam Rodriguez-909-641-9230
Sp. Sub-Coordinador Cinthia Alvarez-909-753-5164
Eng. Coordinator- Loren Recio (909)641-9538
Eng. Sub-coordinator (323)365-2646

Bookstore/Libreria
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St. Colomban Choir & ENG Children's Choir
Kathy Ekitis (909) 875-1054
Coro Santa Maria
Liza Oyevides 626-533-8203
Marian Choir -
Karla Camacho agape0524@gmail.com
Voces Para Cristo
Francisco Hernandez—(909) 714-0939
Jesus Marin-(909) 251-8363
Parusia-Diego Gamboa – (909) 600-3037

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Sub-Esmeralda Alvarado (951) 261-1621
English Coordinator: Jose Carreto (909)251-9768
Sub– Coordinator: Martin Martinez(909)232-3140

Events Coodinator
Paula Garcia (909) 578-2080

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Sub– Yolanda Hernandez-(909)-609-6435

Evangelization Catolica
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Sub-Coordinador– Modesto Mejia (909)222-2024

Lectors / Lectores
Coordinator-Daniel Arrellano-(909)-609-6244
Sun-coordinator-Allison Kassar-(909)-644-6568
Coordinadora—Martha Chavez-(909)-877-0835
Sub coordinator– Arturo Gonzalez– (909)-827-6767

Eucharistic Ministers/
Coordinator—Andrew Haase -(951)-491-3140
Sub-Coordinator-Robert Gonzalez -(909)-275-1897
Coordinador: Vanessa Dingler 909-632-8747
Sub-Coordinador: Fernando Bravo 909-260-3716

Ministry Altar Society
Joel Toldedo (909)-684-4327
Lauro Toledo –(909)-714-7529
Joel Ruiz(909)232-5492
Laura Ruiz (909)681-9417

Quinceañeras
CoordinadoraBlanca Villalobos -(909) 697-7375
Sub- Delia Fierros -(909)782-0802

Crecimientos
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Sub Coordinator– Angel Martinez(909)232-4388

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Sub-Coordinadora-Margarita Bonilla-(909)-440-0150

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Sub-Coordinador- Susana Morales-(909)-975-9005

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Nely Beltran-909-561-3623

Gupo de Apoyo/ Grief Support Group
Aida Blanco
Guillermina Gonzalez (818)429-8679

Grupo de Oracion
Coordinador -Adrian Lomeli-(909)615-7766
Sub-Coordinador-Gonzalo Barrera-(951) 6623752

Knight of Columbus
Grand Knight-
Deputy Grand Knight –

Deacon Carlos Morales (909) 831-8089

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Divine Mercy
Mar Alvarez (909)452-7267
Lour Albao (909) 800-5620

La Sangre Preciosa Sangre De Jesucristo
Yolanda Cacua (909) 350-0129
Veronica Pristo (909) 490-2552

NEW MINISTRY COORDINATORS
(TO WORK WITH PRESENT COORDINATORS NOW, THEN ASSUME DUTIES IN JANUARY)

Lectores:
Elvia Flores and Lidia Bobadilla

Crecimientos:
Jose Dominguez and Miriam Garcia

Eucaristia:
Candida Chaidez and Marina Castaneda

Genesis
Marcos Cardenas and Ramiro Martin

Estudio y Difusion:
Miguel Solorio and Alberto Cervantes

Oracion: ???

Matrimonios: Alberto y Isela Alvarado

Choirs: Karla Camacho and Liza Oyervidez

Pro-Life: ???

Youth Ministry: Diana Quezada-Romo and Loren Recio

Preciosisma Sangre: Yolanda Cachua

Amor y Fe: Roberto Aguirre and Yolanda Hernandez

Events: Paula Garcia

Raffles: Arturo Gonzalez

Monaguillos: Gabby and Sam Rodriguez

Evangelizacion Catolica: Serafin Moral and Ricardo Ramirez

English Lectors: Daniel Arellano

Eucharistic Ministers: Robert Gonzalez and Jose Dingler

Ujieres: David Orozco and Rosa Garcia

Usheres: Knights of Columbus

Pan de Vida: Raul Maravilla y Hector Lerma

Altar Society: Joel and Laura Ruiz

Quinceaneras: Blanca Villalobos

Grupo de Rosario: Angy Maldonado

Duelo/Grief: Aida Blanco y Guillermina Gonzalez

Knights of Columbus: Fred Ibarra

La Inmaculada Concepcion: Edgar Jerez and Veronica Vasquez

Religious Education: Patty Ruiz
Confirmation: Patty Ruiz (Eng.), America Uriarte (Sp.)
First Communion: Lucy Ventura (Eng.), Maribel Robles (Sp.)

Liturgy: Lucy Reyes

Bookstore: Maria Rojas

Pastoral Council: Jose Valdez, Paula Garcia, Alberto Cervantes, Nadia Cardenas, Mercedes Blanco, Blanca Villalobos, Ed Lenon, Rosa Bravo

Finance Council: Letty Haase, Osbelia Lozano, Jim Kassar

Building Committee: Pastoral Council plus Bob Stangl, Chris Perez, Mark McGuthrie, Gabriel Gonzalez, Arturo Gonzalez.

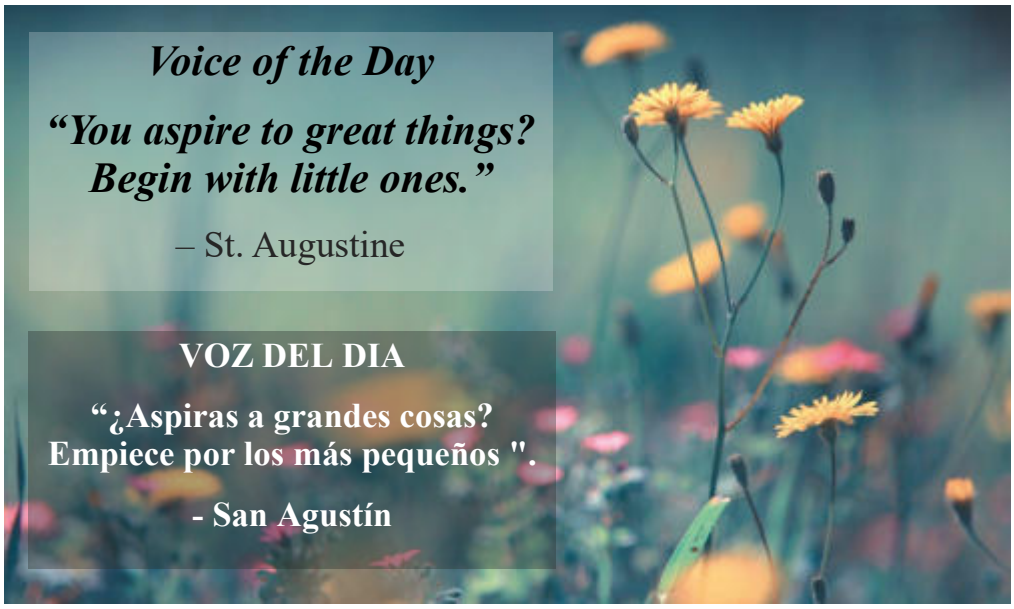
REASONS NOT TO EAT OR DRINK FROM PLASTIC CONTAINERS:

These containers are bad for the environment.

We are literally filling our world with plastic garbage. Since plastic came into common use in the 1950s, we have produced more than 8 billion tons of it. Only 10 percent of that, at most, has been recycled.

There is so much plastic surrounding us that we breathe in tens of thousands of minuscule plastic particles a year. Plastic is in our rivers and oceans — not just in the visible trash we throw out that ends up there, but in the micro-world, with filaments leached into our food and water sources.

Even recycling can't help. Studies have found that recycling can introduce hazardous chemicals into other materials, meaning our best option is to stop producing plastic containers. How do we do that? Stop buying them.



Collection Numbers for July 25, 2021

Regular Collection:	$ 5,676.75
Online Giving	$ 558.74
Total -Regular Collection:	$ 6,235.49
Building Fund Collection:	$ 4,162.00
Online Giving:	$ 111.33
Total -Building Fund Collection:	$ 4,273.33
Special Donation (Envelope #1196):	$1,000.00
Anonymous Donation:	$ 626.00

Thank You/Gracias

RAZONES PARA NO COMER O BEBER DE ENVASES DE PLÁSTICO:

Estos contenedores son perjudiciales para el medio ambiente.

Literalmente estamos llenando nuestro mundo de basura plástica. Desde que el plástico se volvió de uso común en la década de 1950, hemos producido más de 8 mil millones de toneladas. Solo el 10 por ciento de eso, como máximo, se ha reciclado.

Hay tanto plástico a nuestro alrededor que respiramos decenas de miles de minúsculas partículas de plástico al año. El plástico está en nuestros ríos y océanos, no solo en la basura visible que tiramos y que termina allí, sino en el micromundo, con filamentos lixiviados en nuestras fuentes de agua y alimentos.

Incluso el reciclaje no puede ayudar. Los estudios han encontrado que el reciclaje puede introducir sustancias químicas peligrosas en otros materiales, lo que significa que nuestra mejor opción es dejar de producir envases de plástico. ¿Como hacemos eso? Deja de comprarlos.

Grupo de Matrimonios

Preparación Pre-Matrimonial para los que que desean casarse por la iglesia.
La formación es de 7 semanas y empezará el Martes 3 de Agosto de 7pm - 9pm.

WHAT ABOUT THE LATIN MASS?

Despite the recent decision of Pope Francis to curtail celebration of the Latin Mass, we are not going to see it disappear anytime soon for a simple reason: Local bishops can and will still permit it.

Benedict gave every priest the right to celebrate the old Latin rite even if his bishop opposed it. He declared that the new and old liturgies were of equal standing in the church. He wanted to foster unity. But this failed.

Some went into schism because of the Vatican Council, like the Society of St. Pius X, and are still in schism despite the efforts of Paul VI, John Paul II, Benedict XVI and Francis.

There are others who remain in the church but who champion the Latin Mass as a symbol of their rejection of all the reforms that came from the Second Vatican Council. These argue that the new Mass is an abomination, that ecumenism is a betrayal of tradition and interreligious dialogue is satanic. They believe that only they are the true church and everyone else is in error.

The challenge that Francis now faces is how to separate the pious faithful with traditional devotion to the old liturgy from the ideologues who reject the reforms of the council. So now the bishops can still allow the celebration of the old Mass where they judge there is a pastoral need, but they can deny it to dissenters who oppose the reforms of Vatican II. The bishop can also control which priests are celebrating the old Mass to make sure that they are fostering unity with the church rather than dissent. According to Francis, these priests should be "animated by a lively pastoral charity and a sense of ecclesial communion." Pope Francis worries about young priests and seminarians who only want to celebrate the old liturgy. He wants to make sure that they understand that they are being ordained for the whole church, not just a small faction within it.

According to Francis, the new liturgy is the only liturgy of the church, and the old liturgy is only allowed temporarily for pastoral reasons. Francis has also mandated that the Scriptures at these Masses be read in the vernacular, not Latin.

Many bishops have already announced that there will be no immediate change in their dioceses for good reason. Pastoral practice demands that the bishops have a dialogue with their communities before making any decision. Those who are spiritually attached to the old liturgy should be treated with compassionate sensitivity and separated from those who foment rebellion.

Those who are young must understand the communal and participatory aspects of liturgy. We come together not simply for our individual devotion but to worship as a community of disciples who are called to help establish God's kingdom on earth.

When my mother was alive, she used to go to the Saturday evening Mass at her parish. One Saturday she showed up and the Mass was in Spanish. She kept going to that Mass even though she did not know a word of Spanish. When I asked her why, she responded, "It is wonderful, just like the old Latin Mass. I don't understand a word they are saying." Then she added, "It is even better, I don't understand the homily."

(by Fr. Thomas Reese, SJ, National Catholic Reporter)

Bishop Rojas Decrees:

"The document calls us to unity in the celebration of the Eucharist, reaffirming the primacy of the Ordinary form of the Mass that we have practiced since the Second Vatican Council. The celebration of the Latin Mass occurs on a limited basis in our Diocese, offered weekly in two of our parishes. I have made the decision that we will continue to offer the Latin Mass at these two parishes on the current schedule. The readings for these parish celebrations of the Latin Mass are to be proclaimed in the vernacular language. Priests in our diocese who wish to celebrate the Latin Mass at one of these two designated parishes will now need to first obtain faculties to do so from the Diocesan Bishop. "

¿Y LA MISA LATINA?

A pesar de la reciente decisión del Papa Francisco de restringir la celebración de la Misa en latín, no vamos a verla desaparecer pronto por una simple razón: los obispos locales pueden y aún lo permitirán.

Benedicto XVI otorgó a todos los sacerdotes el derecho a celebrar el antiguo rito latino incluso si su obispo se oponía a él. Declaró que las liturgias nueva y antigua tenían la misma categoría en la iglesia. Quería fomentar la unidad. Pero esto falló.

Algunos entraron en cisma a causa del Concilio Vaticano, como la Sociedad de San Pío X, y todavía están en cisma a pesar de los esfuerzos de Pablo VI, Juan Pablo II, Benedicto XVI y Francisco.

Hay otros que permanecen en la iglesia pero que defienden la misa en latín como símbolo de su rechazo a todas las reformas que vinieron del Concilio Vaticano II. Estos sostienen que la nueva Misa es una abominación, que el ecumenismo es una traición a la tradición y que el diálogo interreligioso es satánico. Creen que solo ellos son la verdadera iglesia y que todos los demás están equivocados.

El desafío al que se enfrenta Francisco ahora es cómo separar a los fieles piadosos con devoción tradicional a la antigua liturgia de los ideólogos que rechazan las reformas del concilio. Así que ahora los obispos todavía pueden permitir la celebración de la antigua Misa donde juzgan que hay una necesidad pastoral, pero pueden negarla a los disidentes que se oponen a las reformas del Vaticano II. El obispo también puede controlar qué sacerdotes están celebrando la antigua misa para asegurarse de que están fomentando la unidad con la iglesia en lugar de la disidencia. Según Francisco, estos sacerdotes deberían estar "animados por una caridad pastoral viva y un sentido de comunión eclesial". El Papa Francisco se preocupa por los jóvenes sacerdotes y seminaristas que solo quieren celebrar la vieja liturgia. Quiere asegurarse de que comprendan que están siendo ordenados para toda la iglesia, no solo para una pequeña facción dentro de ella.

Según Francisco, la nueva liturgia es la única liturgia de la iglesia, y la antigua liturgia solo se permite temporalmente por razones pastorales. Francisco también ha ordenado que las Escrituras en estas misas se lean en lengua vernácula, no en latín.

Muchos obispos ya han anunciado que no habrá cambios inmediatos en sus diócesis por una buena razón. La práctica pastoral exige que los obispos tengan un diálogo con sus comunidades antes de tomar cualquier decisión. Aquellos que están espiritualmente apegados a la antigua liturgia deben ser tratados con sensibilidad compasiva y separados de aquellos que fomentan la rebelión.

Los jóvenes deben comprender los aspectos comunitarios y participativos de la liturgia. Nos reunimos no solo por nuestra devoción individual, sino para adorar como una comunidad de discípulos que están llamados a ayudar a establecer el reino de Dios en la tierra.

Cuando mi madre vivía, solía ir a la misa del sábado por la noche en su parroquia. Un sábado se presentó y la misa fue en español. Siguió yendo a esa misa aunque no sabía ni una palabra de español. Cuando le pregunté por qué, respondió: "Es maravilloso, como la antigua misa en latín. No entiendo una palabra de lo que están diciendo". Luego agregó: "Es aún mejor, no entiendo la homilía".

(por el P. Thomas Reese, SJ, Reportero Católico Nacional)

Decreto del Obispo Rojas :

“El documento también nos llama a la unión en la celebración de la Eucaristía, reafirmando la primacía de la forma Ordinaria de la Misa que hemos practicado desde el Concilio Vaticano Segundo. La celebración de la Misa en Latin ocurre de manera limitada en nuestra Diócesis, se ofrece semanalmente en dos de nuestras parroquias. He tomado la decisión que continuaremos ofreciendo la Misa en Latín en estas dos parroquias en el horario actual. Las lecturas para estas celebraciones parroquiales de la Misa en Latin se deben proclamar en el vernáculo. Los sacerdotes de nuestra Diócesis que quieran celebrar la Misa en Latín en una de estas dos parroquias designadas ahora necesitarán obtener primero las facultades del Obispo Diocesano para hacerlo. “

California Attorney General RobBonta files lawsuit against City of Fontana because of warehouse approval

California Attorney General Rob Bonta filed a lawsuit against the City of Fontana, challenging its approval of the Slover and Oleander Warehouse Project.

The controversial 205,000 square-foot project shares a border with Jurupa Hills High School and is located in one of the most polluted areas in the state, Bonta said.

Under the California Environmental Quality Act (CEQA), the City of Fontana is required to implement all feasible mitigation measures to reduce harmful air pollution and other significant environmental impacts of the Slover and Oleander Warehouse Project, Bonta said.

"Plain and simple: Everyone has the right to breathe clean air where they live and where they work," said Bonta in a news release. "As Attorney General, I have a responsibility to enforce the state's environmental laws, and as the People's Attorney, I am committed to standing up for communities who live at the intersection of poverty and pollution. Fontana residents shouldn't have to choose between economic development and clean air. They deserve both. Unfortunately, the City of Fontana cut corners when it approved the Slover and Oleander Warehouse Project. We're going to court today to compel the City to go back and take a hard look at the environmental impacts of this project -- and do all it can to mitigate the potential harms to local residents and workers -- before moving forward."

El fiscal general de California, Rob Bonta, presentó una demanda contra la ciudad de Fontana, impugnando su aprobación del proyecto de depósito Slover and Oleander.

El controvertido proyecto de 205.000 pies cuadrados comparte frontera con la escuela secundaria Jurupa Hills y está ubicado en una de las áreas más contaminadas del estado, dijo Bonta.

Según la Ley de Calidad Ambiental de California (CEQA), la Ciudad de Fontana debe implementar todas las medidas de mitigación factibles para reducir la contaminación del aire nociva y otros impactos ambientales significativos del Proyecto de Almacenes Slover y Oleander, dijo Bonta.

"Simple y llanamente: todos tienen derecho a respirar aire limpio donde viven y donde trabajan", dijo Bonta en un comunicado de prensa. "Como Fiscal General, tengo la responsabilidad de hacer cumplir las leyes ambientales del estado, y como Fiscal del Pueblo, estoy comprometido a defender a las comunidades que viven en la intersección de la pobreza y la contaminación. Los residentes de Fontana no deberían tener que elegir entre el desarrollo económico y el aire limpio. Se merecen ambos. Desafortunadamente, la Ciudad de Fontana tomó atajos cuando aprobó el Proyecto de Almacén Slover and Oleander. Vamos a ir a los tribunales hoy para obligar a la Ciudad a volver y examinar detenidamente los impactos ambientales de este proyecto, y hacer todo lo posible para mitigar los daños potenciales a los residentes y trabajadores locales, antes de seguir adelante ".

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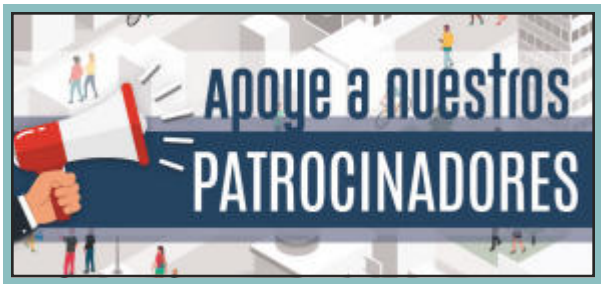

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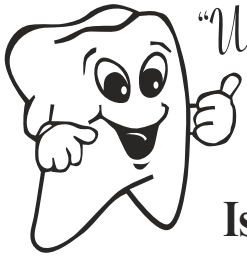

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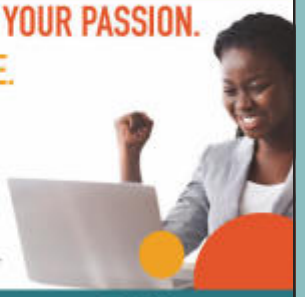

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Religious Education Corner

AUGUST SAINT WORD SEARCH

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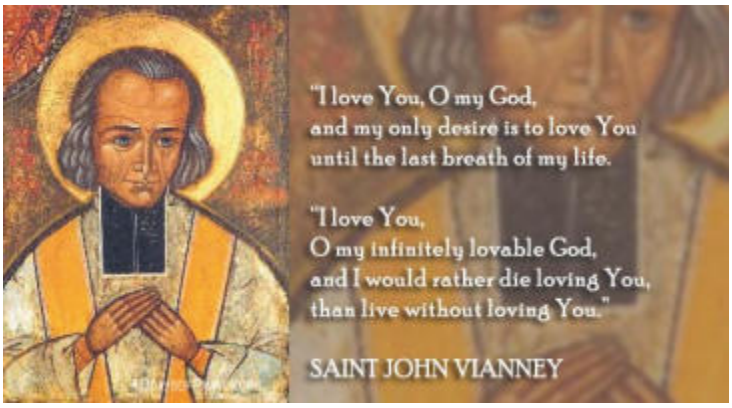


OPPORTUNITY FOR SPIRITUAL GROWTH

If you find your mind wandering during Mass, take a moment to focus on what has your attention. Is there something God might be asking you to pay attention to in your life? Does it refer to an area of your life that you are keeping from God? Present God with your hearts desires and ask Him for the wisdom to understand what they mean.

WORD OF THE WEEK "Catechumen"

A Catechumen (from Latin catechumenus, Greek **κατηχουμενος,** instructed) is one receiving instruction in the principles of the Christian religion with a view to baptism. It is for this reason that those who are already validly baptized in another Christian Faith are not known as Catechumens, but rather Candidates.

GENUFLECT VS. BOWING

It is necessary in all prayer to be mindful of the Presence of God. In prayer we are talking to someone, not something. Walking into a Catholic Church, we are about to pray the greatest prayer any Christian can pray-the Mass.

What we do before we enter a pew or choose a seat depends on the layout of the church. If the tabernacle, which contains the Blessed Sacrament—the Real Presence of Jesus Christ– is at the front of the church, we genuflect toward our king, honoring Him, before entering the row where we will sit. This is an act of adoration. It should immediately help us to be mindful that we are in the Presence of God.

The bow is an act of reverence toward an object that has deep symbolic meaning, while a genuflection is an act of adoration not toward a symbolic object, but toward the actual Presence of Jesus Christ, the Son of God.

WHAT IS THAT?

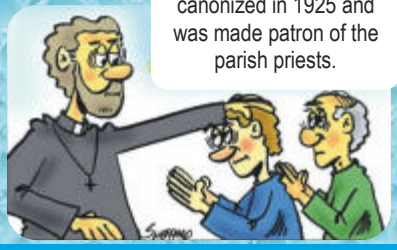
Tabernacle: A box sometimes shaped in the form of a temple, where the Blessed Sacrament (host that have been consecrated at the previous Mass) - the Real Presence of our Lord Jesus Christ—is kept.

SAINT OF THE WEEK

St. John Marie Vianney

St. John Vianney was born in France in 1786. After being drafted into the Army, he deserted and returned home and entered the seminary in 1813.

He was assigned to Ecully in France and in 1818 became Cure, as pastor of Ars. He worked 16-18 hours a day working in the confessional, administering the Sacrament of Penance, or Reconciliation.



John died at Arc and was canonized in 1925 and was made patron of the parish priests.

Feast Day: August 4