



Saint Mary's CATHOLIC CHURCH

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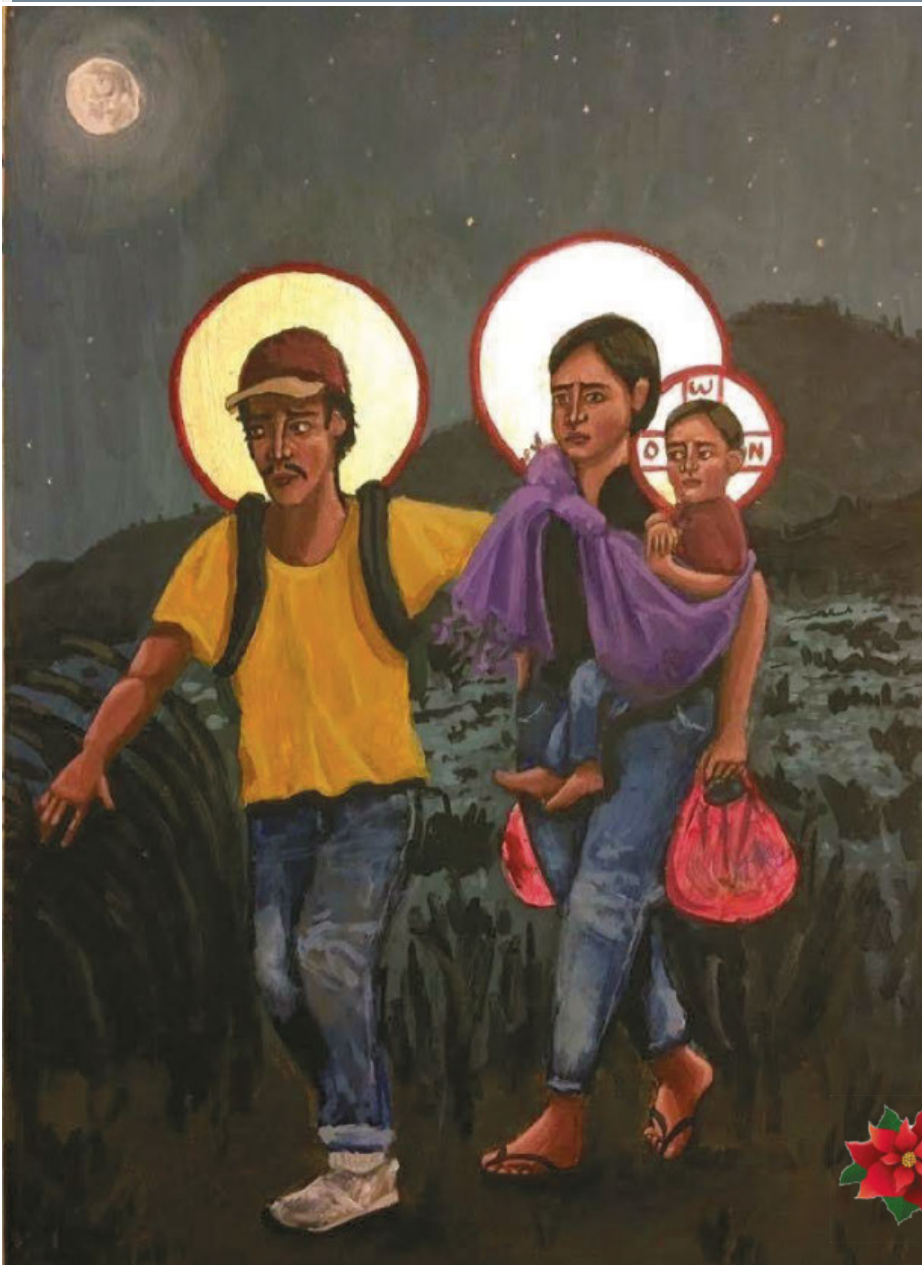
Office Hours

Monday –Friday 9am-5pm-Lunch 1pm-2pm

Tel (909) 822-5670 Fax (909) 357-4688
E-mail: stmary.fontana@gmail.com



December 26, 2021



Feast of the Holy Family

Merry Christmas Feliz Navidad

Pastor: Rev. Albert Utzig SSC
Vicar: Rev. Jude L. Durairaj, H.G.N
In Residence: Rev. Arturo Aguilar SSC
Deacons:
Carlos Morales and Abel Zamora



WEBSITE:
STMARY.WECONNECT.COM

MASS SCHEDULE

Weekdays-Bilingual (Eng & Spa.)
Monday– Friday 9:15am
Monday & Friday 7:00 pm

Saturday– 5:00pm English
3rd Saturday-7:00pm- Filipino Mass

SUNDAY

Spanish– 7:00am
 Spanish- 9:00am
 English- 11:00am
Spanish- 1:00pm
Spanish- 5:00pm

RECONCILIATION

Tuesday- 10am-1pm
Saturday-3pm-5pm
OR by appointment/ o por cita

HOLY HOUR/HORA SANTA

1st Friday after/ 7:00pm mass

MARRIAGES

Must register at least six months in advance. Visit website for more info.

BAPTISMS

Must register at least 2 weeks in advance. Visit website for more info

QUINCEAÑERAS

Must bring 1st communion cert. day of registration .

MASS INTENTIONS

Must schedule one week in advance.

ST MARY'S MINISTRIES

Pastoral Council: Jose Valdez, Paula Garcia, Alberto Cervantes, Nadia Cardenas, Blanca Villalobos, Ed Lenon, Rosa Bravo, Mercedes Blanco

Finance Council: Letty Haase, Osbelia Lozano, Jim Kassar

Building Committee: Pastoral Council plus Bob Stangl, Chris Perez, Mark McGuthrie, Gabriel Gonzalez, Arturo Gonzalez.

Director of Religious

Patty Ruiz 822-5670 ext. 103
E-Mail: pruiiz@sbdiocese.org

Youth Confirmation/Confirmación para Jovenes

Patty Ruiz (English) E-Mail: pruiiz@sbdiocese.org
America Uriarte (Esp) E-Mail: amerik.uri@hotmail.com

Religious Education

Eng-Coordinator-Lucy Ventura
E-Mail: luciaventura89@gmail.com
Sp-Coordinadora-Maribel Robles
E-Mail: Maribel.catecismo@gmail.com

Children Ministry-

Coordinator: Laura Martinez 909-641-7336
Sub-coordinator: Maria Jacob 909-731-8703

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Lifeteen Victoria Ciudad-Real 909-728-3932
Sub-Coordinator- Karla Osio 909 951-213-5957
EDGE Diana Quezada-Romo(909) 414-8823
Sub-Coordinator-Loren Recio (909) 641-9538
Youth Ministry Coordinator
Sarah Dingler (909) 684-6555

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Sp. Sub-Coordinador Cinthia Alvarez-909-753-5164
Eng. Coordinator- Loren Recio (909)641-9538
Eng. Sub-coordinator (323)365-2646

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Coro Santa Maria

Liza Oyevides 626-533-8203

Marian Choir -

Karla Camacho agape0524@gmail.com

Voces Para Cristo

Francisco Hernandez—(909) 714-0939

Jesus Marin-(909) 251-8363

Parusia-Diego Gamboa – (909) 600-3037

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Sub- Coordinator: Martin Martinez(909)232-3140

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Paula Garcia (909) 578-2080

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Sun-coordinator-Allison Kassar-(909)-644-6568

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Sub-Coordinator-Robert Gonzalez -(909)-275-1897

Coordinador: Vanessa Dingler 909-632-8747

Sub-Coordinator: Fernando Bravo 909-260-3716

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Lauro Toledo -(909)-714-7529

Joel Ruiz(909)232-5492

Laura Ruiz (909)681-9417

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Sub- Delia Fierros -(909)782-0802

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Veronica Pristo (909) 490-2552

Santo Niño

Ma. Rosa De Guia 909-2312995

Rosy River 909-434-4367

Immaculada Conception

Edgard Jerez -(951)-616-9505

Maria Rojas (909) 561-6159

Readings for the week of December 26, 2021



Sunday: Sir 3:2-6, 12-14/Ps
128:1-2, 3, 4-5 /Col 3:12-21 or
3:12-17/Lk 2:41-52 or

1 Sm 1:20-22, 24-28/Ps 84:2-
3, 5-6, 9-10 /1 Jn 3:1-2, 21-24/
Lk 2:41-52

Monday: 1 Jn 1:1-4/Ps 97:1-2,
5-6, 11-12 /Jn 20:1a, 2-8

Tuesday: 1 Jn 1:5—2:2/Ps
124:2-3, 4-5, 7b-8 /Mt 2:13-18

Wednesday: 1 Jn 2:3-11/Ps
96:1-2a, 2b-3, 5b-6 /Lk 2:22-
35

Thursday: 1 Jn 2:12-17/Ps
96:7-8a, 8b-9, 10 /Lk 2:36-40

Friday: 1 Jn 2:18-21/Ps 96:1-2,
11-12, 13 /Jn 1:1-18

Saturday: Nm 6:22-27/Ps 67:2
-3, 5, 6, 8 /Gal 4:4-7/Lk 2:16-
21

Next Sunday: Is 60:1-6/Ps
72:1-2, 7-8, 10-11, 12-13 /Eph
3:2-3a, 5-6/Mt 2:1-12

Voice of the day

"In a very real sense not one of us is qualified, but it seems that God continually chooses the most unqualified to do God's work, to bear God's glory."



Madeleine L'Engle

Voz del Dia

"En un sentido muy real, ninguno de nosotros está calificaado, pero parece que Dios elige continuamente a los menos calificados para hacer la obra de Dios, para llevar la gloria de Dios".



PLEASE BE CAREFUL. FR. AL DOES NOT ASK FOR MONEY OR GIFT CARDS BY TEXT or email. THERE ARE MANY FRAUDS OUT THERE. IF YOU ARE NOT SURE PLEASE CALL THE OFFICE.



POR FAVOR TENGA CUIDADO. FR. AL NO PIDE DINERO NI TARJETAS DE REGALO POR TEXTO OR EMAIL. EXISTEN MUCHOS FRAUDES ALLÍ. SI NO ESTÁ SEGURO, LLAME A LA OFICINA

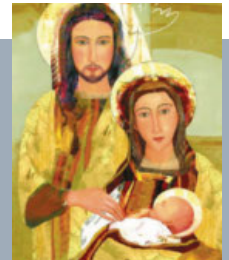


ALL OF US IN THE OFFICE OF ST. MARY'S WISH ALL OF YOU, OUR PARISH COMMUNITY, A VERY BLESSED CHRISTMAS AND GOOD HEALTH AND MUCH PEACE IN THE NEW YEAR. MAY OUR GOOD LORD RAIN DOWN ON ALL PEOPLE PROTECTION, SAFETY, AND A LIFE OF JOY!

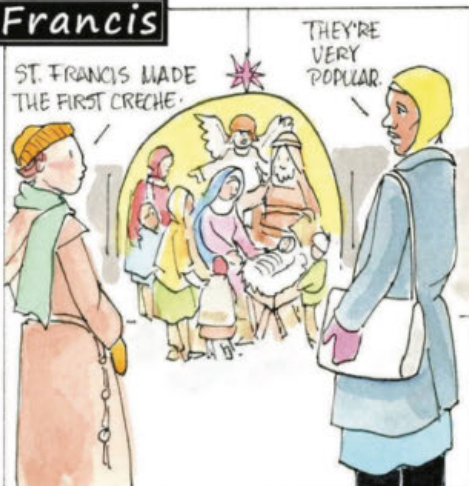
TODOS NOSOTROS EN LA OFICINA DE STA. MARIA LES DESEAMOS A TODOS USTEDES, NUESTRA COMUNIDAD PARROQUIAL, UNA MUY BENDITA NAVIDAD, BUENA SALUD Y MUCHA PAZ EN EL AÑO NUEVO. ¡QUE NUESTRO BUEN SEÑOR LLUEVA SOBRE TODAS LAS PERSONAS PROTECCIÓN, SEGURIDAD Y UNA VIDA DE ALEGRÍA!

Prayer to Honor the Holy Family

Lord Jesus Christ, who, being made subject to Mary and Joseph, did consecrate domestic life by your ineffable virtues; grant that we, with the assistance of both, may be taught by the example of Thy Holy Family and may attain to its everlasting fellowship. Who lives and reigns forever. Amen.



Francis



SAN FRANCISCO HIZO EL PRIMER PESEBRE

SON BIEN POPULAR.



LOS POBRES SE VIERON A SÍ MISMOS EN LA SAGRADA FAMILIA



¿PUEDEN LOS CRISTIANOS CELEBRAR LA NAVIDAD Y NO ACOGER A ESTAS SANTAS FAMILIAS?



PRAYER OF ST. BRENDAN

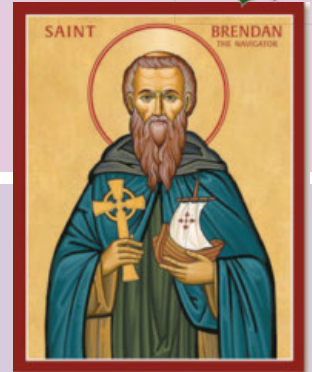
Help me to journey beyond the familiar and into the unknown.

Give me the faith to leave old ways and break fresh ground with You.

Christ of the mysteries, I trust You to be stronger than each storm within me.

I will trust in the darkness and know that my times, even now, are in Your hand.

Tune my spirit to the music of heaven, and somehow, make my obedience count for You
Amen.



ORACIÓN DE SAN BRENDAN

Ayúdame a viajar más allá de lo familiar y hacia lo desconocido.

Dame la fe para dejar las viejas costumbres y abrir nuevos caminos contigo.

Cristo de los misterios, confío en ti para que seas más fuerte que cada tormenta dentro de mí.

Confiaré en las tinieblas y sabré que mis tiempos, incluso ahora, están en Tu mano.

Sintoniza mi espíritu con la música del cielo y, de alguna manera, haz que mi obediencia cuente para ti.

Amén.

WE CELEBRATE THE HOLY FAMILY



We don't know a lot about the Holy Family from the Scriptures, except the birth of Jesus in Bethlehem, the flight into Egypt, and the finding of Jesus in the Temple. But there are other traditional stories in non-canonical writings.

Devotion to the Holy Family grew popular in the 17th century. But only in 1921 was this Feast put into the general calendar of days to be celebrated. At that time families were in great distress in many places because of industrial work hours and conditions. Pope Leo XIII wanted to celebrate good, wholesome, holy families.

The main purpose of the Feast is to present the Holy Family as the model for all Christian families, and for domestic life in general. Our family life becomes sanctified when we live the life of the Church within our homes. This is called the "domestic church" or the "church in miniature." When we read scripture regularly, pray daily, attend Mass at least on Sundays and Holy Days of Obligation, etc., all done as a family unit we make holy our own families.

The Holy Family feast is a good time to pray for our human and spiritual families. This is also a good opportunity to reflect on the value and sanctity of the family unit, and to evaluate our own family life. What ways may it be improved? What would Jesus, Mary, and Joseph do? This feast reminds us that we can use this feast to ask ourselves what are we doing to promote the family within our own cultures, neighborhoods, and communities.

CELEBRAMOS A LA SANTA FAMILIA

No sabemos mucho sobre la Sagrada Familia por las Escrituras, excepto el nacimiento de Jesús en Belén, la huida a Egipto y el hallazgo de Jesús en el Templo. Pero hay otras historias tradicionales en escritos no canónicos. La devoción a la Sagrada Familia se hizo popular en el siglo XVII. Pero solo en 1921 se incluyó esta Fiesta en el calendario general de días a celebrar. En ese momento, las familias se encontraban en una gran angustia en muchos lugares debido a los horarios y las condiciones de trabajo industrial. El Papa León XIII quiso celebrar a las familias buenas, sanas y santas.

El objetivo principal de la Fiesta es presentar a la Sagrada Familia como modelo para todas las familias cristianas y para la vida doméstica en general. Nuestra vida familiar se santifica cuando vivimos la vida de la Iglesia dentro de nuestros hogares. A esto se le llama la "iglesia doméstica" o la "iglesia en miniatura". Cuando leemos las Escrituras con regularidad, oramos todos los días, asistimos a Misa al menos los domingos y los días santos de obligación, etc., todo hecho como una unidad familiar, hacemos santas nuestras propias familias.

La fiesta de la Sagrada Familia es un buen momento para orar por nuestras familias humanas y espirituales. Esta también es una buena oportunidad para reflexionar sobre el valor y la santidad de la unidad familiar y evaluar nuestra propia vida familiar. ¿De qué formas se puede mejorar? ¿Qué harían Jesús, María y José? Esta fiesta nos recuerda que podemos utilizar esta fiesta para preguntarnos qué estamos haciendo para promover la familia dentro de nuestras propias culturas, vecindarios y comunidades.



THIS TIME OF YEAR CAN BE SAD FOR MANY PEOPLE

I have a friend who lost his wife to cancer. During the time when our wives were battling the disease and for a long time after, we shared a lot of our feelings and experiences with each other. But early on my friend and I decided there was one thing we shouldn't do – and that's NOT to compare our grief.

Sharing can reassure us that other people are struggling with some of the same feelings or issues as us and it can make it possible for people to support and comfort each other during difficult times. But trying to decide who whose grief or loss is greater or lesser does not take away anyone's pain. It is also not helpful to think that you or another person should be grieving less or more, or longer or shorter or differently. *Comparing grief causes problems.*

Thinking you should grieve a specific way or for a certain amount of time to match another person's grief will only make you feel worse. One man said his mother was angry at him because she felt he wasn't grieving enough after his brother died. 'I loved him dearly, but my grief was just different than hers.'

A grieving father once shared these wise words with me: "Grief is a process – not a race. You can't measure your own grief by somebody else's calendar or rules. Give yourself as much time as you need and grieve however you need to grieve." So *share your grief with others, but don't compare. Grieve the way you need to and recognize that others need to grieve in the way that's right for them too.*



(from FINDING HOPE AND HEALING
by Kenneth C. Haugk)



WE HOPE THE MINI-RETREATS OF ADVENT HELPED YOU

Fr. Arturo and Fr. Al enjoyed being with so many of our parishoners in both Spanish and English as we looked at the darkness all around and also the light that our Loving God shines on us, especially at this time of Christmas. Even though everyone is so busy now, let us take some time to just sit with our Christmas trees, nativity sets, and maybe gentle music feeling the peace and hope that this child

Jesus is bringing to us. To just rest together as a family, as difficult as it can be, can be a great blessing. Keep in prayer also all the people who are experiencing tragedies all over the world. There is starvation, assaults, pain, fear, insecurity, etc. for many people. May our Lord be with them in a way they can feel His presence. Peace to all!

ESTE TIEMPO DEL AÑO PUEDE SER TRISTE PARA MUCHAS PERSONAS



Tengo un amigo que perdió a su esposa a causa del cáncer. Durante el tiempo en que nuestras esposas estaban luchando contra la enfermedad y durante mucho tiempo después, compartimos muchos de nuestros sentimientos y experiencias. Pero al principio, mi amigo y yo decidimos que había una cosa que no deberíamos hacer, y eso NO es para comparar nuestro dolor.

Compartir puede asegurarnos de que otras personas están luchando con algunos de los mismos sentimientos o problemas que nosotros y puede hacer posible que las personas se apoyen y se consuelen mutuamente durante los momentos difíciles. Pero tratar de decidir quién tiene mayor o menor dolor o pérdida no le quita el dolor a nadie. Tampoco es útil pensar que usted o otra persona deberían estar sufriendo menos o más, o mas largo tiempo o solo momentos de manera diferente. Comparar el dolor causa problemas.

Pensar que debe sentir el duelo de una manera específica o durante un cierto período de tiempo para igualar el dolor de otra persona solo lo hará sentir peor. Un hombre dijo que su madre estaba enojada con él porque sentía que él no estaba lo suficientemente afligido después de la muerte de su hermano. "Lo amaba mucho, pero mi dolor era diferente al de ella".

Un padre afligido me compartió una vez estas sabias palabras: "El duelo es un proceso, no una carrera. No puedes medir tu propio dolor con el calendario o las reglas de otra persona. Tómate todo el tiempo que necesites y sufre como sea que necesites." Así que comparte tu dolor con los demás, pero no compares. Sufre el duelo de la manera que necesita y reconozca que los demás también deben hacerlo de la manera que sea adecuada para ellos.

(de ENCONTRANDO ESPERANZA Y SANACIÓN
por Kenneth C. Haugk)



¿QUÉ ES LA “TEMPORADA DE NAVIDAD”?

Los católicos celebramos la temporada navideña desde el día de Navidad hasta la fiesta del Bautismo de El Señor. Este año es el 9 de enero porque la Epifanía es el domingo anterior. Los "Doce Días de Navidad" son los 12 días entre el nacimiento de Jesús y la venida de los Magos, el Epifanía (6 de enero). En la tradición europea, el Pesebre de Navidad y las luces se bajan en el Bautismo del Señor. No sabemos el cumpleaños exacto del Señor, pero el 25 de diciembre fue dado por Hipólito de Roma a principios de los años 200. Nuestras celebraciones y uso del árbol de Navidad y velas, etc. evolucionaron a lo largo de los siglos a partir de otras fiestas de invierno no cristianas. El 21 de diciembre es la noche más larga del año y Cristo es la "Luz del mundo", por lo que hay una natural conexión entre su nacimiento y esta época del año. No sigamos a tantos vecinos y mantener nuestras luces y adornos navideños hasta al menos la Epifanía.

WHAT IS THE “CHRISTMAS SEASON”?

We Catholics celebrate the Christmas Season from Christmas Day to the Feast of the Baptism of the Lord. This year it is Jan. 9 because the Epiphany is the Sunday before. The “Twelve Days of Christmas” are the 12 days between the birth of Jesus and the coming of the Magi, the Epiphany (Jan. 6). In the European tradition the Christmas Crib and lights are taken down on the Baptism of the Lord. We do not know the exact birthday of the Lord, but Dec. 25 was given by Hippolytus of Rome in the early 200’s. Our celebrations and use of the Christmas tree and candles, etc. evolved over the centuries from other non-Christian midwinter festivals. Dec. 21 is the longest night of the year and Christ is the “Light of the World”, so there is a natural connection between his birth and this time of year. Let us not follow so many of our neighbors and keep our lights and Christmas decorations up until at least the Epiphany.



ESPERAMOS QUE LOS MINI-RETIROS DE ADVIENTO TE AYUDEN



P. Arturo y el P. Al disfrutaron estar con muchos de nuestros feligreses tanto en español como en inglés mientras miramos la oscuridad a nuestro alrededor y también la luz que nuestro Dios Amoroso nos ilumina, especialmente en esta época de Navidad. A pesar de que todos están tan ocupados ahora, tomemos un tiempo para sentarnos con nuestros árboles de Navidad, juegos de navidad y tal vez música suave, sintiendo la paz y la esperanza que este niño Jesús nos está trayendo. Descansar juntos como familia, por difícil que sea, puede ser una gran bendición. Mantén en oración también a todas las personas que están pasando por tragedias en todo el mundo. Hay hambre, agresiones, dolor, miedo, inseguridad, etc. para muchas personas. Que nuestro Señor esté con ellos de manera que puedan sentir su presencia. ¡Paz a todos!

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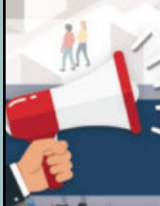
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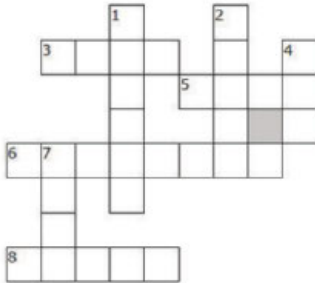
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Religious Education Corner

The Family of God Crossword

There is no longer Jew or Gentile, slave or free, male and female. For all are one in Christ Jesus. **Galatians 3:26-29**



ACROSS

- 3. A person who is not owned or controlled by someone else
- 5. A man or boy
- 6. Persons between birth and youth
- 8. A native or inhabitant of Greece

DOWN

- 1. A woman or a girl
- 2. A person who is owned by someone else and works for them
- 4. A member of a race of people whose religion is Judaism
- 7. One who receives wealth or property from a parent

Jew Female Slave Male Heir Greek Children

Vacation Time = Mass Homework



We are slowly coming to an end to our Christmas break. Please remember that all students still need to complete their **Mass Homework!**

T	H	E	R	A	Z	A	N	E	R
E	E	L	I	L	A	G	N	A	A
M	H	P	E	S	O	J	E	R	L
E	A	E	R	D	R	O	L	C	E
H	T	E	R	A	Z	A	N	H	G
E	D	H	D	L	E	F	E	E	N
R	R	R	E	U	S	R	G	L	A
D	E	H	E	R	J	A	Y	A	T
O	H	S	S	A	O	I	P	U	S
R	E	H	T	O	M	D	T	S	E

- ANGEL JOSEPH DREAM
- EGYPT HEROD MOTHER
- ISRAEL ARCHELAUS JUDEA
- AFRAID GALILEE NAZARETH



Feast of the Holy Innocents



The Massacre of the Infants
Matthew 2:16

The Massacre of the Infants Matthew 2:16

When Herod realized that he had been deceived by the magi, he became furious. He ordered the massacre of all the boys in Bethlehem and its vicinity two years old and under, in accordance with the time he had ascertained from the magi.

Herod, perceiving that he was deluded by the wise men, was exceedingly angry, and sent his soldiers to kill all male children ages two and under that were in Bethlehem and on the borders, according to the time which he had diligently inquired of the wise men.

This cruel deed of Herod was committed during the last years of his reign. It is impossible to determine the day or the year of the death of the Holy Innocents, since the chronology of the birth of Christ and the subsequent Biblical events is most uncertain. All we know is that the infants were slaughtered within two years following the apparition of the star to the Wise Men. The Church venerates these children as martyrs; they are the first buds of the Church killed by the frost of persecution.

Tiempo de Vacaciones =

Tarea de Misa

Estamos llegando al final de nuestras vacaciones Navideñas. ¡Por favor recuerde que todos los alumnos siguen teniendo tarea de la Misa!



- ANSWERS TO "ST. PETER CANISIUS CROSSWORD"**
- 13a. Sisters 12d. Lord 3a. Shall 14d. It 2d. Again
 - 6d. Kindness 15d. All 9a. Near 4d. Have
 - 11a. All 1d. Petition 5a. Thanksgiving 16a. Christ
 - 10d. Your 8d. God 1a. Peace 7d. Guard 16a. Christ