



# Saint Mary's CATHOLIC CHURCH

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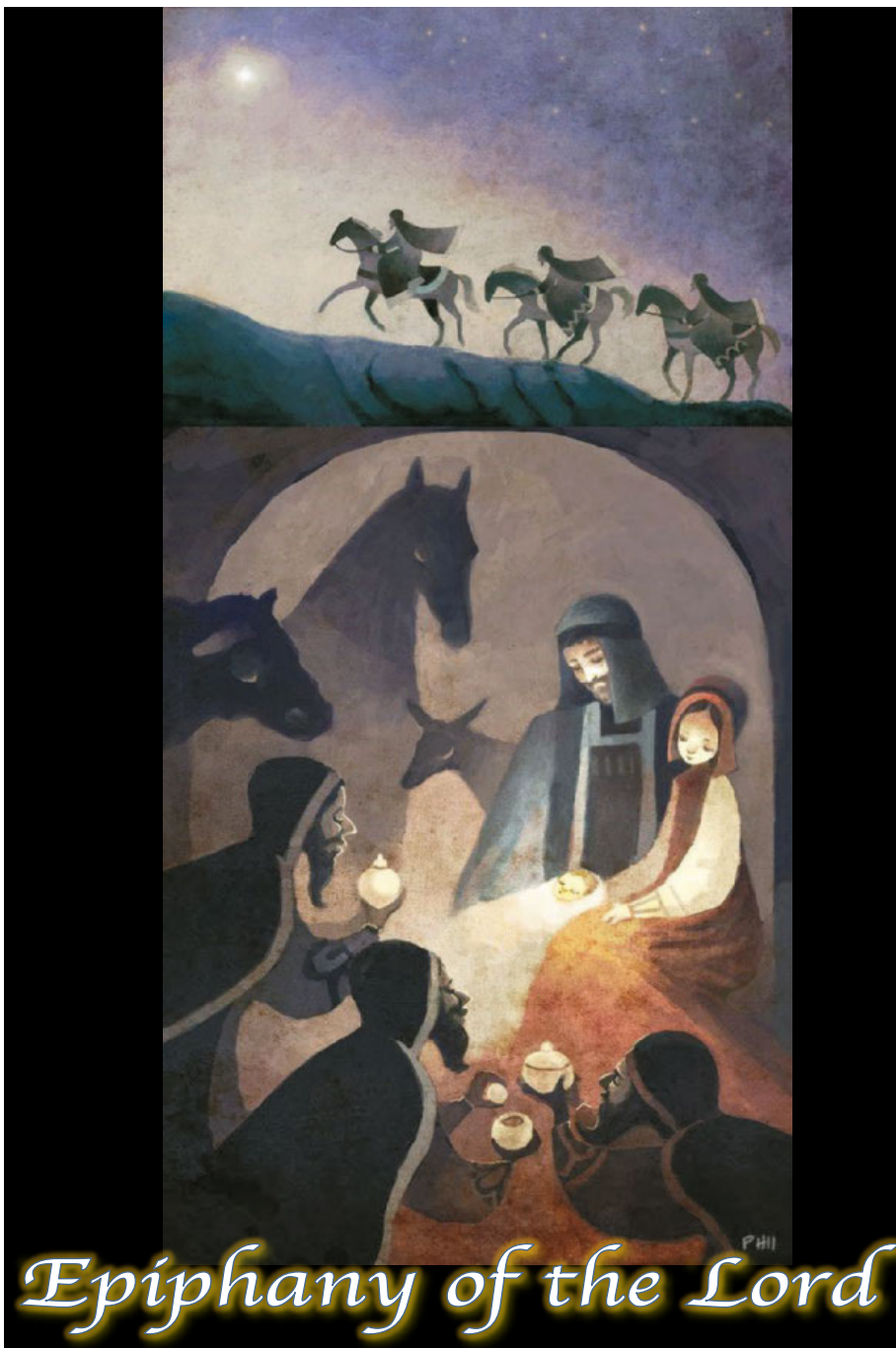
## Office Hours

Monday –Friday 9am-5pm-Lunch 1pm-2pm

Tel (909) 822-5670 Fax (909) 357-4688

E-mail: [stmary.fontana@gmail.com](mailto:stmary.fontana@gmail.com)

**January 2, 2022**



*Epiphany of the Lord*

**Happy New year !  
Feliz Año Nuevo!**

**Pastor: Rev. Albert Utzig SSC**

**Vicar: Rev. Jude L. Durairaj, H.G.N**

**In Residence: Rev. Arturo Aguilar SSC**

**Deacons:**

Carlos Morales and Abel Zamora

**WEBSITE:**

**[STMARY.WECONNECT.COM](http://STMARY.WECONNECT.COM)**

## MASS SCHEDULE

Weekdays-Bilingual (Eng & Spa.)

**Monday– Friday 9:15am**

**Monday & Friday 7:00 pm**

**Saturday– 5:00pm English**

**3rd Saturday-7:00pm- Filipino Mass**

### SUNDAY

Spanish– 7:00am

 Spanish- 9:00am

 English- 11:00am

Spanish- 1:00pm

Spanish- 5:00pm

### RECONCILIATION

Tuesday- 10am-1pm

Saturday-3pm-5pm

OR by appointment/ o por cita

### HOLY HOUR/HORA SANTA

1st Friday after/ 7:00pm mass

### MARRIAGES

Must register at least six months in advance. Visit website for more info.

### BAPTISMS

Must register at least 2 weeks in advance. Visit website for more info

### QUINCEAÑERAS

Must bring 1st communion cert. day of registration .

### MASS INTENTIONS

Must schedule one week in advance.

## ST MARY'S MINISTRIES

**Pastoral Council:** Jose Valdez, Paula Garcia, Alberto Cervantes, Nadia Cardenas, Blanca Villalobos, Ed Lenon, Rosa Bravo, Mercedes Blanco

**Finance Council:** Letty Haase, Osbelia Lozano, Jim Kassar

**Building Committee:** Pastoral Council plus Bob Stangl, Chris Perez, Mark McGuthrie, Gabriel Gonzalez, Arturo Gonzalez.

**Director of Religious**

Patty Ruiz 822-5670 ext. 103  
E-Mail: pruiiz@sbdiocese.org

**Youth Confirmation/Confirmación para Jovenes**

Patty Ruiz (English) E-Mail: pruiiz@sbdiocese.org  
America Uriarte (Esp) E-Mail: amerik.uri@hotmail.com

**Religious Education**

Eng-Coordinator-Lucy Ventura  
E-Mail: luciaventura89@gmail.com  
Sp-Coordinadora-Maribel Robles  
E-Mail: Maribel.catecismo@gmail.com

**Children Ministry-**

Coordinator: Laura Martinez 909-641-7336  
Sub-coordinator: Maria Jacob 909-731-8703

**ST. MARY'S YOUTH MINISTRY**

Lifeteen Victoria Ciudad-Real 909-728-3932  
Sub-Coordinator- Karla Osio 909 951-213-5957  
EDGE Diana Quezada-Romo(909) 414-8823  
Sub-Coordinator-Loren Recio (909) 641-9538  
Youth Ministry Coordinator  
Sarah Dingler (909) 684-6555

**Genesis Adolecentes**

Coordinadores  
Marcos y Nadia Cardenas (909)900-8915  
Sub-Coordinador-Gilberto Paredes-(909)-527-9810

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Sp. Sub-Coordinador Cinthia Alvarez-909-753-5164  
Eng. Coordinator- Loren Recio (909)641-9538  
Eng. Sub-coordinator (323)365-2646

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Kathy Ekitis (909) 875-1054

**Coro Santa Maria**

Liza Oyevides 626-533-8203

**Marian Choir -**

Karla Camacho agape0524@gmail.com

**Voces Para Cristo**

Francisco Hernandez—(909) 714-0939

Jesus Marin-(909) 251-8363

Parusia-Diego Gamboa – (909) 600-3037

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Sub- Coordinator: Martin Martinez(909)232-3140

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Sub- Yolanda Hernandez-(909)-609-6435

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Sun-coordinator-Allison Kassar-(909)-644-6568

Coordinadora—Martha Chavez-(909)-877-0835

Sub coordinator- Arturo Gonzalez- (909)-827-6767

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Sub-Coordinator-Robert Gonzalez -(909)-275-1897

Coordinador: Vanessa Dingler 909-632-8747

Sub-Coordinator: Fernando Bravo 909-260-3716

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Lauro Toledo -(909)-714-7529

Joel Ruiz(909)232-5492

Laura Ruiz (909)681-9417

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Sub- Delia Fierros -(909)782-0802

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Sub-Coordinador-Gonzalo Barrera-(951) 6623752

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Maria Rojas (909) 561-6159

### Readings for the week of January 02, 2022



**Sunday:** Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 /Eph 3:2-3a, 5-6/Mt 2:1-12

**Monday:** 1 Jn 3:22—4:6/Ps 2:7bc-8, 10-12a/Mt 4:12-17, 23-25

**Tuesday:** 1 Jn 4:7-10/Ps 72:1-2, 3-4, 7-8/Mk 6:34-44

**Wednesday:** 1 Jn 4:11-18/Ps 72:1-2, 10, 12-13/Mk 6:45-52

**Thursday:** 1 Jn 4:19—5:4/Ps 72:1-2, 14 and 15bc, 17/Lk 4:14-22a

**Friday:** 1 Jn 5:5-13/Ps 147:12-13, 14-15, 19-20/Lk 5:12-16

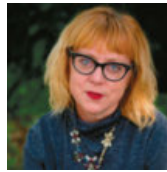
**Saturday:** 1 Jn 5:14-21/Ps 149:1-2, 3-4, 5 and 6a and 9b/Jn 3:22-30

**Next Sunday:** Is 42:1-4, 6-7/Ps 29:1-2, 3-4, 3, 9-10 /Acts 10:34-38/Lk 3:15-16, 21-22

or, Is 40:1-5, 9-11/Ps 104:1b-2, 3-4, 24-25, 27-28, 29-30 /Ti 2:11-14; 3:4-7/Lk 3:15-16, 21-22

## Voice of the day

"When all of God's creation flourishes, human beings flourish, too."



Karen

## Voz del Dia

"Cuando toda la creación de Dios florece, los seres humanos también florecen".

DAMOS GRACIAS A DIOS POR TODAS LAS BENDICIONES QUE HEMOS RECIBIDO EN EL ÚLTIMO AÑO. TENEMOS MUCHO POR CUAL ESTAR ESTAR AGRADECIDOS, ESPECIALMENTE POR TODO EL DURO TRABAJO DE LOS SERVIDORES QUE CONTINÚAN HACIENDO PARA TODA LA COMUNIDAD. SIN ELLOS SEREMOS TAN POBRES. QUE DIOS BENDIGA A TODA LA FAMILIA DE STA.MARÍA CON ALEGRÍA EN SUS CORAZONES, UNA SONRISA EN SUS LABIOS Y PAZ EN EL MUNDO. QUE PODEMOS DEJAR ATRÁS TODAS LAS PENAS , MALENTENDIDOS Y DESAGGRADABLES MOMENTOS EXPERIMENTADO EL AÑO PASADO.

QUE HAY PAZ EN LA TIERRA

¡¡FELIZ AÑO NUEVO!!

WE GIVE THANKS TO GOD FOR ALL THE BLESSINGS WE HAVE RECEIVED IN THE PAST YEAR. WE HAVE MUCH TO BE THANKFUL FOR, ESPECIALLY FOR ALL THE HARD WORK SO MANY OF OUR PEOPLE CONTINUE TO DO FOR THE WHOLE COMMUNITY. WITHOUT THEM WE WOULD BE SO POOR. MAY GOD BLESS ALL OF ST. MARY'S FAMILY WITH JOY IN THIER HEARTS, AND A SMILE ON THEIR LIPS. MAY WE LEAVE BEHIND ALL THE HURTS, MISUNDERSTANDINGS, AND NASTINESS WE MAY HAVE EXPERIENCED LAST YEAR.

MAY THERE BE PEACE ON EARTH

HAPPY NEW YEAR!!

## Financial Information

### DDF -Diocesan Development Fund Campaign Progress

Diocese Goal: \$29,625.00  
 Pledges Made: \$26,521.00  
 Gifts Received: \$26,655.00  
 Percent of Goal: 89.97 %  
 As of: Dec 19, 2021 5:09 pm

*thank you!*

Note: We sent \$4,681.00 to the diocese on December 21, 2021. (\$3,681.00 was collected on 12/12 and \$1,000.00 donation from Vitente's Family. Thank you!!

### Building Fund

As of October 31, 2021

Building Fund Total Raised: \$4,889,638.63

Building Fund Total Expenses: \$442,965.56

Building Fund Current Balance: \$4,446,673.07 in our Diocesan Account.



### Our Lady of Guadalupe Fund Raising for the BF

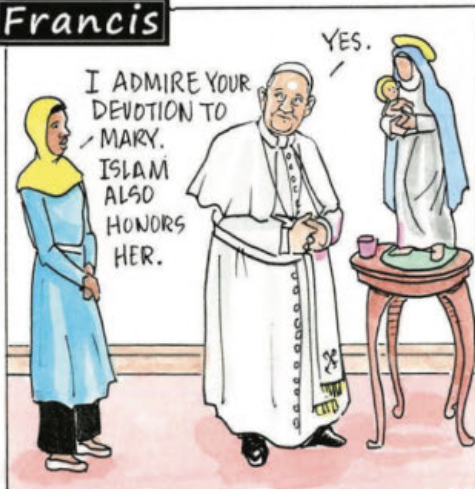
Raffle's Profit: \$5,356.00

Food Sale: \$4,371.00

A partir de hoy damos la bienvenida a todos nuestros nuevos coordinadores ministeriales. Funcionarán durante dos años. Oramos por ellos y les prometemos nuestro apoyo.

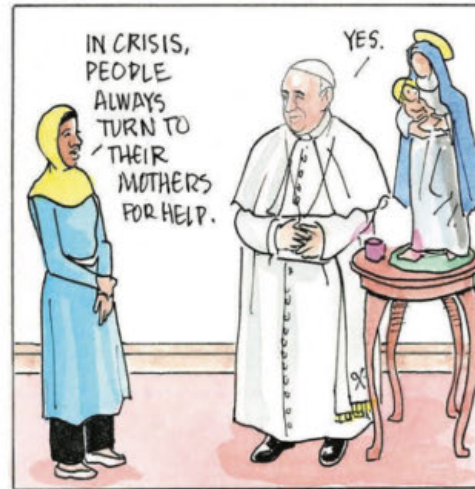
Starting today We Welcome All Our new Ministry Coordinators. They Will Function for two years. We pray for them and pledge our support for them.

## Francis



ADMIRO TU DEVOCIÓN A MARÍA. ISLAM TAMBIÉN LA HONRA.

SI



EN CRISIS LA GENTE SIEMPRE RECURRDA A SUS MADRES EN BUSCA DE AYUDA.

SI



LE PIDO A MI MADRE CELESTIAL QUE PROTEJA A LA MADRE TIERRA Y A TODAS LAS MADRES MIGRANTES.

SI

NCRonline.org/cartoons



## HOY CELEBRA LA EPIFANÍA DEL SEÑOR

La humanidad ha estado fascinada durante mucho tiempo con los cielos, especialmente el cielo nocturno. Abraham vio la promesa de una progenie incalculable en las estrellas. Luego, por supuesto, tenemos el Evangelio de hoy sobre el pueblo santo atraído por una estrella a un encuentro con el niño Jesús.

No es inusual escuchar a la gente intentar probar o refutar la existencia de esa estrella y la visita de los magos. Pero el mismo hecho de que los buscadores estuvieran siguiendo una estrella insinúa que el misterio de esta

historia es mucho más rico que cualquier dato fáctico que podamos producir.

El cuento de Mateo comienza con los Magos, un nombre que designa a los peregrinos que contemplan el cielo como personas religiosas que leen los signos de los tiempos a través de las estrellas.

Los magos vinieron del este. Su interpretación de las estrellas les dijo que había nacido un "rey de los judíos". Sin prudencia, los peregrinos decidieron consultar al famoso rey Herodes. Se dirigió a los teólogos locales para preguntarles dónde nacería un Mesías. Simplemente informaron los resultados de su estudio de las Escrituras: Belén de Judá fue el lugar de nacimiento designado para el gobernante que pastorearía a Israel.

Los magos, cuya búsqueda ya les había llevado más de mil kilómetros, escucharon a Herodes pedirles que "buscaran diligentemente al niño". Por supuesto, lo hizo solo con propósitos malévolos.

No hay duda de que esta es una gran historia, pero ¿qué más podemos sacar de ella?

De todos los evangelistas, solo Mateo, el que escribió más directamente para una audiencia judía, nos habla de los Magos. Mateo destacó a los extranjeros, personas sin conciencia de la fe y las promesas de Abraham. Así, Mateo recuerda a sus lectores que son un "pueblo elegido" para que se conviertan, como dijo Isaías, en una luz para las naciones. La centralidad de Israel en el plan divino tenía que ver con su vocación de dar a conocer a Dios al mundo entero.

El título de la fiesta de hoy es la Epifanía (Apocalipsis) del Señor. La ironía verdaderamente trágica en la historia de Mateo fue que los paganos peregrinos viajaban lejos de casa porque creían que Dios estaba haciendo algo nuevo mientras los líderes del pueblo elegido leían sus escrituras, pero ya no esperaban que Dios les revelara nada nuevo. Los líderes religiosos de la época de Jesús habían logrado una conciliación incómoda pero relativamente pacífica con el Imperio Romano. Roma permitió que el clero funcionara siempre y cuando no se tambaleara; por lo tanto, el pueblo judío disfrutó de cierto grado de libertad para practicar su religión.

Los magos, por otro lado, intuyeron algo que despertó sus sueños lo suficiente como para sacarlos de una existencia establecida. Es posible que no hayan tenido las promesas de Abraham o un sentido del Dios de Israel, pero sí creían que la vida podía ser más de lo que ya sabían. Sin conocer detalles, creyeron en un Dios de revelación.

Al comenzar este nuevo año, los Magos podrían estar invitándonos también a leer las estrellas, a buscar epifanías de Dios entre nosotros y a permitir que el misterio nos saque de nuestro status quo y más allá de las fronteras de nuestras cómodas relaciones y patrones de pensamiento. . En Fratelli Tutti (párrafos 126, 127, 128), el Papa Francisco nos invita a aprender de nuestra conexión íntima a través de la Tierra. Francisco nos pide que establezcamos redes efectivas de relaciones internacionales de solidaridad, algo que podría ser una especialidad de la Iglesia católica mundial.

Como los magos, es posible que no sepamos exactamente lo que estamos buscando, pero si ponemos nuestra mirada lo suficientemente alta, Dios no dudará en llevarnos a nuevas epifanías donde encontraremos a Dios entre nosotros de maneras inesperadas y tremendamente ricas.

por [Hermana Mary M. McGlone](#)



**A family carries figurines of the Christ Child outside St. Francis Church during celebrations for the feast of the Epiphany Jan. 6, 2019, in La Paz, Bolivia. (CNS/Reuters/David Mercado)**

## **TODAY CELEBRATES THE EPIPHANY OF THE LORD**

Humanity has long been fascinated with the heavens — especially the night sky. Abraham saw the promise of untold progeny in the stars. Then of course we have today's Gospel about the holy people lured by a star to an encounter with the child Jesus.

It's not unusual to hear people try to prove or disprove the existence of that star and the Magi's visit. But the very fact that the seekers were following a star hints that the mystery of this story is far richer than any factual data we might be able to produce.

Matthew's tale begins with the Magi, a name which designates the sky-gazing pilgrims as religious people who read the signs of the times via the stars.

The Magi came from the east. Their interpretation of the stars told them that a "king of the Jews" had been born. Unwisely, the pilgrims decided to consult the notorious King Herod. He turned to local theologians to ask where a Messiah would be born. They simply reported the results of their Scripture study: Bethlehem of Judah was the designated birthplace for the ruler who would shepherd Israel.

The Magi — whose quest had already taken them more than 1,000 kilometers — heard Herod ask them to "search diligently for the child." Of course, he did so only for malevolent purposes.

There is no doubt that this is a great story, but what else are we to take from it?

Of all the evangelists, only Matthew, the one who wrote most directly for a Jewish audience, tells us about the Magi. Matthew spotlighted foreigners, people with no awareness of the faith and promises of Abraham. Thus, Matthew reminds his readers that they are a "chosen people" so that they would become, as Isaiah said, a light to the nations. Israel's centrality in the divine plan was all about their vocation to make God known to the whole world.

The title of today's feast is the Epiphany (Revelation) of the Lord. The truly tragic irony in Matthew's story was that pilgrim pagans journeyed far from home because they believed God was doing something new while the leaders of the chosen people read their scriptures, but no longer expected God to reveal anything new. The religious leaders of Jesus' day had worked out an uneasy but relatively peaceful accommodation with the Roman Empire. Rome allowed the clergy to function as long as they did not rock the boat; therefore, the Jewish people enjoyed some degree of freedom to practice their religion.

The Magi, on the other hand, intuited something that awakened their dreams enough to shake them out of a settled existence. They may not have had the promises of Abraham or a sense of the God of Israel, but they did believe that life could be more than what they already knew. Without knowing details, they believed in a God of revelation.

As we begin this new year, the Magi might be inviting us too to read the stars, to look for epiphanies of God among us and to allow mystery to shake us out of our status quo and beyond the borders of our comfortable relationships and thought patterns. In *Fratelli Tutti* (Paragraphs 126, 127, 128), Pope Francis invites us to learn from our intimate connectedness across the Earth. Francis calls on us to establish effective networks of international relations of solidarity — something that could be a specialty of the worldwide Catholic Church.

Like the Magi, we may not know exactly what we are looking for, but if we set our sights high enough, God will not hesitate to lead us into new epiphanies where we will meet God among us in unexpected and wildly rich ways.

by Sr. [Mary M. McGlone](#)



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### LA VEJEZ ES UN PRIVILEGIO

El Papa Francisco a menudo se ha centrado en los ancianos durante su pontificado, hablando con frecuencia sobre su dignidad inherente y el valor que aportan a la sociedad.

En septiembre, el Papa Francisco escribió una carta a sacerdotes ancianos en el norte de Italia, diciéndoles que envejecer es un privilegio porque es la oportunidad de sufrir como Jesucristo.

“Estás viviendo una temporada, la vejez, que no es una enfermedad sino un privilegio”, dijo. “Y también los que estáis enfermos vivís, podemos decir, un privilegio: el de parecerse a Jesús que sufre, llevando la cruz como Él”.

### OLD AGE IS A PRIVILEGE

Pope Francis has often placed a focus on the elderly during his pontificate, speaking frequently about their inherent dignity and the value they bring to society.

In September, Pope Francis wrote a letter to elderly priests in northern Italy, telling them that aging is a privilege because it is the chance to suffer like Jesus Christ.

“You are experiencing a season, old age, which is not a disease but a privilege,” he said. “And even those of you who are sick live, we can say, a privilege: that of resembling Jesus who suffers, carrying the cross just like Him.”

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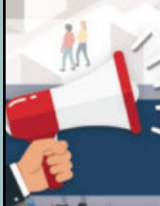
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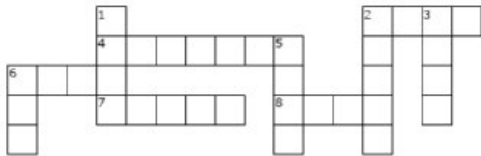




# Religious Education Corner

## THE VISIT OF THE MAGI

On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold and of incense and of myrrh. Matthew 2:11 (NIV)



### ACROSS

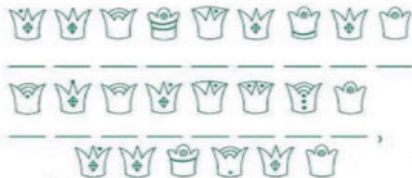
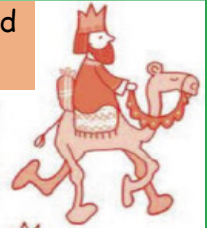
- The wise men who visited Jesus and Mary and Joseph shortly after Jesus was born
- A substance that is burned to produce a sweet smell
- To come into existence by birth
- Presents which are given without cost to the one receiving them
- A twinkling point of light in the night sky

### DOWN

- A male ruler of a country
- A sticky substance with a strong smell which is used in making perfume
- A valuable, shiny, yellow metal used to make coins and jewellery
- The direction which is opposite to west
- To kneel or bend the head or body forward as a show of respect

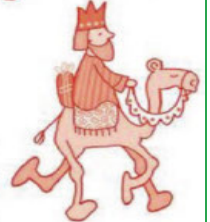
MAGI	BOW	STAR	GOLD	KING
GIFTS	EAST	BORN	MYRRH	INCENSE

Use the code to fill in the blanks and figure out the Secret message.



and

**BONUS:** Use the same decoder to figure out what gifts the kings brought.



## WHERE IS IT IN SCRIPTURE?



"Lord, I am not worthy to receive you,," is taken from the Gospel of Luke:

"When he (Jesus) was not far from the house, the centurion sent friends to him, saying to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But say the word, and let my servant be healed."

The Church replaces "servant" with "soul", making the plea of the centurion for his servant vow a plea that we make for ourselves. This prayer is a great example of how at Mass when we pray we are also "speaking" the Bible.

## St. Elizabeth Ann Seton Feast Day: January 04

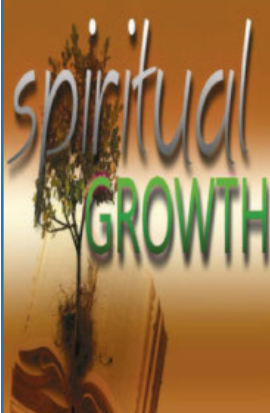
"Live simply,  
that others may  
simply  
live"  
St. Elizabeth Ann Seton



### In The New Year...

Name: \_\_\_\_\_

I want to learn...  
I want to go...  
I want to do more...  
I want to read...  
I want to improve...  
I want to imagine...  
I want to try...  
I want to change...  
I want to...  
In the new year I am going to...



Continue to sign the Communion song and give great praise and thanks to God for the gift of His Son in this Eucharist. In the moment of silence that follows, pour out your heart to Jesus. Thank Him, praise Him, tell Him you love Him.



## ANSWERS TO "THE FAMILY OF GOD" CROSSWORD

- |           |          |             |          |
|-----------|----------|-------------|----------|
| 3. Free   | 5. Male  | 6. Children | 8. Greek |
| 1. Female | 2. Slave | 4. Jew      | 7. Heir  |