



# Saint Mary's CATHOLIC CHURCH

16550 Jurupa Avenue | Fontana, California 92337

## Office Hours

Monday - Friday 9 am - 5 pm - Lunch 1 pm - 2 pm

Tel (909) 822-5670 Fax (909) 357-4688

E-Mail: [stmary.fontana@gmail.com](mailto:stmary.fontana@gmail.com)

January 16, 2022



**2º DOMINGO** *del tiempo ordinario*

Jesús le contestó: "Mujer, ¿qué podemos hacer tú y yo? Todavía no llega mi hora". - Jn 2, 4

Leccionario | ©1976 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano.

**All are welcome!  
Todos son Bienvenidos**

**Pastor: Rev. Albert Utzig SSC**

**Vicar: Rev. Jude L. Durairaj, H.G.N**

**In Residence: Rev. Arturo Aguilar SSC**

**Deacons:**

Carlos Morales and Abel Zamora

**WEBSITE:**

**[STMARY.WECONNECT.COM](http://STMARY.WECONNECT.COM)**

## MASS SCHEDULE

Weekdays - Bilingual (Eng. & Spa.)

**Monday - Friday 9:15am**

**Monday & Friday 7:00 pm**

**Saturday - 5:00 pm English**

**3<sup>rd</sup> Saturday - 7:00 pm- Filipino Mass**

### SUNDAY

Spanish - 7:00 am

 Spanish - 9:00 am

 English - 11:00 am

Spanish - 1:00 pm

Spanish - 5:00 pm

### RECONCILIATION

Tuesday - 10 am - 1 pm

Saturday - 3 pm - 5 pm

OR by appointment/ o por cita

### HOLY HOUR/HORA SANTA

1st Friday after/ 7:00 pm mass

### MARRIAGES

Must register at least six months in advance. Visit website for more info.

### BAPTISMS

Must register at least 2 weeks in advance. Visit website for more info

### QUINCEAÑERAS

Must bring 1<sup>st</sup> Communion cert. day of registration .

### MASS INTENTIONS

Must schedule one week in advance.

## ST MARY'S MINISTRIES

**Pastoral Council:** Jose Valdez, Paula Garcia, Alberto Cervantes, Nadia Cardenas, Blanca Villalobos, Ed Lenon, Rosa Bravo, Mercedes Blanco

**Finance Council:** Letty Haase, Osbelia Lozano, Jim Kassar

**Building Committee:** Pastoral Council plus Bob Stangl, Chris Perez, Mark McGuthrie, Gabriel Gonzalez, Arturo Gonzalez.

**Director of Religious**

Patty Ruiz 822-5670 ext. 103  
E-Mail: pruiuz@sbdiocese.org

**Youth Confirmation/Confirmación para Jovenes**

Patty Ruiz (English) E-Mail: pruiuz@sbdiocese.org  
America Uriarte (Esp) E-Mail: amerik.uri@hotmail.com

**Religious Education**

Eng-Coordinator-Lucy Ventura  
E-Mail: luciaventura89@gmail.com  
Sp-Coordinadora-Maribel Robles  
E-Mail: Maribel.catecismo@gmail.com

**Children Ministry-**

Coordinator: Laura Martinez 909-641-7336  
Sub-coordinator: Maria Jacob 909-731-8703

**ST. MARY'S YOUTH MINISTRY**

Lifeteen Victoria Ciudad-Real 909-728-3932  
Sub-Coordinator- Karla Osio 909 951-213-5957  
EDGE Diana Quezada-Romo(909) 414-8823  
Sub-Coordinator-Loren Recio (909) 641-9538  
Youth Ministry Coordinator  
Sarah Dingler (909) 684-6555

**Genesis Adolecentes**

Coordinadores  
Marcos y Nadia Cardenas (909)900-8915  
Sub-Coordinador-Gilberto Paredes-(909)-527-9810

**Altar Servers / Monaguillos**

Sp.Coordinator- Sam Rodriguez-909-641-9230  
Sp. Sub-Coordinador Cinthia Alvarez-909-753-5164  
Eng. Coordinator- Loren Recio (909)641-9538  
Eng. Sub-coordinator (323)365-2646

**Bookstore/Libreria**

Maria Rojas (909) 561-6159

**Choirs / Coros**

**St. Colomban Choir & ENG Children's Choir**

Kathy Ekitis (909) 875-1054

**Coro Santa Maria**

Liza Oyevides 626-533-8203

**Marian Choir -**

Karla Camacho agape0524@gmail.com

**Voces Para Cristo**

Francisco Hernandez—(909) 714-0939

Jesus Marin-(909) 251-8363

Parusia-Diego Gamboa – (909) 600-3037

**Hospitality / Ujieres**

Coordinador: Eduardo Ruiz(951) 732-5687

Sub-Esmeralda Alvarado (951) 261-1621

English Coordinator: Jose Carreto (909)251-9768

Sub- Coordinator: Martin Martinez(909)232-3140

**Events Coordinator**

Paula Garcia (909) 578-2080

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Roberto Aguirre-(818)-425-9251

Sub- Yolanda Hernandez-(909)-609-6435

**Evangelization Catolica**

Coordinador-Serafin Moral Sub-Ricardo Ramirez

**Lectors / Lectores**

Coordinator-Daniel Arrellano-(909)-609-6244

Sun-coordinator-Allison Kassar-(909)-644-6568

Coordinadora—Martha Chavez-(909)-877-0835

Sub coordinator- Arturo Gonzalez- (909)-827-6767

**Eucharistic Ministers/**

Coordinator—Andrew Haase -(951)-491-3140

Sub-Coordinator-Robert Gonzalez -(909)-275-1897

Coordinador: Vanessa Dingler 909-632-8747

Sub-Coordinator: Fernando Bravo 909-260-3716

**Ministry Altar Society**

Joel Tolledo (909)-684-4327

Lauro Toledo -(909)-714-7529

Joel Ruiz(909)232-5492

Laura Ruiz (909)681-9417

**Quinceañeras**

Coordinadora Blanca Villalobos -(909) 697-7375

Sub- Delia Fierros -(909)782-0802

**Crecimientos**

Coordinadora- Edi Mendoza (909)-775-3988

Sub Coordinator- Angel Martinez(909)232-4388

**Estudio Y Difusion**

Coordinadora-Silvia Madrigal (909) 434-3990

Sub-Coordinador -Miguel Solorio (909) 684-3779

Danza Azteca -Elsa 909-827-4862

**Grupo de Matrimonios**

**Coordinadores-**

Rosalba y Javier Borja(909)251-1299

**Sub-Coordinadores-**

Gabriela y Eduardo Millan (909)244-8291

**Pan de Vida**

Coordinador-Raul Maravilla-(909)-678-9973

Sub-Coordinadora-Margarita Bonilla-(909)-440-0150

**Pro Life**

Coordinadora-Sandra Preciado-(909)-218-9221

Sub-Coordinador- Susana Morales-(909)-975-9005

**Grupo del Rosario**

Angelina Maldonado- (909)544-8842

Nely Beltran-909-561-3623

**Gupo de Apoyo/ Grief Support Group**

Aida Blanco

Guillermina Gonzalez (818)429-8679

**Grupo de Oracion**

Coordinador -Adrian Lomeli-(909)615-7766

Sub-Coordinador-Gonzalo Barrera-(951) 6623752

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Grand Knight- Fred

Deputy Grand Knight -

**Deacon Carlos Morales** (909) 831-8089

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Yolanda Cacia (909) 350-0129

Veronica Pristo (909) 490-2552

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Ma. Rosa De Guia 909-2312995

Rosy River 909-434-4367

**Immaculada Conception**

Edgard Jerez -(951)-616-9505

Maria Rojas (909) 561-6159

### Readings for the week of January 16, 2022



Sunday: Is 62:1-5/Ps 96:1-2, 2-3, 7-8, 9-10 /1 Cor 12:4-11/Jn

2:1-11

Monday: 1 Sm 15:16-23/Ps

50:8-9, 16-17, 21 and 23/Mk

2:18-22

Tuesday: 1 Sm 16:1-13/Ps

89:20, 21-22, 27-28/Mk 2:23-

28

Wednesday: 1 Sm 17:32-33,

37, 40-51/Ps 144:1b, 2, 9-10/

Mk 3:1-6

Thursday: 1 Sm 18:6-9; 19:1-7/

Ps 56:2-3, 9-10a, 10b-11, 12-

13/Mk 3:7-12

Friday: 1 Sm 24:3-21/Ps 57:2,

3-4, 6 and 11/Mk 3:13-19

Saturday: 2 Sm 1:1-4, 11-12,

19, 23-27/Ps 80:2-3, 5-7/Mk

3:20

# Voice Of the Day

*“Love is profoundly political. Our deepest revolution will come when we understand this truth. Only love can give us the strength to go forward in the midst of heartbreak and misery. Only love can give us the power to reconcile, to redeem, the power to renew weary spirits and save lost souls.”*



**Bell Hook**

# Voz Del Día

“El amor es profundamente político. Nuestra revolución más profunda vendrá cuando entendamos esta verdad. Solo el amor puede darnos la fuerza para seguir adelante en medio del desamor y la miseria. Solo el amor puede darnos el poder de reconciliar, de redimir, el poder de renovar los espíritus cansados y salvar las almas perdidas”

## Collections Report

for January 9, 2022

|   |                    |
|---|--------------------|
| <b>Regular Collection:</b>              | <b>\$ 5,791.75</b> |
| <b>Online Giving:</b>                   | <b>\$ 782.20</b>   |
| <b>Weekday's Collection:</b>            | <b>\$ 390.00</b>   |
| <b>Total -Regular Collection:</b>       | <b>\$ 6,963.95</b> |
| <b>Building Fund Collection:</b>        | <b>\$ 4,692.00</b> |
| <b>Online Giving:</b>                   | <b>\$ 557.33</b>   |
| <b>Total -Building Fund Collection:</b> | <b>\$ 5,249.33</b> |

### ESTAMOS DE NUEVO EN “TIEMPO ORDINARIO”

El Tiempo Ordinario se llama "ordinario" no porque sea común, sino simplemente porque las semanas del Tiempo Ordinario están numeradas. La palabra latina ordinalis, que se refiere a los números en una serie, proviene de la palabra latina ordo, de la cual obtenemos el orden de las palabras en inglés. Así, las semanas numeradas del Tiempo Ordinario, de hecho, representan la vida ordenada de la Iglesia, el período en el que vivimos nuestras vidas ni en banquetes (como en las temporadas de Navidad y Pascua) ni en penitencias más severas (como en Adviento y Pascua). Cuaresma), pero en vigilancia y expectativa de la segunda venida de Cristo.

Es apropiado, por lo tanto, que el Evangelio del Segundo Domingo del Tiempo Ordinario (que en realidad es el primer domingo celebrado en el Tiempo Ordinario) siempre presente el reconocimiento de Juan el Bautista de Cristo como el Cordero de Dios o el primer milagro de Cristo: la transformación del agua. en vino en las bodas de Caná. Así, para los católicos, el Tiempo Ordinario es la parte del año en la que Cristo, el Cordero de Dios, camina entre nosotros y transforma nuestras vidas. ¡No hay nada "ordinario" en eso!

Asimismo, el color litúrgico normal para el Tiempo Ordinario es el verde. Las vestiduras verdes y los manteles de altar se han asociado tradicionalmente a la época posterior a Pentecostés, el período en el que la Iglesia fundada por Cristo resucitado y animada por el Espíritu Santo comenzó a crecer y a llevar el Evangelio a todas las naciones.

En cualquier año dado, hay 33 o 34 domingos en el Tiempo Ordinario. Porque la Pascua es una fiesta móvil y, por lo tanto, los tiempos de Cuaresma y Pascua "flotan" de año en año.

### WE ARE AGAIN IN “ORDINARY TIME”

Ordinary Time is called "ordinary" not because it is common but simply because the weeks of Ordinary Time are numbered. The Latin word ordinalis, which refers to numbers in a series, stems from the Latin word ordo, from which we get the English word order. Thus, the numbered weeks of Ordinary Time, in fact, represent the ordered life of the Church—the period in which we live our lives neither in feasting (as in the Christmas and Easter seasons) or in more severe penance (as in Advent and Lent), but in watchfulness and expectation of the Second Coming of Christ.

It's appropriate, therefore, that the Gospel for the Second Sunday of Ordinary Time (which is actually the first Sunday celebrated in Ordinary Time) always features either John the Baptist's acknowledgment of Christ as the Lamb of God or Christ's first miracle—the transformation of water into wine at the wedding at Cana. Thus for Catholics, Ordinary Time is the part of the year in which Christ, the Lamb of God, walks among us and transforms our lives. There's nothing "ordinary" about that!

Likewise, the normal liturgical color for Ordinary Time is green. Green vestments and altar cloths have traditionally been associated with the time after Pentecost, the period in which the Church founded by the risen Christ and enlivened by the Holy Spirit began to grow and to spread the Gospel to all nations.

In any given year, there are either 33 or 34 Sundays in Ordinary Time. Because Easter is a moveable feast, and thus the Lent and Easter seasons "float" from year to year.

## WE PRAY FOR CANONIZATION OF NICHOLAS BLACK ELK



## ORAMOS POR LA CANONIZACIÓN DE NICHOLAS

God's presence is written in the land and sky of the Pine Ridge Reservation in South Dakota, where the vast prairie and ancient hills testify to why the Lakota Sioux people called God the Wakan Tanka – the "Great Spirit". This is where Black Elk served for decades as a catechist, witnessing to the harmony between Lakota belief in the Creator and the Creator's own revelation about himself in the Catholic faith. Black Elk, in Lakota Hehaka Sapa, died in 1950 and his cause for sainthood opened in 2017. He worked to preserve the Lakota way of life and affirm its goodness at a time when the U.S. government was intent on wiping out Native American culture and language. Native Americans have a very strong Catholic faith and have endured a lot of hardships. His grave is in St. Agnes' Cemetery, about 10 miles from the site of the 1890 Wounded Knee massacre. We ask Holy Mother Church to recognize his sanctity by acknowledging his presence among the company of saints and as one to imitate in his zeal for the Gospel. (from **Columbia Magazine, Sept. 2021**)

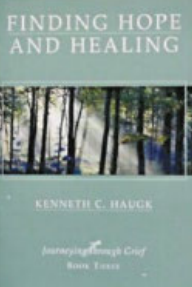
La presencia de Dios está escrita en la tierra y el cielo de la reserva de Pine Ridge en Dakota del Sur, donde la vasta pradera y las antiguas colinas dan testimonio de por qué el pueblo lakota sioux llamaba a Dios el Wakan Tanka, el "Gran Espíritu". Aquí es donde Black Elk sirvió durante décadas como catequista, dando testimonio de la armonía entre la creencia lakota en el Creador y la propia revelación del Creador sobre sí mismo en la fe católica. Black Elk, en Lakota Hehaka Sapa, murió en 1950 y su causa de santidad se abrió en 2017. Trabajó para preservar el estilo de vida Lakota y afirmar su bondad en un momento en que el gobierno de E.U. tenía la intención de acabar con la cultura y el idioma de los nativos americanos. Los nativos americanos tienen una fe católica muy fuerte y han soportado muchas dificultades. Su tumba está en el cementerio de St. Agnes, a unas 10 millas del lugar de el masacre de Wounded Knee en 1890. Pedimos a la Santa Madre Iglesia que reconozca su santidad reconociendo su presencia entre la multitud de los santos ya imitar en su celo por el Evangelio. (de la revista **Columbia, septiembre de 2021**)

### TALKING IS HEALING

A man told me that from the time he was a child, he had been taught not to cry or show his feelings. Years later, when his father died, he couldn't really grieve because he kept his feelings bottled up inside. One day he visited his mother, who had taught him to be strong and without emotions. He needed to cry and be sad and talk about how much he missed his father. His mother threw her arms around him and began to sob. She told him this story: "A woman burst into tears at a party years ago when we were first married. Your father was shocked and told me, 'I'd be totally humiliated if you ever behaved like that.' From that day on, I swallowed all of my emotions. It was the way you father wanted it. It was how I raised you." The man and his mother decided right then and there that they would share their feelings; they would cry – they would be human together.

Talking is healing. Talking helps you locate your pain, bring it to the surface, and let it go. And because your wound doesn't suddenly go away, the pain recurs, and you need to talk about it again and again and again. That's why grieving people need to talk about the same feeling or memory over and over.

I've heard it said that you need to share your story even 200 times. The actual number isn't important. The point is that it's helpful to talk about your feelings and share your story many times. Each time you'll release some of the pain. Each time you'll discover something new. Each time you'll heal a little bit more.



(From "Finding Hope and Healing" by Kenneth C. Haugk)

### HABLAR ES SANAR

Un hombre me dijo que desde niño le habían enseñado a no llorar ni mostrar sus sentimientos. Años más tarde, cuando murió su padre, no podía realmente llorar porque mantenía sus sentimientos reprimidos en su interior. Un día visitó a su madre, quien le había enseñado a ser fuerte y sin emociones. Necesitaba llorar y estar triste y hablar de cuánto extrañaba a su padre. Su madre lo abrazó y comenzó a sollozar. Ella le contó esta historia: "Una mujer se echó a llorar en una fiesta hace años cuando recién nos casamos. Tu padre se sorprendió y me dijo: "Me sentiría totalmente humillado si alguna vez te comportaras así". A partir de ese día, me tragué todas mis emociones. Era como tu padre lo quería. Así fue como te crié. El hombre y su madre decidieron en ese mismo momento que compartirían sus sentimientos; llorarían, serían humanos juntos.

Hablar es curar. Hablar te ayuda a localizar tu dolor, sacarlo a la superficie y dejarlo ir. Y debido a que su herida no desaparece repentinamente, el dolor reaparece y necesita hablar de eso una y otra vez. Es por eso que las personas en duelo necesitan hablar sobre el mismo sentimiento o recuerdo una y otra vez.

Escuché decir que necesitas compartir tu historia incluso 200 veces. El número real no es importante. El punto es que es útil hablar sobre sus sentimientos y compartir su historia muchas veces. Cada vez liberarás algo del dolor. Cada vez que descubras algo nuevo. Cada vez sanarás un poco más.



(de "Encontrar esperanza y sanación" por Kenneth C. Haugk)



## ALL INTERESTED IN THE “SYNOD PROCESS” OF SHARING...

Please stay for a few minutes after Mass today. Fr. Al will talk about it and explain what we hope to do in the coming weeks. This is THE time to listen to each other and share YOUR thoughts and hopes with others. We will have some helpers who will then share these with the bishop. Maybe something good will happen!

## TODOS LOS INTERESADOS EN EL “PROCESO SÍNODAL” DE COMPARTIR...

Por favor, quédese unos minutos después de la misa de hoy. P. Al hablará al respecto y explicará lo que esperamos hacer en las próximas semanas. Este es EL momento de escucharse unos a otros y compartir SUS pensamientos y esperanzas con los demás. Tendremos algunos ayudantes que luego los compartirán con el obispo. ¡Quizás algo bueno suceda!

## BE A “QUIET DOER”

“A quiet doer is a person who lights a candle instead of cursing the darkness.

Someone who feeds one hungry neighbor instead of lamenting world hunger, who casts one intelligent vote instead of cursing corruption, who cleans his or her own sidewalk instead of grumbling about litter, who offers a prayer for peace instead of complaining about the evils of war.

God doesn’t expect us to solve the world’s problems, but He does ask us to be a quiet doer.” (from *The Nome Static*, Jan. 2022)

## SEA UN “HACEDOR SILENCIOSO”

“Un hacedor silencioso es una persona que enciende una vela en lugar de maldecir la oscuridad.

Alguien que alimenta a un vecino hambriento en lugar de lamentarse del hambre en el mundo, que emite un voto inteligente en lugar de maldecir la corrupción, que limpia su propia acera en lugar de quejarse de la basura, que ofrece una oración por la paz en lugar de quejarse de los males de la guerra.

Dios no espera que resolvamos los problemas del mundo, pero sí nos pide que seamos hacedores silenciosos”. (de *The Nome Static*, enero de 2022)

## ESQUINA DE NIÑOS

¿Sabía que tenemos más de 35 ministerios diferentes en Sta. Maria? Nuestros "ministerios" son grupos de personas que hacen diferentes cosas en y para la iglesia, como ayudar con la Comunión en la Misa y llevarla a los enfermos, leer las lecturas en la Misa, ayudar a mantener el orden en la iglesia y recoger la colecta, repartir sobres y boletines, etc. Los monaguillos son parte de un ministerio que ayuda al sacerdote en la Misa regular, bodas, funerales, etc. Algunos ayudan a todos a cantar en la Misa. Otros ministerios ayudan a las personas a conseguir comida, otros a orar, otros a conocer su fe, otros para ayudar a la gente a encontrar a Jesús, etc. ¿Has pensado en cómo podrías ayudar en la iglesia? Puedes ser Monaguillo después de hacer tu primera Comunión. Puedes ser un lector, puedes ser un Ujier, puedes cantar, puedes ser un ayudante en muchos otros ministerios. Por favor piénsalo.

## KIDS CORNER

Did you know that we have over 35 different ministries in St. Mary’s? Our “ministries” are groups of people who do different things in and for the church, like help with Communion at Mass and take it to sick people, read the readings at Mass, help keep order in church and take the collection, pass out envelopes and bulletins, etc. Altar Servers are part of a ministry that helps the priest at regular Mass, weddings, funerals, etc. Some help everyone to sing at Mass. Other ministries help people get food, others to pray, others to learn about their faith, others to help people find Jesus, etc. Have you thought about how you could help in the church? You can be an Altar Server after you make your first Communion. You can be a reader, you can be an usher, you can sing, you can be a helper in many other ministries. Please think about it.



## ADOPTION IS AN OPTION (INSTEAD OF ABORTION)

“I don’t want someone I don’t know to raise my baby.” With open adoption, you can choose from dozens of approved families waiting to adopt. You can get to know the family before your baby is born and decide how you want to keep in touch after the adoption. You can even plan future visits with your baby and the adoptive family if you would like.




“I can’t tell my family.” You can make a confidential adoption plan. Only the adoption professionals you trust, the adoptive family you choose and the loved ones you include will know about your pregnancy and your plans. If needed, you could even relocate temporarily to keep your situation private. *(from studentmag.org)*

## LA ADOPCIÓN ES UNA OPCIÓN (EN LUGAR DEL ABORTO)

“No quiero que alguien que no conozco críe a mi bebé”. Con la adopción abierta, puede elegir entre docenas de familias aprobadas que esperan adoptar. Puede conocer a la familia antes de que nazca su bebé y decidir cómo quiere mantenerse en contacto después de la adopción. Incluso puede planificar visitas futuras con su bebé y la familia adoptiva si lo desea.

“No puedo decírselo a mi familia”. Puedes hacer un plan de adopción confidencial. Solo los profesionales de adopción en los que confías, la familia adoptiva que elijas y los seres queridos que incluyas sabrán sobre tu embarazo y tus planes. Si es necesario, incluso podría mudarse temporalmente para mantener su situación privada. *(de studentmag.org)*

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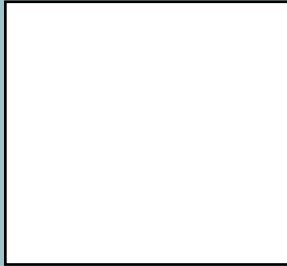


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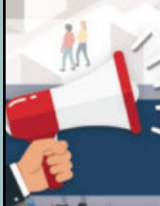
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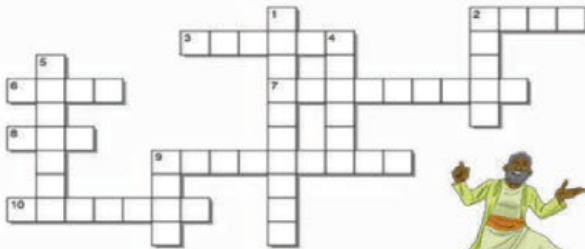




# Religious Education Corner



## Wedding Feast at Cana



**ACROSS**

- 2) The water turned into \_\_\_\_\_. (John 2:9)
- 3) How many gallons of fluid could each of the jars at the wedding hold? (John 2:6)
- 6) Name of Yeshua's mother.
- 7) Yeshua and His \_\_\_\_\_ were invited to the wedding. (John 2:2)
- 8) There were \_\_\_\_\_ stone water jars. (John 2:6)
- 9) After the wedding feast, Yeshua went to which village? (John 2:12)
- 10) Yeshua was invited to a \_\_\_\_\_. (John 2:1)

**DOWN**

- 1) After the Master of the feast tasted the wine, he called for this person. (John 2:9)
- 2) Yeshua told the servants to fill this jars with this liquid. (John 2:7)
- 4) Hebrew name of the Messiah.
- 5) The city of Cana was located in this area. (John 2:1)
- 9) A marriage scheduled for the third day was held in which city? (John 2:1)

## Wedding Feast at Cana



## FEAST DAY: JANUARY 17

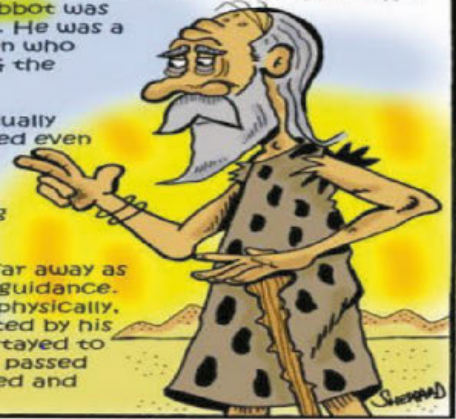
### SAINTS FUN FACTS

by John Sheppard

St. Anthony the Abbot was an Egyptian hermit. He was a very spiritual person who believed in LIVING the Jesus life.

When people eventually found him, he moved even further away, eating only bread and water, praying, fasting and wearing skins as clothing.

Wise men from as far away as Greece sought his guidance. Some were healed physically, many were comforted by his words and others stayed to learn from him. He passed away at one hundred and five years old.



## A Prayer for the Unborn

Heavenly Father, in Your love for us, protect against the wickedness of the devil, those helpless little ones to whom You have given the gift of life.

Touch with pity the hearts of those women pregnant in our world today.

Help them to see that the child they carry is made in Your image, as well as theirs, made for eternal life.

Dispel their fear of selfishness and give them true womanly hearts to love their babies and give them birth and all the needed care that a mother can give.

We ask this through Jesus Christ, Your Son, Our Lord Who lives and reigns with You and the Holy Spirit, One God, forever and ever.

Amen.



## ST. AGNES VIRGIN AND MARTYR

### FEAST DAY: JANUARY 21



|       |        |           |
|-------|--------|-----------|
| Agnes | Martyr | Young     |
| Roman | Pure   | Beautiful |