

Church of the
Most Holy Trinity

14TH SUNDAY IN ORDINARY TIME • JULY 4, 2021

CENTER INFORMATION

Ministry Center

405 Ballard St • El Cajon, CA 92019
(619) 444-9425 • Fax (619)444-9426
Mon, Tues, Thurs, Fri 8:30am-5:00pm
Sunday 8:30am-12:00pm

School

509 Ballard St • El Cajon, CA 92019
(619) 444-7529/www.holytrinityhawks.com

Preschool: 619-444-1052

Daycare: 619-447-4406

STAFF

Pastor..... Fr. Reynaldo Manahan
frmanahan@holytrinityelcajon.org
.....Deacon Tim Treadwell
timothy.treadwell86@gmail.com
Principal..... Julia Marentez
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Outreach ProgramCindy Craig
holytrinityoutreach@gmail.com
Hall RentalsFarrah Saldaña
619-760-3698



14TH SUNDAY IN ORDINARY TIME

When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands!" - Mk 6:2

Quando llegó el sábado, se puso a enseñar en la sinagoga, y la multitud que lo escuchaba se preguntaba con asombro: "¿Dónde aprendió este hombre tantas cosas? ¿De dónde le viene esa sabiduría y ese poder para hacer milagros?" - Mc 6, 2

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
Leccionario © 1987 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano.

PARISH ORGANIZATIONS & GROUPS

Pastoral Council **TBA**

..... As Announced

Mesa Pastoral **TBA**

3rd Sunday(bimonthly) ... 1:30pm

San Pedro Calungsod **TBA**

1st Sunday8:00am

Legion of Mary **TBA**

Monday 3:30pm

Guadalupana Association **TBA**

1st Sunday 1:30pm

Spanish Prayer **TBA**

Thursday.....9:00am

Youth Group **TBA**

2nd & 4th Sunday..... 7:00pm

English Choir **TBA**

Wednesday 7:00pm

Spanish Choir **TBA**

Sunday 7:00pm

Prayers & Squares

1st & 3rd Saturday..... 10:00am

K of C **TBA**

2nd Thursday 7:00pm

Young Adults **TBA**

French Prayer Group **TBA**

1st Saturday 6:30pm

Baptisms

Please make arrangements at least three months in advance with the Ministry Staff. Pre-baptismal Seminar is required for parents and sponsors

Confessions

Saturdays 3:30 to 4:30 PM or by appointment

Marriages

A nine-month notice is asked of the couple. Please make an appointment with the Ministry Staff. Active parish participation is encouraged.

Quinceañeras

Contact Ministry Center

Hall Rental

Our parish hall is available for rent to private parties and can seat up to 800 people. Call Farrah Saldaña.

MASSES

Monday-Friday8:00am

Saturday 5:00pm

Sunday8:00am

..... 10:00am

Spanish/ Español

Saturday 7:00pm

Sunday12:00pm

Welcome! Bienvenidos! أهلاً وسهلاً

Holy Trinity is a parish community in the Roman Catholic Diocese of San Diego. We gather as God's people to worship Him and to be renewed in faith, hope and love. As individuals, we come from a diversity of cultures, ages, state in life, ethnic heritage and backgrounds; yet all are united in One Body, the Church. In the Eucharist we are strengthened in our communion with Jesus Christ and each other. We are to be Who we receive, and bring the Light of Christ whenever and wherever we are.

Holy Trinity is open to all people of good will. Anyone with a sincere heart can have a saving encounter with Jesus Christ because we believe He is present in the Word we proclaim, in the Sacraments we celebrate, in the priest acting in the Person of Christ, and in each one of us gathered in His Name.

Eucharistic Adoration

Remain close to the Lord in adoration and contemplative prayer.

Every Friday at 7:00 am inside the church

Spend some time with Jesus and Grow in your faith and spirituality.

Please pray for our recently deceased parishioners:

Art Littlefield, Emilia Aramburo, Joan Heventhal, Henry Orr, Esme Mitchell, Rogelio Estrada, Benjamin Gallo, Yolanda Maruffo, Carmen Upton, Rose Nichols

SUNDAY'S READINGS

First Reading:

But you shall say to them: Thus says the Lord GOD!

And whether they heed or resist

— for they are a rebellious house —

they shall know that a prophet has been among them. (Ez 2:4-5)

Psalm:

Our eyes are fixed on the Lord, pleading for his mercy. (Ps 123)

Second Reading:

I will rather boast most gladly of my weaknesses,

in order that the power of Christ may dwell with me. (2 Cor 12:9)

Gospel:

Jesus said to them,

“A prophet is not without honor except in his native place

and among his own kin and in his own house.” (Mk 6:4)

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LIVE THE LITURGY

God never ceases to proclaim His Word. His life-giving presence continues to sustain all things and keep them in being regardless of whether there is the faith to receive or perceive Him. Our personal agendas, preconceived ideas, misconceptions, and expectations can often cause us to be so hard of heart and obstinate that we fail to see what God is trying to do. While God remains ever present, faith is necessary for God’s power to bear fruit. As we celebrate our country’s independence, let us not forget the difference between liberties and freedom. While the liberties we have are most welcome treasures, only freedom from what blinds, deceives, and weighs us down can bring happiness. God is all about healing, transformation, and hope. In order for God to do what God does best, we have to invite Him in and see Him for who he is. Otherwise, God’s will for humanity will be something at which we simply take offense, a common reaction when something challenges or unsettles us.

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Please pray for our sick:

Robert Gortorez, Pat Dillinger, Jessica Medina, Moises Aguilar, Laura Sanchez, Peter Unpingco, George Gleason

READINGS OF THE WEEK

Sunday: Ez 2:2-5/Ps 123:1-2, 2, 3-4 [2cd]/2 Cor 12:7-10/Mk 6:1-6a
Monday: Gn 28:10-22a/Ps 91:1-2, 3-4, 14-15 ab [cf. 2b]/Mt 9:18-26
Tuesday: Gn 32:23-33/Ps 17:1b, 2-3, 6-7ab, 8b and 15 [15a]/Mt 9:32-38
Wednesday: Gn 41:55-57; 42:5-7a, 17-24a/Ps 33:2-3, 10-11, 18-19 [22]/Mt 10:1-7
Thursday: Gn 44:18-21, 23b-29; 45:1-5/Ps 105:16-17, 18-19, 20-21 [5a]/Mt 10:7-15
Friday: Gn 46:1-7, 28-30/Ps 37:3-4, 18-19, 27-28, 39-40 [39a]/Mt 10:16-23
Saturday: Gn 49:29-32; 50:15-26a/Ps 105:1-2, 3-4, 6-7 [cf. Ps 69:33]/Mt 10:24-33
Next Sunday: Am 7:12-15/Ps 85:9-10, 11-12, 13-14 [8]/Eph 1:3-14 or 1:3-10/Mk 6:7-1

MASS INTENTIONS

July 3, Saturday
 8:00pm..... † Joseph Costello
 † David Costello
July 4, Sunday
 8:00am..... † Neal Crowder
 10:00pm.. Int Theresa Magahiz
 12:00pm Int Luzmila & Dario Diez
July 5, Monday
 8:00am..... † Cindy Perrotti
July 6, Tuesday
 8:00am † Jose Marquez Herrera
July 7, Wednesday

July 8, Thursday
 8:00am..... † Dominic La Russa
July 9, Friday
 8:00am..... Int Amparo Barrios

COLLECTION REPORT

June 20, 2021
 Loose Cash\$2,850.00
 Envelopes & Checks\$5,516.00
 EFT (estimated)..... \$650.00
 Total Collection.....\$8,366.00
 Budgeted amount: \$16,250.00.
 Thank you for your generosity.

Other Collections

Parish Facilities\$1,350.00
 School Support.....\$1,000.00
 Outreach\$145.00
 Music..... \$0.00
 Father’s Day\$606.00

ADULT FAITH MINISTRY

Prayers & Squares, Quilts
 Meetings are on the 1st and 3rd Saturday of the month. 10am to 1pm in Conference Room. For more information or to request a quilt call Lenore Wade at 619-442-0202.

Bible Study

Wednesday at 3:00 pm

GOSPEL MEDITATION

It's all so ordinary that we can easily miss it. The seagulls hunting and diving for mollusks at the beach offer a display of determination and precision as they gather their food for the day. It's simply what these creatures do. Yet, there's a magical artfulness and skill to their work that speaks volumes about the One who breathed life into their being. This is pretty much the way it is with God's presence. God comes in common ways through common things and ordinary people. Sadly, we are so engulfed in our little worlds of order and ideas to notice the beauty and wonder of it all. Many have numbed themselves to the Divine spark at the essence of all life because that's just the way it is. What's so special about it? A sunset is a sunset and a seagull is a seagull. That's precisely what they thought about Jesus too. After all, isn't he just the carpenter's son? What merit can his words possibly have?

If we're looking for God to come in an event that is so dramatic and intense that it knocks our socks off, then think again. When pondering God's relationship with His people and God's action in our lives, we have to go back to the stable and the recurring, creative, unending power of God's presence. It was a quiet, run of the mill kind of night. There was nothing spectacular or extraordinary. To the naked eye, a woman gave birth to a child and there wasn't anything extraordinary to see. We have a hard time understanding God's ordinary-ness. Jesus grew up in an ordinary town, had neighbors and did normal human things. Perhaps that's why we don't always like the Gospel. It doesn't dazzle us with extraordinary things but simply challenges us to take a different look at our ordinary stuff. That makes us uncomfortable. We prefer things as they are. Our lack of faith can even cause us to take offense at what Jesus says and does, dismissing it as folly.

God's life-giving presence continues to sustain that seagull in flight and keep all things in being regardless of whether we have the faith to see and understand this. Our personal agendas, preconceived ideas, misconceptions, and expectations can often cause us to be hardened and

blinded to what God is doing or desiring to do. While God continues to do what he has done for all eternity, faith is needed for God's presence to bear fruit. The blinders we wear and the expectations we bring to life can often prevent us from seeing graced moments that radiate with God's graceful presence. They also prevent God's transforming, healing, and hope filled vision for our world from being realized. Without faith, God won't be able to do much for us either. ©LPi



Every Tuesday
From 7:00pm to 8:30pm
For more information call the Ministry
Center at 619-444-9425

QUESTIONS OF THE WEEK

First Reading:

Today's reading is an excerpt from the prophetic call Ezekiel received while in exile in Babylon (Ez 1:1-3:27). The Lord commissioned Ezekiel to go and confront the "rebellious house" of Israel. How do you imagine the Israelites received Ezekiel's message?

Second Reading:

Paul learned that the "thorn in his flesh" taught him to be humble and dependent upon God's grace alone. Where do you see God's grace most present in your life?

Gospel:

Jesus was "amazed" at the lack of faith his fellow Nazareans had in him, suggesting Jesus expected a different response. Why do you think the villagers of Nazareth "took offense" at Jesus?

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Flocknote

If you know others that might want to receive our Parish updates via Flocknote, they can text the word htfamily to 84576 or connect with us online at holotrinitychurch4.flocknote.com

EVERYDAY STEWARDSHIP

The Prophecy of You and Me

Prophet. There's a heaviness to this word. It's weighted down with meaning. We think of prophets and we think of Charlton Heston with wild hair and a booming voice, reaching out his hand to work wonders of nature by the grace of God. We think of prophets and we think of ancient Biblical history — someone far away, someone so removed from our everyday life. A prophet is someone who knows something we don't.

When I let you in on this secret, it might scare you at first: in a way, God is calling you to be a prophet. He is calling me. He is calling anyone who hears the truth of the Gospel. However, there is no need for the megaphone and the wild locusts. This prophet gig might not be what you're thinking.

What does a prophet do? He hears and testifies to the truth, even when it's uncomfortable, even when it's unpopular, even when it results in, as Paul says, "weaknesses, insults, hardships, persecutions and constraints." A prophet doesn't have to be smart or rich or ordained; heck, he doesn't even have to be particularly willing.

All a prophet has to do is listen to the truth. The truth we receive from Christ, through the Gospel and the sacraments, is a mighty gift. But it is a gift that we are not meant to simply keep for ourselves. In possessing it, we are compelled to also pass it on, to share it, to let the Spirit set us on our feet.

— Tracy Earl Welliver, MTS
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WHY DO WE DO THAT?

Question:

Our Catholic grade school is doing a penance service this Lent. Do young children really need to go to Confession? How much sin can they really have?

Answer:

Ask any mom about her children and see how many would say she has a brood of perfect angels! Parents know that kids do things that are wrong ... and they often know they're doing it! Even toddlers have a sense of right and wrong. The Church recognizes that their minds and consciences are not yet fully developed, however, and typically waits until age seven to offer the sacrament of Confession. Around that age and beyond, most young people, when asked, can easily explain why something is wrong. Confession for children is an excellent way to help them reflect on their actions and accept responsibility for their behavior. It helps them to grow in their understanding of sin and how it affects others. This helps them to form their consciences and make better choices in the future. Most importantly, they learn the value of forgiveness, both given and received. Rather than singling out what's wrong, Confession offers hope and a new start! Children can grow in understanding God's unconditional love and develop a sense of inner dignity that transcends their failings. Not bad for five minutes and an "Our Father" or two!

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Faith Formation Programs

English Sessions, 2nd—6th grades

Wednesdays, 5:30pm-7:00pm

Spanish Sessions, 1st—6th grades

Sundays, 10:00am-11:30am

Middle School Faith Formation

Mondays, 6:00pm-7:00pm

High School Faith Formation

1st Year—Tuesdays, 6:00pm– 7:00pm

2nd Year—Thursdays, 6:00pm– 7:00pm

Evangelio según San Marcos 6,1-6.

Jesús salió de allí y se dirigió a su pueblo, seguido de sus discípulos.

Cuando llegó el sábado, comenzó a enseñar en la sinagoga, y la multitud que lo escuchaba estaba asombrada y decía: "¿De dónde saca todo esto? ¿Qué sabiduría es esa que le ha sido dada y esos grandes milagros que se realizan por sus manos?

¿No es acaso el carpintero, el hijo de María, hermano de Santiago, de José, de Judas y de Simón? ¿Y sus hermanas no viven aquí entre nosotros?". Y Jesús era para ellos un motivo de tropiezo.

Por eso les dijo: "Un profeta es despreciado solamente en su pueblo, en su familia y en su casa".

Y no pudo hacer allí ningún milagro, fuera de curar a unos pocos enfermos, imponiéndoles las manos.

Y él se asombraba de su falta de fe. Jesús recorría las poblaciones de los alrededores, enseñando a la gente.

Extraído de la Biblia: Libro del Pueblo de Dios.

Rito de Iniciación Cristiana para Adultos

SI TIENES 18 AÑOS O MAS Y NO HAS RECIBIDO LOS SACRAMENTOS DE INICIACIÓN QUE SON 3: BAUTISMO, PRIMERA COMUNIÓN Y CONFIRMACIÓN. TE INVITAMOS A QUE PARTICIPES EN ESTE PROGRAMA.

LAS CLASES DEL R.I.C.A. EMPIEZAN EN **SEPTIEMBRE**. PARA MAS INFORMACION LLAMA A LA OFICINA DE MINISTERIOS AL 619-444-9425.

LAS LECTURAS DE LA SEMANA

Domingo: Ez 2, 2-5/Sal 122, 1-2. 2. 3-4 [2]/2 Cor 12, 7-10/Mc 6, 1-6

Lunes: Gn 28, 10-22/Sal 90, 1-2. 3-4. 14-15 [cfr. 2]/Mt 9, 18-26

Martes: Gn 32, 23-33/Sal 16, 1. 2-3. 6-7. 8 y 15 [15]/Mt 9, 32-38

Miércoles: Gn 41, 55-57; 42, 5-7. 17-24/Sal 32, 2-3. 10-11. 18-19 [22]/Mt 10, 1-7

Jueves: Gn 44, 18-21. 23-29; 45, 1-5/Sal 104, 16-17. 18-19. 20-21 [5]/Mt 10, 7-15

Viernes: Gn 46, 1-7. 28-30/Sal 36, 3-4. 18-19. 27-28. 39-40 [39]/Mt 10, 16-23

Sábado: Gn 49, 29-32; 50, 15-26/Sal 104, 1-2. 3-4. 6-7 [cfr. Sal 68, 33]/Mt 10, 24-33

Domingo siguiente: Am 7, 12-15/Sal 84, 9-10. 11-12. 13-14 [8]/Ef 1, 3-14 o 1, 3-10/Mc 6, 7-13

VIVIR LA LITURGIA

Dios nunca deja de proclamar Su Palabra. Su presencia vivificante continúa sustentando todas las cosas y manteniéndolas en existencia sin importar si existe la fe para recibirlo o percibirlo. Nuestras agendas personales, ideas preconcebidas, conceptos erróneos y expectativas a menudo pueden hacer que seamos tan duros de corazón y obstinados que no podamos ver lo que Dios está tratando de hacer. Mientras Dios permanece siempre presente, la fe es necesaria para que el poder de Dios dé fruto. Al celebrar la independencia de nuestro país, no olvidemos la diferencia entre libertades y libertad. Si bien las libertades que tenemos son tesoros bienvenidos, solo la libertad de lo que nos ciega, engaña y agobia puede traer felicidad. Dios tiene que ver con la curación, la transformación y la esperanza. Para que Dios haga lo que Dios hace mejor, tenemos que invitarlo a entrar y verlo como es. De lo contrario, la voluntad de Dios para la humanidad será algo de lo que simplemente nos ofendemos, una reacción común cuando algo nos desafía o inquieta.

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MEDITACIÓN EVANGÉLICO

¿No es éste el carpintero? Le ha pasado por casualidad que a usted le diga la gente y especialmente familiares amigos esta misma frase. Por ejemplo, se escucha, es la hija de la del salón de belleza, es el hijo del taquero de la esquina. Y así sucesivamente, parece que es muy difícil reconocer a la persona por su nombre y por sus virtudes. ¡Si le paso a Jesús en su tiempo nos sucede también en el nuestro! “Si hay un lugar donde un profeta es despreciado, es en su tierra, entre sus parientes y en su propia familia” (Marcos 6:4).

Y seguimos de incrédulos en lo que a Dios se refiere, hay gente que todavía vive como si Dios no existiera. Lo vivimos en esta terrible pandemia, donde tanto dolor ha habido, muchas personas han muerto, y aun así no creemos. Para ver a Dios entre nosotros, definitivamente necesitamos de creer y vivir la gracia de tener a Jesucristo como centro de nuestra vida. El Papa Francisco lo explica mejor con la siguiente pregunta: “¿Por qué los compatriotas de Jesús pasan de la maravilla a la incredulidad? Hacen una comparación entre el origen humilde de Jesús y sus capacidades actuales: es carpintero, no ha estudiado, sin embargo, predica mejor que los escribas y hace milagros. Y en vez de abrirse a la realidad, se escandalizan: ¡Dios es demasiado grande para rebajarse a hablar a través de un hombre tan simple! Es el escándalo de la encarnación” (7/8/2018). Para ser sinceros, casi nunca reconocemos a Cristo en las personas que nos rodean o a las que tratamos de cerca. Y es ahí, donde Dios está manifiesto. ¿Cree usted esto?

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Flocknote

Si le gusta recibir estas actualizaciones y puede pensar en alguien más que podría no estar en nuestra lista, no dude en enviárselo. Pueden suscribirse fácilmente para recibir futuras notas enviando un mensaje de texto a htfamily al 202-765-3441 o ir a la pagina web de holytrinitychurch4.flocknote.com

LA CORRESPONSABILIDAD DIARIA

La profecía de tú y yo

Profeta. Hay una pesadez en esta palabra. Está cargada de significado. Pensamos en profetas y pensamos en Charlton Heston con cabello salvaje y una voz retumbante, extendiendo su mano para hacer maravillas de la naturaleza por la gracia de Dios. Pensamos en profetas y pensamos en la historia bíblica antigua: alguien lejano, alguien tan alejado de nuestra vida cotidiana. Un profeta es alguien que sabe algo que nosotros desconocemos.

Cuando te cuente este secreto, es posible que al principio te asuste: en cierto modo, Dios te está llamando a ser un profeta. El me esta llamando a mi. Está llamando a cualquiera que escuche la verdad del Evangelio. Sin embargo, no es necesario el megáfono y las langostas salvajes. Este trabajo de profeta puede que no sea lo que estás pensando.

¿Qué hace un profeta? Él escucha y testifica la verdad, incluso cuando es incómodo, incluso cuando es impopular, incluso cuando resulta en, como dice Pablo, "las debilidades, los insultos, las necesidades, las persecuciones y las dificultades." Un profeta no tiene que ser inteligente, rico u ordenado; rayos, ni siquiera tiene que estar particularmente dispuesto.

Todo lo que un profeta tiene que hacer es escuchar la verdad. La verdad que recibimos de Cristo, a través del Evangelio y los sacramentos, es un don poderoso. Pero es un regalo que no debemos guardar simplemente para nosotros. Al poseerlo, nos vemos obligados a transmitirlo también, a compartirlo, a dejar que el Espíritu nos ponga de pie.

— Tracy Earl Welliver, MTS ©LPi



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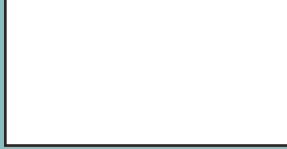
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