



St. Peter Claver Parish

Corner of Cochran & Stow Streets



Pastor: Rev. Riz J. Carranza
email: Riz.Carranza@la-archdiocese.org

Associate Pastor: Rev. Louis Sung
email: louissung@la-archdiocese.org

Permanent Deacons:

Deacon Brian Clements
Deacon Melecio Zamora

Auxillary Priest: Rev. Marco Durazo

PARISH SCHEDULE

MASSES:

Saturday: 5pm Vigil ; 7pm(Español)
Sunday: 8am(Livestreamed also); 10am;
12pm & 5pm;
Holy Day of Obligation: TBA
Weekdays: 7:30am (Monday to Saturday)
Church open for Prayer: 7am to 7pm (Monday
to Friday)

DEVOTIONS: Perpetual Help Novena,
Wednesdays, 7pm, Mass on First Wednesdays

SACRAMENT OF PENANCE::

Saturdays, 3 – 4:30pm in the Church;
(or by appointment)

SACRAMENT OF BAPTISM:

Sundays, 1:30pm; 4th Sunday - Spanish Baptism

BAPTISM INSTRUCTION:

Please contact Parish Office

SACRAMENT OF MARRIAGE:

6 months prior notification needed

Parish Mission Statement

We, the parish of Saint Peter Claver, are a Catholic faith community within the Archdiocese of Los Angeles and the Universal Church. Firm in the hope of the Gospel of Jesus Christ and inspired by the example of our patron, we proclaim the kingdom of God to embrace everyone in love without discrimination of any kind. We are devoted to worship, to witness, and joyful service in the Spirit.

PARISH INFORMATION

Parish Office Address: 5649 Pittman St.
Simi Valley, CA 93063-3525

Parish Office hours: Monday: 1– 3pm
Tuesday - Friday: 9am - 12noon, & 1– 3pm

Phone: (805) 526-6499

Fax: (805) 526-7233

E-mail: saintpeterclaver@aol.com

Web Site: www.saintpeterclaver.org

Bulletin e-mail: spcbulletin@saintpeterclaver.org

Pre-School & Kindergarten:

Angela Meyer, *Principal*
email: ameyer@stpeterclaverschool.org
(805) 526-2244 Fax: (805) 526-2225
Website: www.stpeterclaverschool.org

Office of Faith Formation:

Laura Diaz, *Director*
(805) 526-0680
email: ldiaz@saintpeterclaver.org

Office of Youth Ministry:

(805) 526-7975

Parish Information

Safeguard the Children Committee:

Alan Hill, Chair, email: Alan.Hill@cnb.com

Becoming Catholic (Rite of Christian Initiation**of Adults):** Office of Faith Formation, 526-0680**Music Director:** Teddi Cassity, (805) 573-2665**Altar Servers:**

Father Louis Sung, (805) 526-6499

Bereavement Ministry:

Paul Stewart, (805) 526-0073

Eucharistic Ministry of Hosp. & Home:

Joni Egan, (805) 527-2444

Extraordinary Ministers of Holy Communion:

Dave Damiani, Coordinator, (805) 526-6499

Peter & Gloria Venzon, Scheduling, (805) 813-4647

Lector Coordinator:

Maggie Paramo, (805) 428-4629

Perpetual Eucharistic Adoration:

Donna Obcamp, (805) 551-2393

Respect Life Ministry: Kelly Webb, (805) 526-6499**Bereavement Support Group:** Bob Alteiri, (805) 501-0667**BINGO:** Hotline: (805) 526-2781**Society of St. Vincent de Paul:**

For assistance : (805) 404-3178

Parish Prayer Network: Pat Rumble, (805) 526-5269

email: patrumble7@gmail.com

Parish Vocation Animator:

Michael Johnson, (805) 526-6499

Women's Adult Bible Study:

Lisa Waters, (805) 842-1502

Couples for Christ:

Chito & Beth Coronel, (805) 285-7453

Filipino Catholic Comm. Group:

Jaimelita (Nene) Redublo, (805) 558-6973

Knights of Columbus: Paul Calloway, (805) 857-2419

email: kofc9410@gmail.com

Hispanic Catholic Community Group:

Dcn. Melecio Zamora, (818) 262-1090

Las Guadalupanas: Pilar Osorio, (310) 597-9548

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

We need to get our bearings straight and properly lay life's cornerstone. Otherwise, the rest of our journey will be skewed, and our judgment clouded. We can recall Jesus' famous rebuke of Peter, "You are thinking not as God does, but as human beings do." Even he, as one of Jesus' closest friends struggles with understanding things and grasping the big picture. Pierre Teilhard de Chardin (1881-1955) a renowned and learned French Jesuit priest often has these words attributed to him: "We are not human beings having a spiritual experience. We are spiritual beings having a human experience." Whether they were actually from his lips, they certainly mimic his thought. These wise words orient us and capture the essence of who we really are.

Many people consider spirituality an option. It is no wonder that they come to this conclusion when they predominantly define themselves using human terms and concepts. Immersed in this world view, they struggle finding any semblance of God because God does not work according to human expectations! This is especially true when suffering and death enter life's picture. If we are only human beings having a spiritual experience, then we wrongly expect our spirituality to serve us as we desire. The human expectation is that my spiritual life is something that is useful in avoiding pain, hardship, and death, not something that gives the courage to live through it!

So, when we protest and get upset with God because our journey is becoming difficult, painful, treacherous, disappointing, and even pointing us toward death, Jesus rebukes us as he did Peter and gently reminds us how to see. It is God who inspires and opens hearts to see truth and beauty. In God, the true meaning of things is understood, and we receive a depth of insight and understanding that is not found following purely human paths. It is not our task to understand God, as God is beyond human understanding. Ours is the joyful privilege of simply resting in God's presence simply because God is God and we are who we are. As spiritual beings having an exciting and adventurous human experience, it is in our DNA to do so. Through prayer we can let go and let be. This is how we lose our lives but then save them.

Pastor's Corner

My dear parishioners,

I thank God our Father for all of you, for being people of generous and kind hearts. I want to thank you for your spiritual and financial support to the people of the diocese of Tombura-Yambio, South Sudan the weekend of August 21 and 22. I also want to thank you for your monetary donation that you gave the weekend of August 28 and 29, to the people of Haiti who suffered much from the devastation of a massive earthquake and tropical storm that destroyed many properties and has taken so many lives. May the God of generosity offer you and your family the abundance of His grace today and always.

For the next two weeks I would like to share with you an excerpt from an article on the Liturgical Catechesis for the New Evangelization written by *Timothy P. O'Malley, Ph.D.*

A Liturgical Catechesis for the New Evangelization

If liturgical catechesis is fundamentally absorbed through practice and related to developing prayerful dispositions, what implications are there for developing a liturgical catechesis for the new evangelization? [Here are five hypotheses for parishes, dioceses, and publishers who seek to renew liturgical formation in the Church.](#)

First, liturgical practice matters. Much liturgical catechesis is devoted to teaching people about the liturgy and the sacraments. This education supposes that everyone knows how to practice the liturgy. The first stage of liturgical formation is learning the technique needed to pray the liturgy. How many diocesan catechetical guidelines have a learning objective related to the chants of the Mass or the Liturgy of the Hours? How many of those involved in formation in the RCIA begin with bodily postures such as genuflection, kneeling, standing, and sitting in the Eucharistic liturgy before explaining the doctrines of real presence and transubstantiation? How many of those preparing couples for the baptism of an infant teach the family to celebrate Compline? The liturgy becomes evangelizing when it forms men and women to use their bodies aright to worship God.

Second, matter matters. The celebration of the liturgy in many parishes is overly verbose. Everything is explained, silence is loathed, music is rare, and art is absent. Prayer is a formation of the imagination. Mass is a prayer, and therefore it is not time for verbosity. The liturgy employs a language of material signs, and the more signs that the Christian can contemplate, the better. Medieval Catholics knew this. Altarpieces were not simply didactic. They were spaces of contemplation. As the Eucharist was consecrated, the baptized would gaze upon an image of the Annunciation. Simultaneously, a Mass setting would be sung that employed a chant from the feast of the Annunciation. Silence allowed each person to recognize this link, and then to perceive his or her own life in relationship to the mystery of the Incarnation and the Eucharist.

Third, prayer matters. Catechesis has tended to separate learning to pray and liturgical celebration. This separation is artificial. Regular participation in the liturgy requires initiation into the art of prayer. Think about the kind of questions that should surface in the life of those who are regularly participating in the liturgy. How do we prepare to enter the presence of God? How do we avoid distraction in praying the liturgy? How do we learn to discover the fruitfulness of silence? What happens when we no longer experience consolation in our praying of the liturgy? What role is there for fidelity in prayer? What kind of devotional prayer would best enable me to actively participate in the Eucharistic liturgy of the Church? How do I pray with the Scriptures according to the mind of the Church? Again, most catechesis rarely addresses these questions at all. And when such catechesis does, it is often addressed abstractly, outside the context of the practice of prayer. If we want a liturgical renewal, there needs to be a contemplative renewal.

I'll stop here for now and next week I will present the continuation of this excerpt from Fr. O'Malley's article.

Peace,
Fr. Riz

Growing Firm in the Hope of the Gospel of Jesus Christ

Offices of Faith Formation and Youth Ministry

Reach Us At:

(805) 526-0680 or faithformation@saintpeterclaver.org
 Laura Diaz, Director of Faith Formation

**I CHOOSE TO
 THINK,
 TALK
 AND ACT
 LIKE GOD
 IN EVERY PART OF MY LIFE.**

*At this he turned
 around and, looking
 at his disciples.... You
 are thinking not as
 God does, but as
 human beings do.
 Mark 8:33*

One moment in today's Gospel, Jesus praises Peter for recognizing Him as Christ, the Son of God. Then a moment later Jesus is yelling at Peter for thinking as a human being would think. How many of us think as humans, not as God would think most of the time? A driver cut me off and I think what? A kid in my class is being picked on by another kid and I think what? My family isn't helping with the household chores and I think what? You know Jesus wants you to spend time with Him and you think what? Take some time today to talk as a family or with friends about how you will strive to think more like God this week.

- ✦ **This is the last week to register for the 2021-2022 Season of Elementary Faith Formation!** Contact the Faith Formation Office ASAP.
- ✦ Families with young children, youth, and adults need your support in growing in their faith. Please prayerfully consider answering the Holy Spirit's **call to volunteer** in Faith Formation, Youth Ministry or RCIA. Qualifications? A heart who loves Jesus! Contact Laura in the Faith Formation Office.
- ✦ Adults, save the date of September 20th, 7-8:30 p.m. for an **ADULT FAITH FORMATION PRESENTATION** in the West Hall. We will explore Bishop Barron's *The Creed* from Word on Fire.

Youth Ministry

Middle School Youth Ministry: Registration/Information Night will be held on *Monday, September 20th* at 7pm in the Youth Center. Sessions begin in October, and take place on Mondays at 7pm in the Youth Center.

High School Youth Ministry: High School YM is open to ALL high school youth to gather and discuss topics like mental health, social media, current events, etc. We will have movie nights, game nights, and bonfires, so bring a friend! To register, please email Laura at faithformation@saintpeterclaver.org. Sessions begin in October, and take place on Monday nights at 7pm in the Youth Center.

Confirmation Year 1 and 2: Registration and Information Nights will be held on **Sunday, September 19th** from 3:30-4:30pm and on **Tuesday, September 21st** from 7 - 8pm in the Youth Center. Sessions begin in October and take place on Sundays (5pm Mass - 8:30pm) for Year 1 and Tuesdays (7 - 8:30pm) for Year 2 in the Youth Center.



Claver Coffeehouse

Adults Seeking to Become Fully Catholic

Never been Baptized? Baptized in a different faith? Baptized Catholic but never Confirmed and/or received first Communion? Then the RCIA (Rite of Christian Initiation for Adults) is just for you!

In cases of remarriage or cohabitating you need to meet with the pastor for assistance as soon as possible to begin the RCIA process. Call the Faith Formation Office at (805) 526-0680 with any questions or for more information.

Welcome!

September 12, 2021 - 24th Sunday In Ordinary Time

And he asked them, "But who do you say that I am?"
Peter said to him in reply, "You are the Christ."
- Mark 8:29

Our Grandparents

We thank you for our grandparents who have played such an important role in our lives.

We remember with joy all of the time spent together doing simple things like fishing, doing a puzzle, baking cookies, taking a walk, reading a story and learning about the wonder of nature.

Thank you for the privilege of hearing their stories of life in another time and place that inspired us to work hard, be patient, courageously endure hard times and to dare to follow our dreams.

We are forever grateful for the wisdom and stability they provided when we felt our world was falling apart.

What a great gift to us that they loved us just because we were their grandchild.

Thank you that they counted it joy to spend time listening as we told them about the big and little things going on in our lives.

May we continuously feel their hugs and feel the warmth of their smiles so that we can better comprehend your constant and unchanging love for us.

We ask your kind forgiveness for the times we failed to appreciate our grandparents, for the times we were too wrapped up in ourselves and our own activities to spend more time with them.

Help us to become more like them as we age, learning how to accept with grace the limitations of aging bodies. Give us their strong and supernatural grace to face the loss of our own aging friends and family the same way our grandparents have. May we learn from them how to face the prospects of our own limited time on earth and our own deaths with the dignity, peace, and assurance of eternal life.

And when our time comes to be grandparents ourselves, help us to follow in their loving footsteps.

~Author Unknown



Please pray for the souls of...

Brian Hassett; Miguel Leyva, 8/30/21; Simon Lim, 8/30/21; Honisimo Braga, 8/30/21; Sherman Van Dyke, 8/27/21; Lt. Cody Traber, 8/26/21; Norma Smith, 8/5/21; Irma Lew, 8/16/20; Alice Ann Martin, 8/15/19; Frederick Tan, 8/18/18; Raymond Hambel, 8/17/2018; Jose Rene Martinez, 8/14/18; Edward Corby, 8/15/16; Loreto T. Magana, 8/13/16; Joseph Hearn, 8/17/14; Claudio Chavez, 8/18/13; Wilhemina Opzeeland, 8/18/12; Peter Saldutti, 8/17/10; Walter Roman, 8/16/10; William Mazzotta, 8/17/09; Charles Sholl, 8/17/08; Gregory Young, 8/15/08; Maria Seibert, 8/13/08; Helen Christiano, 8/18/06; Dolores Ritch, 8/17/06; Gerald Clark, 8/16/04; Charles Lopresto, 8/15/04; Frances Lohman, 8/13/03; Violet Pizza, 8/15/02; Vince Yager, 8/14/02; Nannie Riedinger, 8/18/01; Harold Smith, Jr., 8/14/01; Jo Frey, 8/15/00; Arlene Briggs, 8/12/00; Donald Myers, 8/18/99; Robert Rios, 8/16/99; Lourdes Orig, 8/14/97; Evelyn Rodriguez, 8/15/95; Roman Sanchez, 8/14/92; Sue Chuning, 8/16/91; Stuart Lohman, 8/14/91; Paul Carriera, 8/16/86; Roberto Gonzalez, 8/15/86; Earle Coutant, 8/17/83; Joseph Alfano, 8/17/83; Terry Young, 8/14/79; Anna Bennett, 8/14/76; Mary Marquez, 8/18/74; Alice McCullough, 8/17/74; Frank Landino, 8/16/74; Pearl Ottaviani, 8/16/74; Edith Franz, 8/13/73.



Please pray for the health of...

Luis Calingo; Gem Calingo; Ernest Coe; Pete Montgomery; Beverly Grimes; Carol Acker; John La Douceur; Cynthia Hill; Kerstin Stille; Francis Achondoa; Russell Baker; Lucas Miller; Yves Fournier; Jada Turnbull;

John Filippelli; John Ireland; John H. Webb; Juan DeArmas; Christine Malolepszy; Steven Cagliari; Scott Jones; Mae Calapati; Sherwin Callos; Henedina Olvida; Cynthia Sanchez; Tyler Ritch.

Names will remain on the list of "Pray for the Health of" for 4 weeks. If you wish to add a name please contact the Parish Office by phone or email.



**Chaplet of Divine Mercy
in Remembrance of
Fr. Adrian**

**Founder of Divine Mercy Ministry
at St. Peter Claver
on the Anniversary of his passing
Sunday September 19**

**11:15 am in the church
Between the Masses**

Including a tribute to Fr. Seraphim MIC
who died earlier this year.
All are invited to join us.

Divine Mercy Ministry



*Everyday Stewardship
Recognize God in your Ordinary*

Can You Walk the Walk?

I've met and talked with enough people to feel confident that if you polled 100 fallen-away Catholics about why they didn't want anything to do with the Church, the term "accountability" would pop up in almost all of their answers.

And to be fair, a lack of accountability isn't just a Catholic problem. Talking the talk but not walking the walk has been a shortcoming handed down throughout the ages, across all creeds and nationalities.

Loving our neighbor, welcoming the stranger, clothing the naked, feeding the poor - it all sounds fantastic, especially when we're the ones saying it. But the doing - well, that's a different story, isn't it? We would do well to remember that Christ calls one of his best friends "Satan" when Peter tries to convince Jesus to stray from his destiny.

Have you ever been called Satan by one of your good buddies? I'll bet it's not a great feeling. But think about what Peter was doing. He had just said, "You are the Christ." And now, mere moments later, he's saying: "Don't say these things. Don't say you're going to suffer. Don't say you'll be killed."

He was telling Christ to squander what the Lord had given him. He was telling him that having faith was fine, but being faithful? It's just a little too hard. God has a destiny for you, too, and He's asking you to be open to it. Maybe it's not in your comfort zone. Maybe you don't think you can do it.

Lord, give us faith — but help us, also, to do the work.

- Tracy Earl Welliver, MTS
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Did You Know?

**What to do if you are worried
about family abduction**

Family abduction happens when a child is taken or hidden by one family member from another, against custody or visitation rights. In some circumstances, family abduction is considered a crime, and can be prosecuted. If you are worried about a possible family abduction, you can take action. Have a valid custody agreement that outlines who can see or take your child, and when. Advise your child's school or daycare about custody arrangements, including who can and cannot pick up your child. For more information, visit missingkids.org/theissues/familyabduction.



The Archdiocese of Los Angeles, in accordance with the Vatican and the United States Conference of Catholic Bishops (USCCB), recommends that all members of the Catholic community, who are able to receive a COVID-19 vaccine, should do so.

“Receiving one of the COVID-19 vaccines ought to be understood as an act of charity toward the other members of our community. In this way, being vaccinated safely against COVID-19 should be considered an act of love of our neighbor and part of our moral responsibility for the common good.” -USCCB, Moral Considerations Regarding the New COVID-19 Vaccines

The following links might be helpful in understanding the morality of receiving the vaccine:

- https://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_20201221_nota-vaccini-anticovid_en.html
- <https://www.usccb.org/news/2021/us-bishop-chairmen-doctrine-and-pro-life-address-use-johnson-johnson-covid-19-vaccine>
- <https://www.cacatholic.org/CCC-vaccine-moral-acceptability>

Since the vaccinations for COVID-19 have been found morally acceptable to protect the lives and ensure the health of all in our communities, the Archdiocese will not provide religious exemptions to receiving a vaccine against COVID-19. Let us continue to pray for all who have died from this terrible illness, for their loved ones who are experiencing the pain of loss, and for all who continue to work diligently to care for the sick and serve all in need during these challenging times.

ICF of St Rose has 2 upcoming fun-filled events!!

ICF Annual Bocce Picnic at Lemon Park on Sunday, September 19th beginning at 3PM If you LOVE Bocce come join a team. If you have never played Bocce, come join a team! Hamburgers, Hot Dogs and drinks will be available and you are encouraged to bring a delicious side dish. \$10 per Adult; \$5 Children 12 -5 Guaranteed fun for the whole family. **Bowling - November 13th Don't miss this event at Harley's Bowl (LA and Sinaloa). The party begins at noon; food will be served. Family fun for everyone!!** For information on these events, contact Rita at 805-579-8970 or Barbara at 805-522-9863

Planning for the Return of Eucharistic Adoration

All Parishioners who love Our Lord and desire to spend time with Jesus in the Blessed Sacrament, are invited to come to a meeting in the West Hall on Tuesday, September 21st, at 7 pm, to show your support for bringing this beautiful devotion back to St. Peter Claver Parish!

Come with your testimonies, your ideas about resuming Eucharistic Adoration at St. Peter Claver, and your love for Our Lord. Now, more than ever, we need to Adore!

Please contact Donna Obcamp with any questions at 805-551-2393.



KNIGHT'S CORNER

Our council's **10th Annual Charity Golf Tournament**, is scheduled for Monday, Nov. 1, 2021. The tournament will once again be held at the Moorpark County Club and will include an exciting day of golf including several themed holes and contests before and during the round. This year's tournament will conclude with awesome banquet dinner and awards presentation. This is an open tournament, and all players are encouraged to participate. Not a golfer? No worries – you can still participate in our raffle drawing where you can win the Grand Prize of a Vizio 65-inch Class M Series 4K Quantum TV (you don't have to be present to win). This tournament wouldn't be possible without the tireless support of our golf committee, fellow Knights of Columbus members and their families.

FOR FURTHER INFORMATION GO TO:

<https://9410charitygolf.com/> or call the Tournament Chairman, Joe Gray at 818-421-0170

Escape the Indoors. Join Cub Scouts!

Do you have children in grades K-5? Are you looking for smart ways to get outside during this continuing pandemic? Join St. Peter Claver Parish's Cub Scout Pack 3689! Just in case you hadn't heard, both boys and girls can join Cub Scouts now, so it's truly a great activity for the whole family. Cub Scouts is an all-access pass to amazing adventures. For more information, please contact parishioner and Pack Committee Chair, Andy Shlapak at (818) 939-5172 or divise3@yahoo.com.



LA CORRESPONSABILIDAD DIARIA: RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

¿Puedes hacer lo que predicas?

He conocido y hablado con suficientes personas como para sentirme seguro de que si encuestaras a 100 católicos alejados sobre por qué no querían tener nada que ver con la Iglesia, el término "responsabilidad" aparecería en casi todas sus respuestas.

Y para ser justos, la falta de responsabilidad no es solo un problema católico. Hablar y no hacer lo que se predica ha sido una deficiencia transmitida a lo largo de los siglos, en todos los credos y nacionalidades.

Amar a nuestro prójimo, dar la bienvenida al extraño, vestir al desnudo, alimentar al pobre, todo suena fantástico, especialmente cuando somos nosotros los que lo decimos. Pero el hacerlo ... bueno, esa es una historia diferente, ¿no es así? Haríamos bien en recordar que Cristo llama a uno de sus mejores amigos "Satanás" cuando Pedro trata de convencer a Jesús de que se desvíe de su destino.

¿Alguna vez te ha llamado Satanás uno de tus buenos amigos? Apuesto a que no es una gran sensación. Pero piensa en lo que estaba haciendo Pedro. Él acababa de decir: "Tú eres el Cristo". Y ahora, momentos después, dice: "No digas estas cosas. No digas que vas a sufrir. No digas que te matarán."

Le estaba diciendo a Cristo que desperdiciara lo que el Señor le había dado. Le estaba diciendo que tener fe estaba bien, pero ¿ser fiel? Es un tanto demasiado difícil. Dios también tiene un destino para ti y te pide que estés abierto a él. Quizás no esté en tu zona de confort. Tal vez no creas que puedes hacerlo.

Señor, danos fe, pero ayúdanos también a hacer el trabajo.

- Tracy Earl Welliver, MTS

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La Arquidiócesis de Los Ángeles, de acuerdo con el Vaticano y la Conferencia de Obispos Católicos de los Estados Unidos (USCCB, por sus siglas en inglés), recomienda que todos los miembros de la comunidad católica que puedan recibir la vacuna del COVID-19 lo hagan.

"Recibir una de las vacunas para el COVID-19 debe entenderse como un acto de caridad hacia los demás miembros de nuestra comunidad. De esta manera, ser vacunado contra el COVID-19 debe ser considerado un acto de amor a nuestro prójimo y parte de nuestra responsabilidad moral por el bien común". -USCCB, Consideraciones morales en relación con las nuevas vacunas del COVID-19.

Los siguientes enlaces podrían ser útiles para entender la moralidad de recibir la vacuna:

- https://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_20201221_nota_vaccini-anticovid_en.html
- <https://www.usccb.org/news/2021/us-bishop-chairmen-doctrine-and-pro-life-address-use-johnson-johnson-covid-19-vaccine>
- <https://www.catholic.org/CCC-vaccine-moral-acceptability>

Dado que las vacunas contra COVID-19 se han considerado moralmente aceptables para proteger las vidas y garantizar la salud de todos en nuestras comunidades, la Arquidiócesis no proporcionará exenciones religiosas para recibir una vacuna contra COVID-19. Sigamos orando por todos los que han fallecido a causa de esta terrible enfermedad, por sus seres queridos que están experimentando el dolor de la pérdida y por todos los que continúan trabajando diligentemente para cuidar a los enfermos y servir a todos los necesitados durante estos tiempos desafiantes.

¿Sabía Que?

Qué hacer si le preocupa el secuestro familiar

El secuestro familiar ocurre cuando un miembro de la familia se lleva a un niño o lo esconde de otro miembro de la familia, en oposición de los derechos de custodia o los derechos de visita. En algunas circunstancias, el secuestro familiar se considera un delito y puede ser procesado. Si a usted le preocupa un posible secuestro familiar, usted puede actuar. Tenga un acuerdo de custodia válido que describa quién puede ver o llevarse a su hijo y cuándo. Informe a la escuela o a la guardería de su hijo sobre los arreglos de custodia, incluyendo quién puede y quién no puede recoger a su hijo. Para obtener más información, visite missingkids.org/theissues/familyabduction.





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