

St. Peter Claver Parish

Corner of Cochran & Stow Streets



Pastor: Rev. Riz J. Carranza

email: Riz.Carranza@la-archdiocese.org

Associate Pastor: Rev. Louis Sung email: louissung@la-archdiocese.org

Permanent Deacons:

Deacon Brian Clements, Retired

Deacon Melecio Zamora

Auxillary Priest: Rev. Marco Durazo

PARISH SCHEDULE

MASSES:

Saturday: 5pm Vigil; 7pm(Español)

Sunday: 8am(Livestreamed also); 10am;

12pm & 5pm;

Holy Day of Obligation: TBA

Weekdays: 7:30am (Monday to Saturday)

Church open for Prayer: 7am to 7pm (Monday

to Friday)

DEVOTIONS: Perpetual Help Novena,

Wednesdays, 7pm, Mass on First Wednesdays

SACRAMENT OF PENANCE:

Saturdays, 3 - 4:30pm in the Church;

(or by appointment)

SACRAMENT OF BAPTISM:

Sundays, 1:30pm; 4th Sunday - Spanish Baptism

BAPTISM INSTRUCTION:

Please contact Parish Office

SACRAMENT OF MARRIAGE:

6 months prior notification needed

Parish Mission Statement

We, the parish of Saint Peter Claver, are a Catholic faith community within the Archdiocese of Los Angeles and the Universal Church. Firm in the hope of the Gospel of Jesus Christ and inspired by the example of our patron, we proclaim the kingdom of God to embrace everyone in

love without discrimination of any kind. We are devoted to worship, to witness, and joyful service in the Spirit.



PARISH INFORMATION

Parish Office Address: 5649 Pittman St.

Simi Valley, CA 93063-3525

Parish Office hours: Monday: 1 - 3pm

Tuesday - Friday: 9am - 12noon, & 1 - 3pm

Phone: (805) 526-6499 **Fax:** (805) 526-7233

E-mail: saintpeterclaver@aol.com **Web Site:** www.saintpeterclaver.org

Bulletin e-mail: spcbulletin@saintpeterclaver.org

Pre-School & Kindergarten:

Angela Meyer, Principal

email: ameyer@stpeterclaverschool.org

(805) 526-2244 Fax: (805) 526-2225 Website: www.stpeterclaverschool.org

Office of Faith Formation:

Laura Diaz, Director (805) 526-0680

email: Idiaz@saintpeterclaver.ora

Office of Youth Ministry:

Fr. Louis Sung, Director

(805) 526-7975

Email: louissung@la-archdiocese.org

Parish Information

Safeguard the Children Committee:

Alan Hill, Chair, email: Alan.Hill@cnb.com Becoming Catholic (Rite of Christian Initiation of Adults): Office of Faith Formation, 526-0680 Music Director: Teddi Cassity, (805) 573-2665

Altar Servers:

Father Louis Sung, (805) 526-6499

Bereavement Ministry:

Paul Stewart, (805) 526-0073

Eucharistic Ministry of Hosp. & Home:

Joni Egan, (805) 527-2444

Extraordinary Ministers of Holy Communion:

Dave Damiani, Coordinator, (805) 526-6499 Peter & Gloria Venzon, Scheduling, (805) 813-4647

Lector Coordinator:

Maggie Paramo, (805) 428-4629

Perpetual Eucharistic Adoration:

Donna Obcamp, (805) 551-2393

Respect Life Ministry: Kelly Webb, (805) 526-6499

Bereavement Support Group: Bob Alteiri, (805) 501-0667

BINGO: Hotline: (805) 526-2781 Society of St. Vincent de Paul: For assistance: (805) 404-3178

Parish Prayer Network: Pat Rumble, (805) 526-5269

email: patrumble7@gmail.com

Parish Vocation Animator:

Michael Johnson, (805) 526-6499

Women's Adult Bible Study:

Lisa Waters, (805) 842-1502

Couples for Christ:

Chito & Beth Coronel, (805) 285-7453

Filipino Catholic Comm. Group:

Salome (Baby) El Hussainy, (805) 300-9369

Knights of Columbus: Paul Calloway, (805) 857-2419

email: kofc9410@gmail.com

Hispanic Catholic Community Group:

Dcn. Melecio Zamora, (818) 262-1090

Las Guadalupanas: Pilar Osorio, (310) 597-9548

Everyday Stewardship

Plant Your Works in the Word

One of the things about Scripture is that even the smallest word and shortest phrase can be critical to the overall message. When you take a quiet moment to rest with the Word, you find how quickly the most mundane sentence can reach out and grab you, pulling you into a deeper contemplation of some truth you hadn't even considered until then.

But we often fail to act as the Israelites in the Book of Nehemiah, standing before the Water Gate "listening attentively." Whether it's at Mass during the Liturgy of the Word or at home poring over the Bible, time after time we find ourselves less mindful than we could be. Our ears accept the sounds of the words and our eyes glance over the shape of the letters.

But are we mindful — truly?

The best answer is hopefully at least sometimes. There are always tasks to be completed, problems weighing on our minds that we can't quite give over to God. We lose ourselves in these things instead of in Scripture. We "clock in" with Bible reading instead of "diving in."

We can never forget that the words of the Lord are spirit and life. They are the soil that quickens the seed of all stewardship. There is no mindfulness, no prayer, no graciousness, no gratitude or accountability or sense of commitment unless there is the Word.

So let us pray today for mindfulness, that our every action will be grounded in the law of God — giving it true spirit and life.

~Tracy Earl Welliver, MTS ©LPi



Blood Drive - Sunday, February 20th

Mark your calendars! Your Knights of Columbus are sponsoring a Blood Drive on Sunday, February 20th here at St. Peter Claver Parish. We will have details in future bulletins.



Page Three January 23, 2022

Pastor's Corner

My Dear Parishioners,

The Spirit of the Lord is upon Jesus to bring glad tidings to the poor, to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord! (Luke 4:18 -19)

We rejoice in the Lord, for He truly is good that He wants us to recognize the important role of the Blessed Mother as she was there with Jesus from the beginning to the end of the His life. The

Blessed Mother gazed upon the face of her child laying in the manger with joy, and later on she looked upon the mangled body of Her Son hanging on the cross with love. Mary did share much in the life's journey of her Son even to suffer with Him for the sake of us all. She witnessed the death of her Son with hope that in three days He would rise again! Mary will also be there for us in our life's journey, in our sorrows and in our joys, encouraging us to trust in God always.

So, here is another reflection on Mary's part in God's salvation plan from a sermon by Saint Bernard, abbot. The topic of his sermon is "His mother stood by the cross."

The martyrdom of the Virgin Mary is set forth both in the prophecy of Simeon and in the actual story of our Lord's passion. The holy old man said of the infant Jesus: He has been established as a sign which will be contradicted. He went on to say to Mary: And your own heart will be pierced by a sword.

Truly, O blessed Mother, a sword has pierced your heart. For only by passing through your heart could the sword enter the flesh of your Son. Indeed, after your Jesus—who belongs to everyone, but is especially yours—gave up his life, the cruel spear, which was not withheld from his lifeless body, tore open his side. Clearly it did not touch his soul and could not harm him, but it did pierce your heart. For surely his soul was no longer there, but yours could not be torn away. Thus, the violence of sorrow has cut through



your heart, and we rightly call you more than martyr, since the effect of compassion in you has gone beyond the endurance of physical suffering.

Or were those words, Woman, behold your Son, not more than a word to you, truly piercing your heart, cutting through to the division between soul and spirit? What an exchange! John is given to you in place of Jesus, the servant in place of the Lord, the disciple in place of the master; the son of Zebedee replaces the Son of God, a mere man replaces God

himself. How could these words not pierce your most loving heart, when the mere remembrance of them breaks ours, hearts of iron and stone though they are!

Do not be surprised, brothers, that Mary is said to be a martyr in spirit. Let him be surprised who does not remember the words of Paul, that one of the greatest crimes of the Gentiles was that they were without love. That was far from the heart of Mary; let it be far from her servants.

Perhaps someone will say: "Had she not known before that he would not die?" Undoubtedly. "Did she not expect him to rise again at once?" Surely. "And still she grieved over her crucified Son?" Intensely. Who are you and what is the source of your wisdom that you are more surprised at the compassion of Mary than at the passion of Mary's Son? For if he could die in body, could she not die with him in spirit? He died in body through a love greater than anyone had known. She died in spirit through a love unlike any other since his.

O Blessed Virgin Mary thank you once again for saying Yes in accepting whole heartedly the invitation of God the Father for you to be the mother of His Son, Jesus. Our mother, you brought us our Savior and Redeemer and for that we praise you.

Peace, Fr. Riz Page Four St. Peter Claver



Offer This Day To The Lord Parish Activities This Week

Monday, January 24th
Parish Hall/Center Closed
Youth Ministry Center Closed
Tuesday, January 25th
Parish Hall/Center Closed
Youth Ministry Center Closed
6:45 pm Young Adult Choir (C)

Wednesday, January 26th
Parish Hall/Center Closed
Youth Ministry Center Closed
7:00 pm Perpetual Help Novena (C)

Thursday, January 27th
Parish Hall/Center Closed
Youth Ministry Center Closed
Friday, January 28th
Parish Hall/Center Closed
Youth Ministry Center Closed
Saturday, January 29th
Parish Hall/Center Closed
Youth Ministry Center Closed

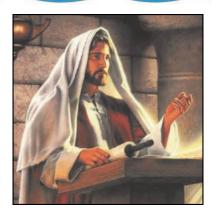
3:00 pm Confessions (C) 6:15 pm Confessions - Spanish (C)

(C) Church (CLR) Children's Liturgy Room (PC) Parish Center (PO) Parish Office (WH) West Hall (YC) Youth Center (PL) Parking Lot



We'd like to welcome our newest Christian through Baptism...

Esther Talia Cantos



On This Sunday We Celebrate

Baptisms, 1:30pm



Mass Intentions for the Week

Saturday, January 22nd

5:00pm Nino Sortino (RIP)

Dcn. Melecio Zamora and Family (INT)

Sunday, January 23rd

10:00am Chanel Zaragoza (RIP)

John Arellano (RIP)

12:00pm William Pringle, Sr. (RIP)

William Pringle, Jr. (RIP)

5:00pm Dcn. Brian Clements (INT)

Franchot M. Blake (RIP)

Monday, January 24th

7:30am The Morning Rosary Group (INT)

Fr. Louis Sung (INT) Norberto Cabarrus (RIP)

Tuesday, January 25th

7:30am Barbara Nespor (RIP)

Rosalia R. Aquino (RIP)

Elizabeth E. Aquino (INT)

Wednesday, January 26th

7:30am Ricardo Cristobal (RIP)

Scott Jones (INT)

Rita Stewart (RIP)

Thursday, January 27th

7:30am Violeta Chua (RIP)

Regina C. Ranido (RIP)

Joel and Elizabeth Aquino (INT)

Friday, January 28th

7:30am Henry Pinca (RIP)

Nino Sortino (RIP)

Mike Lavallee (INT)

Saturday, January 29th

7:30am Pompeyo Borja (RIP)

Mahmoud El Hussainy (RIP)

Serafin Arceta (RIP)

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Growing Firm in the Hope of the Gospel of Jesus Christ

Offices of Faith Formation and Youth Ministry

Office of Faith Formation (805) 526-0680 or faithformation@saintpeterclaver.org Laura Diaz, Director of Faith Formation Carla Magnani, Administrative Assistant



He opened the scroll so that all the people might see it—for he was standing higher up than any of the people—;

and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God... Nehemiah 8:5-6

Does this part of the story in today's First Reading remind you of anything? At Mass the priest or deacon lifts the Book of the Gospel's as we all stand and bow towards it. We say, "Praise to you Lord Jesus Christ" in response to hearing that this is a reading from one of the Gospels like they answered "Amen!" The law of God is His law of love for us. It is contained in the words of the Bible, culminating in the Gospels. They contain the story of God coming to us, to you out of love in the person of Jesus. Do you have a Family Bible? A personal Bible? Some time this week, gather as a family or with friends with your Bible. Pray and ask God to bless you through His law of love, then read together 1 Corinthians 13:4-13.

St. Peter Claver Youth Ministry

Fr. Louis Sung, Director of Youth Ministry
Youth Ministry Email: cosha@saintpeterclaver.org

Peer and Adult Leaders still needed for all ministries!

Contact the office for information and join our team!

Due to the current
Omicron variant surge,
our Youth Center will be
closed until further notice.

We will keep you informed!



RCIA

RCIA: The Period of the Catechumenate

As a person completes the period of Inquiry and moves into the period of the Catechumenate, he/she is welcomed to a time of further learning, prayer, outreach to those in need and further understanding of the community. At this time the person is given a sponsor who assists them in this time of deeper commitment.

Call the Faith Formation Office at (805) 526-0680 with any questions or for more information. Welcome!

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January 23, 2022 - Third Sunday in Ordinary Time

The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. ~ Luke 4:18a



In light of the current Omicron variant surge, as we remain vigilant in keeping everyone safe and healthy here at St. Peter Claver Parish, the Parish Center, Youth Center, and all meeting spaces here at the Parish will be closed until further notice. We ask groups to consider meeting via Zoom. The church building will remain open, and the Mass schedule will not change at this time. Please don't forget your masks!

As Pope Francis reminds us, "Each of us has a responsibility to care for ourselves and our health, and this translates into respect for the health of those around us".

St. Peter Claver Bingo - "The Friendliest Bingo In Town!"

Bingo is canceled until further notice; please stay tuned!



Phone: (805) 526-2781



St. Vincent de Paul at St. Peter Claver Parish

Next weekend and every 5th Sunday of the month, you will find offering envelopes at the doors of the church for the St. Vincent de Paul Conference at St. Peter Claver. Monies donated will be used to help our Conference provide direct services and referrals to poor individuals and families and those in need in our church community.

Thank you for your generosity.

Please pray for the souls of...

Mary Ryan, 12/30/21; George Diem, 1/27/21; William Nguyen, 1/25/21; Janice Regina Rugg, 1/27/19; Cheryl Noll, 1/23/19; Allan Markert, 1/28/17; Linda Jones, 1/26/17; Nellie Madayag, 1/29/16; Barbara Nespor, 1/25/16; Eleuteria Coronel, 1/23/16; Bartolo "Bart" Mangia, 1/28/15; Sergio Villagomez, 1/29/13; Francisco Casal, 1/27/13; Giuseppina Messina, 1/27/13; Eleanor Tremblay, 1/25/13; John Hallstein, 1/23/13; Steven Bartovsky, 1/28/11; Vito Labellarte, 1/29/08; James Mattina, 1/23/07; Clementina Harczo, 1/27/06; Jacquelyn Waters, 1/24/05; Margaret Malarkey, 1/23/05; Charles Petty, 1/29/00; Julio Hernandez, 1/26/00; Dorothy Barros, 1/28/97; Harris McDougald, 1/29/96; Marcia Tessar, 1/27/95; Margaret Klaus, 1/26/95; Carol List, 1/29/93; James Creen, 1/25/90; Grace Wiley, 1/28/88; Kathleen Hayden, 1/27/86; David Gonzalez, 1/28/83; Christine Harris, 1/29/79; Anthony Minadeo, 1/25/75; Hazel Sweeney, 1/29/73.



Can We "Scout You In"?

Do you have children in grades K-5? If so, have you considered joining St. Peter Claver Parish's Cub Scout Pack? What are you waiting for?!

Cub Scouts is an all-access pass to amazing adventures for boys and girls in elementary school and their families! Please contact St. Peter Claver Parishioner and Cub Scout Pack 3689 Cubmaster

Andrew Gafvert at (805) 551-9320 or agafvert@gmail.com for more information today!



Please pray for the health of...

Briona Maranto; Roberta Banks; Debra Ridgeway; Terrence Ridgeway; Elsa Tadlock; Judy Buckley; Stephen Windle; Julie Milo Magee; Larry Wilson; Tess Santa Cruz; Jamie Cota, Sr.; Julie Lafferty; Lillian Mora; Paula Lynn Foley; Elvie Roncal; Luz Ocampo; Emie Buendia; Lou Concepcion; Victor Delas Alas; Lorna Reyes; Lucas Miller; Vicki Shuler; Juan Luna; Takia Roberts; Judy Magee Windle; Levi Minkins; Jerome Ricard; Amy Petry.

Names will remain on the list of "Pray for the Health of" for 4 weeks. If you wish to add a name please contact the Parish Office.

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Saturday, January 22nd through Sunday, January 30th

St. Peter Claver Parish will gather in church and pray a <u>Nine Days for Life</u> novena from Saturday, January 22 thru Sunday, January 30. <u>Nine Days for Life</u> is a novena for the protection of human life. Each day's intention is accompanied by a short reflection and suggested actions to help build a culture of life.

Days/times are as follows:

Saturday, January 22, following 5pm Mass; Sunday, January 23, following 10am Mass; Weekdays, January 24-28, following 7:30am Mass; Saturday, January 29, following 5pm Mass; Sunday, January 30, following 10am Mass





¿Sabia Que?

Platique con sus adolescentes sobre Instagram - Los adolescentes y las redes sociales han estado en las noticias durante los últimos meses, va que las investigaciones muestran cuán dañinos pueden ser los sitios de redes sociales para la autoestima, la productividad v el bienestar general. Instagram ha sido criticado, con investigaciones que citan el daño causado por los filtros y el acoso en los mensajes privados. ¿Cómo pueden los padres de familia proteger a sus hijos de los impactos negativos que causa un sitio tan popular y prevalente? Los expertos recomiendan mantener abiertas las líneas de comunicación con sus adolescentes, hablando con ellos a menudo sobre lo que ven y cómo se sienten al respecto. Use límites de edad y actividad o monitoreo para controlar cómo sus adolescentes usan Instagram y otros sitios de redes sociales. Para obtener más información, lea "Instagram and teens: How to keep your kids safe" (Instagram y adolescentes: cómo mantener seguros a sus hijos) de Associated Press en https://apnews.com/article/ technology-social-media-instagram-parents-guided5124f7229bbd6a892d9ac487cc04f96.

Did You Know?

Talk to your teenagers about Instagram -Teens and social media have been in the news a lot over the past several months, as research shows how damaging social media sites can be for self-esteem, productivity, and overall wellbeing. Instagram has been called out, with research citing harm done by filters and by bullying in private messages. How can parents protect their children from the negative impacts such a popular and prevalent site cause? Experts recommend keeping open lines of communication with your teenagers, talking to them often about what they see and how they feel about it. Use age and activity limits or monitoring to keep tabs on how your teens are using Instagram and other social media sites. For more information, read the Associated Press' "Instagram and teens: How to keep your kids safe," at https://apnews.com/ article/technology-social-media-instagramparents-guide-

d5124f7229bbd6a892d9ac487cc04f96.

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Sunday Reflection - Third Sunday in Ordinary Time THE SPIN CYCLE

Jesus came into this world to show us God's kind, beautiful, suffering face. God, who cares deeply about the poor, the captives, the blind, and oppressed is truly a servant-God. God, majestic in His transcendence is also tender in His immanence. God is the God of the journey who never leaves His people. God simply waits. Generation after generation has wandered and fumbled to find their way. As we continue to stumble over the "gods" we create and often prefer, God simply reminds us that He is here.

What was the reaction when Jesus stood in front of those assembled in the synagogue when he said, "Today this Scripture passage is fulfilled in your hearing?" Some may have thought he was presumptuous, arrogant, or even insane. Others who listened more with their hearts than their heads may have thought differently. They could have experienced the genuine, perfect, and unconditional love that resonated in his flesh and knew, without a doubt, that they were in the presence of someone wonderful and remarkable.

Jesus is the ultimate and perfect testament to God's love. His actions and words give witness to this truth. St. Augustine tells us what this love looks like, "It has the hands to help others. It has the feet to hasten to the poor and needy. It has eyes to see misery and want. It has ears to hear the sighs and sorrows of men." Love finds its pinnacle in Jesus' complete and humble offering of himself on the cross. This is where Love's sacrifice and transformation meet. This wedding of death and life reveals the mystery of God's unconditional love and mercy. These are the signs for which human beings are constantly looking. Only God, through the gift of eternal life, can give life meaning.

God always finds us. He does not want us to stay lost. He sends messengers, servants, prophets, teachers, signs, promptings, and witnesses to get our attention so that His message can be delivered. Yet repeatedly, pride and arrogance convince us that we can do anything and everything without Him. Perhaps by setting pride and arrogance aside, we might recognize something deeper about ourselves and see just how lost we really are. We will see what binds us and our sinfulness. God wants to release us from all of that baggage! Not only that, but God wants to release us from what centuries of human baggage has caused: world organizational systems and accepted standards of operating that continue to keep people poor, oppressed, captive, and blind to truth. We need to be freed not only from what we are doing to ourselves but from what we are doing to others!

We do not have to look far to see the devastation. Anger, frustration, starvation, and violence are widespread in our nation and worldwide. Places once known to be safe are now places of anxiety and fear. Division, corruption, and exploitation exist within all institutions. People are confused over who they are and what true happiness means. Wars are waged, and more violence continues to be threatened. God's creation is hurting. It's looking more like what we created than what God has entrusted to our care. Human life as a sacred gift from God has become an increasingly unpopular truth. Corruption and exploitation exist at the highest levels and "sins of the flesh" run rampant. We fail to accurately calculate the devastating cost to humans across the world and throughout all generations.

Are we ready to let go of the control? Of the need to be right? Of the need to be ruggedly independent? We cannot live without God's Mercy, His unconditional, eternal, and ever-present love. We do not always get it right; the world does not get it right. The world is like a washing machine stuck on the spin cycle, relentlessly rotating, never quite getting where it needs to be. It forgets what it is supposed to do. It doesn't work. It is broken.

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THE SPIN CYCLE

continued from page 8

God, as Emmanuel, came into the brokenness of our world to help us fix it. The followers of Jesus, baptized in Christ and made in God's image and likeness, have yet to learn that to be a servant, one must share. Here's a true story: A woman visiting friends went to the local parish for early Sunday Mass. She proceeded to sit in a pew and in short order received a tap on her shoulder. "Excuse me, you are in my seat. Can you please move?" She got up and went to another pew. Beginning to pray and prepare for Mass, she receives another tap on the shoulder with the same request. "Excuse me, you are in my seat. Can you please move?" What is this, she thought to herself? She got up and moved again. Feeling a bit perturbed at this point, she was astonished when the exact same scenario happened a third time!

What happened to the woman in this story is a microcosm of exactly what is wrong with our world. These "people of God" who asked this woman to move believed they were doing nothing wrong. This stranger encroached on space believed to be rightfully theirs. After all, they are the regular, faithful contributors to this parish and are, thus, entitled to reserved seating, right?

Wrong. Entitlement has become one of our most significant problems and sins. We have become entitled to entitlement! In God's kingdom, nobody is entitled to a seat, yet all are seated. Isn't that wonderful? Maybe that is what the first hearers of Jesus' proclamation in the synagogue understood: that everyone has a place. No one is without a seat and what we do in the small matters of our lives affects how the big ones play out. While we may not have directly exacerbated the plight of someone suffering in another part of the world, we can easily be responsible for making someone in our community feel unwelcome, unappreciated, and unloved. All actions and attitudes are connected to the whole, resulting in a ripple effect on life beyond our comprehension. Until we understand the meaning of love and grasp our reluctance at times to receive it, we will remain tethered and aimlessly spinning. We stay broken and lost. Jesus, Son of the living God, have mercy on me a sinner!

Fr. Mark Suslenko LPi

MEDITACIÓN EVANGÉLICO

3er Domingo del Tiempo Ordinario

"Canten al Señor un cántico nuevo, hombres de toda la tierra, canten al Señor. Hay brillo y esplendor en su presencia, y en su templo, belleza y majestad" (Salmo 95, 1,67). La esperanza de Jesús para su pueblo y para toda la humanidad empieza aquí con este pasaje de la Sagrada Escritura. Un mundo nuevo y diverso, sin divisiones ni estatus sociales que dividen y matan. Por el contario una tierra redimida y armoniosa, sin tinieblas ni miedos. Esta sigue siendo la esperanza de Jesús por medio de su Iglesia, que siempre, domingo a domingo, nos invita a acoger el Evangelio de Cristo. Abrazar su mensaje y dejarlo penetrar en el corazón hasta que dé fruto. Esto significa también todas sus exigencias de amor que conlleva en el cumplimiento de sus mandamientos.

Buscar la paz y la reconciliación en la familia y en la sociedad requiere el esfuerzo de todos. ¡Nada es fácil sin el Espíritu del Señor! Para ser efectivos en la misión que él nos encomienda como bautizados, debemos de tener amor por los demás y saber reconciliarnos unos a otros, tomando la dirección apropiada que demuestre que somos discípulos suyos. Jesús pasó haciendo el bien, curando y haciendo milagros porque sabía que: "El Espíritu del Señor esta sobre mí. Él me ha ungido para llevar buenas noticias a los pobres, para anunciar la libertad a los cautivos y a los ciegos que pronto van a ver, para poner en libertad a los oprimidos y proclamar el año de gracia del Señor" (Lucas 4,18-19). ¿Qué buenas noticias llevas tú a los que te rodean?

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The University Series 2022 ®

During the season of Lent, The University Series [®] offers a multitude of seminars connecting faith with real life in areas such as current events, contemporary moral issues, evangelization, faith and science, marriage and family, church history, scripture, prayer, and other priorities set by the Los Angeles Archdiocesan Synod. Sessions include multi-media presentations and always allow time for your questions.

During Lent 2022, virtual presentations will be offered Monday/Wednesday nights and some Friday lunchtimes, while in-person presentations are currently planned for Tuesday/ Thursday nights and other Friday lunchtimes. Registration is only available on-line. Unfortunately, there will be no mail-in registration and there will be no payment accepted at the door.

Here are some important dates:

February 5-6 Kick-Off Weekend

Catalogs will be available at all Masses, at the discretion of parishes in accordance with county health guidelines.

On-line registration opens.

Purchase your Season Pass, or register for individual presentations at www.theuniversityseries.org.

March 2 <u>Last date to purchase Season Pass</u>. (Single session purchases are available until 1 day before each presentation.)

March 3 - April 7 The University Series is in session, offering 12 Virtual and 25 In-person Presentations.

View course descriptions and more information in early February at www.theuniversityseries.org

Contact us at office@theuniversityseries.org
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The University Series strives for excellence because our Catholic faith deserves our very best efforts.

All in-person presentations are subject to the Archdiocese and County Health Directives at that time, including, but not limited to, mask mandates, and hospitality guidelines. If in-person presentations must be cancelled at the last minute, a virtual session will be substituted. Please watch the website for current, up-to-date information.