



OUR LADY
of the Assumption
VENTURA

August 11, 2024

Mass Schedule

Daily Masses

Mon. - Fri. 6:30 AM & 8:00 AM

Saturday 8:00 AM

Weekend Masses

Saturday Vigil Mass 4:30 PM

**Sunday 8:00 AM, 9:30 AM,
11:00 AM, 12:30 PM (Español),
5:00 PM**

Confessions

Monday 8:30 AM

Wednesday 5:30 PM

Saturday 8:30 AM

Pastor

Rev. Leon Hutton

pastor@ola-vta.org

(805) 642-7966 Ext. 106

Parochial Vicar

Rev. Eric Mejia

parochialvicar@ola-vta.org

(805) 642-7966 Ext.133

Senior Priest

Msgr. Jon Majarucon

seniorpriest@ola-vta.org

(805) 642-7966 Ext.113

Pastoral Associate

Dn. Don Huntley

pastoralassociate@ola-vta.org

(805) 642-7966 Ext.147

**A Mother's Love
Come to my Son, Jesus**

Our parish logo showcases a contemporary illustrative design, featuring a depiction of Mary with the hands of the Father calling Mary into heaven, in bright colors taken from the stained-glass window in our church.



OUR LADY
of the Assumption
VENTURA

**El Amor de una Madre
Vengan a mi Hijo, Jesús**

Parroquia de Nuestra Señora de la Asunción, Ventura.
El logotipo de nuestra parroquia muestra un diseño ilustrativo contemporáneo, que presenta una representación de María, con las manos del Padre llamando a María al cielo y colores brillantes tomados del vitral de nuestra iglesia

Parish Office Hours

Monday, Tuesday, Thursday, Friday: 9:00 a.m. - 5:00 p.m.

Wednesday: 9:00 a.m. - 6:00 p.m. (CLOSED 10:30 a.m. - 1:00 p.m.)

Saturday: CLOSED

Sunday: 9:00 a.m. - 2:00 p.m.



Readings

Entrance Song Be Thou My Vision

- | | |
|--|--|
| 1. Be Thou my vision, O Lord of my heart;
Naught be all else to me, save that Thou art:
Thou my best thought,
by day or by night,
Waking or sleeping, Thy presence my light. | 3. Riches I heed not, or man's empty praise,
Thou mine inheritance, now and always:
Thou and Thou only, first in my heart,
High King of heaven, my treasure Thou art. |
| 2. Be Thou my wisdom, and Thou my true word;
I ever with Thee and Thou with me, Lord:
Thou my great Father, I Thy true son,
Thou in me dwelling, and I with Thee one. | 4. High King of heaven, my victory won,
May I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.
©Traditional |

Glory to God

Glory to God in the highest,
And on earth peace to people of good will.
We praise you, we bless, we adore, we glorify you
We give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Father. **Amen.**

Penitential Rite

I confess to almighty God
and to you,
my brothers and sisters
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
(strike breast) through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you,
my brothers and sisters,
to pray for me to the Lord our God

First Reading

Elijah went a day's journey into the desert,
until he came to a broom tree and sat beneath it.
He prayed for death saying:
"This is enough, O LORD!
Take my life, for I am no better than my fathers."
He lay down and fell asleep under the broom tree,
but then an angel touched him and ordered him to
get up and eat.
Elijah looked and there at his head was a hearth cake
and a jug of water.
After he ate and drank, he lay down again,
but the angel of the LORD came back a second time,
touched him, and ordered,
"Get up and eat, else the journey will be too long for
you!"
He got up, ate, and drank;
then strengthened by that food,
he walked forty days and forty nights to the
mountain of God, Horeb.

The Word of the Lord.

Thanks be to God
1 Kgs 19:4-8

Responsorial Psalm

R. Taste and see the goodness of the Lord.

I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad.

R. Taste and see the goodness of the Lord.

Glorify the LORD with me,
Let us together extol his name.
I sought the LORD, and he answered me
And delivered me from all my fears.

R. Taste and see the goodness of the Lord.

Look to him that you may be radiant with joy.
And your faces may not blush with shame.
When the afflicted man called out, the LORD
heard,
And from all his distress he saved him.

R. Taste and see the goodness of the Lord.

The angel of the LORD encamps
around those who fear him and delivers them.
Taste and see how good the LORD is;
blessed the man who takes refuge in him.

R. Taste and see the goodness of the Lord.

Second Reading

Brothers and sisters:

Do not grieve the Holy Spirit of God,
with which you were sealed for the day of
redemption.

All bitterness, fury, anger, shouting, and reviling
must be removed from you, along with all
malice.

And be kind to one another, compassionate,
forgiving one another as God has forgiven you in
Christ.

So be imitators of God, as beloved children, and
live in love,
as Christ loved us and handed himself over for
us
as a sacrificial offering to God for a fragrant
aroma.

The Word of the Lord.

Thanks be to God

Eph 4:30—5:2

Gospel

Novena to Our Lady of Assumption

Lord Jesus Christ, You have
destroyed the power of death and
given the hope of eternal life for
body and soul.

You granted your Mother a special
place in your glory, and did not
allow decay to touch her body.

As we rejoice in the Assumption of
Mary, grant us renewed confidence
in the victory of life over death.

Amen

The Jews murmured about Jesus because he said,
"I am the bread that came down from heaven,"
and they said,

"Is this not Jesus, the son of Joseph? Do we not know his father and
mother?"

Then how can he say,

"I have come down from heaven'?"

Jesus answered and said to them,

"Stop murmuring among yourselves.

No one can come to me unless the Father who sent me draw him,
and I will raise him on the last day. It is written in the prophets:

They shall all be taught by God.

Everyone who listens to my Father and learns from him comes to
me.

Not that anyone has seen the Father except the one who is from
God;

he has seen the Father.

Amen, amen, I say to you, whoever believes has eternal life.

I am the bread of life.

Your ancestors ate the manna in the desert, but they died;
this is the bread that comes down from heaven
so that one may eat it and not die.

I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give is my flesh for the life of the world."

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

Jn 6:41-51

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Communion

Transfigure Us, O Lord

REFRAIN

**Transfigure us, O Lord, transfigure us, O Lord.
Break the chains that bind us; speak your
Healing word, and where you lead we'll follow.
Transfigure us, O Lord.**

1. Down from heights of glory
Into the depths below,
The love of God self emptied,
The love of God to show.
You light the path before us,
The way that we must go

2. Light for those in darkness,
The hungry have their fill,
Glad tidings for the humble,
The healing of all ills;
In these we glimpse your glory,
God's promises fulfilled.

3. Pardon for the sinner,
A shepherd for the sheep,
A drink of living water
For all who thirst and seek,
And feasting at your table,
The lowly and the least.

©Hurd

Offertory

Sacred Silence

REFRAIN

**Sacred silence, holy ocean,
Gentle water, washing over me;
Help me listen, Holy Spirit.
Come and speak to me.**

1. God my Father, Christ my brother,
Holy Spirit, sanctifying me;
Lord, I'm sorry, please forgive me.
Come and set me free.

2. Holy Mary, gentle mother,
God's pure vessel, praying for me;
Saints and angels, all in heaven,
Come and be with me.

© Booth/Pixler

Sending Forth

We Belong To You

REFRAIN

**We belong to you, O Lord of our longing,
We belong to you.
In our daily living, dying and rising,
We belong to you.**

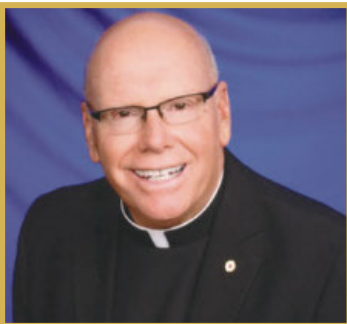
1. In the waters of your mercy,
When the old becomes the new,
Souls united in the myst'ry:
We belong to you.

2. Filled with gifts and filled with goodness,
Spirit breathing life into
All who seek to find their purpose:
We belong to you.

3. When we share the bread you've broken
With the many and the few,
We are blessed and we are broken;
We belong to you.

4. We are called to share your word, Lord,
In all we say and all we do.
As our journey moves us onward,
We belong to you

© Traditional



From our Pastor

Fr. Leon Hutton

A Presence of Charity and Unity is Christ

When I was a young boy, I loved playing with magnets. I could drag a horseshoe shaped magnet through the sandpit in our backyard and it would pick up small black iron filings. When I put them into a glass jar, the magnet could move the iron around the jar and different shapes would appear. I learned a simple rule, magnets attract iron and other metals. I also learned that magnets have the power to attract or to repel. Opposite poles attract each other while like poles repel each other. Trying to put two negative or two positive poles together is impossible. When they come close together, there is an invisible force that repels them. It's this experience of polarization which permeates our religious and political discourse today.

Unfortunately, this is nothing new for us as Americans but it may seem to be more virulent and contentious among some folks polarized in today's religious and political activism. As Catholics, we have witnessed during these past few months, our commitment to a Eucharistic Revival which offers us the means toward unity and Christian charity. The Revival calls forth from us a deeper reflection on the "Real Presence" of Jesus Christ in the Eucharist and its implications for those who seek a life deeply centered on Christ. This was the prayer that Jesus made to the Father on the night when he instituted the Eucharist: 'That they may be one, as you Father, are in me and I in you; that they also may be in us, that the world may believe that you sent me.'" The Cardinal reflected further on the meaning of the Revival by saying:

"What is Eucharistic Revival? We know that such revival, while it is always accompanied by sacramental devotion, must extend beyond devotional practices as well. When we are truly "revived" by the Eucharist, then our encounter with Christ's real presence in the Sacrament opens us to an encounter with Him in the rest of our life. This means seeing Him everywhere we go. It means meeting Him in the interactions we have with others. Not only is He present in our family, friends, and communities; but He is also present in our encounters with people from whom we would otherwise consider ourselves "divided". This might include people from a different economic class or race, people who challenge our way of thinking, and people whose perspective is informed by experiences that differ greatly from our own. When we encounter such people-- and when the competitive logic of the world urges us to become defensive--Christ is present to be a bridge. Christ, the first-born of all creation, wants to be a bridge between people who are members of the same human family: people who are children of the same Father in heaven, and whose destiny is to be united in love with the same eternal household. If we are experiencing true "Eucharistic revival", then one of the signs will be a greater movement on our part to build bridges of unity."

May we be drawn by our prayer for unity and an encounter with Jesus Christ that this revival has fostered. As we prepare for our annual Feast of Our Lady of the Assumption and the 70th Anniversary of the dedication of our church, we pray to see in one another the face of Christ. May our Blessed Mother lead us closer to her Son and into a more profound love and care for others. May we always discover Christ present in our life. [The full address of Cardinal Pierre may be found on the Vatican website, vatican.va]

Fr. Leon

MASS INTENTIONS

AUGUST 11TH - AUGUST 18TH

Sunday, August 11th

8:00 am Alicia Ballinger

Isela Ballinger

9:30 am Mass for the People

11:00 am † Mildred Diesfeld

† Ricardo Rodriguez

12:30 pm † Carmen Vaca Bautista

† Raul Rubio Garcia

5:00 pm † Felipe López Alejo

† Betsy Patterson

Monday, August 12th

6:30 am Theo Pacheco

Howard Manetti

8:00 am † Felicigima & Gregorio Lugtu

† All Souls

Tuesday, August 13th

6:30 am Esmeralda Ayala

Gustavo Guerrero

8:00 am † Evelyn Knapp

† Felipe Lopez Alejo Jr.

Wednesday, August 14th

6:30 am Patrick & Phyllis Crews

† Barbara Danluck

8:00 am † Asuncion Taleon

† Richard Provenza

Thursday, August 15th

6:30 am † Jose Angel Lopez

Marco Hurtado

8:00 am † Longines & Catherina

Fernandes † All Souls

Friday, August 16th

6:30 am Theo Pacheco

Kevin Kurth

8:00 am † Tony Colitti

† Ida Barczy

Saturday, August 17th

8:00 am Bridget Arianne Maynez

† All Souls

4:30 pm † Barbara Hudoba

† Dr. Richard "Ozzie" Osborne

Sunday, August 18th

8:00 am Ofelia Garay

Catalina Garay

9:30 am Mass for the People

11:00 am † Elena Santiago

† Asuncion Robledo

12:30 pm † Emilia Sanchez Rodriguez

Maria E Blanco

5:00 pm † Frank P. Romero

† Helen Meichtry Gunderson

Deacons

Dn. Phil Joerger

Dn. Don Huntley

Dn. Paul Maxey

Dn. Dan Bojorquez

Dn. Ed Mills

Dn. Mike Burns

Dn. Charles Wessler

Dn. Raul Gonzalez

WEEKLY REFLECTION: THE MEANING OF THE BREAD OF LIFE

Again, this weekend the liturgy centers on Jesus' proclamation that He is the Bread of Life. This should not be surprising, since throughout the course of human history God consistently and powerfully gives us Grace, Love, and Life!

The first reading pictures Elijah running for his life through the desert. Speaking God's truth to power, he has been very public in his criticism of Queen Jezebel, and for that he has literally been run out of town under threat of death. So, the image is a broken man flat on his face in the desert sand, exhausted and discouraged, begging God to let him die. God responds not by trying to convince Elijah of the point of life, God simply feeds him.

This is the theme in our Gospel passage. Jesus proclaims to literally life-giving nourishment for His people. But by claiming to be the Bread of Life, many become puzzled, suspicious, even actively hostile. Not unlike what we have observed on the world stage a few weeks ago. This isn't the first time Jesus' proclamation to be the Bread of Life – the only thing that can nourish and heal our lives – has been ridiculed and mocked. So how should we react? As disciples we follow His lead. We don't respond with anger and outrage, but we clearly proclaim the truth.

When Jesus says we must eat his body and drink his blood to have eternal life, he means this literally, not symbolically. This means not only to receive His Real Presence in the Eucharist, but also to live in Communion with Him and one another, to live as He lives – the virtues underlined in the passage from Paul's letter to the Ephesians: kindness, compassion, mutual forgiveness, emptied of bitterness and anger, harsh words, and malice of any kind.

So, as Catholics, we can do nothing less that take the Eucharist as it is offered, as the bread of life. For us, as for Elijah, the message of the angel is the same, "Get up and eat, you have a long way to go. Take what is offered. It will be enough."

PLEASE PRAY FOR THE DECEASED OF OUR PARISH FAMILY

Eternal rest grant unto them,
O Lord, and let perpetual
light shine upon them.

May the souls of all the faithful departed, through
the mercy of God, rest in peace.

✠Our Friends and Family



NATIONAL
**Eucharistic
Revival**

Heavenly Father, we thank you for the gift of your Son,
our Lord Jesus Christ, who promised to stay with us
always, until the end of the age.

Reawaken our wonder at His presence in the
Most Holy Eucharist. May our hearts burn within us as
He opens the Scriptures and breaks the bread.
Give us the eyes of faith to recognize His presence in
our brothers and sisters, especially in the face of the
poor and the suffering.

Nourished by the Eucharist, send us forth to walk
faithfully as missionary disciples, proclaiming the
Gospel to every heart and extending
Your kingdom to every land.

We ask this through Christ our Lord. **Amen**



XLT

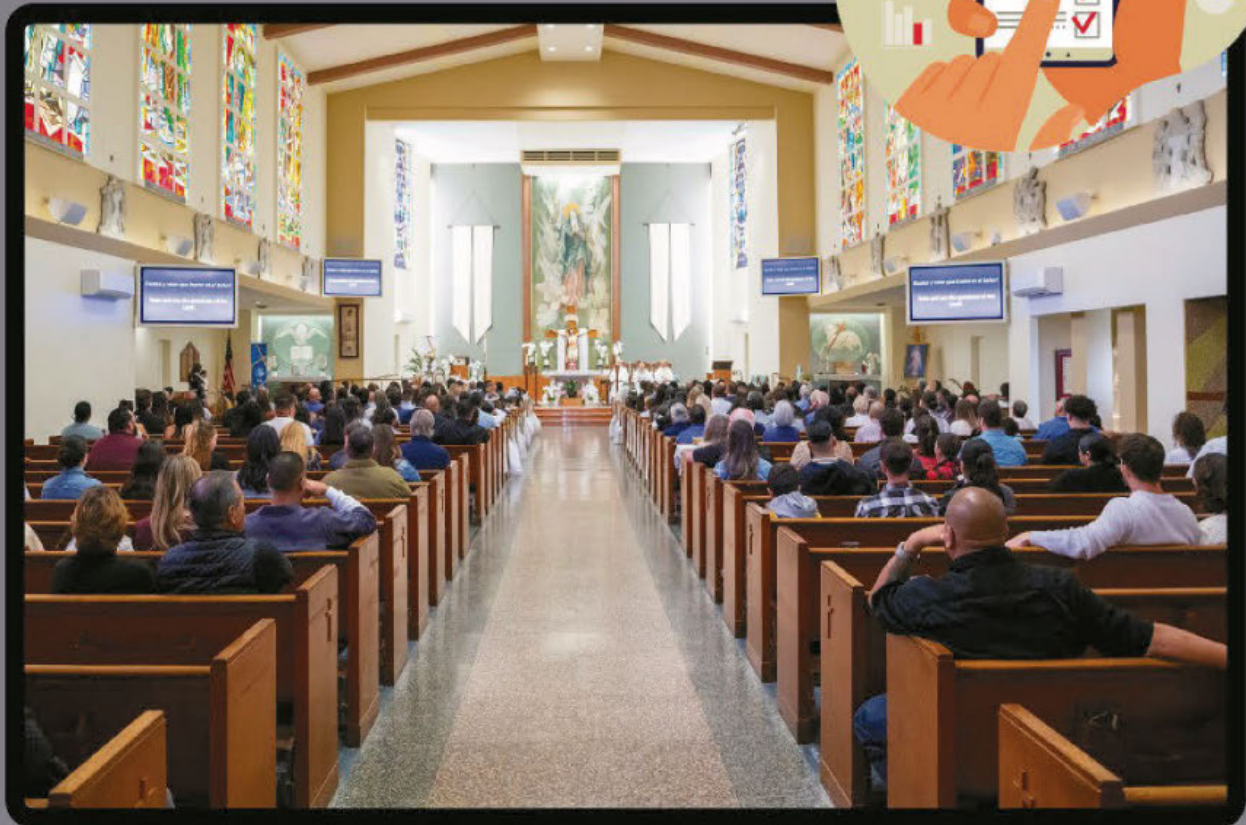
- ADORATION
- PRAISE & WORSHIP
- SPIRITUAL TALK

Friday,
Aug.
16th

6:30-8:00pm

Our Lady of the Assumption Parish
All ages welcome!

Families w/children...



Scan the QR code
for a short survey

We need
just 5 minutes of
your time!

Year
1 and 2

Confirmation

Registration is open. Please visit www.olaventura.com or scan the QR code to register your youth for Confirmation. The registration fee for 2024 - 2025 is \$350 - this fee supports the cost of the overnight retreat.



Year 1 begins September 8th

Year 2 begins August 25th



Please contact Youth Ministry w/any questions:

805.642.7966 x121

youthministry@ola-vta.org

Music Teacher Position

Our lady of Assumption School is seeking a dynamic Music teacher and choir director for the 2024-2025 school year. Under the direction of the principal, the teacher will be in charge of planning, delivering, and assessing instructional lessons aligned with the California common core standards-based curriculum as well as the Archdiocese of Los Angeles standards for grades TK-8th.

Salary: 43,203.00 - 50,000

For more information
please contact Karen Fussell
principal@olaventura.org

The rate of pay offered to the selected candidate is based on internal pay policy and budget. New hires are commonly paid at the minimum of the wage range or within the lower part of the range. We consider a number of factors when making compensation decisions including, but not limited to, skill sets, experience, training and other department needs.

OUR LADY OF ASSUMPTION CHURCH

HIGH SCHOOL BIBLE STUDY

A fun and interesting way to keep faith strong

UNDERSTAND SCRIPTURE
AND FIND INSPIRATION IN HIM
THROUGH "THE BOOKS OF ACTS" &
WATCHING "THE CHOSEN"

Meeting every Tuesday night in the Youth Room
7:00 p.m. - 8:30 p.m. (Snacks provided)

Contact Don Rojo at Youthministry@ola-vta.org

Grades
6-8

Register for...

Middle School Youth Ministry

We hope your teen(s) will join us for fellowship, faith connections, and meeting Christ in our day-to-day. Please visit the OLA website to register for middle school youth ministry or scan the QR code.

Sessions are slated to begin in October and will be on Wednesday evenings.



805.642.7966 x121



youthministry@ola-vta.org

St. Jude the Apostle Westlake Village

All are welcome at this Mass bringing to God the prayers, needs, and hopes of anyone experiencing mental health challenges and mental illness, as well as those who care for them. We also gather in thanks for God's healing presence and for the goodness found in the care and support of those who accompany people living with these challenges.

Thursday, August 29 at 7:00 pm

Contact Cindy Kozal
cindy@saintjudetheapostle.org

Young Ladies' Grand Institute San Buenaventura #160

WELCOME to the 31 NEW members initiated during our fiscal year ending March 31, 2024! We are overjoyed to include these women in our ministry and invite other Catholic women, 14 years or older to join us.

San Buenaventura Young Ladies' Institute #160 was established in 1940 and continues STRONG to this day. Our organization is dedicated to the virtues of Faith, Hope and Charity and our goals reflect the principles of unity, sisterly love, and protection. Our charitable projects support our church and our community.

Currently, our projects include: support for newborns and their moms needing basic necessities, seniors needing assistance, Catholic education and education of men to the priesthood.

We meet on the
2nd Monday of every month at 11 a.m.
in the Santa Cruz room of the OLA Parish Center.
(Meeting attendance is NOT a requirement for membership).

For more information please email yli@ola-vta.org
or call our president,
Marsha Batelaan at (805) 218-2961.

Gathering

BRINGING PEOPLE TOGETHER TO LEARN, TO
SHARE FOOD & CONVERSATION, AND TO PUT OUR
FAITH INTO ACTION

SATURDAY, SEPTEMBER 7TH 2PM TO 4PM

Our Lady of the Assumption Mulcahy Center

No Cost Potluck 2pm - 3pm (Bring your favorite dish)

Guest Speaker: Gabriel Rivera, Program Director, Ventura
County Catholic Charities

Mass: Our Lady of the Assumption Church 4:30pm - 5:30pm

Sponsored by Faith in Action: To allow us to have sufficient tables
and chairs set up Call 805-642-7966 ext 112 or Email
faithinaction@ola-vta.org with your name and number attending



Grief Support Group

Grieving? Our Grief Group is open to any adult who has lost a loved one through death. Whether your loss is recent or many years old, we invite you to join us to find support and help in working through the grief process by transforming your pain into healing.

The group meets in the Parish House from
9:30 a.m. to 10:30 a.m. on the
1st and 3rd Saturdays of each month.

New members are welcome at each session.
Facilitated by **Chaplain Ken Lynch**, Bereavement
Minister and Certified Grief Counselor.

Please contact Ken to join the email list and receive
the latest information at kenlynch123@aol.com
or (310) 720 - 9943

Thank you for your continuing support of Our Lady of the Assumption Parish.
For the month of August 2024 our parish budget calls for **\$22,791.67** to be donated weekly. The Sunday Collection for August 4, 2024 was **\$32,409.40**. This collection is not only used for operating expenses each week, but also for any ongoing repair work, upgrades, etc. to our parish facility. There are many ways to contribute; credit card and automatic debit are available.

Please visit www.olaventura.com

Prayer Shawl Ministry

Our Prayer Shawl Ministry meets each month on the second Saturday. We make shawls, hats, and scarves for those who need the warmth and/or comfort.

The shawls are available at the Parish Office. If you know of someone who could use a shawl for physical warmth or spiritual comfort, please stop by the office and pick up one.

God Bless

OCIA – Order of Christian Initiation of Adults

OCIA is an eight-month faith journey where adults experience our Catholic faith by discovering who Jesus is, and how He calls us to an intimate, sacramental relationship with Him.

OCIA involves preparation of non-baptized adults to receive and live sacraments of initiation, as well as adults already baptized who are interested in receiving and living the sacraments of Eucharist and Confirmation.

We will officially begin this year's journey with a night of inquiry on

Tuesday, August 20th at 7:00 p.m. in person.

To register go to: www.olaventura.com

For more information contact

Deacon Don at dhuntley@ola-vta.org or
(805) 642-7966 Ext. 123

The Feast of Our Lady of Assumption

HOLY DAY OF OBLIGATION

VIGIL MASS - WEDNESDAY, AUGUST 14TH 5:30 PM



MASS THURSDAY, AUGUST 15TH
6:30 AM, 8:00 AM, & 6:30 PM*

**Bishop Slawomir Szkredka will celebrate the 6:30 PM Bilingual Mass*

*Pilgrim Virgin statue of Our Lady of Fatima from the LA Archdiocese will visit
Our Lady of the Assumption in celebration of our parish feast day.*

Adoration of the Blessed Sacrament

IN THE CHURCH

WEDNESDAY, AUGUST 14TH
6:30PM - 6:00AM



THURSDAY, AUGUST 15TH
1:00 PM - 5:00PM

DID YOU KNOW? SUMMER CAMP VOLUNTEERS

If your child is participating in a summer camp through your diocesan school or church, likely some — or all — of the staff will be volunteers or young people. In the Archdiocese of Los Angeles, all volunteers who have contact with children are required to go through VIRTUS® training to ensure that they are aware of child safety standards and protection from abuse procedures. Child abuse prevention training programs are critical to ensuring the safety of our children, and volunteer training is one part of this mission. For more information, visit lacatholics.org/did-you-know/.



VENTURA COUNTY FAMILY TO FAMILY

HOEDOWN

FUNDRAISER

★ **FRIDAY, SEPTEMBER 13TH**

★ **5:30 - 9:00 PM**

★ **SAN BUENAVENTURA MISSION**

COUNTRY WESTERN OR BUSINESS ATTIRE

5:30 PM - Ventura Spirits Tasting (\$25-must RSVP),
Silent Auction & Corn Hole

6:30 PM - Buffet Dinner Catered by Big Mann BBQ

7:00 PM - Line Dancing Lessons, Silent Auction

TICKETS

\$50 per ticket / \$75 with Ventura Spirits Tasting (Limited seating)

Payable to Family to Family
P.O. Box 5804, Ventura Ca 93005
Must be received by Monday, Sept.9

Or \$75/\$100 per ticket at the door, until sold out.
10% discount for a full table of 8
More info: fam2fam.vc@gmail.com

A BIG THANK YOU TO OUR SPONSORS





Many Meals Ministry

The MANY MEALS ministry is looking for some gently used clothing and shoes for men and women.

No heavy coats at this time please, we will have another drive later in the year.

Our storage is not big enough to keep very much. We will place a box on the church vestibule for your donations .

Again, we thank this parish for being so generous to our ministry whenever we are in need.

Many blessings to all of you.

SERAPHS HELPING SERAPHS

DRIVE THRU BBQ

FAMILY BBQ DINNER **\$60.00**
SERVES 2-4 PEOPLE

BBQ TRI-TIP -1 LB OF SLICED BBQ TRI TIP

BBQ CHICKEN QUARTERS -2 BBQ CHICKEN QUARTERS

GARLIC BUTTER MASHED POTATOES -16 OZ OF MASH POTATOES

RANCH STYLE BEANS -16 OZ OF BEANS

GREEN SALAD -LARGE STYLE GREEN SALADS WITH DRESSING

GARLIC BREAD -4 PIECES





 **SUNDAY AUGUST 18**

 **DRIVE THRU PICK UP BETWEEN**
2:00-6:00 P.M

 **ST. BONAVENTURE**

ORDER NOW 



PRE-ORDER YOUR BBQ FAMILY DINNER
BY AUGUST 12TH@ 5:00 P.M

**** DOUBLE ORDERS ARE \$10 OFF ****

ALL PROCEEDS TO BENEFIT
ST. BONAVENTURE ATHLETICS

OLA Board Game Night

Saturday, August 24th
5:15 p.m. - 9:00 p.m.
Santa Cruz Room

RSVP with Vince Fonte
(408) 306 - 3575 or
vinnyflip2000@yahoo.com

Ministerio Hispano



Nuestra Misión:

"La Parroquia de Nuestra Señora de la Asunción es una comunidad de discípulos de Jesucristo dentro de la Iglesia Católica Romana. Por medio de los Dones del Espíritu Santo y la intercesión de María, somos servidores dedicados a construir el Reino de Dios".

Creo En Un Solo Dios

Creo en un solo Dios,
Padre Todopoderoso,
Creador del cielo y de la tierra,
de todo lo visible y lo invisible.
Creo en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los siglos:
Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero, engendrado, no creado,
de la misma naturaleza del Padre, por quien todo fue hecho;
que por nosotros, los hombres,
y por nuestra salvación bajó del cielo, y por obra del

Espíritu Santo se encarnó de María, la Virgen,
y se hizo hombre;
y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado,
y resucitó al tercer día,
según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre;
y de nuevo vendrá con gloria para juzgar a vivos y muertos,
y su reino no tendrá fin.
Creo en el Espíritu Santo,
Señor y dador de vida,
que procede del Padre y del Hijo, que con el Padre y el Hijo
recibe una misma adoración y gloria,
y que habló por los profetas.
Creo en la Iglesia, que es una, santa,
católica y apostólica.
Confieso que hay un solo Bautismo para el perdón de los pecados.
Espero la resurrección de los muertos y la vida del mundo futuro. **Amén**

Gloria A Dios

Gloria a Dios en el cielo, y en la tierra paz a los
hombres que ama el Señor.
Por tu inmensa gloria te alabamos, te bendecimos,
te adoramos, te glorificamos,
te damos gracias,
Señor Dios, Rey celestial,
Dios Padre todopoderoso.
Señor, Hijo único, Jesucristo.
Señor Dios, Cordero de Dios,

Hijo del Padre:
tú que quitas el pecado del mundo,
ten piedad de nosotros;
tú que quitas el pecado del mundo,
atiende nuestra súplica;
tú que estás sentado a la derecha del Padre,
ten piedad de nosotros;
porque sólo tú eres Santo,
sólo tú Señor,
sólo tú Altísimo, Jesucristo,
con el Espíritu Santo
en la gloria de Dios Padre.

Amen.

Lecturas

Primera Lectura

En aquellos tiempos, caminó Elías por el desierto un día entero y finalmente se sentó bajo un árbol de retama, sintió deseos de morir y dijo: "Basta ya, Señor. Quítame la vida, pues yo no valgo más que mis padres". Después se recostó y se quedó dormido.

Pero un ángel del Señor llegó a despertarlo y le dijo: "Levántate y come". Elías abrió los ojos y vio a su cabecera un pan cocido en las brasas y un jarro de agua. Después de comer y beber, se volvió a recostar y se durmió.

Por segunda vez, el ángel del Señor lo despertó y le dijo: "Levántate y come, porque aún te queda un largo camino". Se levantó Elías. Comió y bebió. Y con la fuerza de aquel alimento, caminó cuarenta días y cuarenta noches hasta el Horeb, el monte de Dios.

Palabra de Dios: **Te alabamos Señor.**
1 Reyes 19, 4-8

Segunda Lectura

Hermanos: No le causen tristeza al Espíritu Santo, con el que Dios los ha marcado para el día de la liberación final.

Destierren de ustedes la aspereza, la ira, la indignación, los insultos, la maledicencia y toda clase de maldad. Sean buenos y comprensivos, y perdónense los unos a los otros, como Dios los perdonó, por medio de Cristo.

Imiten, pues, a Dios como hijos queridos. Vivan amando como Cristo, que nos amó y se entregó por nosotros, como ofrenda y víctima de fragancia agradable a Dios.

Palabra de Dios: **Te alabamos Señor.**
Ef 4, 30-5, 2

Salmo Responsorial

R. Haz la prueba y verás qué bueno es el Señor.

Bendeciré al Señor a todas horas,
no cesará mi boca de alabarlo.

Yo me siento orgulloso del Señor,
que se alegre su pueblo al escucharlo.

R. Haz la prueba y verás qué bueno es el Señor.

Proclamemos la grandeza del Señor
y alabemos todos juntos su poder.

Cuando acudí al Señor, me hizo caso
y me libró de todos mis temores.

R. Haz la prueba y verás qué bueno es el Señor.

Confía en el Señor y saltarás de gusto;
jamás te sentirás decepcionado,
porque el Señor escucha el clamor de los pobres
y los libra de todas sus angustias.

R. Haz la prueba y verás qué bueno es el Señor.

Junto a aquellos que temen al Señor
el ángel del Señor acampa y los protege.

Haz la prueba y verás qué bueno es el Señor.

Dichoso el hombre que se refugia en él.

R. Haz la prueba y verás qué bueno es el Señor.

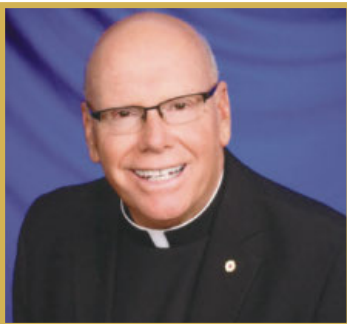
Evangelio

En aquel tiempo, los judíos murmuraban contra Jesús, porque había dicho: "Yo soy el pan vivo que ha bajado del cielo", y decían: "¿No es éste, Jesús, el hijo de José? ¿Acaso no conocemos a su padre y a su madre? ¿Cómo nos dice ahora que ha bajado del cielo?"

Jesús les respondió: "No murmuren. Nadie puede venir a mí, si no lo atrae el Padre, que me ha enviado; y a ése yo lo resucitaré el último día. Está escrito en los profetas: *Todos serán discípulos de Dios*. Todo aquel que escucha al Padre y aprende de él, se acerca a mí. No es que alguien haya visto al Padre, fuera de aquel que procede de Dios. Ese sí ha visto al Padre.

Yo les aseguro: el que cree en mí, tiene vida eterna. Yo soy el pan de la vida. Sus padres comieron el maná en el desierto y sin embargo, murieron. Éste es el pan que ha bajado del cielo para que, quien lo coma, no muera. Yo soy el pan vivo que ha bajado del cielo; el que coma de este pan vivirá para siempre. Y el pan que yo les voy a dar es mi carne para que el mundo tenga vida".

Palabra del Señor: **Gloria a ti, Señor Jesús**
Jn 6, 41-51



De Nuestro Pastor

Padre Leon Hutton

Los Días Festivos Nos Recuerdan: A Quien Pertenece

Cuando era niño, me encantaban los imanes. Llevaba un imán en forma de herradura a la arena del patio trasero de mi casa y recogía pequeños pedacitos de hierro. Cuando los ponía en un frasco de vidrio, el imán movía el hierro dentro del frasco y aparecían diferentes figuras. Aprendí una regla sencilla, los imanes atraen al hierro y otros metales. También aprendí que los imanes tienen el poder de atraer o repeler. Los polos opuestos se atraen uno al otro mientras que polos iguales se repelen. Tratar de juntar dos polos negativos o dos polos positivos es imposible. Cuando se acercan uno al otro, hay una fuerza invisible que los aparta. Esta experiencia de polarización es lo que penetra nuestros discursos religiosos y políticos hoy en día.

Desafortunadamente, esto no es nada nuevo para nosotros como norteamericanos, pero puede parecer más virulento y polémico entre algunas personas polarizadas dentro del activismo religioso y político de hoy. Como Católicos, hemos sido testigos en estos últimos meses, de nuestro compromiso al Avivamiento Eucarístico que nos ofrece el camino a la unidad y la caridad Cristiana. El Avivamiento nos invita a una reflexión más profunda de la “Presencia Real” de Jesucristo en la Eucaristía y sus consecuencias para los que buscan una vida profundamente centrada en Cristo. Esta fue la oración de Jesús al Padre la noche en la que instituyó la Eucaristía: “Que todos sean uno: como tú, Padre, estas en mí y yo en ti, que también ellos sean uno en nosotros, para que el mundo crea que tú me enviaste.” En el Avivamiento, el Cardenal reflexiona más sobre este significado cuando dijo:

“¿Qué es el Avivamiento Eucarístico? Sabemos que tal avivamiento, aunque siempre es acompañado por la devoción sacramental, también debe extenderse más allá de las prácticas devocionales. Cuando verdaderamente somos “avivados” por la Eucaristía, entonces nuestro encuentro con la presencia real de Cristo en el Sacramento nos da la apertura a un encuentro con El en toda nuestra vida. Esto significa verlo donde quiera que vayamos. Esto significa encontrarnos con El en las interacciones que tenemos con otros. No solamente está presente en nuestra familia, con los amigos y en las comunidades; sino que él está presente en los encuentros con las personas de las que pudiéramos considerarnos “divididos”. Esto puede incluir a personas de diferentes clases económicas o raza, personas que retan nuestra manera de pensar, y las personas cuya perspectiva se ha formado por las experiencias que son muy diferentes a las nuestras. Cuando nos encontramos con estas personas – y cuando la lógica competitiva del mundo nos impulsa a ser defensivos – Cristo está presente como un puente. Cristo, el primogénito de toda la creación, quiere ser el puente entre las personas porque somos miembros de la misma familia humana: hijos e hijas del mismo Padre en el cielo, y cuyo destino es unirse en amor en nuestro hogar eterno. Si experimentamos un verdadero ‘avivamiento Eucarístico,’ entonces una de las señales será un movimiento más grande de nuestra parte de construir puentes de unidad.”

Que seamos atraídos por nuestra oración por la unidad y el encuentro con Jesucristo que este avivamiento ha fomentado. Al prepararnos para la fiesta anual de Nuestra Señora de la Asunción y el 70 Aniversario de la dedicación de nuestra parroquia, oremos para que veamos entre nosotros el rostro de Cristo. Que nuestra Santísima Madre nos guíe más cerca de su Hijo y a un amor y cuidado más profundo por los demás. Que siempre descubramos a Cristo presente en nuestra vida. [El discurso completo del Cardenal Pierre se encuentra en la página web del Vaticano, vatican.va]

El padre León

REFLEXION: EL SIGNIFICADO DEL PAN DE VIDA

Una vez más, este fin de semana la liturgia se centra en la proclamación que hace Jesús de que Él es el Pan de Vida. Esto no debería sorprendernos porque a lo largo de la historia humana, Dios nos da de manera constante y poderosa Gracia, Amor y Vida.

En la Primera Lectura se ve a Elías corriendo por el desierto para salvar su vida porque, al decir la verdad de Dios sobre el poder, ha criticado públicamente a la Reina Jezabel y, por lo tanto, lo ha sido expulsado literalmente de la ciudad bajo amenaza de muerte. Esta imagen es la de un hombre destrozado, exhausto y desanimado, rogando a Dios que lo deje morir. Sin tratar de convencer a Elías sobre el sentido de la vida, Dios responde simplemente dándole de comer.

Éste es el tema de la lectura del Evangelio, en la que Jesús proclama literalmente que es el alimento que da vida a su pueblo. Sin embargo, al afirmar que es el Pan de Vida, muchos se quedan perplejos y se vuelven desconfiados e incluso activamente hostiles. Algo similar a lo que hemos observado en el escenario mundial desde hace unas semanas. Esta no es la primera vez que la proclamación de Jesús de ser el Pan de Vida –lo único que puede nutrir y sanar nuestras vidas– ha sido ridiculizada y burlada. Entonces, ¿cómo debemos reaccionar? Como discípulos, seguimos su ejemplo. No respondemos ni con ira ni con indignación, sino que proclamamos claramente la verdad.

Así pues, como católicos, no podemos hacer otra cosa que tomar la Eucaristía tal como se nos ofrece, como el Pan de Vida. Para nosotros, como para Elías, el mensaje del ángel es el mismo: “Levántate y come, porque aún te queda un largo camino”. Tomemos lo que se nos ofrece. Será suficiente.



**Avivamiento
Eucarístico
NACIONAL**

Padre Celestial, te damos gracias por el don de tu Hijo, nuestro Señor Jesucristo, que prometió estar con nosotros siempre, hasta el final de los tiempos.

Te pedimos que vuelvas a despertar en nosotros el sentimiento de asombro ante Su presencia en la Santísima Eucaristía. Que nuestros corazones ardan cuando nos da a conocer las Escrituras y comparte el pan con nosotros.

Concédenos que con los ojos de nuestra fe reconozcamos Su presencia en nuestros hermanos y hermanas, especialmente en los pobres y en los que sufren.

Alimentados por la Eucaristía, envíanos para que caminemos fielmente como discípulos misioneros, proclamando el Evangelio a todos los corazones y extendiendo Tu reino a todas las naciones. Te lo pedimos por Cristo nuestro Señor. **Amén.**

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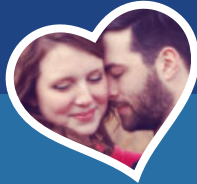
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