

# St. Charles Borromeo Roman Catholic Church

8615 W. Peoria Ave Peoria, AZ 85345 • www.scbpeoria.org

## Parish Staff

Pastor.....Fr. James Kalliath, MS

In Residence...Msgr. George Highberger  
Bishop Eduardo Nevares

Deacon.....Dcn. Catarino Portillo

Faith Formation  
Coordinator .....Josefina Camou

Youth Ministry .....Lazmy  
Gallo

Music.....Bill Grimm (7 a.m Mass)  
Dave Stratton (English Mass)  
Guadalupe Amarillas (Spanish Mass)

Maintenance.....Josh Marcelo

Director of Operations.....Julia Portillo

**MASS TIMES**  
**Saturday Vigil**  
5:00 pm

**Sunday**  
7:00 am | 11:00 am **ENGLISH**  
9:00 am **SPANISH**

**DAILY MASS**  
Monday - Saturday  
8:00 am  
Daily Adoration  
7:30 am

**SACRAMENT  
OF RECONCILIATION**  
**Saturday**  
2:30 pm - 4:15 pm

**ADORATION OF THE  
BLESSED SACRAMENT**  
Chapel located on the northwest  
side of the church  
\*access code required  
Contact parish office



WHEN THEY BROUGHT THEIR BOATS TO THE SHORE,  
THEY LEFT EVERYTHING AND FOLLOWED HIM. - LK 5:11

5<sup>TH</sup> SUNDAY IN ORDINARY TIME

LUEGO LLEVARON LAS BARCAS A TIERRA, Y  
DEJÁNDOLO TODO, LO SIGUIERON. - LC 5, 11

5<sup>º</sup> DOMINGO DEL TIEMPO ORDINARIO

*February 6, 2022*  
*6 de Febrero de 2022*

**Office Hours:**  
**Monday-Thursday: 8:30a.m.– 1:00p.m**

**623-979-3418**

*Be sure that you first preach by the way you live*  
*~St. Charles Borromeo~*

# WEEKLY PRAYER

## READINGS FOR THE WEEK OF FEBRUARY 6, 2022

- Sunday:** Is 6:1-2a, 3-8/Ps 138:1-2, 2-3, 4-5, 7-8 [1c]/1 Cor 15:1-11 or 15:3-8, 11/Lk 5:1-11
- Monday:** 1 Kgs 8:1-7, 9-13/Ps 132:6-7, 8-10/Mk 6:53-56
- Tuesday:** 1 Kgs 8:22-23, 27-30/Ps 84:3, 4, 5 and 10, 11/Mk 7:1-13
- Wednesday:** 1 Kgs 10:1-10/Ps 37:5-6, 30-31, 39-40/Mk 7:14-23
- Thursday:** 1 Kgs 11:4-13/Ps 106:3-4, 35-36, 37 and 40/Mk 7:24-30
- Friday:** 1 Kgs 11:29-32; 12:19/Ps 81:10-11ab, 12-13, 14-15/Mk 7:31-37
- Saturday:** 1 Kgs 12:26-32; 13:33-34/Ps 106:6-7ab, 19-20, 21-22/Mk 8:1-10
- Next Sunday:** Jer 17:5-8/Ps 1:1-2, 3, 4, 6 [40:5a]/1 Cor 15:12, 16-20/Lk 6:17, 20-26

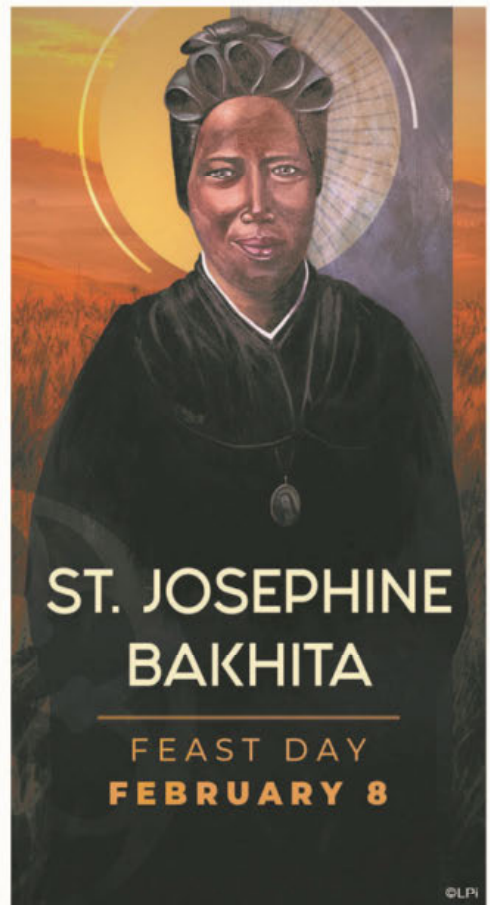
## OBSERVANCES FOR THE WEEK OF FEBRUARY 6, 2022

- Sunday:** 5th Sunday in Ordinary Time; St. Paul Miki and Companions, Martyrs
- Tuesday:** St. Jerome Emiliani; St. Josephine Bakhita, Virgin
- Thursday:** St. Scholastica, Virgin
- Friday:** Our Lady of Lourdes
- Next Sunday:** 6th Sunday in Ordinary Time; World Marriage Day

## LIVE THE LITURGY

### Inspiration for the week

When we encounter or even ponder God's magnificence, power, and awesomeness, we easily begin to feel our own smallness and perceived insignificance. After all, who can compete with eternal greatness, seraphim, or the ability to catch great numbers of fish? We unfortunately think that God's presence somehow overrides us, reduces our importance, and only seeks to judge our inadequacies and doubts. Things begin to change a bit when we realize that what we may have seen as overwhelming and frightening is really only unconditional, unmerited love. Love has tremendous majesty and power. When we listen to this power and stop seeing it as threatening or dooming, our fear dissipates and Divine friendship takes root. Remaining close to what we once preferred at a distance, we can journey to places we never thought possible and do things we never thought we could do. Strengthened by Divine friendship and encouraged by its life-giving power, we can say "here I am, send me!" when God asks, "whom shall I send?" Sin and fear no longer are of concern to the one who remains close to God in a bond of trust.



## SAINT OF THE WEEK

The story of St. Josephine Bakhita (1869-1947) is a story that many people taken into slavery have experienced. Born in the Darfur region of Sudan, she was kidnapped at the age of 8 and sold into slavery many times. As she passed from owner to owner, she experienced the moral and physical humiliations associated with slavery. It was only at the age of 13 that her suffering was alleviated after she was bought for the Italian Consul in Sudan. It was here that she was fortunate to receive kindness, respect, and peace from her new master.

She was later handed over to the Canossian Sisters when she made the case that slavery had been outlawed in Italy for years. She was baptized and confirmed in the Catholic Church in 1890, where she took the name Josephine. She later entered the Institute of St. Magdalene of Canossa in 1893 and made her profession three years later.

St. Josephine Bakhita's next 50 years were spent serving people through cooking, sewing, embroidery, and housekeeping. She was a source of encouragement and her constant smile won people's hearts, as did her humility and simplicity. Today she is known as the patron saint of victims of modern slavery and human trafficking.

Please pray for our sick loved ones.  
Oremos por nuestros seres queridos enfermos.

Diane Brennan, Edie Dew, Laura Ney, Mary Behan, Yvonne Ogburn, Rick Gonzales, Donna Pearsall, Loretta Cabanilla, Pablo Milan, Bob Hallows, Rose Grimm, Barbara Wright, Jesus Lopez Rodriguez, Julian Lozano, Anita Palacios, Henry Cota, Rebeca Becerra, Maria Elena Chagolla, Norberto Chagolla, Nancy Sofka, Jose Vila, Delia Vila, Sandoval-Leyva Family, Maria Del Refugio Diaz, Gloria Black, Stephen Kirkaldy, Dave Martin, Jeanie Dougherty, Lourdes Alarcon, Ralph Reid, Samuel Jonguitud, Michael Thomas Fashingbauer, Vera Romero, Paul Petersen, Katie Flores, Ron Santacruz

And for our deceased loved ones/ Y por nuestros queridos difuntos:

Isabel Carrillo Ruiz (+)



# MASS INTENTIONS

**Monday, February 7**  
8 am - Mike & Peggy Fashingbauer

**Tuesday, February 8**  
8 am - Susan Antonia Depante (+)

**Wednesday, February 9**  
8 am - Maria Kendall

**Thursday, February 10**  
8 am - Sandra Lizette Arteaga

**Friday, February 11**  
8 am - Ascencion Topete (+)

**Saturday, February 12**  
8 am - Dorothy Staton  
5 pm - Lopez Family

**Sunday, February 13**  
7 am - Felipe & Maria Jesus Granado (+)  
9 am - Martin Rodriguez, Jr (+)  
11 am - Pro Populo

## ADULT FAITH FORMATION ~ENGLISH~

6:15pm—7:15pm  
Monday, February 7  
Wednesday, February 9

### Clases de bautismo para padres y padrinos

Marzo 27, 2022  
Mayo 1, 2022  
Junio 12, 2022  
Horario: 10:30 am - 1 pm  
Lugar: Salon de clases  
\*clase disponible para todos - \*debe registrarse en la oficina antes de ir a la clase

### Social Outreach Pantry



6 pm  
Tuesday, February 8  
Thursday, February 10

### Requisito para el bautizo:

Los padres de familia deben estar registrados y activos en la parroquia de San Carlos Borromeo seis meses antes del sacramento. Para mas información, favor de contactar a la oficina. 623-979-3418

### Hymn Numbers 5TH SUNDAY IN ORDINARY TIME

G ... For You Are My God #662  
O ... The Summons #582  
C ... One Love Released – Not in hymnal  
M ... Communion Antiphon (Sat) / The King of Love My Shepherd is (instrumental-Sun)  
S ... Canticle of the Sun #768

### Collection for

Offertory/Ofrenda	\$ 6,856.14
ROC:ROH	\$ 175.00
Renewing Our Campus, Renewing Our Hearts (debt reduction)	

Thank you for your support of St. Charles Borromeo!  
¡Gracias por su apoyo de San Carlos Borromeo!



Do to others as you would have them do to you. Luke 6:31

The Gospel of Luke presents us with the Golden Rule...to treat others fairly, with dignity and respect. We reflect Jesus through our actions and good deeds. Next weekend the annual **Charity and Development Appeal** begins. Through your gift to the CDA, you demonstrate care for others. The CDA helps more than 70 educational, charitable and spiritual organizations bring the heart and hands of Jesus to children, young adults, families and neighbors here in Arizona. Thank you to those who have already made their gift to the CDA! Please make your gift to the CDA at [www.give.dphx.org](http://www.give.dphx.org)

Traten a los demás como quieren que ellos los traten a ustedes. Lucas 6:31

El Evangelio de Lucas nos presenta la Regla de Oro...tratar a los demás de manera justa, con dignidad y respeto. Reflejamos a Jesús a través de nuestras acciones y buenas obras. El próximo fin de semana la Campaña de Caridad y Desarrollo. A través de su donación a la CDA, demuestra su interés por los demás. El CDA ayuda a más de 70 organizaciones educativas, benéficas y espirituales a llevar el corazón y las manos de Jesús a niños, adultos, adultos jóvenes, familias, y vecinos aquí en Arizona. ¡Gracias a lo que ya han hecho su donación a CDA! Favor de hacer su donación a la CDA en [www.give.dphx.org](http://www.give.dphx.org)




**Prayer for the Charity and Development Appeal**

Generous and loving God, You call us to be disciples of your son Jesus, and good stewards of all your many gifts. Open our minds and hearts to a greater awareness and deeper appreciation of your countless blessings.

Transform us through the power of your Spirit to nurture a stewardship way of life marked by faith-filled prayer, service to our neighbor and generous sharing.

Teach us to be faithful servants of your gifts.  
With Mary's help, may we return ten-fold the gifts entrusted to us.

Amen



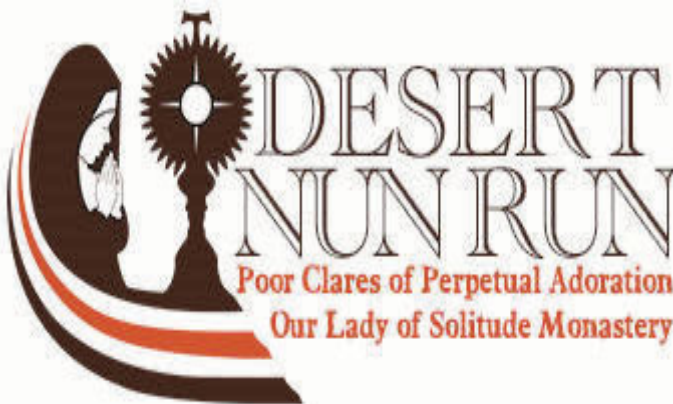
**Oración de Charity and Development Appeal**

Dios generoso y amoroso, nos llamas a ser discípulos de tu hijo Jesús, y buenos administradores de todos sus regalos. Abre nuestras mentes y corazones para una mayor conciencia y un apreciación más profunda de sus innumerables bendiciones.

Transformámanos a través del poder de tu Espíritu para nutrir una forma de vida mostrado por la oración llena de fe, y servicio a nuestro prójimo y compartir generosamente

Enseñanos a ser fieles servidores de tus dones. Con la ayuda de María, podemos devolver los regalos que nos han confiado.

Amén



**NUN RUN Saturday, March 5**  
The Poor Clare Nuns invite you to participate in the 13th Annual Nun Run on-site in Tempe or virtually. They are offering a 10K, 5K Run/Walk, 1-mile walk and Prayer walk. Registration is \$35.00 for adults (early-bird by February 20th). Registration for children 18 and under is \$15.00 before Race day. To learn more about the Poor Clare Nuns and to register or donate, please visit their website at [desertnunrun.com](http://desertnunrun.com).  
Thank you!

**CARRERA DE MONJAS , Sabado 5 de Marzo**  
Las Hermanas Pobres de la Caridad te invitan a participar en la 13ra Carrera Anual de Monjas en Tempe O virtualmente. Estan ofreciendo una carrera/caminata de 10K, 5K, 1 milla de caminata y oracion. Registracion para adultos: \$35.00 (INSCRIPCION antes del 20 de febrero). La inscripcion para niños menores de 18 años cuesta \$15.00 antes del dia de la carrera. Para mas informacion acerca de las Hermanas Pobres de la Caridad y registrarse o hacer una donacion, favor de visitar su pagina: [desertnunrun.com](http://desertnunrun.com)  
Gracias !

**What are New Age Religions and why they are wrong?**

Talk show host Oprah Winfrey is rolling out the red carpet for the New Age Religions with a weekly online class with *New York Times* bestselling guru Eckhart Tolle and a daily broadcast with Marianne Williamson. “A Course in Miracles (ACIM) by Marianne presented by “*Oprah and friends*” channel on XM satellite radio claims to be a mind training based on spiritual psychotherapy. New Agers are Universalists, believing that all paths lead to God. They fault Christians for being intolerant and narrow-minded. Most New Agers hold Jesus in high regard, believing him to be a great spiritual teacher, or guru, but not as God and Savior. They do not accept Jesus’ claim that he alone is “*the way, the truth, and the life*” (John 14:6). The typical New Ager believes that God is in everything (pantheism), all things are one (monism), man is God, human mind creates reality, and one’s own experience validates the truth. New Agers do not believe in evil. Therefore, they do not accept man’s problem as separation by sin from God. Instead, they believe that each of us has forgotten his or her own divinity. Therefore, the New Age solution is to seek “higher consciousness” through meditation, breathing exercises, yoga, diet, crystals, channeling, alternative healing, spirit guides, and more. Each of these diverse practices has the same purpose: to awaken the god in man. The main problem with the “new age movement” is that it is just modernized superstition and its ideas are mostly antichristian. Put simply, New Age is an unacceptable combination of humanism, eastern mysticism and occultism.

Another growing and dangerous cult in the society today is satanic worship. The satanic worshippers promote to place Satan in the place of God and promotes all kinds of immoral activities as the way of life. We belong to God who created us in His own image and likeness. Ever since the foundation of the world the Satan has been fighting to get the possession of human souls. Jesus suffered and dies on the cross and defeated death and all the powers of evil by His own death on the cross. Let us not give back our souls to the devil by accepting and admitting the satanic activities. We should stay awake and pray kneeling before Eucharistic Lord to save our children, teenagers, families, society and our country. Invite all our loved ones back to be united to the Lord. It is our responsibility to protect our loved ones from being snatched away from the life to death. What should we do?

Please come and spent half an hour with the Eucharistic Lord in adoration and prayer. We have adoration in the church every day from 7.30 am to 8 AM.

If you know, anyone planning to go for the satanic worshippers’ convention discourage them and pray for them.

Pray rosary for the intention of the protection of the children of God.

God bless  
Fr. James

**¿Cuáles son las religiones de la Nueva Era y porque están equivocadas?**

La presentadora del programa de entrevistas Oprah Winfrey está desplegando la alfombra roja para las Religiones de la Nueva Era con una clase semanal en línea con el gurú más vendido del *New York Times*, Eckhart Tolle, y una transmisión diaria con Marianne Williamson. “Un Curso de Milagros (ACIM) de Marianne presentado por el canal “*Oprah y amigos*” en la radio satelital XM que afirma ser un entrenamiento mental basado en psicoterapia espiritual. Los miembros de La Nueva Era son Universalistas que creen que todos los caminos conducen a Dios. Culpan a los cristianos de ser intolerantes y de mente estrecha. La mayoría de los miembros de La Nueva Era tienen a Jesús en alta estima creyendo que es un gran maestro espiritual, o un gurú, pero no como Dios y Salvador. No aceptan la afirmación de Jesús, de que solo él es “*el camino, la verdad, y la vida*” (Juan 14:63). El típico creyente de la Nueva Era cree que Dios está en todo (panteísmo), todas las cosas son una (monismo), el hombre es Dios, la mente humana crea la realidad, y la experiencia propia valida la verdad. Los de LA Nueva Era no creen en el mal. Por lo tanto, no aceptan el problema de separación de Dios a causa del pecado. En cambio, creen que cada uno de nosotros se ha olvidado de su propia divinidad. Por lo tanto, la solución de La Nueva Era es buscar una “conciencia superior” a través de la meditación, ejercicios de respiración, yoga, dietas, cristales, canalización, sanación alternativa, guías espirituales, y más. Cada una de estas prácticas diversas tiene el mismo propósito: despertar a Dios en el hombre. El problema principal con el movimiento de “la nueva era” es que es solo una superstición modernizada y sus ideas son mayormente anticristianas. En pocas palabras, La Nueva Era es una combinación inaceptable de humanismo, misticismo oriental y ocultismo.

Otro culto creciente y peligroso en la sociedad actual es el culto satánico. Los adoradores satánicos promueven colocar a Satanás en lugar de Dios y promueve todo tipo de actividades inmorales como una manera de vivir. Pertenecemos a Dios quien nos creó en Su propia imagen y semejanza. Desde la fundación del mundo Satanás ha estado luchando para apoderarse de las almas humanas. Jesús sufrió y murió en la cruz, y derrotando así la muerte y todos los poderes del mal. No devolvamos nuestras almas al diablo aceptando y admitiendo las actividades satánicas. Debemos permanecer despiertos y rezar arrodillados ante el Señor Eucarístico para salvar a nuestros hijos, jóvenes, familias, sociedad y nuestro país. Invitemos a todos nuestros seres queridos a estar unidos al Señor. Es nuestra responsabilidad proteger a nuestros seres queridos de ser arrebatados de la vida a la muerte.

**¿Qué debemos hacer?**

Ven y pasa media hora con el Señor Eucarístico en adoración y oración. Tenemos adoración en la Iglesia todos los días de 7:30am – 8 am.

Si conoces a alguien que planea ir a la convención de adoradores satánicos, desánimalo(s) y ora por ellos.

Reza el rosario por la intención de la protección de los hijos de Dios.

Dios los bendiga  
Fr. James



# W E L C O M E

## ¡BIENVENIDA !

*Lazmhy Gallo*

Our New Youth Ministry Coordinator  
Nuestra Nueva Coordinadora del Ministerio Juvenil



Gracias por venir a Nuestra Noche de Pelicula y Diversión Familiar

Thank You For Coming  
To Our Family Movie Night



¡Hay esperanza para su matrimonio, Llámenos!

The Retrouvaille Program is for Married Couples  
Struggling in their Relationship

El Programa es para parejas Casadas con problemas en su Relacion.

**FIN DE SEMANA ESPAÑOL**  
**29 de abril al 1ero. de Mayo – 2022**  
Información 602-565-1666 o 623-877-9105

**Weekend in ENGLISH**  
**April 8 to April 10 – 2022**  
For Information call 602-252-4360

**End of the Year Tax Statement Request Form/ Formulario de Solicitud par su  
Fin del Año Declaración de Impuestos**

Please place this form in weekly collections for the parish office to prepare the form.  
Include a self addressed stamped envelope if you wish that it be mailed to you.

Por favor de poner esta forma en la canasta de la colecta para que podamos preparar su forma.  
Incluya un sobre con estampilla y dirección si desea que se la mandemos por correo.

First and Last Names of Parishioner/ Primer Nombre y Apellido del Feligrés

Envelope Number/ Número de Sobre

Home Address/Dirección

Contact Phone Number/ Numero de Teléfono

**THE IMPORTANCE OF  
BEING REGISTERED!**

Being a registered, active and participating member of a Parish is very important especially when you need to baptize, register for religious education classes, sponsor a child for sacraments, get married, obtain letters (letters of good standing, immigration letters, sponsor letters, letters of transfer etc.)

For parents who have children enrolled in Catholic Schools, in order to receive the school reduced Catholic Tuition Rate, your family needs to meet the criteria set by the Parish for being a registered, ACTIVE and participating member.

The definition of a registered, active and participating member of this parish includes: being registered for the minimum of six months, attend Sunday Mass regularly as well as contributing with an envelope to our offertory along with (if possible) supporting the ministry life of our parish which is a HUGE plus.

If you aren't registered, come and join our parish family by obtaining a registration form from the parish office OR if you aren't sure if you are registered, call the front office to verify.

**¡ES IMPORTANTE ESTAR  
REGISTRADO!**

Ser un miembro registrado, activo y participante de una parroquia es muy importante especialmente cuando usted necesita bautizar, inscribir a los niños o adultos en clases de educación religiosa, ser padrino para los sacramentos, casarse, obtener cartas (cartas de buena reputación, cartas de inmigración, cartas de permiso, etc.)

Para los padres de familia que tienen niños inscritos en las Escuelas Católicas, para recibir un descuento en la colegiatura, su familia debe cumplir con los requisitos establecidos por la parroquia para ser considerado un miembro registrado, **ACTIVO** y participante.

La definición de ser un miembro registrado, activo y participante de esta parroquia incluye: estar registrado por lo mínimo de seis meses, asistir regularmente a misa los domingos y contribuir con un sobre a nuestra colecta junto con (si es posible) estar involucrado en uno o más ministerios de nuestra parroquia, que es una ventaja enorme.

Si usted no está registrado, venga y sea parte de nuestra familia de San Carlos Borromeo obteniendo una forma de registro de nuestra oficina. O si quiere saber si está registrado, llame a la oficina para verificar.

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