

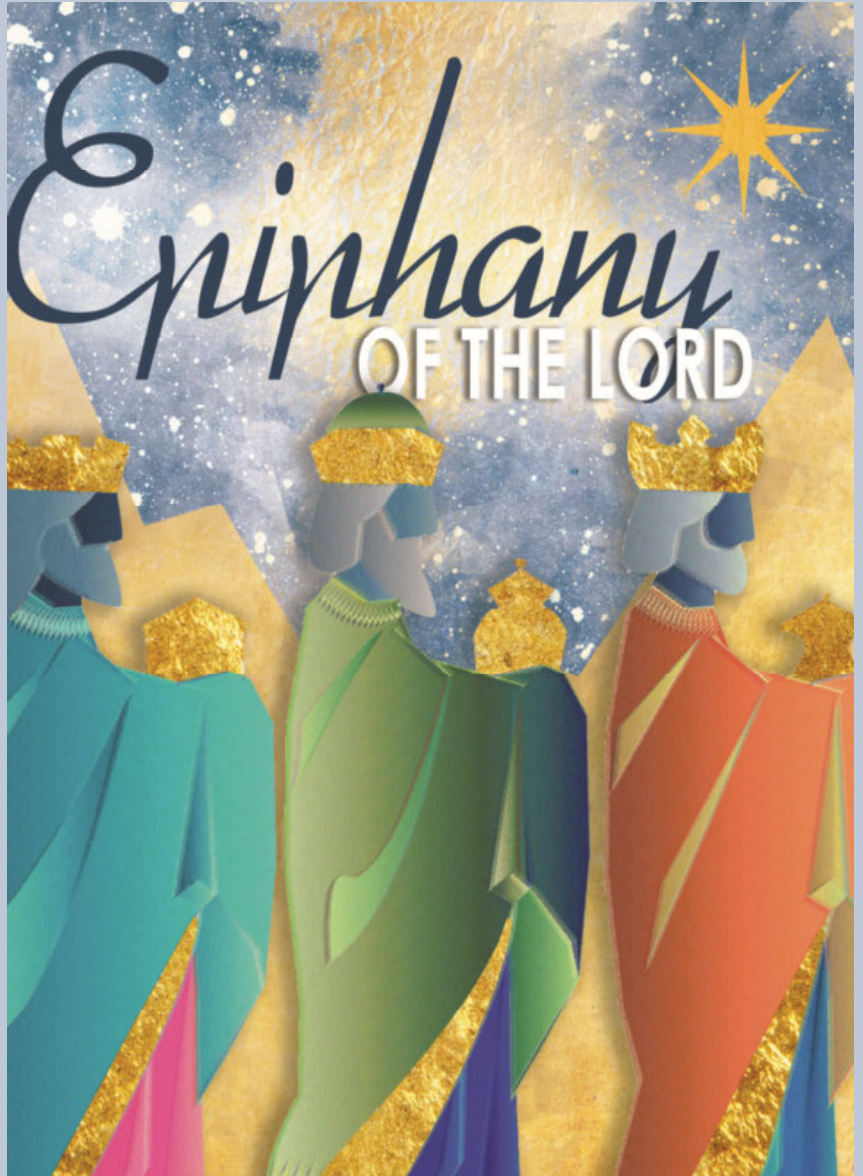


St. Charles Borromeo Roman Catholic Church

8615 W. Peoria Ave Peoria, AZ 85345 • www.scbpeoria.org

Parish Staff

Pastor.....Fr. James Kalliath, MS
 In Residence.....Msgr. George Highberger
 Bishop Eduardo Nevares
 Deacon.....Dcn. Catarino Portillo
 Faith Formation
 CoordinatorJosefina Camou
 Office Assistant.....Dora Soto
 Youth MinistryLazmhy Gallo
 Music.....Bill Grimm (7 a.m Mass)
 Dave Stratton (English Mass)
 Guadalupe Amarillas (Spanish Mass)
 Maintenance.....Josh Marcelo
 Director of Operations.....Julia Portillo



MASS TIMES
Saturday Vigil
 5:00 pm

Sunday
 7:00 am | 11:00 am **ENGLISH**
 9:00 am **SPANISH**

DAILY MASS
 Monday - Saturday
 8:00 am
 Daily Adoration
 7:30 am

**SACRAMENT
 OF RECONCILIATION**
Saturday
 2:30 pm - 4:15 pm

**ADORATION OF THE
 BLESSED SACRAMENT**
 Chapel located on the northwest
 side of the church
 *access code required
 Contact parish office

January 8, 2023 The Epiphany of the Lord
8 de Enero de 2023 La Epifanía del Señor

Office Hours:
Monday-Thursday: 8:30a.m.– 1:00p.m

623-979-3418

Be sure that you first preach by the way you live
~St. Charles Borromeo~

WEEKLY PRAYER

READINGS FOR THE WEEK OF JANUARY 8, 2023

- Sunday:** Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 (see 11)/Eph 3:2-3a, 5-6/Mt 2:1-12
- Monday:** Is 42:1-4, 6-7 or Acts 10:34-38/Ps 29:1-2, 3-4, 3, 9-10 (11b)/Mt 3:13-17
- Tuesday:** Heb 2:5-12/Ps 8:2ab and 5, 6-7, 8-9/Mk 1:21-28 or Heb 1:1-6 and 2:5-12/Mk 1:14-20 and 1:21-28
- Wednesday:** Heb 2:14-18/Ps 105:1-2, 3-4, 6-7, 8-9//Mk 1:29-39
- Thursday:** Heb 3:7-14/Ps 95:6-7c, 8-9, 10-11/Mk 1:40-45
- Friday:** Heb 4:1-5, 11/Ps 78:3 and 4bc, 6c-7, 8/Mk 2:1-12
- Saturday:** Heb 4:12-16/Ps 19:8, 9, 10, 15/Mk 2:13-17
- Next Sunday:** Is 49:3, 5-6/Ps 40:2, 4, 7-8, 8-9, 10/1 Cor 1:1-3/Jn 1:29-34

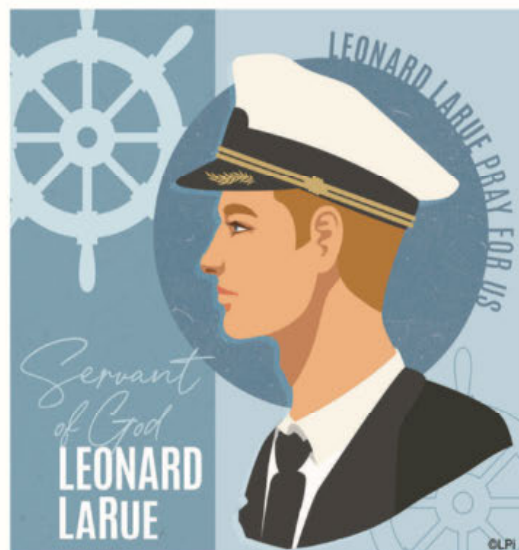
OBSERVANCES FOR THE WEEK OF JANUARY 8, 2023

- Sunday:** The Epiphany of the Lord
- Monday:** The Baptism of the Lord
- Friday:** St. Hilary, Bishop and Doctor of the Church
- Next Sunday:** 2nd Sunday in Ordinary Time

LIVE THE LITURGY

Inspiration for the week

The offerings of gold, frankincense and myrrh were carried by the magi over many miles of hard travel to be laid at the feet of Jesus. What gifts do we bear through the journey of life to lay at the feet of the King? Do we protect them as we should?



SAINT OF THE WEEK

Saving over 14,000 Korean refugees during the Korean war in what is still the largest marine rescue in the history of the world, Servant of God Leonard LaRue's bravery and love of the Lord inspired his cause for sainthood to be opened in 2021.

PRAYER

God, our Father, Creator of the seas, Protector of refugees, and all those in need, You called Captain Leonard LaRue to recognize Your Son Jesus Christ in the faces of the Korean refugees, and led him as Brother Marinus to a life of prayer and service in the tradition of St. Benedict.

May his life be an inspiration to us and lead us to greater confidence in Your love so that we may continue his work of caring for the people of the sea, welcoming those who are refugees from war, and deepening all the faithful in their prayer and work of service.

We humbly ask that You glorify Your servant Captain Leonard LaRue/ Brother Marinus, O.S.B. on earth according to the design of Your holy will, and the inspiration of the Holy Spirit. Through Christ our Lord.

Amen.

(Prayer Source: <http://www.aos-usa.org/pdf/Capt.-LaRue-Bro.-Marinus-O.S.B.-Prayer-for-the-Cause.pdf>)

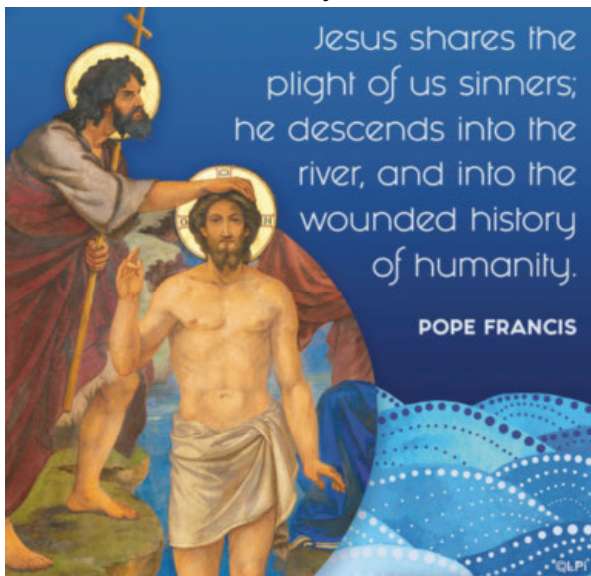
Please pray for our sick loved ones.
 Oremos por nuestros seres queridos enfermos.

Ron Santa Cruz, Henry Cota, Pablo Milan, Ernest DeCiutiis, Maria Badame, Sutton Seigel, Ezekiel Morales, Romeo Maines, Pedro Yambao, Maryetta A. Ruther, Jerry Olibarria, Edie Dew, Ambrose Rojas



THE BAPTISM OF THE LORD

January 9



MASS INTENTIONS

- Monday, January 9**
8 am - Gerardo Galura
- Tuesday, January 10**
8 am - Francesca & Francisco Cavallaro (+)
- Wednesday, January 11**
8 am - Dolores Lebario (+)
- Thursday, January 12**
8 am - Mary Eleanor Touchette (+)
- Friday, January 13**
8 am - James & Vanessa Finegan
- Saturday, January 14**
8 am - Souls in Purgatory
5 pm - Miranda Gould
- Sunday, January 15**
7 am - Helen Daniel (+)
9 am - Encarnacion Sanchez Caballero (+)
11 am - Pro Populo

- Hymn Numbers
 January 8, 2023**
- G ... O Come All Ye Faithful #294
 - Ps .. Psalm 72: Lord Every Nation on Earth will Adore You
 - O ... We Three Kings #312
 - C ... The First Nowell #316
 - S ... Angels We Have Heard on High #295

Collection for January 1, 2023

Offertory/Ofrenda	\$ 6,639.28
ROC:ROH	\$ 220.00
Renewing Our Campus, Renewing Our Hearts (debt reduction)	
Thank you for your support of St. Charles Borromeo! ¡Gracias por su apoyo de San Carlos Borromeo!	

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Please show your support for your parish by also supporting our advertisers. We wouldn't be able to bring you our bulletin every week without them, and right now they need your help more than ever. Please encourage and remind others to show their support and shop local during these hard times!

Magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage."

- Mt 2:1b-2

Excerpts from the Lectionary for Mass
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GRIEF GROUP MINISTRY

 Catholic Cemeteries & Funeral Homes
A Ministry of the Roman Catholic Diocese of Phoenix

PRESENTS

Loving through Loss

Couples Workshop

SATURDAY, JANUARY 14, 2023
CHECK-IN AT 8:30 A.M. AND ENDS WITH 6 P.M. MASS

Mount Claret Retreat Center
4633 N. 54th Street
Phoenix, AZ 85018

Michaela Cannon
MCannon@dopccfh.org
Phone: (602) 392.2353

To register: redbird.love/events/p/phoenix
Registration is FREE, but required for material preparation.

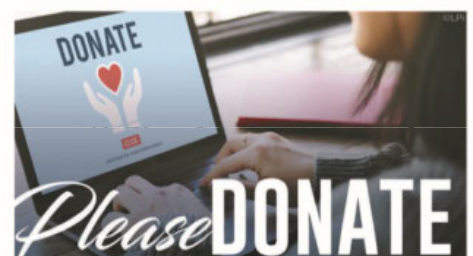
Diocesan Chapter for: 

Catholic Cemeteries and Funeral Homes a ministry of the Diocese of Phoenix, AZ presents Loving through Loss, with Red Bird Ministries. This is a one day workshop for couples who have suffered the loss of a child. Red Bird Ministries is a non-profit, pro-life and pro-family, Catholic grief support ministry serving individuals and couples who have experienced the loss of a child from pregnancy to a adulthood. The workshop is complimentary but registration is required. Single participants are welcome!

To register, please go to redbird.love/events/p/phoenix

Please consider online giving

Our parish is grateful for your continued support at this time
Thank you!



Who Were the Magi?

The Gospel of Matthew mentions the Magi who came from the East to worship the newborn Christ child (cf. Mt 2:1-12). Exactly who the magi were, though, remains somewhat of a mystery. The Magi were probably Persian priest-astrologers who could interpret the stars, particularly the significance of the star that proclaimed the birth of the Messiah. More importantly, the visit of the Magi fulfilled the prophecies of the Old Testament (Nm 24:17 and Psalm 72, 10-11 and Is 10: 6). St. Matthew recorded that the Magi brought three gifts, each also having a prophetic meaning: gold, the gift for a king; frankincense, the gift for a priest; and myrrh — a burial ointment, a gift for one who would die. Traditionally, we think of the three Magi as the three kings. We usually have the three kings in our nativity sets. We even sing, “We three kings of orient are....” Here the three gifts, Psalm 72 and the rising star in the East converge to render the Magi as three kings traveling from the East. The Eastern tradition favored twelve Magi. Since the seventh century in the Western Church, the Magi have been identified as Caspar, Melchior and Balthasar. Emperor Zeno brought the relics of the Magi from Persia to Constantinople in 490. Relics (whether the same or others) appeared in Milan much later and were kept at the Basilica of St. Eustorgius. Emperor Frederick Barbarossa of Germany, who plundered Italy, took the relics to Cologne in 1162, where they remain secure to this day in a beautiful reliquary housed in the Cathedral. Even though some mystery remains to the identity of the Magi, the Church respects their act of worship. As we celebrate Christmas and the Feast of the Epiphany, we too must be mindful of our duty to adore our Lord through prayer, worship and self-sacrificing good works.

Fr. James

¿Quiénes eran los Reyes Magos?

El Evangelio de Mateo menciona a los Magos que vinieron de Oriente para adorar al niño Jesús recién nacido (cf. Mt 2, 1-12). Sin embargo, exactamente quiénes eran los magos sigue siendo un misterio. Los magos eran probablemente sacerdotes-astrologos persas que podían interpretar las estrellas, particularmente el significado de la estrella que proclamaba el nacimiento del Mesías. Más importante aún, la visita de los Magos cumplió las profecías del Antiguo Testamento (Nm 24,17 y Salmo 72, 10-11 e Is 10, 6). San Mateo registró que los magos trajeron tres regalos, cada uno con un significado profético: oro, el regalo para un rey; incienso, el regalo para un sacerdote; y mirra: un ungüento funerario, un regalo para el que va a morir. Tradicionalmente, pensamos en los tres Reyes Magos como los tres reyes. Solemos tener los tres reyes en nuestros nacimientos. Incluso cantamos: "Nosotros los tres reyes de oriente somos...". Aquí los tres dones, el Salmo 72 y la estrella naciente en Oriente convergen para representar a los Reyes Magos como tres reyes que viajan desde Oriente. La tradición oriental favorecía a doce Reyes Magos. Desde el siglo VII en la Iglesia Occidental, los Reyes Magos han sido identificados como Gaspar, Melchor y Baltasar. El emperador Zeno trajo las reliquias de los magos de Persia a Constantinopla en el año 490. Las reliquias (sean las mismas u otras) aparecieron en Milán mucho más tarde y se guardaron en la Basílica de San Eustorgio. El emperador Federico Barbarroja de Alemania, que saqueó Italia, llevó las reliquias a Colonia en 1162, donde permanecen seguras hasta el día de hoy en un hermoso relicario que se encuentra en la Catedral. Aunque queda algún misterio sobre la identidad de los Reyes Magos, la Iglesia respeta su acto de adoración. Mientras celebramos la Navidad y la Fiesta de la Epifanía, nosotros también debemos ser conscientes de nuestro deber de adorar a nuestro Señor a través de la oración, la adoración y las buenas obras.

Padre James



The story of the Wise Men bringing gifts to Jesus, the newborn King, is a great one, isn't it? They had a great big star in the sky to lead the way. I am no Boy Scout, so I am not sure how well I would do following a star like that. But the important point here is that God led them to the manger. The manger was a place that unless God specifically showed you this was where the Christ Child was born you wouldn't have believed it. You would have passed on by.

In our lives, there are no big stars in the sky leading us where we need to go. It isn't so easy sometimes discerning where God is leading us. We may seek to use our gifts wisely, but in what manner and to what end is not always clear.

This is where prayer can make a huge difference. If we seek to cultivate a prayer life where we are mindful of the presence of God throughout our day, then the call is easier to discern. We can help the process by intentionally offering to God in the morning the entirety of the day to come: all our actions, all our time, and all our decisions. In the evening, we can examine the past hours of the day and reflect on

when we responded well to Christ's call and when we fell short. Then we resolve to begin again tomorrow, inviting Christ to be with us every step of the way. God may not offer a star in the sky to lead us, but if we invite us on our journey each day, the path will be much clearer.

LPI



Take a House Blessing Prayer home today



Lleve a casa una Oración de Bendición de la Casa hoy

THE IMPORTANCE OF BEING REGISTERED!

Being a registered, active and participating member of a Parish is very important especially when you need to baptize, register for religious education classes, sponsor a child for sacraments, get married, obtain letters (letters of good standing, immigration letters, sponsor letters, letters of transfer etc.)

For parents who have children enrolled in Catholic Schools, in order to receive the school reduced Catholic Tuition Rate, your family needs to meet the criteria set by the Parish for being a registered, ACTIVE and participating member.

The definition of a registered, active and participating member of this parish includes: being registered for the minimum of six months, attend Sunday Mass regularly as well as contributing with an envelope to our offertory along with (if possible) supporting the ministry life of our parish which is a HUGE plus.

If you aren't registered, come to the parish office OR you can visit our website scbpeoria.org > About > Join Our Parish and complete the Online Registration Form.

¡ES IMPORTANTE ESTAR REGISTRADO!

Ser un miembro registrado, activo y participante de una parroquia es muy importante especialmente cuando usted necesita bautizar, inscribir a los niños o adultos en clases de educación religiosa, ser padrino para los sacramentos, casarse, obtener cartas (cartas de buena reputación, cartas de inmigración, cartas de permiso, etc.)

Para los padres de familia que tienen niños inscritos en las Escuelas Católicas, para recibir un descuento en la colegiatura, su familia debe cumplir con los requisitos establecidos por la parroquia para ser considerado un miembro registrado, **ACTIVO** y participante.

La definición de ser un miembro registrado, activo y participante de esta parroquia incluye: estar registrado por lo mínimo de seis meses, asistir regularmente a misa los domingos y contribuir con un sobre a nuestra colecta junto con (si es posible) estar involucrado en uno o más ministerios de nuestra parroquia, que es una ventaja enorme.

Si usted no está registrado, venga a la oficina O visite nuestra página de internet scbpeoria.org > About > Join Our Parish y complete su registraci3n en l3nea.

St. Charles Borromeo Church giving tax receipt request form / Solicitud de formulario de recibo de donaci3n

Please place this form in weekly collections for the parish office to prepare the receipt request form.

Include a self addressed stamped envelope if you wish that it be mailed to you.

Por favor de poner esta forma en la canasta de la colecta para que podamos preparar su recibo. Incluya un sobre con estampilla y direcci3n si desea que se la enviemos por correo.

First and Last Names of Parishioner/ Primer Nombre y Apellido del Feligr3s

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Home Address/Direcci3n

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