

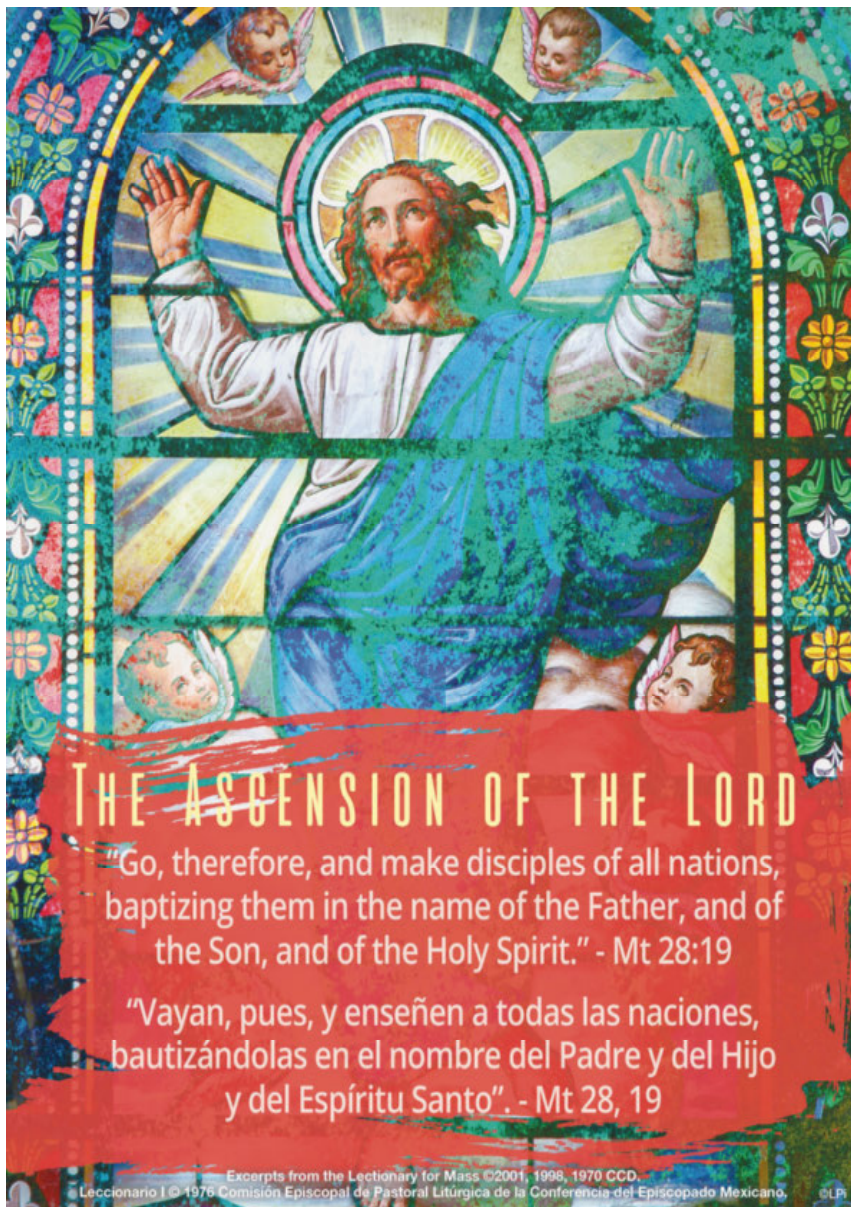


# St. Charles Borromeo Roman Catholic Church

8615 W. Peoria Ave Peoria, AZ 85345 • www.scbpeoria.org

## Parish Staff

**Pastor**.....Fr. James Kalliath, MS  
**In Residence**.....Msgr. George Highberger  
 Bishop Eduardo Nevares  
**Deacon**.....Dcn. Catarino Portillo  
**Faith Formation**  
**Coordinator** .....Josefina Camou  
**Youth Ministry** .....Lazmy Gallo  
**Music**.....Bill Grimm (7 a.m Mass)  
 Guadalupe Amarillas  
**Director of Operations**.....Julia Portillo



## THE ASCENSION OF THE LORD

“Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.” - Mt 28:19

“Vayan, pues, y enseñen a todas las naciones, bautizándolas en el nombre del Padre y del Hijo y del Espíritu Santo”. - Mt 28, 19

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. Leccionario I © 1976 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. ©LP

**MASS TIMES**  
**Saturday Vigil**  
5:00 pm

**Sunday**  
7:00 am | 11:00 am **ENGLISH**  
9:00 am **SPANISH**

**DAILY MASS**  
Monday - Saturday  
8:00 am  
Daily Adoration  
7:30 am

**SACRAMENT OF RECONCILIATION**  
**Saturday**  
2:30 pm - 4:15 pm

**ADORATION OF THE BLESSED SACRAMENT**  
Chapel located on the northwest side of the church  
\*access code required  
Contact parish office

*May 21, 2023 The Ascension of the Lord*  
*21 de Mayo de 2023 La Ascensión del Señor*

**Office Hours:**  
**Monday-Thursday: 8:30a.m.– 1:00p.m**

**623-979-3418**

*Be sure that you first preach by the way you live*  
*~St. Charles Borromeo~*

# Weekly Prayer

## Readings for the week of May 21, 2023

### Sunday:

*Ascension:* Acts 1:1-11/Ps 47:2-3, 6-7, 8-9 (6)/Eph 1:17-23/Mt 28:16-20

*Seventh Sunday of Easter:* Acts 1:12-14/Ps 27:1, 4, 7-8 (13)/1 Pt 4:13-16/Jn 17:1-11a

### Monday:

Acts 19:1-8/Ps 68:2-3ab, 4-5acd, 6-7ab/Jn 16:29-33

### Tuesday:

Acts 20:17-27/Ps 68:10-11, 20-21/Jn 17:1-11a

### Wednesday:

Acts 20:28-38/Ps 68:29-30, 33-35a, 35bc-36ab/Jn 17:11b-19

### Thursday:

Acts 22:30; 23:6-11/Ps 16:1-2a and 5, 7-8, 9-10, 11/Jn 17:20-26

### Friday:

Acts 25:13b-21/Ps 103:1-2, 11-12, 19-20ab/Jn 21:15-19

### Saturday:

*Morning:* Acts 28:16-20, 30-31/Ps 11:4, 5 and 7/Jn 21:20-25

### Next Sunday:

*Vigil:* Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5/Ps 104:1-2, 24, 35, 27-28, 29, 30 (see 30)/Rom 8:22-27/Jn 7:37-39

*Extended Vigil:* Gn 11:1-9/Ex 19:3-8a, 16-20b/Ez 37:1-14/Jl 3:1-5/Ps 104:1-2, 24, 35, 27-28, 29, 30 (see 30)/Rom 8:22-27/Jn 7:37-39

*Day:* Acts 2:1-11/Ps 104:1, 24, 29-30, 31, 34 (see 30)/1 Cor 12:3b-7, 12-13/Jn 20:19-23

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## Observances for the week of May 21, 2023

**Sunday:** The Ascension of the Lord; 7th Sunday of Easter; World Communications Day

**Monday:** St. Rita of Cascia, Religious

**Thursday:** St. Bede the Venerable, Priest and Doctor of the Church; St. Gregory VII, Pope; St. Mary Magdalene de'Pazzi, Virgin

**Friday:** St. Philip Neri, Priest

**Saturday:** St. Augustine of Canterbury, Bishop

**Next Sunday:** Pentecost Sunday



## Saint of the week

Servant of God Fr. Emil Kapaun was an American military chaplain who served heroically on the battlefield as well as inside of a POW camp in North Korea until his death. While a POW, he cared for other prisoners bodily with stolen food and medicine, and spiritually as a priest.

## Prayer

Lord Jesus,

In the midst of the folly of war, your servant, Chaplain Emil Kapaun, spent himself in total service to you on the battlefields and in the prison camps of Korea, until his death at the hands of his captors. We now ask you, Lord Jesus, if it be your will, to make known to all the world the holiness of Chaplain Kapaun and the glory of his complete sacrifice for you by signs of miracles and peace. In your name, Lord, we ask, for you are the source of peace, the strength of our service to others, and our final hope.

Amen.

(Prayer Source: [www.FatherKapaun.org](http://www.FatherKapaun.org))



**Please pray for our sick loved ones.  
Oremos por nuestros seres  
queridos enfermos.**

Ron Santa Cruz, Henry Cota, Pablo Milan,  
Ernest DeCiutiis, Maria Badame, Ezekiel Morales,  
Romeo Maines, Pedro Yambao, Maryetta A.  
Ruther, Jerry Olibarria, Edie Dew, Ambrose  
Rojas, Alan Linn, Maria Gallegos, Andres Padilla,  
John Anaya, Laura Lopez, Anais Segoviano,  
Ron Schilling, Nancy Brothers, Dave Stratton,  
Jane, Danny and Kathy Shouse, Bob McClendon,  
Susan and Mike, Tranquilino Ramos, Delia Vila

**Pray for our beloved deceased:**

Cory Kraves (+)



## **Novena to the Holy Spirit**

**May 19-27, 2023**

*The novena in honor of the Holy Spirit is the oldest of all novenas since it was first made at the direction of Our Lord Himself when He sent His apostles back to Jerusalem to await the coming of the Holy Spirit on the first Pentecost. It is still the only novena officially prescribed by the Church. Addressed to the Third Person of the Blessed Trinity, it is a powerful plea for the light and strength and love so sorely needed by every Christian.*

*It is prayed for the nine days prior to Pentecost.*

### **A Novena for Life honoring the Feast of the Visitation**

On May 31st, the Church celebrates the Feast of the Visitation of the Blessed Virgin Mary. This feast commemorates the Blessed Mother's visit to her cousin Elizabeth and the encounter of Jesus and St. John the Baptist while in the wombs of their mothers. Join us in praying  
"A Novena for Life"  
from May 22-30.

*(Sign up to receive the daily prayers at  
[respectlife.org/visitation](http://respectlife.org/visitation).)*

# MASS INTENTIONS

**Monday, May 22**

**8 am - Rita Gomez (+)**

**Tuesday, May 23**

**8 am - Nabor Aguilar (+)**

**Wednesday, May 24**

**8 am - Rafael Sierra Gonzalez (+)**

**Thursday, May 25**

**8 am - Carmen Cervantez (+)**

**Friday, May 26**

**8 am - Christina & Rosario Meza (+)**

**Saturday, May 27**

**8 am - Imogene Graves (+)**

**5 pm - Alvaro Ramirez (+)**

**Sunday, May 28**

**7 am - Pro- Populo**

**9 am - Clemencia Calvo (+)**

**11 am - Roman & Stephanie Guzman**

### **Hymn Numbers - May 21**

G ... Immacualte Mary # 449

Ps .. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

O ... Three Days # 393

C ... I know that my Redeemer Lives # 396

S ... Come as we Journey # 454

### **Cantos - 21 de mayo**

E...Del Cielo Ha Bajado # 448

Ps... Entre voces de júbilo, Dios asciende a su trono. Aleluya.

O...No Queden Tristes # 398

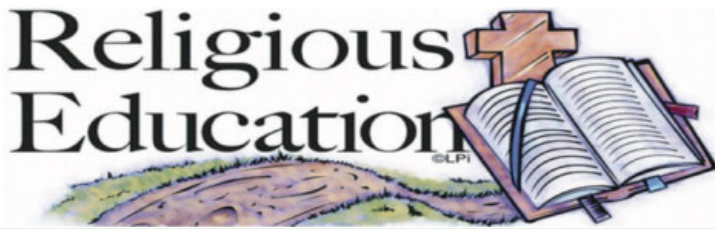
C...Mirando al Cielo - (No esta en el Cancionario)

S...Santa Maria Del Camino # 454

### **Collection for May 14, 2023**

Offertory/Ofrenda \$ 7,729.52

Thank you for your support of St. Charles Borromeo!  
¡Gracias por su apoyo de San Carlos Borromeo!



Registration for Religious Education  
2023-2024 is now open  
for children

To register you can visit our website:  
<https://www.scbpeoria.org/religious-education>  
Or contact Josefina at: [jcamou@scbpeoria.org](mailto:jcamou@scbpeoria.org) -

La registraci3n para el Catecismo  
2023-2024 Ya esta abierta  
Para registrarse visite nuestra pagina  
<https://www.scbpeoria.org/religious-education>  
O comuniquese con Josefina:  
[jcamou@scbpeoria.org](mailto:jcamou@scbpeoria.org)

### CATECHISTS NEEDED!

We are blessed to have an engaged community of volunteers supporting our Faith Formation Program. One of the most important things we can do for our children is to bring them to the faith in Jesus Christ. Religious Education is one of our most sacred responsibilities. WE NEED YOUR HELP!

If you are willing to become one of our Parish Catechists or Catechist Assistance, Please contact our Faith Formation coordinator, Josefina Camou [dpe@scbpeoria.org](mailto:dpe@scbpeoria.org) or call at 623-979-3418 X 7. The role of the catechists is a vital ministry to the Church. We thank you in advance for your willingness to share your faith with our children.

### NECESITAMOS CATEQUISTAS

Hemos sido muy bendecidos en esta comunidad por el apoyo de la comunidad de voluntarios comprometidos en nuestro Programa de Formaci3n de la Fe. Uno de las cosas m1s importantes que podemos hacer por nuestros hijos es traerlos a la Fe en Jesucristo. La Educaci3n Religiosa es una de las responsabilidades m1s sagradas. ¡NECESITAMOS AYUDA Si usted est1 dispuesta a ser una de los Catequistas o Asistente de Catequista, por favor comuniquese con la Coordinadora, Josefina Camou [dpe@scbpeoria.org](mailto:dpe@scbpeoria.org) o llame al 623-979-3418 x7. El papel de los catequistas es vital en el ministerio de la Iglesia. Muchas gracias de antemano por su disposici3n de compartir su fe con nuestros hijos.

## RCIA

The Rite of Christian Initiation of Adults is a journey of conversion to God.

RCIA is the process by which persons who were never baptized, or were baptized in another Christian Tradition, become members of the Catholic Church, a people on a pilgrimage to our Heavenly Father.

If you are seeking to complete your Sacraments, wish to explore the Catholic Faith, or have already received the sacraments and wish to walk closer with God:

Please visit the parish website to register:  
[scbpeoria.org](http://scbpeoria.org)

Choose the "Formation" tab, click on "Adult Faith Formation", and scroll down to the registration form: RCIA Registration 2023-2024.

Questions:

Please contact Julieta or Beverly at:  
[rcia@scbpeoria.org](mailto:rcia@scbpeoria.org)

### RELIGIOUS EDUCATION IN-PERSON REGISTRATION DATES AVAILABLE IN PARISH OFFICE

9 am - 1 pm

May 23

June 6

*Please note: No registrations available May 30*

### FECHAS DE REGISTRO -EN PERSONA- PARA EL PROGRAMA DE EDUCACI3N RELIGIOSA DISPONIBLES EN OFICINA PARROQUIAL

9 am - 1 pm

23 DE MAYO

6 DE JUNIO

*Tenga en cuenta: no hay registros el 30 de mayo*

## St. Charles Borromeo Food Drive

Saturday, May 27 & Sunday, May 28

THANK YOU SCB PARISHIONERS for your generous donations to the food pantry.

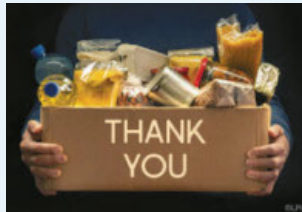
Food Items most needed:

Dried beans (small bags); Spaghetti sauce; mustard & Ketchup; Packaged meals; Snacks; Top Ramen; Jelly; Soup; Gravy; crackers; baking items; cake mix.

**Please check expiration date on all items. We cannot accept or give out expired food items.**

Cash donations are accepted and will be used for The Social Outreach Ministries

*\*All registered parishioners, regardless of their home zip code, are now welcome to get food from the pantry on a monthly basis.*



## Colecta para el Banco de Alimentos de San Carlos Borromeo

Sabado 27 y Domingo 28 de Mayo

¡MUCHAS GRACIAS QUERIDOS PARROQUIANOS de San Carlos Borromeo por sus generosas donaciones al banco de alimentos!

Alimentos más necesarios:

Frijoles secos (bolsas pequeñas); Salsa de espagueti; mostaza y salsa de tomate; Comidas empaquetadas; Aperitivos; Ramen, Gelatina; Sopa; Salsa; galletas saladas; artículos para hornear; mezcla para pastel.

**Por favor, asegúrese de revisar la fecha de caducidad en toda la mercancía. No podemos aceptar o donar comestibles con fecha de caducidad ya vencida.**

Aceptamos donaciones en efectivo, que serán usados para el Ministerio Comité Social.

*\*Todos los feligreses registrados, independientemente del código postal donde viven, ahora pueden obtener alimentos de la despensa mensualmente*

**¡GRACIAS!**

## Ascension of the Lord

### Question:

Couldn't Jesus have done more good if he stayed on earth, rather than ascended into heaven?

### Answer:

This is an interesting question! During his earthly life, Jesus gave sight to the blind, healed paralytics, drove out demons, and fed thousands with only a few loaves of bread. Imagine what he could have done if he'd never ascended into heaven! Imagine what our world could be! It's an interesting thought to consider, especially as the world faces challenges that only seem to deepen and expand. Yet at the Last Supper, Jesus says, "It is better for you if I go." Why? His response must have seemed strange to the Apostles at the time. In his place, Jesus says, he will send the Paraclete, the Comforter, the Advocate. He promises to send the Holy Spirit.

Jesus' departure allows the Apostles to become the leaders he has formed them to be. Jesus is no longer situated in only one geographical location, and his Church will never be a political kingdom. Soon after the Ascension, we celebrate Pentecost — the descent of the Holy Spirit and the radical empowerment of the followers of Jesus. We share in that empowerment and in that mission. Jesus is present in the sacraments, and he is present in us. Through our faith, hope, and love, we are called to be the good he does here on earth!

©LPi

## 18 de mayo de 2023

### La Ascensión del Señor

Hoy celebramos la gloriosa Ascensión del Señor al cielo, hace cuarenta días de su resurrección. Con este hecho tan importante, nos damos cuenta que nuestra meta no está en el mundo, sino en el cielo. La tierra es un lugar de paso, la patria eterna es el cielo. Así dice el Catecismo de la Iglesia Católica: "No significa un lugar, 'el espacio', sino una manera de ser; no el alejamiento de Dios, sino su majestad (Número 2794). El cielo es el fin último y la realización de las aspiraciones más profundas del hombre, el estado supremo y definitivo de dicha. Esta vida perfecta con la Santísima Trinidad, esta comunión de vida y de amor con ella, con la Virgen María, los ángeles y todos los bienaventurados, se llama cielo (Número 1024). Vivir en el cielo es estar con Cristo; donde está Cristo, allí está la vida, allí está el reino (Número 1025).

Todos deseamos ir al cielo y estar con Dios y para ello hay que trabajar haciendo buenas obras. A los discípulos se les encomendó la misión de ser mensajeros y testigos de todo lo que habían visto y aprendido en la vida pública de Jesús. Ahora, esa misma tarea es encomendada a todos los bautizados. Ser portadores de la esperanza y la paz: "Vayan, pues, y hagan que todos los pueblos sean mis discípulos. Bautícenlos en el Nombre del Padre y del Hijo y del Espíritu Santo. (Mateo 28,19). Gracias, Señor, por la misión que nos has encomendado. Queremos ser tus colaboradores, danos la fuerza de seguir transmitiendo tu mensaje a pesar de las adversidades.

## *Liturgy of the Eucharist*

The Liturgy of the Eucharist begins with the preparation of the gifts and the altar. As the ministers prepare the altar, representatives of the people bring forward the bread and wine that will become the Body and Blood of Christ. The celebrant blesses and praises God for these gifts and places them on the altar. In addition to the bread and wine, monetary gifts for the support of the Church and the care of the poor may be brought forward.

After the gifts and altar are prepared, the Eucharistic Prayer begins. This prayer of thanksgiving is the heart of the Liturgy of the Eucharist. In this prayer, the celebrant acts in the person of Christ as head of his body, the Church. He gathers not only the bread and the wine, but the substance of our lives and joins them to Christ's perfect sacrifice, offering them to the Father.

After a brief introductory dialogue, the celebrant begins the Preface. The Preface tells of the wonderful actions of God, both throughout history and in our lives, giving thanks to God for all these things. The Preface concludes with the Sanctus in which the whole assembly joins the song of the angels giving praise to the Father in heaven (cf. Is 6:3).

The next major part of the Eucharistic Prayer is the epiclesis. In the epiclesis, the priest asks the Father to send the Holy Spirit on the gifts of bread and wine so that, through the power of the Spirit, they may become the Body and Blood of Christ. This same Spirit will transform those attending the liturgy that they may grow in their unity with each other, with the whole Church, and with Christ.

The prayer continues with the institution narrative and consecration. This part of the prayer recalls the action of Jesus Christ on the night before his death. He gathered with his closest disciples to share a final meal. In the course of this meal, he took the simple bread and wine, blessed them, and gave them to his friends as his Body and Blood. In our Eucharistic celebration, through the words of the priest and the action of the Holy Spirit, simple bread and wine once again become the Body and Blood of Christ.

The Eucharistic Prayer continues with the anamnesis, literally, the "not forgetting." The people proclaim the memorial acclamation, recalling the saving death and resurrection of the Lord. The prayer continues as the celebrant recalls the saving actions of God in Christ.

The next part of the prayer is the offering. In this part of the prayer, the priest joins the offering of this Mass to the perfect sacrifice that Jesus made on the cross. The priest offers this sacrifice back to God the Father in thanksgiving for God's abundant gifts, particularly the gift of salvation in Christ. The priest also prays that the Holy Spirit may come upon the faithful and by receiving the body and blood of Christ, they themselves may become a living offering to God.

The intercessions follow. Confident in God's loving care, the gathered assembly makes this sacrifice on behalf of the living and the dead, for the leaders of the Church and for all the faithful.

The Eucharistic Prayer concludes with the Final Doxology. The celebrant makes the prayer through, in, and with Jesus, in union with the Holy Spirit, and presents it to God the Father. The people respond with the Great Amen a joyous affirmation of their faith and participation in this great sacrifice of praise.





## *Liturgia de la Eucaristía*

La Liturgia de la Eucaristía comienza con la preparación de las ofrendas y el altar. Mientras los ministros preparan el altar, los representantes del pueblo presentan el pan y el vino que se convertirán en el Cuerpo y la Sangre de Cristo. El celebrante bendice y alaba a Dios por estos dones y los coloca sobre el altar. Además del pan y el vino, se pueden presentar donaciones monetarias para el sostenimiento de la Iglesia y el cuidado de los pobres.

Después de que se preparan las ofrendas y el altar, comienza la Plegaria Eucarística. Esta oración de acción de gracias es el corazón de la Liturgia de la Eucaristía. En esta oración, el celebrante actúa en la persona de Cristo como cabeza de su cuerpo, la Iglesia. Él recoge no sólo el pan y el vino, sino la sustancia de nuestra vida y los une al sacrificio perfecto de Cristo, ofreciéndolos al Padre.

Después de un breve diálogo introductorio, el celebrante comienza el Prefacio. El Prefacio habla de las maravillosas acciones de Dios, tanto a lo largo de la historia como en nuestras vidas, dando gracias a Dios por todas estas cosas. El Prefacio concluye con el Sanctus en el que toda la asamblea se une al canto de los ángeles alabando al Padre que está en los cielos (cf. Is 6,3).

La siguiente parte importante de la Plegaria Eucarística es la epiclesis. En la epiclesis, el sacerdote pide al Padre que envíe el Espíritu Santo sobre los dones del pan y del vino para que, por la fuerza del Espíritu, se conviertan en el Cuerpo y la Sangre de Cristo. Este mismo Espíritu transformará a los asistentes a la liturgia para que crezcan en la unidad entre ellos, con toda la Iglesia y con Cristo.

La oración continúa con la narración de la institución y la consagración. Esta parte de la oración recuerda la acción de Jesucristo la noche anterior a su muerte. Se reunió con sus discípulos más cercanos para compartir una comida final. En el transcurso de esta comida, tomó el pan y el vino simples, los bendijo y los dio a sus amigos como su Cuerpo y Sangre. En nuestra celebración eucarística, por la palabra del sacerdote y la acción del Espíritu Santo, el pan y el vino sencillos vuelven a ser el Cuerpo y la Sangre de Cristo.

La Plegaria Eucarística continúa con la anamnesis, literalmente, el "no olvidar". El pueblo proclama la aclamación memorial, recordando la muerte y resurrección salvífica del Señor. La oración continúa mientras el celebrante recuerda las acciones salvíficas de Dios en Cristo.

La siguiente parte de la oración es la ofrenda. En esta parte de la oración, el sacerdote une la ofrenda de esta Misa al sacrificio perfecto que hizo Jesús en la cruz. El sacerdote ofrece este sacrificio a Dios Padre en acción de gracias por los abundantes dones de Dios, particularmente el don de la salvación en Cristo. El sacerdote también reza para que el Espíritu Santo descienda sobre los fieles y, al recibir el cuerpo y la sangre de Cristo, ellos mismos se conviertan en ofrenda viva a Dios.

Siguen las intercesiones. Confiada en el cuidado amoroso de Dios, la asamblea reunida hace este sacrificio por los vivos y los muertos, por los líderes de la Iglesia y por todos los fieles.

La Plegaria Eucarística concluye con la Doxología Final. El celebrante hace la oración por, en y con Jesús, en unión con el Espíritu Santo, y la presenta a Dios Padre. El pueblo responde con el Gran Amén una gozosa afirmación de su fe y participación en este gran sacrificio de alabanza.

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St. Charles Borromeo, Peoria, AZ

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