

JAN 9



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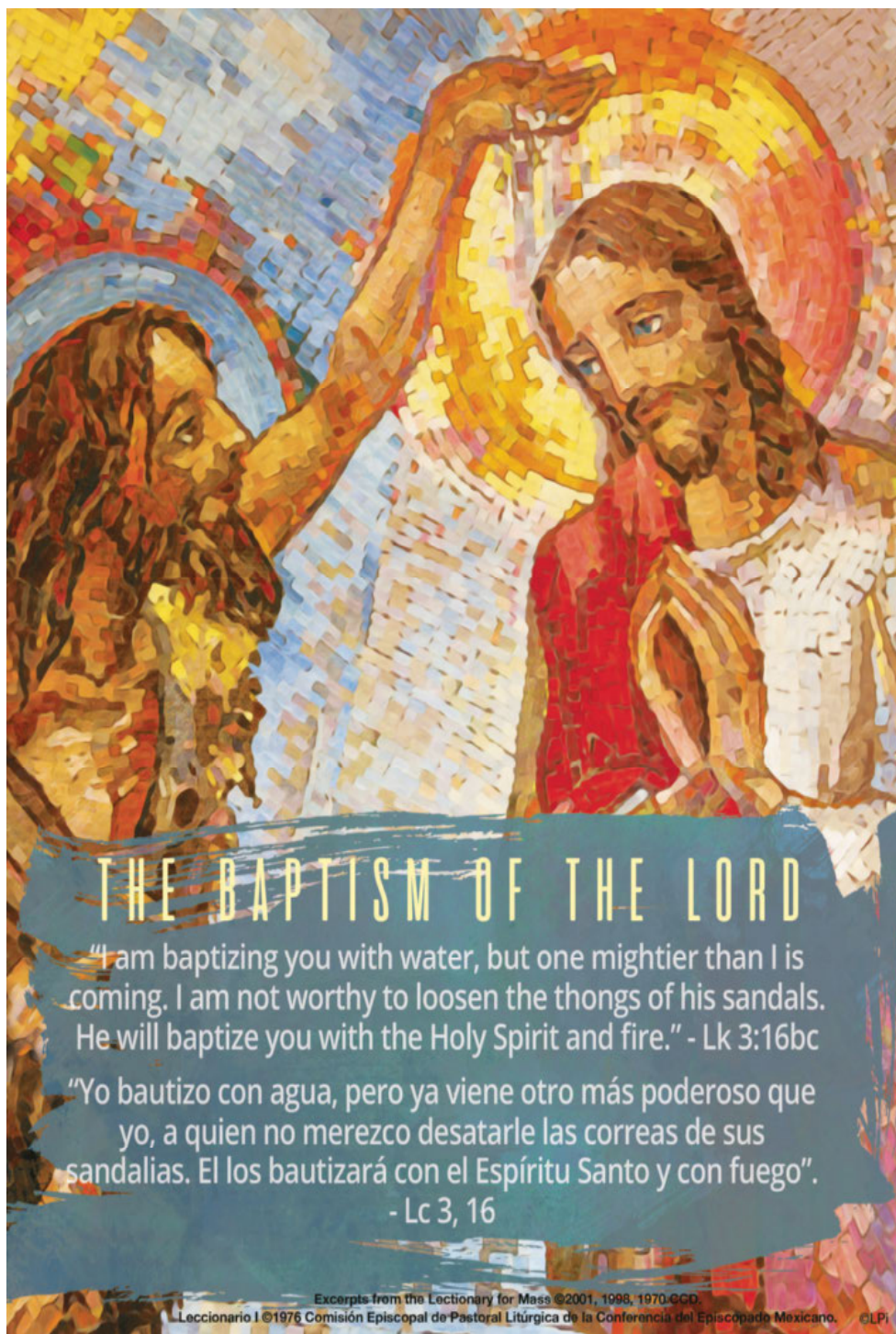
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Apostolic Exhortation

Veneremur Cernui – Down in Adoration Falling (continued...)

57. At the moment of Holy Communion, the priest holds up the consecrated Host and says, "the Body of Christ". When we reply "Amen" and then receive the Body of Christ, we are expressing not only our faith in Jesus Christ but also our desire and effort to live in friendship with Him. By receiving the Body of Christ in Holy Communion we manifest our union with the Mystical Body of Christ, the Church. Therefore, if with our "Amen," we refuse to accept and live by the whole teaching of Christ and His Church, we are not in communion with Him but living a 'fake' union, one that overlooks truth and justice. In the same way, when we commit a mortal sin and deliberately fail in a serious matter of "rejection of communion with God... then we are seriously obliged to refrain from receiving Holy Communion until we are reconciled with God and the Church" through the Sacrament of Penance (USCCB "Happy Are Those Who Are Called to His Supper": On Preparing to Receive Christ Worthily in the Eucharist).

(Continues next week...)



THE BAPTISM OF THE LORD

"I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire." - Lk 3:16bc

"Yo bautizo con agua, pero ya viene otro más poderoso que yo, a quien no merezco desatarle las correas de sus sandalias. El los bautizará con el Espíritu Santo y con fuego".
- Lc 3, 16

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Parish information on last page | Información parroquial en la última página

Exhortación Apostólica

*Veneremur Cernui – Venere-
mos inclinados (continuada...)*

57. En el momento de la Sagrada Comunión, el sacerdote eleva la Hostia y dice: "el Cuerpo de Cristo". Cuando respondemos "Amén" y recibimos el cuerpo de Cristo, estamos expresando no solo nuestra fe en Jesucristo, sino también nuestro deseo y esfuerzo por vivir en amistad con él. Al recibir el Cuerpo de Cristo en la Sagrada Comunión manifestamos nuestra unión con el Cuerpo Místico de Cristo, la Iglesia. Por lo tanto, si con nuestro "Amén" nos negamos a aceptar y vivir de acuerdo con toda la enseñanza de Cristo y de Su Iglesia, no estamos en comunión con Él, sino viviendo una unión "falsa", que pasa por alto la verdad y la justicia. Del mismo modo, cuando cometemos un pecado mortal y le fallamos deliberadamente en un asunto serio de "rechazo de la comunión con Dios... entonces estamos seriamente obligados a abstenernos de recibir la Sagrada Comunión hasta que nos hayamos reconciliado con Dios y la Iglesia" mediante el Sacramento de Penitencia (USCCB "Dichosos los Invitados a Su Cena": Prepararnos Para Recibir Mas Dignamente la Sagrada Comunión).
(Continuara la próxima semana...)

This Week

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Mon - Jan 10

St. Agatho, Pope

8:30 AM - Homeless Individuals

1 Sm 1:1-8

Mk 1:14-20

Tues - Jan 11

St. Peter of Cesarea

8:30 AM - Queen of Peace Parish & School Staff

1 Sm 1:9-20

Mk 1:21-28

Wed - Jan 12

St. Arcadius, Martyr

8:30 AM - Tom Colton & Family

1 Sm 3:1-10, 19-20

Mk 1:29-39

Thur - Jan 13

**St. Hilary, Bishop & Doctor of
the Church**

8:30 AM - Robert Gutierrez +

1 Sm 4:1-11

Mk 1:40-45

Fri - Jan 14

St. Felix of Nola, Priest

8:30 AM - Jimmy Quintanares +

1 Sm 8:4-7, 10-22a

Mk 2:1-12

Sat - Jan 15

St. Paul, the First Hermit

8:30 AM - B Love +

5:00 PM - Gary LeRoy Mason +

1 Sm 9:1-4, 17-19; 10:1a

Mk 2:13-17

Second Sunday in Ordinary Time

Segundo Domingo del Tiempo Ordinario

7 AM - Tobias & Lidia Hernandez +

9 AM - Gary LeRoy Mason +

11 AM - Pro Populo

1 PM - Maria Guadalupe Luquin +

4 PM - Souls in Purgatory +

6 PM - Juana Avila Montero +

Isaiah 62:1-5

1 Corinthians 12:4-11

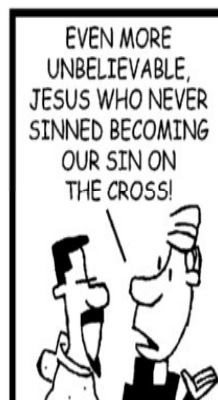
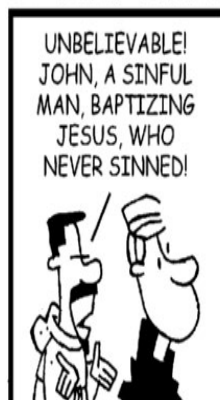
John 2:1-11

Isaías 62, 1-5

1 Corintios 12, 4-11

Juan 2, 1-11

BAPTISM OF THE LORD



REFLECTING

with the Readings

First Reading

The prophet Isaiah was called to bring words of comfort and good news to the beleaguered Israelites held captive in Babylon. How do you minister to those in your life struggling to find God's presence?

Second Reading

Paul taught Titus that baptized believers are called "to live temperately, justly, and devoutly." How well do you think you live by this moral and ethical standard?

Gospel

We hear today the account of the baptism of Jesus and God's words from heaven, "You are my beloved Son; with you I am well pleased." What do you imagine Jesus did (prior to the start of his public ministry) that was so pleasing to God?

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INSPIRACIÓN

Jesús estuvo en la fila con todos los demás y fue bautizado. Hay algo increíblemente humilde en cómo debe haberse desarrollado esto. Entonces, Dios hizo algo verdaderamente asombroso e inspirador. A través de una acción muy tierna y sencilla, le hizo saber al mundo acerca de la relación especial que comparte con Jesús. ¡Eso es exactamente lo que es tan increíble acerca de nuestros bautismos también! A través de esas aguas santas, Dios anuncia al mundo el lugar especial que también ocupamos en Su corazón. Ya no tenemos que preguntarnos sobre el propósito de nuestras vidas o luchar para encontrar nuestro camino. No necesitamos andar a tientas, tropezándonos y preguntándonos por qué estamos aquí. Se ha dado la respuesta. Todo lo que tenemos que hacer es vivir la vocación que hemos recibido, vivir el Evangelio en fidelidad a nuestro Creador. No hay nada que temer y la preocupación no tiene cabida. Parados en línea con otros pecadores, tenemos nuestro ancla y Dios está muy complacido.

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INSPIRATION

Jesus stood in line with everyone else and was baptized. There is something incredibly humbling about how this must have played out. Then, God did something truly awesome and inspiring. Through a very gentle and simple action he let the world know about the special relationship He shares with Jesus. That's exactly what is so incredible about our baptisms as well! Through those holy waters God announces to the world the special place we also occupy in His heart. We no longer have to wonder about the purpose of our lives or struggle to find our way. We do not need to fumble around, tripping over ourselves and wondering why we are even here. The answer has been given. All we have to do is live out the vocation we have received, to live the Gospel in fidelity to our Creator. There is nothing to fear and worry has no place. Standing in line with other sinners, we have our anchor and God is very pleased.

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PROFUNDIZANDO CON LA

PALABRA

Primera Lectura

El profeta Isaías fue llamado a traer palabras de consuelo y buenas nuevas a los asediados israelitas cautivos en Babilonia. ¿Cómo ministras a aquellos en tu vida que luchan por encontrar la presencia de Dios?

Segunda Lectura

Pablo le enseñó a Tito que los creyentes bautizados están llamados a vivir una vida "sobria, justa, y fiel." ¿Qué tan bien crees que vives de acuerdo con este estándar moral y ético?

Evangelio

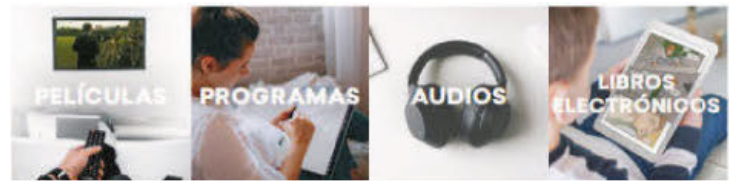
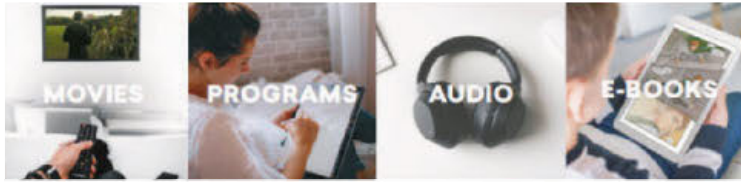
Hoy escuchamos el relato del bautismo de Jesús y las palabras de Dios desde el cielo: "Tú eres mi Hijo, el predilecto; en ti me complazco." ¿Qué imaginas que hizo Jesús (antes del inicio de su ministerio público) que agradó tanto a Dios?

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Regardless of vaccination status, all donors must bring and wear a **MASK** or **CLOTH-BASED FACE COVERING**.



Queen of Peace Blood Drive

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Sunday, Jan. 16

9 a.m. - 1 p.m.

Welcome Center Rooms 1 & 3

Contact David Haskell at 480-489-8370 or dhaskell1@gmail.com or visit donors.vitalant.org (Blood Drive Code: queenofpeace)

The Renaissance Festival would like to thank you for giving blood with a voucher for an adult admission ticket to the festival.

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GROWING

WITH THE *Gospel* CYCLE C



COLOR

Read the Gospel of the week and color the image.



Baptism of the Lord • Luke 3:15-16, 21-22



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PUZZLE

Find and circle these words from today's Gospel:

JOHN
MESSIAH
BAPTIZING

WATER
POWERFUL
SANDALS

HOLY SPIRIT
FIRE
JESUS

A J T U A R B Y W E N
H O L Y S P I R I T O
E H A I T O S U F A M
J N E G Y W A T E R E
I Y B E H E U P L M S
H S I N U R M O A Y S
J U P A W F I R E C I
E M O Z T U Y M S U A
S A N D A L S E O T H
U D Y T O E A N G E D
S O B A P T I Z I N G



MISSION

Find out what makes God happy. As a family, read John 15:9-12.



BECAUSE VIBRANT CHURCHES MATTER

I Hope I Am Like Him

“Who is this Christ? Is he like you?”

Perhaps you’ve heard this story, often attributed to the life of St. Teresa of Calcutta. A sick man asked her this question, as he marveled at her tireless service to himself and others in the name of someone named Jesus Christ.

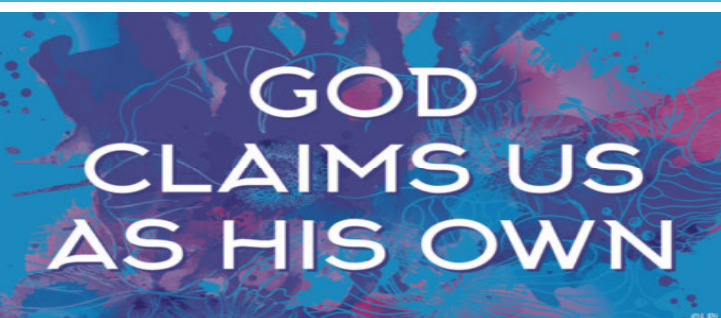
“He is nothing like me,” the saint is said to have answered. “But I hope I am like him.” Though the authenticity of this exchange cannot be verified, its message rings perfectly true: all the value of our stewardship lies in its relativity to the one in whose name we perform it.

Consider the figure of John the Baptist — a magnificent, towering character even purely from a literary or historical perspective. A martyr who fed on wild locusts and boldly spoke truth to power — a man so great some mistook him for the Messiah.

But why is he great? Because he prepared the way. All his accomplishments and escapades mean nothing if they are taken out of the context of salvation history. He only makes sense relative to Christ — and this is exactly as he wanted it. “One worthier than I is coming,” he insists. And because of that humility and that total embrace of God’s will, he is given one of the greatest honors in the New Testament — he baptizes the Son of God.

Let’s examine our lives in the light of their relativity to Christ. How do we prepare the way? When Christ comes to us, what do we do? How do we leave ourselves open to be actors in God’s plan?

— Tracy Earl Welliver, MTS
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Espero ser como Él

“¿Quién es este Cristo? ¿Es como tú?”

Quizás hayas escuchado esta historia, a menudo atribuida a la vida de Santa Teresa de Calcuta. Un hombre enfermo le hizo esta pregunta, mientras se maravillaba de su incansable servicio para él y los demás en el nombre de alguien llamado Jesucristo.

“Él no se parece en nada a mí,” se dice que respondió la santa. “Pero espero ser como Él.” Aunque no se puede verificar la autenticidad de este intercambio, su mensaje suena perfectamente cierto: todo el valor de nuestra corresponsabilidad radica en su relativity con aquel en cuyo nombre lo realizamos.

Considere la figura de Juan el Bautista, un personaje magnífico e imponente, incluso desde una perspectiva puramente literaria o histórica. Un mártir que se alimentaba de langostas salvajes y con valentía le decía la verdad al poder; un hombre tan grande que algunos lo confundieron con el Mesías.

Pero ¿por qué es grandioso? Porque preparó el camino. Todos sus logros y aventuras no significan nada si se sacan del contexto de la historia de la salvación. Solo tiene sentido en relación con Cristo, y esto es exactamente como él lo quería. “Viene uno más digno que yo,” insiste. Y debido a esa humildad y ese abrazo total de la voluntad de Dios, se le otorga uno de los mayores honores del Nuevo Testamento: bautiza al Hijo de Dios.

Examinemos nuestras vidas a la luz de su relativity con Cristo. ¿Cómo preparamos el camino? Cuando Cristo viene a nosotros, ¿qué hacemos? ¿Cómo nos abrimos a ser actores en el plan de Dios?

— Tracy Earl Welliver, MTS
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CURRENT PARISH INFO

The parish office is open Monday— Thursday, 9 AM - 5 PM; closed 12-1 PM and Friday—Sunday.

Office Phone	480.969.9166	
Emergency Sick Calls	480.898.4807	
Queen of Peace School	480.969.0226	
St. Vincent de Paul (Food, rent, utility assistance)	480.366.4953 M/W/F 9 AM - 10 AM	
Confessions In church & drive up	Tuesday -	6:00 PM
	Saturday -	9:00 AM
WEEKDAY Masses	Mon-Sat	8:30 AM
SUNDAY Masses	Sunday:	7:00 AM
Saturday:		11:00 AM
English Vigil - 5:00 PM		4:00 PM

11 AM Mass Livestreamed on YouTube and Facebook

INFORMACIÓN ACTUAL

La oficina parroquial está abierta de lunes a jueves, de 9 AM—5 PM; cerrada de 12—1 PM y viernes a domingo.

Teléfono de la Oficina	480.969.9166	
Unción en emergencia	480.898.4807	
Escuela Parroquial	480.969.0226	
San Vicente de Paul (Asistencia para alimentos, renta, servicios públicos)	480.366.4953 Lu/Mi/Vi 9 AM - 10 AM	
Confesiones En la iglesia y Vehiculares	Martes -	6:00 PM
	Sábado -	9:00 AM
MISA DIARIA en ingles	Lun-Sab	8:30 AM
MISA DOMINICAL	Domingo:	9:00 AM
		1:00 PM
		6:00 PM

Misa de 9 AM transmitida en vivo por YouTube y Facebook.

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