

JAN 23



Queen of Peace

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Apostolic Exhortation

Veneremur Cernui – Down in Adoration Falling (continued...)

60. However, the teachings of the Church have always been clear and based on Scripture. Holy Communion is reserved for those, who with God's grace make a sincere effort to live this union with Christ and His Church by adhering to all that the Catholic Church believes and proclaims to be revealed by God.

61. From the very beginning, the Teaching of the Twelve Apostles, passed down to us in the *Didache* – one of the oldest writings outside the New Testament – describes this ancient practice in which the priest, just before distributing Holy Communion says: "*Whoever is holy, let him approach, whoever is not, let him do penance*" (*Didache* 10). The Church has always stressed this perennial doctrine and discipline: before one receives Jesus Christ in Holy Communion one must be in communion of life, restored often by God's mercy in the Sacrament of Penance. Otherwise, instead of receiving all the graces from Holy Communion, we are partaking of our own condemnation. Saint Paul declared, "*Whoever eats the bread or drinks the cup of the Lord unworthily will have to answer for the body and blood of the Lord.*" In other words, whoever unworthily receives the Eucharist will have to answer for the Lord's death. The Apostle further warned, "*A person should examine himself, and so eat the bread and drink the cup. For anyone who eats and drinks without discerning the body, eats and drinks judgment on himself*" (1 Cor 11:27-29).

(Continues next week...)

"The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor." - Lk 4:18a



"El espíritu del Señor está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva". - Lc 4, 18

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
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Parish information on last page | Información parroquial en la última página

Exhortación Apostólica

Veneremur Cernui – Veneremos inclinados (continuada...)

60. Sin embargo, las enseñanzas de la Iglesia siempre han sido claras y son basadas en la Escritura Bíblica. La Sagrada Comunión está reservada para aquellos que, con la gracia de Dios, se esfuerzan sinceramente por vivir esta unión con Cristo y Su Iglesia, adhiriéndose a todo lo que la Iglesia Católica cree y proclama que Dios ha revelado.

61. Desde un principio, la enseñanza de los Doce Apóstoles transmitida a nosotros en la Didaché – uno de los más antiguos escritos fuera del Nuevo Testamento – describe esta antigua práctica en la que el sacerdote, justo antes de distribuir la Sagrada Comunión decía: "El que sea santo, que se acerque, el que no lo sea, que haga penitencia" (Didaché, 10). La Iglesia siempre ha subrayado esta disciplina y doctrina perenne: antes de recibir a Jesucristo en la Sagrada Comunión, hay que estar en comunión de vida, restaurada a menudo por la misericordia de Dios en el sacramento de la Penitencia. De lo contrario, en lugar de recibir todas las gracias de la Sagrada Comunión, estamos participando de nuestra propia condenación. San Pablo declaró: "Por eso, el que coma el pan o beba la copa del Señor indignamente tendrá que dar cuenta del Cuerpo y de la Sangre del Señor". En otras palabras, quien recibe indignamente la Eucaristía tendrá que responder por la muerte del Señor. El Apóstol advirtió, además: "Que cada uno se examine a sí mismo antes de comer este pan y beber esta copa; porque si come y bebe sin discernir el Cuerpo del Señor, come y bebe su propia condenación." (1 Cor 11,27-29).

(Continuara la próxima semana...)

This Week

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Mon - Jan 24

St. Francis de Sales, Bishop & Doctor of the Church

8:30 AM - Phyllis Izzo

2 Sm 5:1-7, 10

Mk 3:22-30

Tues - Jan 25

The Conversion of St. Paul

8:30 AM - Albert Onroe Caddis Jr. +

Acts 22:3-16

Mk 16:15-18

Wed - Jan 26

Sts. Timothy & Titus, Bishops

8:30 AM - Stephen Stankewicz

2 Tm 1:1-8

Mk 4:1-20

Thur - Jan 27

St. Angela Merici, Virgin

8:30 AM - María Luisa & Roberto Terrazas +

2 Sm 7:18-19, 24-29

Mk 4:21-25

Fri - Jan 28

St. Thomas Aquinas, Priest & Doctor of the Church

8:30 AM - John & Jackie Hooper & Family

2 Sm 11:1-4a, 5-10a, 13-17

Mk 4:26-34

Sat - Jan 29

St. Sulpitius Severus

8:30 AM - Alexandria Carpenter

5:00 PM - Pro Populo (For the People / Para la comunidad)

2 Sm 12:1-7a, 10-17

Mk 4:35-41

Fourth Sunday in Ordinary Time

Cuarto Domingo del Tiempo Ordinario

7 AM - Javier Leon +

9 AM - Eziquiko Martinez Saldana

11 AM - AJ Martinez +

1 PM - Rafael Careaga +

4 PM - Aurelio Acosta +

6 PM - Maria Luisa & Roberto Terrazas +

Jeremiah 1:4-5, 17-19

1 Corinthians 12:31—13:13

Luke 4:21-30

Jeremías 1, 4-5. 17-19

1 Corintios 12, 31—13, 13

Lucas 4, 21-30



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REFLECTING

with the Readings

First Reading

Ezra and Nehemiah were the religious and political leaders of Judah in the mid-5th century BC. They grounded their leadership in Scripture (“the book of the law.”) What role does sacred Scripture have in guiding your life?

Second Reading

Paul used the human body as an analogy for the “many parts” of the Christian community in Corinth that should unite as the “one body” of Christ. In what ways do you find this a challenging vision for community?

Gospel

Today’s reading contains both the opening prologue to the Gospel of Luke and the initial reaction to Jesus’ return to his hometown of Nazareth. Luke is the only Evangelist to provide us with a prologue outlining his motivation to write his Gospel. What details do you find most interesting from Luke’s prologue?

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PROFUNDIZANDO CON LA

PALABRA

Primera Lectura

Esdras y Nehemías fueron los líderes religiosos y políticos de Judá a mediados del siglo quinto A.C. Ellos basaron su liderazgo en las Escrituras (“el libro de la ley”). ¿Qué papel tienen las Sagradas Escrituras en guiar tu vida?

Segunda Lectura

Pablo usó el cuerpo humano como una analogía para las “muchas partes” de la comunidad cristiana en Corinto que deberían unirse como el “cuerpo único” de Cristo. ¿De qué manera te parece una visión desafiante para la comunidad?

Evangelio

La lectura de hoy contiene tanto el prólogo inicial del Evangelio de Lucas como la reacción inicial al regreso de Jesús a su ciudad natal de Nazaret. Lucas es el único evangelista que nos proporciona un prólogo que describe su motivación para escribir su Evangelio. ¿Qué detalles te parecen más interesantes del prólogo de Lucas?

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INSPIRACIÓN

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La gente puede perder fácilmente el sentido de lo sagrado y trascendente. Cuando perdemos el sentido de la presencia especial de Dios, necesitamos ser devueltos. Esdras hizo que la gente volviera a la palabra de Dios y se dieron cuenta de lo que se estaban perdiendo. Jesús proclama la palabra de Dios en la sinagoga con verdadera convicción y les dice a los reunidos que Él es el cumplimiento de todo lo que Isaías enseñó. Aunque las personas se pierden, se distraen, se desaniman y, a menudo, viajan por el camino equivocado, la ley eterna de Dios permanece. Cuando nos permitimos escuchar verdaderamente la palabra de Dios y actuar de acuerdo con ella, esa palabra viva, con el tiempo, nos cambia lentamente. Tiene el poder de ablandarnos y moldearnos, creando dentro de nosotros un espíritu alegre. Nos damos cuenta de la verdad en lo que Dios habla y nos abrimos al amor de Dios. Gradual y suavemente, Dios nos lleva de regreso a donde pertenecemos. Descubrimos nuevamente el carácter sagrado de la vida y la maravilla del poder de Dios. Con razón Lucas dirige sus comentarios a Teófilo. Es un nombre que significa “amado de Dios,” un nombre que puede usar cualquier persona que desee la amistad con Dios.

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INSPIRATION

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People can easily lose a sense of the sacred and transcendent. When we lose a sense of God’s special presence, we need to be brought back. Ezra brought people back to the word of God and they realized what they were missing. Jesus proclaims God’s word in the synagogue with true conviction and tells those gathered that he is the fulfillment of all that Isaiah taught. Even though people get lost, distracted, discouraged, and often journey down the wrong path, God’s timeless law remains. When we allow ourselves to truly hear God’s word and act on it, that living word slowly, over time, changes us. It has the power to soften and mold us, creating within us a joyful spirit. We realize the truth in what God speaks and become open to God’s love. Gradually and gently God leads us back where we belong. We discover again the sacred character of life and the wonder of God’s power. It is no wonder that Luke addresses his remarks to Theophilus. It is a name that means “beloved of God,” a name that can be used by anyone who desires friendship with God.

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“
REFÚGIATE DENTRO
DEL CORAZÓN DE
JESÚS. SOLO ÉL
PUEDE CONSOLARTE
EN TU HORA
SUPREMA DE DOLOR.
”

Santa Mariana Cope

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Great

3RD SUNDAY IN ORDINARY TIME

"YOU ASPIRE TO GREAT
THINGS? BEGIN WITH
LITTLE ONES."

ST. AUGUSTINE OF HIPPO

"¿ASPIRAS LOGRAR GRANDES
COSAS? COMIENZA CON LAS
MÁS PEQUEÑAS".

SAN AGUSTIN DE HIPONEMA

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CARMELITE INFORMATION NIGHT

The Lay Carmelite Community of St. Therese's Little Way at Christ the King Church in Mesa, cordially invites you to come and explore "The Carmelite Way of Life" including the rich history of the Carmelite Order, current member's testimonies as single and married lay people. Come learn how your prayer life can develop through an increased devotion to our Blessed Mother, the examples of St. Therese and other Carmelite Saints, as well as with the camaraderie of our Little Way Community.

Monday, January 24, 2022

7:00 pm – 8:30 pm

St. Francis Room

Christ the King Catholic Church
1551 E. Dana Ave., Mesa AZ 85204

For more information, contact: Lou Bunz (480) 215-0819 or
Mary Livingston (602)882-2189

Feed
the Hungry



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GROWING WITH THE *Gospel* CYCLE C



COLOR

Read the Gospel of the week and color the image.



3rd Sunday in Ordinary Time • Luke 1:1-4; 4:14-21



PUZZLE

Circle these words from today's Gospel:

SPIRIT	FREEDOM	LORD
CHOSEN	SIGHT	JESUS
POOR	SUFFERS	TRUE

I A M J L U I T L A
 S B C H O S E N V E
 U P A T R H A R T I
 F R E E D O M A W H
 F N H C A L E I W S
 E F O J E S U S H P
 R B D S M I W L G I
 S I G H T L P O O R
 T Q E W A S F L W I
 I A T R U E M J E T



MISSION

Look up Isaiah chapter 61 and read it with your family. Then read Luke 4:14-21. Jesus kept all of those promises!



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WITH CHRIST IS
JUST BEGINNING

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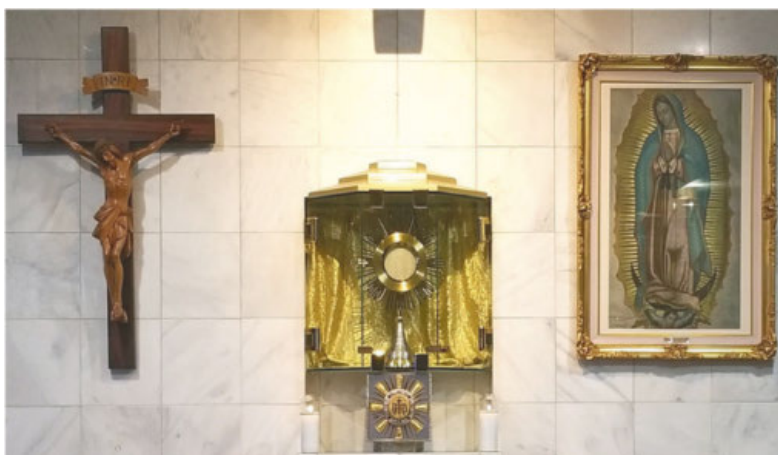
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CITIZENSHIP

CIUDADANIA

Free classes to help you prepare to apply for U.S. citizenship will be offered beginning Saturday, January 29, 1PM to 2PM, in room #7 of the Faith Formation Center. Class includes explanation of the 100 questions/answers you must learn, practice and help to prepare your application and interview. You must understand English or be in the process of learning English unless you are 50 years old or older and have been a permanent legal resident for 20 years, in which case you can request your interview in your native language. No previous registration needed. Questions: Sister Nancy Wellmeier, 480-570-2522.



The Blessed Sacrament is present in the Chapel of St. Joseph Monday through Friday, 9:15 am—5:30 pm. Frequently spending time with him will change your life!

El Santísimo Sacramento está presente en la Capilla de San José de lunes a viernes, de 9:15 am a 5:30 pm. ¡Pasar tiempo con él con frecuencia cambiará su vida!

TERCER DOMINGO DEL TIEMPO ORDINARIO

CURRENT PARISH INFO

The parish office is open Monday— Thursday, 9 AM - 5 PM; closed 12-1 PM and Friday—Sunday.

Office Phone	480.969.9166	
Emergency Sick Calls	480.898.4807	
Queen of Peace School	480.969.0226	
St. Vincent de Paul (Food, rent, utility assistance)	480.366.4953 M/W/F 9 AM - 10 AM	
Confessions In church & drive up	Tuesday -	6:00 PM
	Saturday -	9:00 AM
WEEKDAY Masses	Mon-Sat	8:30 AM
SUNDAY Masses	Sunday:	7:00 AM
Saturday:		11:00 AM
English Vigil - 5:00 PM		4:00 PM

11 AM Mass Livestreamed on YouTube and Facebook

INFORMACIÓN ACTUAL

La oficina parroquial está abierta de lunes a jueves, de 9 AM—5 PM; cerrada de 12—1 PM y viernes a domingo.

Teléfono de la Oficina	480.969.9166	
Unción en emergencia	480.898.4807	
Escuela Parroquial	480.969.0226	
San Vicente de Paul (Asistencia para alimentos, renta, servicios públicos)	480.366.4953 Lu/Mi/Vi 9 AM - 10 AM	
Confesiones En la iglesia y Vehiculares	Martes -	6:00 PM
	Sábado -	9:00 AM
MISA DIARIA en ingles	Lun-Sab	8:30 AM
MISA DOMINICAL	Domingo:	9:00 AM
		1:00 PM
		6:00 PM

Misa de 9 AM transmitida en vivo por YouTube y Facebook.

Facebook: @QueenofPeaceMesa

YouTube: Queen of Peace

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