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St. Anthony's Bread | 832-482-4210

Reception Hours

Monday-Friday | 8:30 AM - 4:30 PM

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Mass Times

Cardinal DiNardo, has granted us permission to have public Masses. There is no obligation to attend Mass in the Archdiocese of Galveston-Houston

MONDAY - FRIDAY | 9 AM

TUESDAY & THURSDAY | 6:45 PM

WEDNESDAY | 6 AM

SATURDAY | 10 AM & 5 PM

SUNDAY | 7 AM, 9 AM, 11 AM, 1 PM *Español* & 6 PM

Reconciliation Times

Whether is has been 10 years, or 10 months or 10 days, God is waiting for you. Come experience the mercy of a father who loves and forgives you.

Confession is an act of honesty and courage, an act of entrusting ourselves, beyond sin, to the mercy of a loving and forgiving God. - St. John Paul II

WEDNESDAY | 6 - 8 PM *English*

SATURDAY | 8 - 10 AM *English* & *Español*

Adoration Chapel

All are welcome to visit Christ in the chapel. It is open :

MONDAY - FRIDAY | 7:30 AM-10 PM

Anointing of the Sick

The Sacrament of Anointing of the Sick is available by scheduling an appointment. Contact : **sdewlen@ap.church**

Ways To Give

Give Online at
ap.church/give

Text **PADUA**
to **77977**

Give through
General Offertory

May 10th - May 16th Giving

OFFERTORY*	$ 85,564.55
ST. ANTHONY'S BREAD	$ 5,177.50
SVDP LOCAL	$ 5,247.50
CATHOLIC COMMUNICATIONS	$ 1,909.00

TOTAL | $ 97,898.55 **Includes Online Giving*

May 17th - May 23rd Giving

OFFERTORY*	$ 63,470.63
ST. ANTHONY'S BREAD	$ 3,272.50
SVDP LOCAL	$ 2,266.00
CATHOLIC COMMUNICATIONS	$ 953.00

TOTAL | $ 69,962.13 **Includes Online Giving*

May 24th-30th Giving

OFFERTORY*	$ 57,277.67
ST. ANTHONY'S BREAD	$ 3,888.50
SVDP LOCAL	$ 3,737.50
CATHOLIC COMMUNICATIONS	$ 696.00

TOTAL | $ 65,599.67 **Includes Online Giving*

IRA Rollover Gift Options

Are IRA rollover gifts an option for giving to the Horizon Capital Campaign?

If you are 70½ or older, the IRA rollover is a great way for you to make a gift to support the Horizon Campaign. IRA rollover gifts can make a huge difference. These gifts will help sustain us in our important work to strengthen our community. For more information on making an IRA Rollover gift to the campaign, contact Michael Schillaci at 713-652-4418 or email **mschillaci@archgh.org**. The IRA rollover is now permanent, and its key provisions are:

- The IRA rollover allows donors 70½ or older to transfer up to $100,000 directly from their IRA on an annual basis.
- An IRA rollover gift is a tax-exempt distribution. Qualifying individuals can make charitable gifts using pre-tax IRA assets rather than taking a distribution, paying income taxes and using after-tax assets to make a charitable gift.
- An IRA rollover gift can be used to meet all or part of an IRA's annual required minimum distribution.

Thank you for your generosity!

Updated COVID Procedures

As of May 22, 2021, we have updated our parish procedures upon receiving updated guidance from the Archdiocese of Galveston-Houston.

- All pews are now open in the church – capacity has been increased to 100%, and social distancing is not required. All entrance doors will be unlocked.
- Masks are now optional everywhere on campus.
- Holy Communion may be received on the tongue or in the hand at the communicant's discretion. Per Archdiocesan regulation, distribution of the Blood of Christ remains temporarily suspended.
- We will no longer have overflow seating available in the gym.
- Cry rooms are now open in the church. Our Sunday nursery will reopen in mid-July.
- Baskets will now be passed around during offertory, but online giving is also still available.
- Our parish will continue to implement cleanliness and sanitization practices, including cleaning pews every day.
- The general dispensation from the obligation to attend Sunday Mass will remain in place until further notice. Our current Mass live-stream schedule will remain unchanged for the time being**.**

27 Saint Relics

This past week we began construction on the Our Lady of the Angels Chapel. We have wrapped up our Saint Relic Reveal! The new Our Lady of the Angels Chapel will host 27 Saint Relics. If you missed any of the reveals, you can visit our website where we have digital prayer cards, children's coloring pages, and a video reflecting on the life of the Saint so that you and your family may get to know them more personally. For more information and to learn who all of the Saints are, visit: **aphorizoncampaign.com/relics**

Infant Baptism (0-6 Years)

We are excited to be a part of your child's relationship with Jesus Christ and His Church through the Sacrament of Baptism! It is always a joyful experience for us to welcome a new Christian into the Church and into our parish community. Through baptism, your child will be adopted into God's family, receive the grace of salvation won for us by Jesus Christ's death and resurrection, and have life in the Holy Spirit. As the doorway into God's Church, Baptism enables your child to grow in holiness by receiving the other Sacraments as they mature.

PREPARATION FOR REGISTRATION

- Is your child 6 years old or younger?
- Have the parents of the child attended a Baptismal Preparation class?
- Are the parents of the child registered parishioners of St Anthony of Padua?

If you can answer YES to all the questions above, you may be ready to request the Sacrament of Baptism for your child. Register to attend a Baptism Preparation class where you will receive a Baptism Packet which contains the necessary forms and information. Register online at **ap.church/baptism**

First Communion & Reconciliation

The 2021-2022 Sacramental Preparation Program registration is open July 12 - September 23, 2021.

PREPARATION FOR REGISTRATION:

- Is your child Baptized in the Catholic Church?
- Is your child seven years of age or older?
- Has your child received prior Faith Formation in any of the following forms: parish religious education program, Catholic school, homeschool or family context?
- Does your child desire to receive the Sacraments of Reconciliation and Holy Communion?

If you answered 'yes' to ALL the above questions, your child may apply to enter into the Sacrament Preparation Program in addition to weekly faith formation instruction. For More Information about the program, visit **ap.church/sacprep**

Teen Confirmation

Confirmation is a year-long formation program that gives your child the very heart and soul of the Catholic faith to prepare him or her to worthily receive the Sacrament of Confirmation in the Spring of 2022. Mostly taught in classrooms, Confirmation is a vibrant part of our Life Teen ministry. Teens will be dual-enrolled in Confirmation and Life Teen Upperclass and we will do events and socials together throughout the year. This builds solid friendships that go beyond the reception of the sacrament.

The Confirmation program includes weekly classes, a retreat and service projects. For more information about how to enroll your teen for the upcoming 2021-2022 year of confirmation and what is needed to register, please visit **stanthonyym.org/confirmation**

"You will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth." -Acts 1:8

Becoming Catholic For Adults

Are you thinking about becoming a Catholic Christian? Do you want to follow Jesus Christ for the rest of your life? This is the first step in a lifelong journey of discipleship! This is the Catholic Church's process to bring people, through study, spiritual growth and community, into the heart of the Kingdom of Heaven. Formally, it is called the Rite of Christian Initiation of Adults (RCIA), which is our formation process for adults who desire to follow Jesus Christ and be a member of His Catholic Church.

WHO SHOULD JOIN?

- Those who have never been baptized.
- Those baptized in another Christian faith tradition but didn't grow up in a Christian setting or family.

Those who are interested in learning more about Catholicism and interested in Converting, Please email Mary Batey at mbatey@ap.church for more information and our upcoming classes.

Adult Confirmation

The sealing of the Holy Spirit in Confirmation is the final sacrament of initiation into the Catholic Church. If, for whatever reason, you have not received this powerful sacrament, we encourage you to do so! During the Fall Semester, Adult Confirmation preparation is offered through an 8-10 week course.

WHO SHOULD JOIN?

- Must be at least 18 years old AND graduated from High School.
- Have already received the Sacraments of Baptism and Holy Communion in the Catholic Church.
- Do not have any marriage impediments (i.e. in need of an annulment or convalidation)
- Are growing in their personal relationship with Jesus Christ.

Please email Mary Batey at mbatey@ap.church for more information and our upcoming classes.

Convalidations

The Catholic Church believes that marriages entered into by non-Catholics in their particular church, or wherever they may take place, are valid. In the eyes of the Church, even two atheists or agnostics who are married civilly before a judge or magistrate enter into a valid marriage.

Catholics, however, are bound to observe a certain form of marriage ritual in order that their marriage be valid. Canon law—the law of the Church—requires that Catholics enter into marriage by free mutual consent that is witnessed in a church by an authorized bishop, priest, or deacon and at least two other witnesses. Marriages in which one or both parties are Catholic and which are not witnessed by an authorized bishop, priest, or deacon, or which do not receive proper permission to take place in another forum, are considered invalid in the eyes of the Church.

Regardless of what happened in the past, the Catholic Church invites you to bring new meaning to your lives by embracing the vocation of marriage and dedicating your family's mission to sharing God's love. For more information **ap.church/convalidation**

Annulments

The subject of declarations of nullity in the Roman Catholic Church has been a source of misunderstanding for many Catholics, especially those who grew up in the Church prior to the Second Vatican Council. For many people with a traditional Catholic education, annulments were rarely, if ever, obtained, and then only for the most serious reasons. Marriages which produced children or lasted for any length of time were believed to be incapable of being declared null. Much of that had to do with the Church's teaching about the nature of marriage. With the advent of the Second Vatican Council, however, that teaching was re-examined and formulated in a different way.

To say that the Church annuls a marriage is not quite correct - for several reasons. First, the term "annulment" implies that the Church is doing something to a marriage. In reality, by granting an annulment, the Church is simply declaring something about a marriage. **It says that some key element was missing from the very beginning which rendered the marriage invalid.**

Second, the term "annulment" implies that a relationship is being denied or done away with. This is the source of most people's question: "How can you deny that our marriage ever existed?" Once again, declaration of nullity does not mean this. The Church, or anyone else, could never deny that a relationship existed. At the very least, there is a civil document and a Church document that state that these two people joined themselves together on a certain date and in a certain place. However, in declaring a marriage null, the Church states that something was there in the beginning which prevented a true marriage in the first place. Although a relationship resembled a marriage and may have produced children (who, according to Church law, are considered legitimate) there was some key element missing that prevented a real marriage from taking place.

WHAT IS A "TRUE MARRIAGE"?

In the Second Vatican Council, the Church's description of marriage talked about as an exchange of persons. **In Christian marriage, the parties give and accept each other in a permanent, faithful, fruitful union which is to mirror Christ's relationship to the Church.**

Thus, the Council spoke of marriage as an "intimate partnership of life and love," and referred to the marriage covenant rather than the marriage contract. It described marriage as ". . . a means by which a man and woman render mutual help and service to each other through an intimate union of their persons and of their actions; by which they experience their oneness and attain to it with perfection day by day"; and by which "they increasingly advance their own perfection, as well as their mutual satisfaction and hence contribute jointly to the glory of God." *(These quotations are from paragraph 48 of the Pastoral Constitution on the Church in the Modern World, Gaudium et spes.)*

In speaking of marriage in this way, the Church acknowledges that marriage is a far more complex reality than had been described previously. It was far more encompassing than two people merely exchanging certain rights and far more demanding than we had seen before. It now involves the whole person and is described in terms of the faithful, fruitful love of Yahweh toward the people of Israel, and toward the total self-giving love of Jesus for his people, the Church.

This teaching about marriage forms the whole basis for any discussion about annulments in the Church. It is impossible to understand the concept of annulment unless at the same time you understand the Church's teaching on marriage. - *Patrick Lagges, JCD*

For more information and FAQ's about annulments, visit **ap.church/annulments.**
Questions? Contact Mary Batey at **mbatey@ap.church**

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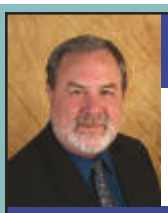
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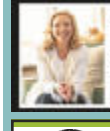
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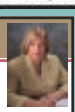
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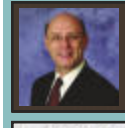
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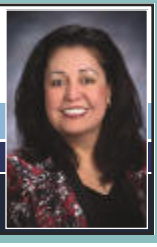

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SAINT ANTHONY OF PADUA NOVENA

Our parish family is invited to join in a novena to St. Anthony of Padua beginning on Saturday, June 5 and culminating on the Feast of St. Anthony, Sunday, June 13, with a Holy Hour of Devotion and veneration of our St. Anthony Relic.

The prayers of the novena will be prayed communally after each Mass during these nine days. Parishioners are also welcome to join in the prayers through the livestream or on their own time using this link: **ap.church/events**

FOR A COPY OF THE NOVENA PRAYERS, VISIT : AP.CHURCH/EVENTS