



*Archdiocese of Galveston-Houston*

**ST. ANTHONY OF PADUA CATHOLIC CHURCH • SEPTEMBER 26, 2021**

7801 Bay Branch Dr. • The Woodlands, TX 77382 • 281-296-2800 • AP.CHURCH

# WELCOME HOME



**PASTOR**

Fr. Jesse Garcia  
frjesse@ap.church



**PAROCHIAL VICAR**

Fr. David Hust  
frdavid@ap.church



**PAROCHIAL VICAR**

Fr. Mathew Thottiyil  
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**LEGIONARIES**

Fr. John Devlin  
frjohn@ap.church



**HOSPITAL CHAPLAIN**

Fr. Ronnie Dela Cruz  
frronnie@ap.church

## CONTACT US

**Parish Office** | 281-296-2800

**Parish Fax** | 281-296-7238

**St. Vincent De Paul** | 281-466-1920

**St. Anthony's Bread** | 832-482-4210

## RECEPTION HOURS

**Monday-Friday** | 8:30 AM - 4:00 PM

## CLERGY

**Dcn. Franco Knoepffler**  
fknoepffler@ap.church

**Dcn. Mike Krall**  
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## LEADERSHIP TEAM

**Barbara Beale**  
Director of Administration  
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**Michael Gormley**  
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mgormley@ap.church

**Veronica Tucker**  
Director of Education/Principal  
vtucker@staopcs.org

## MASS TIMES

**Cardinal DiNardo, has granted us permission to have public Masses. There is no obligation to attend Mass in the Archdiocese of Galveston-Houston**

**MONDAY - FRIDAY** | 9 AM

**TUESDAY & THURSDAY** | 6:45 PM

**WEDNESDAY** | 6 AM

**SATURDAY** | 10 AM & 5 PM

**SUNDAY** | 7 AM, 9 AM, 11 AM,  
1 PM Español & 6 PM

## RECONCILIATION TIMES

Whether it has been 10 years, or 10 months or 10 days, God is waiting for you. Come experience the mercy of a father who loves and forgives you.

*Confession is an act of honesty and courage, an act of entrusting ourselves, beyond sin, to the mercy of a loving and forgiving God. - St. John Paul II*

**WEDNESDAY** | 6 - 8 PM English

**SATURDAY** | 8 - 10 AM English & Español

## ADORATION CHAPEL

All are welcome to visit Christ in the chapel. It is open :

**MONDAY - FRIDAY** | 7:30 AM-10 PM

## ANOINTING OF THE SICK

The Sacrament of Anointing of the Sick is available by scheduling an appointment. Contact : [sdewlen@ap.church](mailto:sdewlen@ap.church)



# WAYS TO GIVE



Give Online at  
[ap.church/give](http://ap.church/give)



Text **PADUA**  
to **77977**



Give through  
General Offertory

## AUG. 30TH - SEPT. 5TH GIVING

OFFERTORY*	\$ 85,288.45
ST. ANTHONY'S BREAD	\$ 5,711.53
SVDP LOCAL	\$ 4,188.50
CATHOLIC UNIVERSITY	\$ 2,458.44
OTHER FUNDS	\$ 3,429.00

**TOTAL | \$ 100,774.92** \*Includes Online Giving

## SEPT. 6TH - SEPT. 12TH GIVING

OFFERTORY*	\$ 75,291.78
ST. ANTHONY'S BREAD	\$ 4,220.94
SVDP LOCAL	\$ 3,384.50
CATHOLIC UNIVERSITY	\$ 1,247.44
OTHER FUNDS	\$ 967.00

**TOTAL | \$ 85,111.66** \*Includes Online Giving

## SEPT. 13TH - SEPT. 19TH GIVING

OFFERTORY*	\$ 82,041.95
ST. ANTHONY'S BREAD	\$ 4,949.94
SVDP LOCAL	\$ 4,594.50
CATHOLIC UNIVERSITY	\$ 1,092.44
OTHER FUNDS	\$ 1,761.00

**TOTAL | \$ 94,439.83** \*Includes Online Giving

## IRA ROLLOVER GIFT OPTIONS

### Are IRA rollover gifts an option for giving to St. Anthony of Padua?

If you are 70½ or older, the IRA rollover is a great way for you to make a gift to support the Horizon Campaign. IRA rollover gifts can make a huge difference. These gifts will help sustain us in our important work to strengthen our community. For more information on making an IRA Rollover gift to the campaign, contact Michael Schillaci at 713-652-4418 or email [mschillaci@archgh.org](mailto:mschillaci@archgh.org). The IRA rollover is now permanent, and its key provisions are:

- The IRA rollover allows donors 70½ or older to transfer up to \$100,000 directly from their IRA on an annual basis.
- An IRA rollover gift is a tax-exempt distribution. Qualifying individuals can make charitable gifts using pre-tax IRA assets rather than taking a distribution, paying income taxes and using after-tax assets to make a charitable gift.
- An IRA rollover gift can be used to meet all or part of an IRA's annual required minimum distribution.

**THANK YOU FOR YOUR GENEROSITY!**

# ST. THÉRÈSE OF LISIEUX

**BIRTHDAY:** January 2, 1863

**BIRTHPLACE:** Alençon, France

**DIED:** September 30, 1897

**FEAST DAY:** October 1st

You would be hard-pressed to find another saint in the Catholic Church who has garnered the same amount of admiration and devotion as Saint Thérèse of Lisieux. She's one of the most popular saints, inspiring generations of Catholics, despite never going on missions, never founding a religious order, writing only one main body of work, and living just 24 years on Earth. But it is the piety, the quiet self-sacrifice, and the love of simplicity that draws Catholics towards the Little Flower, Saint Thérèse of Lisieux.

Thérèse Martin was born in Alençon France in 1873. Her father, Louis, was a watchmaker and jeweler, and her mother Zélie Guérin, worked as a lacemaker. She was the youngest of nine children, but four of her siblings would die at a young age. Both of her parents had previous desires to enter religious life, and even after they were married they decided that they would remain celibate, until a confession revealed their celibacy to a priest who insisted they pursue a marriage as God intended.

All five of Louis & Zélie's daughters would go on to enter the convent, but Thérèse was less than saintly for most of her childhood. Adored and coddled by her family, she would in turn become needy and insecure at a young age. Furthermore, her mother Zélie would die from breast cancer while Thérèse was only 4, and having to witness her mother's slow, painful decline greatly saddened the poor little girl.

With all the circumstances and being the youngest of the family, Thérèse quickly became demanding and expectant to have her way no matter what. Her father's nickname for her was 'petite reine', or 'little queen'.

At the age of 11, she became so ill with a fever, that many thought she wouldn't make it. Family and friends would gather around her bed, desperately praying for her healing. Her sisters would pray to a statue of the Virgin Mary, which they placed in her bedroom. One day, as Thérèse stared at the statue and prayed, she saw the statue of Mary smile at her. She instantly began to feel better, and she recovered so dramatically that many were curious about her healing. Word of the healing grace of Mary spread, but when pestered with questions about the details regarding Mary, Thérèse refused to answer due to the intimacy with Mary she felt in the healing, so many assumed she had just made everything up.

Following her sickness, Thérèse still remained self-centered and controlled by her emotions. As more sisters left for the convent, soon it was only her, her father, and one other sister, Celine. A moment of clarity at the age of 14 would help usher her out of her egocentric nature and begin her road to sanctity.

Louis and his two daughters were nearing Christmas, and the Christmas day ritual of filling children's shoes with presents. Though Thérèse was already a teenager, her sister Celine was unable to let her fully grow out of these childhood traditions, and she filled Thérèse's shoes with gifts. When they arrived back from the church on Christmas day, Thérèse and Celine found their father looking down at the shoes, and before he noticed the two girls, they overheard him sigh and say, "Thank goodness that's the last time we shall have this kind of thing!"

Celine looked over to her sister, fully expecting tears and a temper tantrum to follow, but instead, it was a moment of serene clarity for the future saint. Thérèse immediately noticed her immaturity and childish ways, and thanks to Jesus entering her heart in that moment, she swallowed her tears, walked to the shoes and exclaimed in authentic joy over the gifts. It was a true conversion of heart, and Thérèse would enter the convent the very next year.

She desired to enter Carmel as a contemplative nun, but she was deemed too young to enter the convent. She appealed to the Mother Superior, who told the 15-year-old Thérèse that she could enter early – at the age of 16. Not satisfied, she appealed to the Bishop. When that didn't work, she took a pilgrimage to Rome and appealed directly to the Pope himself! While at an audience with the Pope, despite being forbidden to speak to him, she began begging that he let her enter the Carmelite convent as soon as he was near enough to hear her.

While the Pope didn't intervene, the Vicar General was impressed by her zeal, and Thérèse Martin was admitted to the Carmelite Convent at Lisieux on 9 April 1888. A once shy little girl, the pursuit of an early entrance to the convent was the first beginnings of blooming into the Little Flower.

Entering the convent, she took the name Sister Thérèse of the Child Jesus and the Holy Face. Her sisters Pauline and Marie were in the same convent, but unlike her spoiled childhood, the life of routine and silent prayer was tough. On top of that, not long after she entered the convent, her father began hallucinating after a series of strokes left him stricken both physically and mentally. As a cloistered nun, she was unable to visit her beloved father, and this grief began a period of suffering and dryness of

prayer for the distraught Sister Thérèse. She would try desperately to pray but write in her journals that "Jesus wasn't doing much to keep the conversation going."

Thérèse persevered through this spiritual drought through one main focus: humility. Sitting in the convent, she knew that she may not be able to serve as a world-changer in the traditional sense of great works and deeds, but instead, she focused on the little sacrifices.

She would write "Love proves itself by deeds, so how am I to show my love? Great deeds are forbidden me. The only way I can prove my love is by scattering flowers and these flowers are every little sacrifice, every glance and word, and the doing of the least actions for love." These 'little sacrifices' would range from being friendly to nuns she disliked, to not complaining about anything trivial, to even being accused of breaking a vase she hadn't touched, and instead of proclaiming her innocence, she apologized and asked for forgiveness. This mindset would develop into a keen spirituality, based on childlike trust and confidence in God. The 'little way' of Thérèse was not about grandiose actions or words; it was about doing simple things well, and with extraordinary love.

Another sacrifice for Thérèse would soon follow – her sister Pauline was elected prioress of the convent, and due to the politics of the order, many nuns feared the Martin sisters would 'take over' a rule on the convent. To alleviate those fears, Pauline asked Thérèse to remain a novice. This was no small request, as this would mean Thérèse would never become a fully professed nun in the order, continuing to have to ask permission for nearly everything. For Thérèse though, it was another sacrifice that she could offer up for the glory of God.

As Thérèse continued her time in the convent, she reflected constantly on her ability to achieve holiness in life. For her, sainthood was the only option, even with the simple, hidden life she was living. She wrestled with her vocation, was placed in charge of the other novices, and even reflected on how she measured up to the saints in terms of her likelihood for sainthood.

"I have always wanted to become a saint. Unfortunately, when I have compared myself with the saints, I have always found that there is the same difference between the saints and me as there is between a mountain whose summit is lost in the clouds and a humble grain of sand trodden underfoot by passers-by. Instead of being discouraged, I told myself: God would not make me wish for something impossible and so, in spite of my littleness, I can aim at being a

saint. It is impossible for me to grow bigger, so I put up with myself as I am, with all my countless faults. But I will look for some means of going to heaven by a little way which is very short and very straight, a little way that is quite new."

She would continue to pursue her apostolic and missionary vocation, to love and draw everyone in her path closer to the Lord, even as her health began to fail her. In 1896, she coughed up blood, but kept working without telling another soul, until she became so sick that it was apparent. She experienced months of pain and agony, and her sister Pauline could only watch and pray at her bedside, before asking Thérèse to write about her life in hopes of distracting her. She penned her reflections on her childhood, her love of God, and her "everything is grace" mindset over the course of her final weeks, before finally succumbing to tuberculosis on September 30, 1897. She was 24.



Before she died, realizing that her mission was only beginning, Thérèse proclaimed "I will spend my heaven doing good on Earth. I will let fall a shower of roses." And while despite one nun at the convent commenting that there was "nothing to say" about Thérèse following her death, Pauline disagreed. She compiled the final writings of Thérèse, which would become her autobiography, "Story of a Soul."

Pauline sent the autobiography to 2,000 convents, and before long, her sister's words had stirred up a passion for her "little way" of faith. The faith in Jesus and embracing of daily sacrifices that Thérèse had welcomed spoke to the hearts of nuns across the world. Her 'shower of roses' soon became a torrent, that still drenches the hearts of many Catholics to this day.

Thérèse of Lisieux was canonized on May 17, 1925 by Pope Pius XI, only 28 years after her death. In October of 1997, Pope John Paul II declared her a Doctor of the Church, the youngest ever in the Catholic Church, thanks to the impact of her profound spirituality on so many faithful Catholics. She is the patron saint of missionaries, florists and gardeners, the loss of parents, tuberculosis, and the gardens of the Vatican City.

Saint Thérèse of Lisieux taught us that we should never stop seeking holiness, even in the midst of ordinary lives. To feel as though we can do nothing is false, and a lure of the enemy aimed to keep us content with mediocrity, or a lukewarm faith. Instead, let us look to this inspiring Carmelite nun, who trusted in God enough to seek every available sacrifice she could endure, no matter how big or small. Pursuing this 'little way' of faith, may we too journey on towards heaven, picking up our crosses on the way, one shard of wood, one sacrifice, at a time.

# AROUND THE PARISH

## STAOP CATHOLIC SCHOOL



St. Anthony of Padua  
CATHOLIC SCHOOL

Founded in 2001, recognized as a National Blue Ribbon School in 2012, and distinguished as an Archdiocesan S.T.R.E.A.M. Synergy school in 2019, our parish school

serves students in Pre-K3 through 8th Grade. For more information visit: **APSCHOOL** or visit us on Facebook or Instagram **@apschooltx**.

**St. Anthony of Padua Catholic School currently has openings in 5th Grade for the 2021-2022 school year.** To learn more about admissions, or be added to the waitlist for other grade-levels please contact Cathy Russell, at [crussell@stapcs.org](mailto:crussell@stapcs.org) or visit our website.

### HOMECOMING • OCTOBER 6TH

All alumni, students, families, and friends are welcome to joining us for our 4th annual Homecoming event! Help us cheer for our volleyball and soccer teams as they take on their opponents. Alumni stop by the Alumni booth for a free gift! The Angels and cheer clinic participants will perform during halftime. Enjoy food trucks, inflatables and face painting—a fun evening for the whole family! Go Dolphins!

## LITTLE SAINTS

The Little Saints program is a ministry of St. Anthony of Padua Catholic Church. The primary responsibility of Little Saints is to provide a quality, developmentally appropriate experience for young children in a Christian environment.

**Ages: 18m - 5 years • Hours: 9 AM - 2 PM**

- Currently accepting registrations for our M - F Transition, a bridge to Kindergarten, program for the 2021-22 school year.
- Now accepting tours between 9:30 AM and 1:30 PM. Monday-Friday or by appointment.

## OPEN HOUSE

### SEPT. 28 • 5-7 PM • MEET THE NEW PASTOR!

Our entire parish family is invited to meet Fr. Jesse Garcia, our new Pastor, and spend an evening with our clergy and staff members with an open house at Deacon Baldy's.

Food trucks will be open – look for our reserved tables in the middle of the bar.

Deacon Baldy's is a large open-air bar and food-truck park off of FM 1488 Rd, not far from the St. Anthony of Padua campus.

Questions? Contact Nate [nhoffman@ap.church](mailto:nhoffman@ap.church)



## JOB OPENING

St. Anthony of Padua Catholic Church is seeking a part-time facilities technician. This person will provide support for groups meeting on campus. This support includes setting up tables and chairs and other items needed for events. This person will also assist with minor maintenance of buildings and grounds and will be responsible for opening and locking the facilities. No previous facilities experience is required.

- Applicants must be over the age of 18;
- Must be able to lift 40 pounds;
- Must be able to push and pull heavy carts;
- Can work in a standing position;
- Can work outdoors.
- Weekday evening shifts and weekend shifts are rotated with other technicians.

**Send letter of interest to [jbrown@ap.church](mailto:jbrown@ap.church).**

# LITURGY & PRAYER

## LITURGY OF THE HOURS

**Join us for Morning Prayer before Daily Mass. All are welcome in the church beginning at 8:15am Monday through Friday.** The Liturgy of the Hours are the daily prayer of the Church, marking the hours of each day and sanctifying the day with prayer. The Hours are a meditative dialogue on the mystery of Christ, using scripture and prayer.

## ALTAR SOCIETY

The Church teaches that whatever is set aside for use in liturgy takes on "a certain sacred character both by the blessing it receives, and the sacred function it fulfills." Thus, the cloths used at the altar in the course of the Holy Mass need to be treated with care and due reverence. If you are interested in assisting with the cleaning and care of our beautiful altar linens, **contact Rocio Magallanes: romagallanes@icloud.com**

## FIRST FRIDAY

**FRIDAY, OCTOBER 1, 2021 • ~ 9:45 AM**

First Friday Devotion to the Sacred Heart of Jesus. Our Lord appeared to St. Margaret Mary Alocoque (1647-1690), a French nun in the Visitation Order, and gave her the special task to spread devotion to His Most Sacred Heart at a time when religion was growing cold in the hearts of mankind.

## FIRST SATURDAY

**SATURDAY, OCTOBER 2, 2021**

**8:00 AM - 11:00 AM**

The Communal First Saturday provides a way of fulfilling Our Lady of Fatima's request for the First Saturdays and thereby helping bring about world peace and the salvation of souls. For the schedule of the morning, please visit **ap.church/events**

## CHOIRS ARE BACK!

We're excited to announce the return of choirs at St. Anthony of Padua! Both the 7AM and 11AM Sunday Masses will soon have choirs back in action, and we're looking for more parishioners willing to lend their voices!

**The St. Anthony Choir will sing at the 11AM Mass**, spearheaded by Choir Director Maura Brown, a high school choir director and cantor at St. Anthony for many years, along with Josh Blakesley, our Music Ministry Coordinator. The singing will consist primarily of traditional hymns and chants, with contemporary music intermittently included.

**The Schola Choir will sing at the 7AM Mass**, led by Vaishall Pradeepkumar, a former singer in the Oxford Chamber Choir, and Josh Blakesley. The singing will consist of Gregorian Chant, leading the congregation through the antiphons and Mass parts.

**If you are interested in joining a choir at St. Anthony, we invite you to submit a 1-2 minute video clip of you singing any composition to ap.church/choir.** The first rehearsals will be held in September, so there's no time to wait!

If you have any questions or concerns, please email Josh Blakesley at [jblakesley@ap.church](mailto:jblakesley@ap.church). We look forward to hearing your beautiful voices soon!



# OUTREACH & SUPPORT

## 40 DAYS FOR LIFE

The mission of 40 Days for Life is a focused campaign of prayer, fasting and peaceful activism, with the purpose of repentance, to seek God's favor to turn hearts and minds from a culture of death to a culture of life, thus bringing an end to abortion.

**WHAT?** STAOP Prayer Vigil for Life

**WHEN?** Tuesdays from 10:15-11:15 AM

**DATES:** Sept 21, 27, Oct 5, 12, 19 26

**WHERE?** Planned Parenthood, 4747 Louetta Rd., Spring

## RESPECT LIFE HOLY HOUR

**Join us for a Holy Hour at 3 PM on Sunday, October 3rd.**

In October, the Catholic Church in the United States celebrates Respect Life Month, and the first Sunday of October is designated as Respect Life Sunday. We consider more deeply why every human life is valuable and reflect on how to build a culture that protects life from conception to natural death.

## GABRIEL PROJECT

Pregnant? Scared? Need to Talk? We are here to help. Gabriel Project is a network providing assistance for women during pregnancy. Our team can help with a variety of needs including parenting and emotional support, baby items, and community resources. **Contact GABRIEL PROJECT at 713-225-5826 or visit us online at [archgh.cvent.com/GPInfo](http://archgh.cvent.com/GPInfo)**

¿Embarazada? ¿Asustado? ¿Necesito hablar? Estamos aquí para ayudar. Gabriel Project es una red que brinda asistencia a mujeres durante el embarazo. Nuestro equipo puede ayudar con una variedad de necesidades, incluida la crianza y el apoyo emocional, artículos para bebés y recursos comunitarios. Comuníquese con **GABRIEL PROJECT al 713-225-5826 o visítenos en línea en [archgh.cvent.com/GPInfo](http://archgh.cvent.com/GPInfo)**

## AL ANON

All family members or friends who have been, or are being affected by someone else's alcoholism or addiction are encouraged to attend. If you have any questions, you can contact Joe at 713-252-7623 or Debbie at 407-221-7038. All inquiries and attendance are strictly confidential.

**All are welcome on Thursdays from 7-8:30 PM in the St Teresa Center Room 120.**

## CDA

Catholic Daughters of the Americas® (CDA) is one of the oldest and largest organizations of Catholic women. Formed in 2015, Court St. Jane Frances de Chantal #2699 is the local charter instituted at St. Anthony of Padua. Our members, women ages 18 and older, have answered the call to say YES to make a difference through spirituality and service in the community. We take pride in working with local women's shelters, Habitat for Humanity, Days for Girls, Promoting Literacy Across Texas, providing educational scholarships and so much more. **[cdacourt2699.com](http://cdacourt2699.com)**

## JCDA

**Faith • Service • Community**

Looking for a fun way to get service hours while learning more about your Catholic Faith and having fun with friends? Join Junior Catholic Daughters of the Americas (JCDA). To learn more, please contact **[staopjcda@gmail.com](mailto:staopjcda@gmail.com)**.

## AMERICAN HERITAGE GIRLS

American Heritage Girls' Troop is made up of girls aged 5-18 who meet together to enjoy learning new skills, giving service, growing in their faith, practicing leadership, experiencing teamwork, building friendships and strengthening character. We provide opportunities for the girls to earn merit badges, sports pins, religious awards, and service stars. **[ahgtx1180.trooptrack.com](http://ahgtx1180.trooptrack.com)**

# ADULT FAITH & SACRAMENTS

## BECOMING CATHOLIC

**Are you thinking about becoming a Catholic Christian? Do you want to follow Jesus Christ for the rest of your life?** This is the first step in a lifelong journey of discipleship! This is the Catholic Church's process to bring people, through study, spiritual growth and community, into the heart of the Kingdom of Heaven. Formally, it is called the Rite of Christian Initiation of Adults (RCIA), which is our formation process for adults who desire to follow Jesus Christ and be a member of His Catholic Church.

### WHO SHOULD JOIN?

- Those who have never been baptized.
- Those baptized in another Christian faith tradition but didn't grow up in a Christian setting or family.

Those who are interested in learning more about Catholicism and interested in Converting, Please email Mary Batey at [mbatey@ap.church](mailto:mbatey@ap.church).

## ADULT CONFIRMATION

The sealing of the Holy Spirit in Confirmation is the final sacrament of initiation into the Catholic Church. If, for whatever reason, you have not received this powerful sacrament, we encourage you to do so! During the Fall Semester, Adult Confirmation preparation is offered through an 8-10 week course.

### WHO SHOULD JOIN?

- Must be at least 18 years old AND graduated from High School.
- Have already received the Sacraments of Baptism and Holy Communion in the Catholic Church.
- Do not have any marriage impediments (i.e. in need of an annulment or convalidation)
- Are growing in their personal relationship with Jesus Christ.

Please email Mary Batey at [mbatey@ap.church](mailto:mbatey@ap.church) for more information and our upcoming classes.

## RETIRO DE ACTS

### Retiro de ACTS para Mujeres en Español Noviembre 11-14, 2021

Un retiro de ACTS es una actividad parroquial que ofrece a sus feligreses la experiencia de un encuentro con el amor de Jesucristo. Esto a su vez fomenta el deseo del discipulado. El retiro de ACTS es dirigido por miembros de la parroquia y llevado a sus mismos feligreses. El retiro inicia el jueves por la tarde y termina con la misa del domingo en la parroquia. Utilizando oración, servicio y enseñanza, el retiro de ACTS toma lugar en el camino espiritual donde se encuentra cada participante A través de los cuatro pilares del apostolado, adoración, comunidad, teología y servicio, se les invita a los participantes a que consideren por medio de la oración, como corresponder a su infinito amor y rendirse por completo a Jesús con la finalidad de experimentar una nueva vida con El.

Para registrarse visite [ap.church/retreats](http://ap.church/retreats). Habrá ayuda en persona después de todas las misas el 25 y 26 de septiembre. El costo del retiro es \$225.

## EL CAMINO

El Camino es un grupo donde poder redescubrir, crecer y fortalecer tu Fe en un ambiente amigable, respetuoso y sin presiones, que responde a la Nueva Evangelización a la que estamos invitados.

¡con un programa totalmente dinámico y actual, especialmente diseñado para ti! Este año estudiaremos el programa:

### "PARA QUE TODOS TE CONOZCAN: INICIACIÓN CRISTIANA"

- Curso Gratuito. Todos los jueves de 6–8:30 PM
- Cada mes: 3 reuniones vía Zoom, y 1 reunión presencial en el AMR de St Anthony of Padua.
- A partir del 9/Septiembre/2021 (Zoom)

El Camino siempre tiene abiertas sus puertas para ti! [elcaminostaop@outlook.com](mailto:elcaminostaop@outlook.com)

# ADULT FORMATION

## CORNERSTONE

This year we will be studying the The Book of Genesis: Creation & Covenants! We strive to help you build, strengthen and deepen a personal and loving relationship with God and His people through prayer and the study of His Word.

The CCSS meets the needs of both those studying the Bible for the first time and those with previous Bible Study experience. The study is comprised of: questions, small groups, lecture and written commentary which are full of enrichment, fellowship and spiritual fulfillment.

Join us either on :

- **Mondays from 6:30 PM - 8:30 PM**
- **Wednesday from 9:45 AM - 12:00 PM**

For more information: [ap.church/aff](http://ap.church/aff)

## THE GREAT ADVENTURE

The heart of The Great Adventure is The Bible Timeline™ Learning System. The Bible Timeline™ Learning System ties all of Scripture together by following God's "family plan"... from Adam and Eve to Christ and the Church. With its unique color-coded system, you will learn the major people, places, and events of the Bible and see how they all come together to reveal the remarkable story of our faith. A Life-Changing Approach to Scripture!

**This semester we will have different classes offered morning, afternoon, and evening. :**

For more information: [ap.church/aff](http://ap.church/aff)

## PRAYER SERIES

What is prayer and how do I do it? This may seem like a rather simple question, but there is much to unpack here. Join Deacon Rick Vogel for his series that goes deeper on this question.

**The one hour classes will be on Mondays, at 8 AM in PLB 205.** We will meet each Monday through the end of the year, with a few exceptions. There is no registration or fees. For more information: [ap.church/aff](http://ap.church/aff)

## ST. ANNE'S SOCIETY

### BAKE SALE • OCTOBER 2/3 AND 9/10

Homemade Sweets & Treats  
For sale after all Sunday  
Masses. Proceeds to benefit  
St Anne's Society. Cash and  
Bank Cards Accepted



St. Anne's Society encourages all women blessed with the gift of motherhood to fulfill their vocation with the dignity, humility, and love of St. Anne. To join St. Anne's Society for the 2021-2022 year visit : [ap.church/aff](http://ap.church/aff)

Your registration includes:

- Meetings monthly (Sept – May) covering a variety of topics. Our general meetings will be held IN PERSON in the evening, (no childcare at this time), with a Zoom option for those viewing at home.
- Our monthly speakers to include local & nationally known individuals.
- Monthly bible studies, mass & mixers, play dates, and fellowship opportunities for you and your family.
- Invitations to monthly and annual SAS events & service opportunities.
- An opportunity to attend our annual women's retreat taking place at Carolina Creek Retreat Center.
- A welcoming place to Belong, Believe, and Bless with a positive group of mothers like yourself.

## WALKING WITH PURPOSE

Do you desire to grow in your Catholic faith? Would you like to connect with other women in our parish community? Are you searching for something more in your life?

We invite you to consider joining Walking With Purpose, a women's Catholic Bible Study, this fall at St. Anthony's. Weekly group sessions are starting on Wednesday evenings at 6:30 PM

There will be three different studies available at the same time. 2 year long studies and 1 semester long study. For more information: [ap.church/aff](http://ap.church/aff)

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Este año nuestro curso será sobre Teología Moral, de Ricardo Sada y Alfonso Monroy. La moral cristiana expuesta en forma sencilla y actualizada. Un compendio orgánico y estructurado de las normas del actuar moral, puesto al día y con total fidelidad al Magisterio perenne de la Iglesia. Diseñado para todas aquellas personas que desean ser consecuentes en las variadas circunstancias que presenta la existencia diaria, resolviéndolas de acuerdo al querer de Dios.

### CALENDARIO

Lunes from 10:00 AM – 12:00 PM in PLB Room 202. El curso comienza Sept 13, 2021 y termina Mayo 2nd, 2022.

### REGISTRARSE

NO COSTO. Enviar Nombre complete, Número complete de WhatsApp, Ciudad y País, Parroquia a la que pertenece [curso Cristificate@gmail.com](mailto:curso Cristificate@gmail.com)

## ST. MONICA'S SOCIETY

St. Monica's Society is for mothers of school age children. They share the joys and struggles of motherhood and learn more about how to apply their faith to their vocation. St. Monica's Society holds weekly Friday Meetings at noon.

This semester we will be studying the book *Blessed, Beautiful, & Bodacious* by Pat Gohn. For more information and to register. Contact Katie at [mrsgreen.katie@gmail.com](mailto:mrsgreen.katie@gmail.com) or Meg at [mmv0818@comcast.net](mailto:mmv0818@comcast.net)

**Please visit our website at [ap.church/aff](http://ap.church/aff) for all the upcoming Bible Studies, Classes, and Community Groups in English and Spanish!**

## TALLERES DE ORACION

La inscripción es por correo electrónico a Cecilia Brossard [brossard\\_cecilia@yahoo.com](mailto:brossard_cecilia@yahoo.com) o Monica Lozano [mlozano0804@gmail.com](mailto:mlozano0804@gmail.com)  
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- **Segundo.** También es Taller de Vida. Por la práctica de la fé y el abandono, y como consecuencia de la práctica de la oración, casi sin pretenderlo, el tallerista va sanando las heridas del corazón, sofocando las angustias del alma, ahuyentando los miedos. Desaparece la tristeza y se recupera la alegría del vivir.
- **Tercero.** Contemplando la figura de Jesús y copiando sus rasgos, lentamente el tallerista va transformándose en una persona paciente como Jesús, humilde como Jesús, comprensivo como Jesús, manso y bondadoso como Jesús. Así el tallerista llega a superarse a sí mismo y a trascender sus propios límites.

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