



FIRST SUNDAY OF

*Advent*

NOVEMBER 28, 2021



*Archdiocese of Galveston-Houston*

**ST. ANTHONY OF PADUA CATHOLIC CHURCH • NOVEMBER 28, 2021**

7801 Bay Branch Dr. • The Woodlands, TX 77382 • 281-296-2800 • AP.CHURCH

# WELCOME HOME



## PASTOR

Fr. Jesse Garcia



## PAROCHIAL VICAR

Fr. David Hust  
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## PAROCHIAL VICAR

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## LEGIONARIES

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## HOSPITAL CHAPLAIN

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## CONTACT US

**Parish Office** | 281-296-2800

**Parish Fax** | 281-296-7238

**St. Vincent De Paul** | 281-466-1920

**St. Anthony's Bread** | 832-482-4210

## RECEPTION HOURS

**Monday-Friday** | 8:30 AM - 4:00 PM

## CLERGY

**Dcn. Franco Knoepffler**  
fknoepffler@ap.church

**Dcn. Mike Krall**  
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**Dcn. Dominic Madrid**  
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**Sue Dewlen**  
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## LEADERSHIP TEAM

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**Janine Braun**  
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**Michael Gormley**  
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**Veronica Tucker**  
Director of Education/Principal  
vtucker@staopcs.org

## MASS TIMES

**Cardinal DiNardo, has granted us permission to have public Masses. There is no obligation to attend Mass in the Archdiocese of Galveston-Houston**

**MONDAY - FRIDAY** | 9 AM

**TUESDAY & THURSDAY** | 6:45 PM

**WEDNESDAY** | 6 AM

**SATURDAY** | 10 AM & 5 PM

**SUNDAY** | 7 AM, 9 AM, 11 AM,  
1 PM Español & 6 PM

## RECONCILIATION TIMES

Whether it has been 10 years, or 10 months or 10 days, God is waiting for you. Come experience the mercy of a father who loves and forgives you.

*Confession is an act of honesty and courage, an act of entrusting ourselves, beyond sin, to the mercy of a loving and forgiving God. - St. John Paul II*

**WEDNESDAY** | 6 - 8 PM English

**SATURDAY** | 8 - 10 AM English & Español

## ADORATION CHAPEL

All are welcome to visit Christ in the chapel. It is open :

**MONDAY - FRIDAY** | 7:30 AM-10 PM

## ANOINTING OF THE SICK

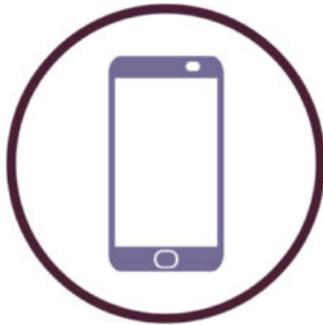
The Sacrament of Anointing of the Sick is available by scheduling an appointment. Contact : [sdewlen@ap.church](mailto:sdewlen@ap.church)



# WAYS TO GIVE



Give Online at  
[ap.church/give](http://ap.church/give)



Text **PADUA**  
to **77977**



Give through  
General Offertory

## OCT. 18TH - OCT. 24TH GIVING

<b>OFFERTORY*</b>	\$ 64,451.06
<b>ST. ANTHONY'S BREAD</b>	\$ 3,672.94
<b>SVDP LOCAL</b>	\$ 3,514.50
<b>PROPAGATION OF FAITH</b>	\$ 3,714.12
<b>OTHER FUNDS</b>	\$ 5,894.92
<b>TOTAL   \$ 81,247.54</b>	<i>*Includes Online Giving</i>

## OCT. 25TH - OCT. 31TH GIVING

<b>OFFERTORY*</b>	\$ 64,345.70
<b>ST. ANTHONY'S BREAD</b>	\$ 3,950.71
<b>SVDP LOCAL</b>	\$ 4,061.50
<b>THANKSGIVING PROJECT</b>	\$ 8,465.00
<b>OTHER FUNDS</b>	\$ 2,024.44
<b>TOTAL   \$ 82,847.35</b>	<i>*Includes Online Giving</i>

## NOV. 1ST - NOV. 7TH GIVING

<b>OFFERTORY*</b>	\$ 94,668.54
<b>ST. ANTHONY'S BREAD</b>	\$ 7,284.14
<b>SVDP LOCAL</b>	\$ 10,276.50
<b>THANKSGIVING PROJECT</b>	\$ 7,762.85
<b>RETIRED PRIESTS</b>	\$ 10,820.36
<b>OTHER FUNDS</b>	\$ 1,864.62
<b>TOTAL   \$ 132,677.01</b>	<i>*Includes Online Giving</i>

## DIOCESAN SERVICES FUND

The Diocesan Service Fund is an annual fundraising drive by our Archdiocese that supports over 60 Archdiocesan-wide ministries and services, all of which are essential to the greater mission of the church. Some of those ministries are dedicated to serving the retired clergy of the Archdiocese. The Clergy Pastoral Outreach Ministry and the Residence for Retired Priests continue to care and provide for these men. This was possible due to the generous gifts to support the Diocesan Services Fund.

Another ministry supported by the DSF is the Office of the permanent Diaconate. The Archdiocese is estimated to have the third most permanent deacons in the United States. The Office of the Permanent Diaconate is responsible for all aspects associated with the formation of deacon candidates and the ongoing formation and coordination of the Archdiocese's permanent diaconate community. Currently, the Archdiocese has 423 permanent deacons and 138 additional men that are considered "inquirers" as they discern the call to this vocation. Through DSF, Deacons can provide ministry outreach to the marginalized in the community, such as those in prisons and hospitals that would not be possible due to a shortage of priests.

You can make a gift to the DSF at [ap.church/dsf](http://ap.church/dsf). Thank you for your generosity and for helping St. Anthony's support our Archdiocese.

# ST. BENEDICT THE MOOR

**BIRTHDAY:** 1526

**BIRTHPLACE:** San Fratello, Italy

**DIED:** April 4, 1589

**FEAST DAY:** April 4th

**PATRONAGE:** African missions,  
African Americans, Palermo, Sicily.

**FUN FACT:** Some of Benedict's Franciscan brothers comment that the Holy Angels could be seen working in the kitchen alongside him when he cooked and that is how he was able to miraculously produce more food despite little supplies being available.

Saint Benedict the Moor lived a life of the Beatitudes. Born to two African slaves and illiterate, he would later possess a knowledge of Sacred Scripture and complex theological questions that astonished priests and scholars alike. Growing in fame for his miracles and teachings, he was meek, and chose to travel at night to avoid recognition. Facing persecution throughout his life due to being "il Moro," or dark skinned, he chose to be a peacemaker, and is remembered for his racial tolerance.

Benedict was born in 1526 in Italy, most likely near San Fratello. His parents, Cristoforo and Diana Manasseri were Africans who were captured and taken as slaves to San Fratello, located near Sicily. After they arrived in Italy, they both converted to Catholicism, prior to the birth of Benedict. Thanks to his parents "loyal service" as slaves, Benedict was born free from slavery.

Just because he wasn't a slave didn't mean his life was easy though. Like most peasants, he didn't attend school, and instead worked as a shepherd through his youth. Even at a young age, he had a heart for the poor, and gave most of what he earned to those in need.

Benedict was often subject to persecution and ridicule due to his race and his parents' servitude. Despite being the object of frequent humiliation, he bore these insults with dignity, patience and

even cheerfulness. By the age of 10, he had become known as "The Holy Black" in Italy.

It was Benedict's gentleness and peaceful nature that one day attracted the attention of Jerome Lanzi, a member of a group of hermits from nearby Monte Pellegrino. The twenty-one-year-old Benedict was encouraged to join the independent society of hermits, who lived under the Rule of Saint Francis of Assisi. Lanzi, a former nobleman who had left his former life to join the hermits, succeeded in convincing Benedict to join and he soon sold the few possessions he had and joined their monastic group.

Benedict found a welcome home among the small group of hermits, who would relocate to a new location outside Palermo not long after he joined. For many years, he happily worked in the kitchen as a lay brother, serving as an exceptional cook. When he was 28, Jerome Lanzi, who had been serving as the superior of the order, passed away. Reluctantly, it was Benedict himself who agreed to become the new superior, and the community prospered under his leadership.

Following the third Council of Trent in 1564, Pope Pius IV announced a decree for all independent hermit societies to disband. Considering that the Benedict-led hermits were adhering to the Rule of St. Francis, they followed the Pope's encouragement to join Franciscan orders. Benedict would become a member of the Order of the Friars Minor, and travel to Palermo to the Franciscan Friary of St. Mary of Jesus. He initially returned to the kitchen to continue his work as a cook, and he quickly became known not just for his tasty food, but for his resourcefulness.

Stories tell of his miraculous ability to "multiply the food" and feed more and more people despite a limited amount of food available.

Over the years, Benedict would rise in ranks at the friary, advancing to Master of Novices before becoming the Guardian of the community, a significant leadership role, in 1578. This was especially notable due to the fact that Benedict

was still illiterate – and thus he was unable to become a priest due to the requirement of priests and religious figures being able to read and write. Nonetheless, he soon displayed a vast and deep understanding of theology and scripture, and word of his knowledge and sanctity began to spread outside Palermo.

Benedict became known for his many gifts and miracles, one of them including the apparent ability to read the minds of others. This created large groups of lay people, clergy, and curious Italians far and wide flocking to his side, seeking his counsel. Benedict disliked the attention though, and always tried to travel at night when he could. When daytime trips were unavoidable, he would cover his face with a hood.

Benedict also encouraged and developed a stricter Franciscan rule of life as the Guardian of the friary. He fully embraced the austerities of the hermit life, sleeping only a few hours each night, eating sparingly, and keeping seven 40-day fasts through the year.

Benedict continued to serve the friary faithfully as a lay person, drawing people every day to hear his teachings of the scripture, experience his healing abilities, and just be in the presence of a man of divine wisdom and compassion.

Towards the end of his life, Benedict asked to be relieved of his offices, and return to his favorite work: cooking in the kitchen. He resumed his duties as cook but had nearly every day interrupted by crowds who continued to seek alms, advice, prayers and cures for their illnesses.

Around the age of 63, it was Benedict himself who fell ill and on the exact date and time that he had predicted, he passed away in Palermo. He was initially buried in a large tomb inside the friary church, but would have his body exhumed twice, with King Phillip III of Spain creating a shrine for Benedict in Palermo, Italy, and his body was placed in the shrine in 1611. His remains were discovered to be without any noticeable signs of decay, and his relics are still considered incorrupt to this day.

Benedict was beatified by Pope Benedict XIV in 1743 and canonized by Pope Pius VII in 1807.

He is the patron saint of African missions, African Americans, Palermo, and Sicily. He became known as Saint Benedict the Moor, after the Italian phrase “Il Moro” meaning “The Black”.

There are several historically black Roman Catholic churches bearing his namesake across the country, including parishes in Georgia, New York, Florida, Nebraska, Illinois, Wisconsin and more.

Saint Benedict the Moor showed others that God doesn't always call the qualified, but he qualifies the called. He endured the taunts of racial prejudice, refused to be hindered by his illiteracy, and humbly served the Lord whether he was leading in the front or cooking in the back. He had every opportunity to become prideful, arrogant, angry or impatient – instead, he handed what he had to the Lord, and then leaned into the gifts the Lord provided in return.



# LITURGY & PRAYER

## RECONCILIATION SERVICES

*Confession is an act of honesty and courage,  
an act of entrusting ourselves, beyond sin,  
to the mercy of a loving and forgiving God.*  
- St. John Paul II

- **Monday, November 29**  
6 PM | Sts. Simon and Jude
- **Thursday, December 2**  
6:30 PM | St. Martha
- **Wednesday, December 8**  
5 - 6:30 PM | Confession Times Moved  
at St. Anthony's
- **Wednesday, December 15**  
6 PM | Christ the Good Shepherd  
6-8 PM | Only 2 Priests at St. Anthony's
- **Thursday, December 16**  
6:30 PM | St. Ignatius
- **Wednesday, December 22**  
6-8 PM | Only 2 Priests at St. Anthony's

## ROSARIO FAMILIAR

**Rosario Familiar en español será este sábado,  
4 de Diciembre a las 7:00pm en la capilla del  
complejo parroquial.**

Para mayor información sobre la Virgen Peregrina y como su familia puede recibir su bendición por invitarla a su casa favor de ponerse en contacto con Martha Colina al (713)256.7904

## ALTAR SOCIETY

The Church teaches that whatever is set aside for use in liturgy takes on "a certain sacred character both by the blessing it receives, and the sacred function it fulfills." Thus, the cloths used at the altar in the course of the Holy Mass need to be treated with care and due reverence. If you are interested in assisting with the cleaning and care of our beautiful altar linens, **contact Rocio Magallanes: romagallanes@icloud.com**

## LITURGICAL ADJUSTMENTS

### LITURGICAL ADJUSTMENTS DURING MASS

St. Anthony's parish has experienced quite a few changes in recent times, a new pastor and parochial vicar, and both bringing the formation they recently received at the seminary under the direction of Cardinal DiNardo.

This brings with it some liturgical adjustments, e.g. what Vatican II called for, chanting the Mass.

In addition to the chanting at Mass are the regular use of incense on Sundays & high Holy Days, and the covering of the priest's chalice with a veil, to remind us that we are encountering unseen mystical realities.

While encountering these things is objectively good and rightly forms us, it is also good to take account why the Church calls for such things to be done.

While many reasons could be given (and future videos are planning to be made), today we can simply focus upon one. A significant reason for these liturgical adjustments is that they are revealing something which is beautiful and sacred.

The Mass is the definitive action whereby The Timeless ... the Eternal ... is coming into contact with time. We are being addressed by the God who transcends time. And, we are, through Christ our Lord, addressing God the Father, trying to render Him right-worship. Like Moses trembling before the burning bush, we too are gazing upon the Holy of Holies.

And so, as we hear the sound of our words being elevated chant, see the rise of the incense, and observe the veiled chalice, where the Mystery of our Faith will be contained, let us see these things as good and beautiful. For it is in the beauty of the Holy Sacrifice of the Mass that we can be still, we can find rest from our frantic lives, and know that He is God.

# AROUND THE PARISH

## OUR LADY OF GUADALUPE

Please join us for our Parish Celebration as we honor and remember the miracle that happened on Tepeyac Hill in Mexico nearly 500 years ago. Our Blessed Mother came to us in a time of need and left behind the only image of herself in the world not made by human hands. This was done so that she might unite the land and bring all those around closer to her son. As we learn more about this miracle, we realize that this message was not only for those in Mexico but for all of the Americas. All are welcome. Come celebrate this feast day with us. We hope to see you here!

### SATURDAY, DECEMBER 11

- 7:30 PM Mañanitas in the Church
- 9:00 PM Reception in Sheltz Hall

### SUNDAY, DECEMBER 12

- 1:00 PM Mass in the Church
- 2:15 PM Rosary in the Church
- 2:30 PM Reception in Sheltz Hall

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Los invitamos para nuestra celebración parroquial para honrar con celebración a el milagro que ocurrió en el cerro del Tepeyac en México hace casi 500 años. Nuestra Lindísima Virgen Maria vino a nosotros en un tiempo de necesidad y dejó atrás la única imagen de sí misma en el mundo no hecha por manos humanas. Esto se hizo para que ella pudiera unir la tierra y llevar a todos que estén cerca de su hijo. ¡A medida que aprendemos más sobre este milagro, nos damos cuenta de que este mensaje no era sólo para aquellos en México sino para todas las Américas! ¡Todos son bienvenidos! ¡Venga a celebrar este día de fiesta con nosotros! ¡Los esperamos!

### SÁBADO 11 DE DICIEMBRE

- 7:30 PM Mañanitas en la Iglesia
- 9:00 PM recepción en Sheltz Hall

### DOMINGO 12 DE DICIEMBRE

- 1:00 PM Misa en la Iglesia
- 2:30 PM Rosario en la Iglesia
- 2:30 PM recepción en Sheltz Hall

## YOUTH MINISTRY

Join us this summer for fun and faith! Our summer trips are geared towards helping your teen encounter Christ through the Sacraments, empowering talks, and friendships that are created throughout their time spent together.

### LIFE TEEN CAMP COVECREST

**Tiger, GA • May 29 - June 5, 2022**

Our staff is joined by priests, college-aged missionaries, and talented musicians. Your teens will hear dynamic talks, participate in small groups, and experience the Sacraments. White-water rafting and other awesome activities are included. Open to current (2021) 8th – 12th Graders

**Applications for Covecrest must be submitted by Nov. 29. Space is limited, sign up today!**

### STEUBENVILLE LONE STAR CONFERENCE

**Dallas, TX • June 24 - 26, 2022**

Theme: FEARLESS. The goal of this conference is to strengthen and inspire teens in their journey with Christ. Open to current (2021) 8th – 12th Graders

More information can be found at [stanthonym.org/summer-trips](http://stanthonym.org/summer-trips)

## STAOP CATHOLIC SCHOOL

For more information about our school please visit: **AP.SCHOOL** or visit us on Facebook or Instagram **@apschooltx**.

### SPIRIT DAY – DECEMBER 8, 2021

Chick-fil-A Spirit Day. Mention St. Anthony School and part of the proceeds will go to the school!

### OPEN HOUSE – FEBRUARY 3, 2022

Future Family Open House. Our Future Family Open House will give you the opportunity to meet members of our faculty, learn about our academics and activities, and visit your future students' classrooms.

For more details visit **ap.school**

# OUTREACH & ORGANIZATIONS

## HONDURAS MISSION

Bearing witness to the Word of God, the Honduras Mission promotes dignity of life by healing the sick, celebrating the Sacraments, and making disciples. **Join us for an Info. Meeting for Missionaries (Prior and New Missionaries):**

- December 2nd at 7:00 in PLB 202
- December 9th at 7:00 via Zoom

## CATECHETICAL TEAM

Our catechetical team teaches children of all ages, the gospel in partnership with the Trujillo Diocese. There are two tracks. The first is on the Sacraments of the Church connected to their ongoing efforts locally. The second area is our participation in a national and ecumenical work to end sexual abuse and impart a gospel vision of healthy, holy sexuality.

## MEDICAL TEAM

The medical team consists of doctors, dentists, nurses, hygienists, dental assistants (no experience necessary), sterilization technicians, and Spanish-speaking individuals for intake and translation. Doctors and dentists will identify and treat illnesses in the four communities. We conduct health and hygiene seminars as well.

## SACRAMENT TEAM

Our sacramental team of priests and deacons bring the Eucharist and celebrate Mass, bless marriages, hear confessions, baptize children, and anoint the sick. The families in these communities do not have regular access to the Sacraments.

## LOGISTICS TEAM

The logistics team provides support to all of the away teams. Their responsibilities include luggage organization, set-up and breakdown of clinics, transportation, chapel repairs and improvements.

## HOME TEAM

Our home team provides support for the entire mission team. The home team helps organize the fine details of the trip, purchase items needed for the mission, pray for the away team while they are in Honduras, and much more.

## CHRISTMAS CARDS

Join us in a service project for the incarcerated men at the Ferguson Unit (near Huntsville). Last year our Confirmation students and STAOP ministries made over 2000 cards! That's 2,000 smiles on men who have been otherwise forgotten this holiday season.

Many of these men will take the cards they are given and place it on their cell wall and look at it throughout the day knowing someone took the time and effort this season to think about them. Many of these men have limited to no attention during the holidays and anything we can do collectively to brighten their day will give them hope

Please drop off your Christmas Cards at the Parish Life Building **no later than Friday, December 10th**. For more info : [ap.church/events](https://ap.church/events)

## CHRISTMAS FLOWERS

This Advent season, help decorate our church with flowers in honor of you, your family or a loved one. Your special intention will be included in the December 25th weekend bulletin. Visit [ap.church/christmasflowers](https://ap.church/christmasflowers) to offer a \$30 donation for your intention.

## GRIEF SUPPORT

### HOPE: HELPING OUR PAIN EASE

HOPE is a 7-week adult informative grief support group open to all those interested in processing and learning more about coping with the death of a loved one either recently or in the distant past. There is no cost to attend; sessions are limited to 10 participants.

### SESSIONS:

Wednesday evenings at 6:30pm January 12, 2022 - February 23, 2022.

Call Jeanette Strauss at 936-273-3776 for more information and to register.

# ADULT FORMATION

## ADVENT MISSION

### O COME ALL YE FAITHFUL

Christmas is one of the most recognizable events in American culture, regardless of one's beliefs, and its roots are so deep that even people of other religions or no religion at all celebrate Christmas. Jesus Christ split history in two and nothing has been able to compete with that. But lesser known and celebrated is the 1,700 years of salvation history that prepared the way of the Messiah's birth.

Bring your Bibles and let's dive into the major Gospel stories to make sense of how the New Covenant fulfills the Old and how the Old anticipates the New.

### SUNDAY, NOV. 28 • 7:30PM - 8:45PM

Dive into Scripture and see how God's big picture was painted over 1,700 years of the most unlikely people taking center stage in the Father's plan. Adoration with Benediction and Confessions will be offered.

### MONDAY, NOV. 29 • 7:30PM -8:30PM

The birth of the Savior is what we celebrate and peace on earth is what he came to bring. Yet for many of us, peace is the last thing we seem to have in our hearts. Spend an hour for our second and final Advent session to prepare for the Prince of Peace.



## ST. ANNE'S SOCIETY

### ST. NICK'S NATIVITY & MARKET

**Saturday, Dec. 4th • 10 AM - 1 PM • Gym**

Join St. Anne's Society for crafts, food, fun and a Christmas Market! Starting at 10:30 AM we will have our nativity play followed by The Star movie. Bring your pillows, blankets, nap mats, and dress comfy!

St. Anne's will also have a market that features specialty vendors selling great gifts for the season. There will be Christmas décor for the home, Christmas tree decorating services on request, Mass Bags for young children, and various other gift items. Proceeds will benefit St. Anne's Society.

### GIFT WRAPPING FUNDRAISER

**Dec. 9th & 10th • 8 AM - 2 PM**

St Anne's Society is sponsoring a gift wrapping fundraiser on December 9 & 10. Drop off your labeled gifts in the Paduan Center (AMR) from 8 AM-2 PM. Pick up the wrapped gifts by 4 PM. Suggested donations \$3-\$5 per gift.



## SENIOR PALS

Anyone 50+ is invited to join our community! We host a multitude of events every month! There is a monthly meeting, trips, luncheons, and other activities to participate in. Check the website for the monthly meeting times (generally scheduled for 9:45am on the second Saturday of the month) and other events. For more information, call **Joan Sabino at 281-298-6683** or visit [ap.church/organizations](http://ap.church/organizations)

# ADULT FORMATION

## THE GREAT ADVENTURE

The heart of The Great Adventure is The Bible Timeline™ Learning System. The Bible Timeline™ Learning System ties all of Scripture together by following God's "family plan" from Adam and Eve to Christ and the Church. With its unique color-coded system, you will learn the major people, places, and events of the Bible and see how they all come together to reveal the remarkable story of our faith. A Life-Changing Approach to Scripture!

**This Spring semester, starting in January, we will have different classes offered morning, afternoon, and evening.**

- **Revelation** - Tuesday Mornings
- **Prophets** - Wednesday Evenings
- **Prophets** - Thursday Mornings
- **1st Corinthians** - Friday Mornings

Registration will open on December 1st. For more info and registration: [ap.church/aff](http://ap.church/aff)

## CORNERSTONE

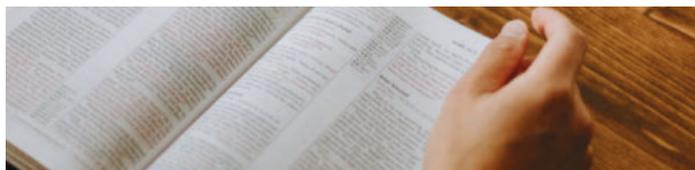
This year we will be studying the The Book of Genesis: Creation & Covenants! We strive to help you build, strengthen and deepen a personal and loving relationship with God and His people through prayer and the study of His Word.

The CCSS meets the needs of both those studying the Bible for the first time and those with previous Bible Study experience. The study is comprised of: questions, small groups, lecture and written commentary which are full of enrichment, fellowship and spiritual fulfillment.

**Join us either on :**

- **Mondays from 6:30 PM - 8:30 PM**
- **Wednesday from 9:45 AM - 12:00 PM**

For more information: [ap.church/aff](http://ap.church/aff)



## SCRIPTURE & REFLECTION

All are welcome every Wednesday morning after the 6 AM Mass to gather for scripture reflections of the day.

There is no registration or sign up for this group and no cost. We use "The Word Among Us" booklet for daily readings and reflections. Readings and reflections are also available free in the Laudate app. Visit [ap.church/aff](http://ap.church/aff) for information.

## FIRST FRIDAY

**FRIDAY, DECEMBER 3, 2021 • ~ 9:45 AM**

First Friday Devotion to the Sacred Heart of Jesus. Our Lord appeared to St. Margaret Mary Alcoque (1647-1690), a French nun in the Visitation Order, and gave her the special task to spread devotion to His Most Sacred Heart at a time when religion was growing cold in the hearts of mankind.

## FIRST SATURDAY

**SATURDAY, DECEMBER 4, 2021**

**8:00 AM - 11:00 AM**

The Communal First Saturday provides a way of fulfilling Our Lady of Fatima's request for the First Saturdays and thereby helping bring about world peace and the salvation of souls. For the schedule of the morning, please visit [ap.church/events](http://ap.church/events)

## YOUNG ADULTS

Are you a young adult in your 20s or 30s? Do you desire to meet other young adults? Do you desire to grow in your faith? Then come join us! We are re-starting the St. Anthony's Young Adult Group, and we'd love to have you. For info, contact Betsy Cole at [youngadult@ap.church](mailto:youngadult@ap.church) about our upcoming events.

# ADULT FORMATION

## CRISTIFICATE

**CRISTIFICATE ¡Cristifiquemos al mundo y no mundanicemos a Cristo! ¡Imitemos la vida de virtudes de Jesús!**

Ven y conoce de una forma amena y sencilla sobre la necesidad de vivir en clave de eternidad y cómo una vida de virtudes es básica para ser santos -y felices-.

Este año nuestro curso será sobre Teología Moral, de Ricardo Sada y Alfonso Monroy. La moral cristiana expuesta en forma sencilla y actualizada. Un compendio orgánico y estructurado de las normas del actuar moral, puesto al día y con total fidelidad al Magisterio perenne de la Iglesia. Diseñado para todas aquellas personas que desean ser consecuentes en las variadas circunstancias que presenta la existencia diaria, resolviéndolas de acuerdo al querer de Dios.

### CALENDARIO

Lunes from 10:00 AM – 12:00 PM in PLB Room 202. El curso comienza Sept 13, 2021 y termina Mayo 2nd, 2022.

### REGISTRARSE

NO COSTO. Enviar Nombre complete, Número complete de WhatsApp, Ciudad y País, Parroquia a la que pertenece [curso Cristificate@gmail.com](mailto:curso Cristificate@gmail.com)

## ST. MONICA'S SOCIETY

St. Monica's Society is for mothers of school age children. They share the joys and struggles of motherhood and learn more about how to apply their faith to their vocation. St. Monica's Society holds weekly Friday Meetings at noon.

This semester we will be studying the book *Blessed, Beautiful, & Bodacious* by Pat Gohn. For more information and to register. Contact Katie at [mrsgreen.katie@gmail.com](mailto:mrsgreen.katie@gmail.com) or Meg at [mmv0818@comcast.net](mailto:mmv0818@comcast.net)

**Please visit our website at [ap.church/aff](http://ap.church/aff) for all the upcoming Bible Studies, Classes, and Community Groups in English and Spanish!**

## TALLERES DE ORACION

La inscripción es por correo electrónico a Cecilia Brossard [brossard\\_cecilia@yahoo.com](mailto:brossard_cecilia@yahoo.com) o Monica Lozano [mlozano0804@gmail.com](mailto:mlozano0804@gmail.com)  
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- **Segundo.** También es Taller de Vida. Por la práctica de la fé y el abandono, y como consecuencia de la práctica de la oración, casi sin pretenderlo, el tallerista va sanando las heridas del corazón, sofocando las angustias del alma, ahuyentando los miedos. Desaparece la tristeza y se recupera la alegría del vivir.
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We are participating in Catholic Charities' Holiday Gift Drive to benefit children, teens, and adults in need. **Unwrapped** gifts should be returned on our collection day, Sunday, December 12th. For gift ideas, visit [ap.church/adventdrive](http://ap.church/adventdrive)

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