



ST. MATTHEW

— CATHOLIC CHURCH —

JULY 25TH, 2021 / 17TH SUNDAY IN ORDINARY TIME

SUNDAY MASSES

Saturday Vigil:
5:30pm (English)

Sunday:
6:30am (Español)
8:30am (English)
10:00am (English)
11:30am (Español)
5:30pm (Español)

WEEKDAY MASSES

Monday, Wednesday - Saturday
8:15 am

MISAS ENTRE SEMANA

Miércoles, Jueves y Viernes
5:00pm

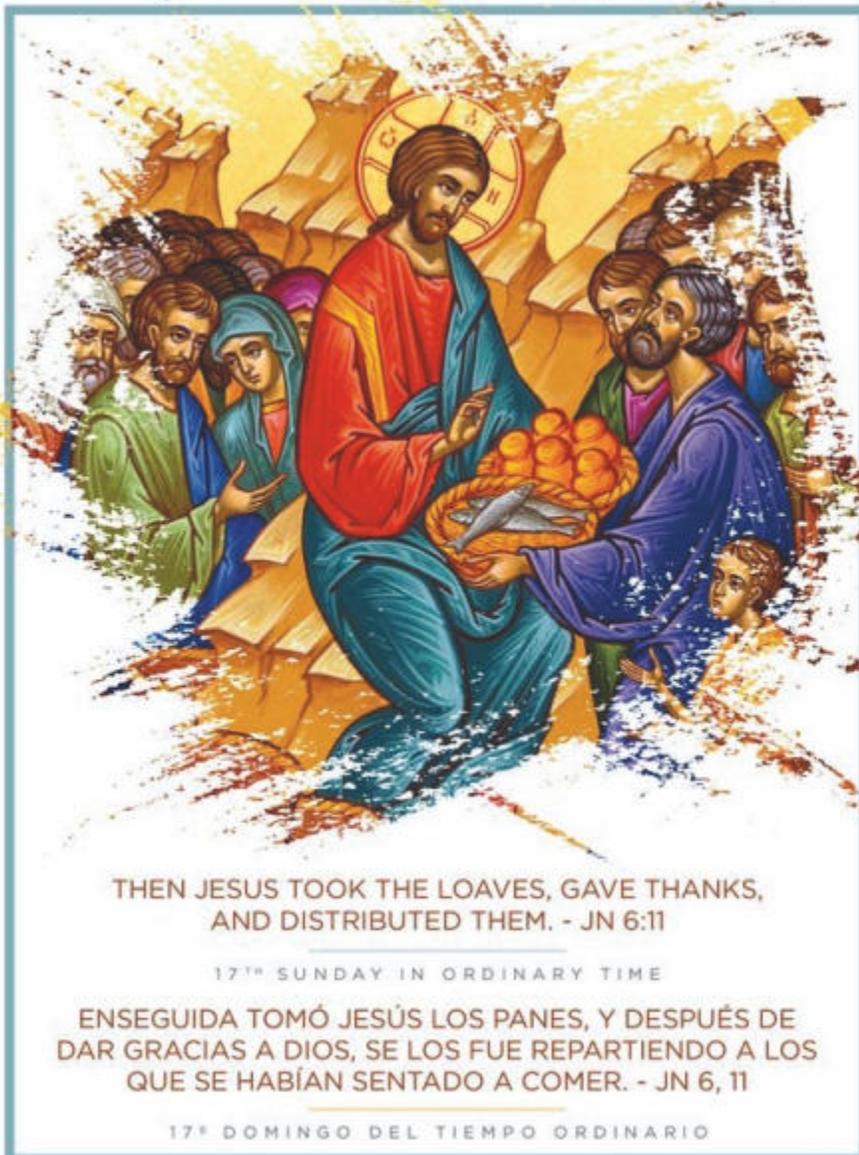
CONFESSIONS

Thursday & Friday
6:00pm – 7:00pm

*Confessions are also available
by appointment with our priests*

EUCCHARISTIC ADORATION IN THE CHURCH

Wednesday
9:00 am- 4:45pm



EXCERPTS FROM THE LITURGHY FOR MASS: MISSAL, 1982, 1988, 1990, 2002. ABRIL 2004. © 1987 CONFEDERACIÓN NACIONAL DE PASTORES LITÚRGICOS DE LA CONFERENCIA DEL EPISCOPADO MEXICANO (CEM)

475 SE Third Avenue, Hillsboro, Oregon 97123

Website: www.stmatthewhillsboro.org

503-648-1998 | Fax 503-648-4489 | YouTube @smcc_hillsboro | Facebook @stmatthewhillsboro

Parish Office Temporarily Closed. We are receiving your calls and answering your requests.

GOSPEL MEDITATION

As I sit to write this article for the bulletin, I think to myself that I do not have the talent to write a message that will truly penetrate your Heart. I would very much like to write as the saints who left us writings that stir the Heart so that we can examine our lives and thus be able to repent and live the gospel daily.

This Sunday's readings are very special. Firstly, the verses in today's gospel are in all four gospels, which helps us focus on the details of the message we have been living through in the last Sundays: The Mission he gives his disciples as a vocation to be prophets. And as he entrusts us, his disciples, with that same mission, we defy him in response because we are like rebels who will always look for pretexts to avoid fulfilling the mission he gave us. Pay careful attention to these details. The gospels of Matthew (14:14) and Mark (6:34) say that Jesus was moved with pity for them, for they were like sheep without a shepherd. But this Sunday's message is not centered in Jesus' compassion. Rather, it is focused on the little we have to offer to Jesus. And because Jesus makes use of those of us who have few talents to perform his miracle, well, here we are. I think Jesus is right in looking for those who have few talents to fulfill his mission because, in these times, those who proudly claim to have more than two talents becomes arrogant and prideful and do not want to partake in Jesus' mission. If we were to place one talent at Jesus' disposition, Jesus will transform it to feed many. But the reality is that we do what the one who had one talent did in the parable of the talents: the third who received one talent, out of fear, went off and buried his talent in the ground (Mt 25:25). In this Sunday's gospel, Jesus is asking us to leave it at his disposition and he will make it last. The gospel tells us that Jesus puts Philip to the test by asking him where they could buy enough food for so many people. Philip was from a place nearby (Bethsaida), so maybe he knew where, but to feed 5,000, one would have needed about 200 denarii (one denarius was a day's wage for labor), too much money for Philip. Even if he did have the money, it would take too long and would require many hands to make and distribute the food.

In the gospel, Jesus asks Philip to test him. But he uses the Greek word *peirazon*, which could mean two things: to "tempt him" or "examine him". The teacher examines the student, hoping that he passes the exam; the enemy will "tempt" you to cause your fall. Here, Jesus is the teacher that aims to find a man of faith in Philip. Just so that we see that the problem is a very difficult one, one that cannot be resolved with our labor and logic, Peter approaches Jesus and tells him that the only thing they have is a boy who has five barley loaves and two fish, but that wouldn't be of any use. Moreover, what if the boy does not want to share it? If the boy said, "this is my lunch, leave me alone!"

Brothers and sisters, we are before the greatest miracle of our faith, the little faith we can offer and the abundant amount of God's generosity; it's like a multiplication of what little we give. Barley bread was the lowest quality of bread at that time—it was the bread of the poor. It has less nutrients, it doesn't taste very good, compared to wheat bread, and it was harder to digest. This moment reminds me of the first reading, where the prophet Elisha feeds 100 men with barley bread. The fish must have been very small, and they were the main sustenance for the boy, a boy that remains nameless. This poor boy had very little to offer, but he brought to Jesus, nonetheless. In the gospel, Jesus will transform this little offering into more than enough because there will be some left over after everyone had their fill. This boy had only one talent. In the parable of the talents, the one who had one talent failed to invest it. Here, the boy offers what little he has and, as I said before, Jesus trusts more those that have little because, sadly, those that have many normally become prideful and therefore do not approach Jesus, because they lack faith in him. This Sunday, the Lord speaks to us who have little to offer, but when we offer it up, he multiplies it and it becomes a blessing for all of us.

Fr. Agustin Rodriguez, MSpS

MEDITACION DEL EVANGELIO

Me siento a escribir este artículo para el boletín pensando que no tengo talento para escribirles un mensaje que realmente les llegue al Corazón. Me gustaría mucho escribir como lo hacían los santos que nos dejaron sus escritos que motivan el Corazón para poder escruñiar nuestras vidas y así poder arrepentirnos y vivir diariamente de acuerdo al evangelio.

Las lecturas de este domingo son muy especiales. Primeramente, es una lectura que la encontramos en los 4 evangelios lo cual nos ayuda a centrar nuestra atención a los detalles del mensaje que estamos viviendo en estos últimos domingos: la Misión que les da a los discípulos como una vocación a ser profetas. Y al darnos esa misión también a nosotros, sus discípulos, reaccionamos porque somos tan marrulleros que siempre buscaremos pretextos para no hacer la misión que nos pide Jesús. Fíjense bien en estos detalles. En los evangelios de Mateo (14,14) y el de Marcos (6,34) dice que Jesús sintió compasión por ellos porque andaban como ovejas sin pastor. Pero el mensaje de este domingo no está centrado en la compasión de Jesús, sino más bien en lo poco que tenemos que ofrecerle a Jesús. Y como Jesús se vale de los que tenemos pocos talentos para hacer su milagro pues aquí estamos. Creo que Jesús tiene razón en buscar los que tienen pocos talentos para realizar su misión, porque en nuestros tiempos, quien presume de tener más de dos talentos se vuelve arrogante y orgulloso y no quiere cumplir con la misión de Jesús. Si tenemos un talento y lo ponemos a disposición Jesús lo transformara y alimentara a muchos, pero la realidad es que nos hacemos como el que tenía un talento en la parábola de los talentos, el tercero, el que tenía solo un talento tuvo miedo y lo enterró. Jesús quiere decirnos en este evangelio que lo pongamos a su disposición y él lo hará que rinda. El evangelio dice que Jesús pone a prueba a Felipe preguntándole de donde van a encontrar pan para darles de comer a tanta gente. Felipe era de por allí cerca (de Betsaida) tal vez él podría saber, pero para alimentar a 5000 se necesitaban más o menos 200 denarios (un denario era la paga de un día de trabajo a un hombre) era mucho dinero para Felipe, y si lo tuvieran se necesitaría tiempo y mucha gente trabajando para hacer el pan y la comida. En el evangelio Jesús le pregunta a Felipe para ponerlo a prueba, pero usa la palabra griega *peirazon* que puede significar dos cosas "tentarlo" o "examinarlo". El maestro "examina" al alumno esperando que pase el examen; el enemigo te "tentara" para que caigas. Aquí Jesús es el maestro que busca encontrar en Felipe el hombre de fe. Y solo para que veamos que el problema es muy grande y que no se puede resolver con nuestro trabajo y lógica, Pedro se arrima a Jesús y le dice que lo único que hay es un muchacho que tiene 5 panes de cebada y dos pescados pero que eso no servirán de nada. Pero además ¿si el muchacho no lo quiere dar? Si dijera el muchacho, es mi lonche, déjenme en paz. Hermanos y hermanas, estamos frente al milagro más grande de nuestra fe, lo poquito que podemos ofrecer de nuestra parte y lo mucho que puede darnos Dios como una multiplicación de lo poquito que ofrecemos. El pan de cebada era en ese tiempo el pan de más baja calidad, usualmente era el pan de los pobres. Tiene menos nutrientes, no sabe tan bueno como el que está hecho de trigo, y es más duro de digerir. (Este momento me recuerda la primera lectura, en donde el profeta Eliseo les da de comer a 100 hombres con pan de cebada) Y los dos pescados han de haber estado pequeños, y eran la comida principal del muchacho, que ni siquiera mencionan su nombre. Este pobre muchacho tenía muy poquito que ofrecer, pero ofrece eso poquito. Jesús va a transformar eso poquito en más que suficiente y alcanza para todos. Es un muchacho con un solo talento, en la parábola de los talentos el que tenía solo uno falla en dar ese talento. Aquí este muchacho ofrece eso poquito que tiene. Como decía anteriormente, Jesús confía más en los que tienen poquito, porque lamentablemente los que tienen mucho por lo regular se creen mucho, y no se acercan a Jesús, porque ya no tienen fe. Este domingo el Señor nos habla a nosotros con poco que ofrecer, pero cuando lo ofrecemos él lo multiplica y se convertirá en bendición para todos.

P. Agustín Rodríguez, MSPS

SAINT IGNATIUS OF LOYOLA: POPE FRANCIS



In Pamplona, five hundred years ago, all Ignatius' worldly dreams were shattered in an instant. The cannonball that wounded him changed the course of his life, and the course of the world. Seemingly small things can be important. That cannonball also meant that Ignatius failed in the dreams he had for his life. But God had a bigger dream for him. God's dream for Ignatius was not about Ignatius. It was about helping souls. It was a dream of redemption, a dream of going out into the world, accompanied by Jesus, humble and poor.

Conversion is a daily occurrence. Rarely is it once and for all. Ignatius' conversion began in Pamplona, but it did not end there. He converted throughout his life, day after day. And this means that throughout his life he put Christ at the center. And he did this through discernment. Discernment does not consist in always succeeding from the beginning, but in navigating and having a compass in order to be able to set out on the path, which has many twists and turns, but always allowing oneself to be guided by the Holy Spirit, who leads us to the encounter with the Lord.

In this pilgrimage on earth we meet others, as Ignatius did in his life. These others are signs that help us to stay on course and who invite us to convert again and again. They are brothers, they are situations, and God also speaks to us through them. Listen to others. Read situations. We are road signs for others, we too, showing God's way. Conversion is always done in dialogue, in dialogue with God, in dialogue with others, in dialogue with the world.

I pray that all those who are inspired by Ignatian spirituality will make this journey together as an Ignatian family. And I pray that many others will come to discover the richness of this spirituality that God gave to Ignatius.

I bless you from my heart, that this year may truly be an inspiration to go out into the world, helping souls, seeing all things new in Christ. And also an inspiration to let ourselves be helped. No one is saved alone: either we are saved as a community or we are not saved. No one shows the other the way. Only Jesus has shown us the way. We help each other to find and follow this path. And may Almighty God bless us, in the Father, the Son and the Holy Spirit. Amen.

—Pope Francis



*This is a working translation of Pope Francis's remarks for an online prayer service on May 23 marking the 500th anniversary of the conversion of St. Ignatius of Loyola. The Ignatian Year lasts from May 21, 2021 until July 31, 2022.

FALL APPEAL: FINAL UPDATE

Dear Parishioners,

Thank you to our generous donors who helped us raise **\$127,533** for our Fall Appeal. As you might remember, the purpose of the Fall Appeal was to fund the operating deficit for 2020-21 for the church and school due to Covid-19. We had a hefty goal of \$350,000.

While we did not reach our goal, we have some very touching donations. We know how you struggled with the ramifications of Covid and you still gave! Some people gave all they had and some gave from their surplus. The donations ranged from \$1 to \$30,000. We had people donate weekly, monthly, and one time. We had 776 Fall Appeal donations, which averaged \$164. All donations helped and were very much appreciated!

Thankfully, the church and school received at least one of the Paycheck Protection Plan loans, which also helped fund the deficits. Within the next month, we hope to hire a Parish Secretary and a Liturgy and Music Coordinator. Please watch for the job opening announcements in the bulletin, on Facebook, and on our website. Please pray for Holy Spirit to lead us to the right person that He has planned for these two important positions.

We, the staff of the church and school, love you!



Estimados feligreses,

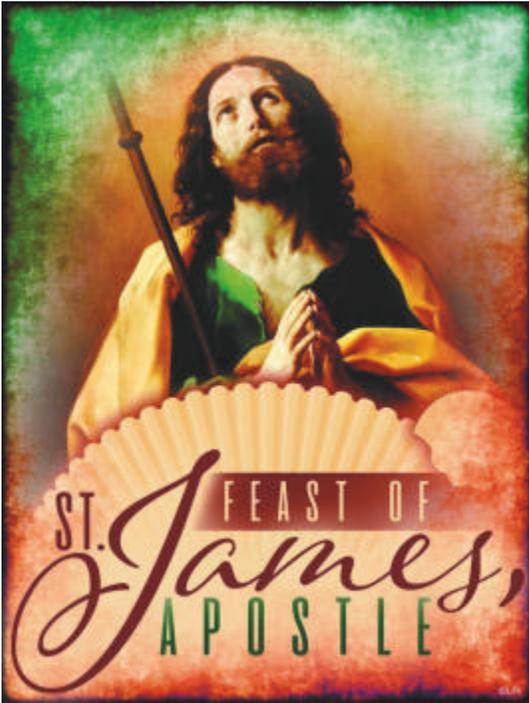
Agradecemos a nuestros generosos donantes que nos ayudaron a recaudar **\$127,533** para nuestra Campaña de Otoño. Como recordará, el propósito de la Campaña de Otoño era financiar el déficit operativo para 2020-21 para la iglesia y la escuela debido al Covid-19. Teníamos una meta considerable de \$350,000.

Si bien no logramos nuestra meta, tenemos algunas donaciones muy conmovedoras. ¡Sabemos cómo lucharon con las ramificaciones de Covid y aún así dieron de lo suyo! Algunas personas dieron todo lo que tenían y otras dieron de sus excedentes. Las donaciones oscilaron entre \$1 y \$30,000. Tuvimos gente que donó semanalmente, mensualmente y solo una vez. Tuvimos 776 donaciones que promediaron \$164. ¡Todas las donaciones ayudaron y fueron muy apreciadas!

Afortunadamente, la iglesia y la escuela recibieron al menos uno de los préstamos del Plan de Protección de Cheques de Pago, que también ayudó a financiar los déficits. Dentro del próximo mes, esperamos contratar un Secretario Parroquial y un Coordinador de Liturgia y Música. Estén atentos a los avisos de ofertas de empleo en el boletín, en Facebook y en nuestro sitio web. Oren para que el Espíritu Santo nos lleve a la persona adecuada que El ha planeado para estos dos importantes puestos.

¡Nosotros, el personal de la iglesia y la escuela, los amamos!

SAINT JAMES THE APOSTLE: JULY 25TH



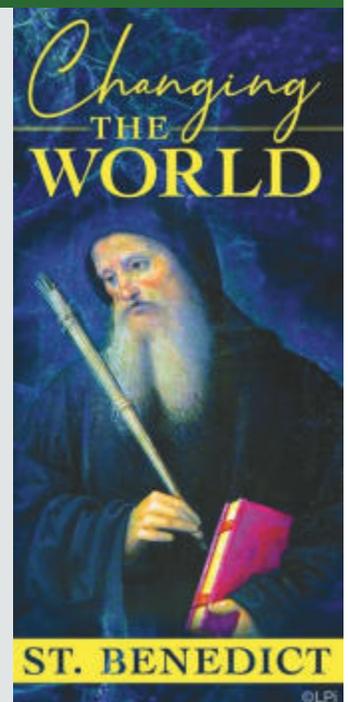
I visited *Santiago de Compostela* in the year 2015 during my first vacation to Spain while I was studying a Masters in Spiritual Theology with a focus on Vocational Formation at the Pontifical Gregorian University in Rome, Italy. Although I did not travel by foot—I took a plane from Madrid to Compostela—I can still say that I completed the famous pilgrimage to Compostela. Yes. I walked only a couple of feet to the main basilica and concelebrated Mass with the local Bishop who kindly welcomed me and my friend who is now an ordained priest from the Diocese of Yakima in Washington. It was a Holy Thursday! What a blessing! The bishop asked me to proclaim the Gospel in *Castellano*. We stayed there for two days, then traveled to Avila. The city was celebrating the 500th anniversary of the birth of Saint Teresa de Avila. We visited the church where she was baptized and touched the antique baptismal font.

Anyhow, if you are planning to do the famous *Santiago de Compostela* pilgrimage, invite me. I might be able to accompany you.

Fr. Rito Guzman, MSpS

SAINT BENEDICT'S LADDER TO HUMILITY

1. FEAR OF GOD
2. DOING GOD'S WILL, NOT OUR OWN
3. OBEDIENCE TO LAWFUL AUTHORITIES
4. EMBRACING SUFFERING PATIENTLY AND OBIDIENTLY
5. CONFESSION OF OUR SINS AND FAULTS
6. CONTENT YOURSELF WITH LOWLINESS
7. INTERIOR ACKNOWLEDGEMENT OF OUR MEDIOCRITY
8. KEEP RULES THAT GOVERN US
9. SILENCE AND SOLITUDE
10. AVOID EXCESSIVE LAUGHTER
11. SPEAK CALMLY AND MODESTLY
12. EVERLASTING HUMILITY AND MEEKNESS



IN OUR PARISH

BENEVOLENCE ENVELOPE

In July 2021, you will notice in your offertory envelopes an envelope labelled Benevolence Fund. A Benevolence Fund Policy was approved by the Administrative Council several years ago. St. Matthew established a Benevolence Fund in order to meet the immediate needs of community members in crisis. Community is defined as "people who belong to St. Matthew or anyone who lives within Hillsboro city limits". Distributions are limited to \$750 or less and must be paid directly to the business to which money is owed (ie: PGE, City of Hillsboro Utilities, landlord, etc.) The benevolence fund works in conjunction with SVDP and other local need agencies. In the past, we have assisted with rent, utilities, bus transportation, and gas.

Any donations made via the benevolence envelope are restricted to this specific fund to assist others in crisis and are 100% tax deductible (as allowed by law). If you would like to donate online, please go to <https://bit.ly/3vSg9KX> and follow the steps.

Until next time, please know that your parish & school staff are good stewards of the money that you contribute, & we are thankful for all that you give & do for St. Matthew!

-Becky Smith, CPA, Business Manager



EL AIRE ACONDICIONADO DE LA IGLESIA NO ESTA FUNCIONANDO

Como saben, el aire acondicionado de la iglesia se apagó hace dos semanas, ¡Durante el clima más caluroso registrado en Hillsboro! El 8 de julio de 2021, nos enteramos de que todas las piezas necesarias para estas reparaciones no están disponibles y tenemos que esperar a que lleguen las piezas. Se nos informó que las empresas que fabrican las piezas que necesitamos están atrasadas de cuatro a cinco semanas. Además, las compañías de entrega a domicilio también tienen registros retrasados. Probablemente será a fines de agosto antes de que volvamos a tener aire acondicionado en la iglesia. Que Dios los bendiga a todos y les agradecemos su comprensión.



CHURCH AIR CONDITIONING UPDATE

As you know, the church air conditioning went out two weeks ago, during the hottest weather on record in Hillsboro! On July 8, 2021, we learned that all parts needed for these repairs are not readily available and we have to wait for the parts to come in. We were informed that the companies that manufacture the parts we need are back-logged four to five weeks. In addition, shipping companies are back-logged as well. It will likely be the end of August before we will have air conditioning in the church again. May God bless you all and thank you for understanding.

PROTECT THE MOST VULNERABLE: PRO-LIFE

It is critically important for a massive number of people to contact Congress against taxpayer-funded abortion before it votes on it during the second half of July.

The Hyde Amendment and similar laws have protected taxpayers from funding elective abortion for 45 years. The amendment has saved nearly 2.5 million babies and mothers in difficult circumstances from the tragedy of abortion. Powerful members of Congress want to take away these laws that both Democrats and Republicans have supported for nearly half a century. Billions of taxpayer dollars could be used to pay for abortion.

For more information and to sign the petition, go to USCCB website NoTaxpayerAbortion.com.

Save Hyde. Save lives.

Taxpayer dollars should NOT pay for abortion.

The majority of Americans agree with this - both Democrats and Republicans.

For 45 years, the Hyde amendment and similar laws have protected taxpayers from being forced to pay for elective abortion.

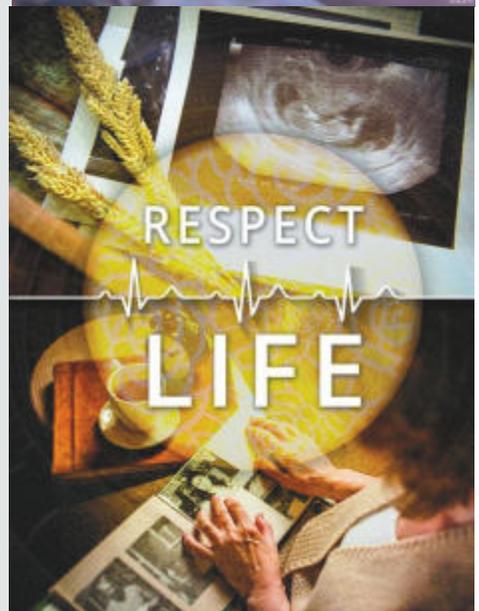
The Hyde amendment has been signed into law every year since 1976, whether the Congress and the White House were led by Republicans or Democrats.

The Hyde Amendment has saved nearly 2.5 million babies and mothers in difficult circumstances from the tragedy of abortion.

An overwhelming majority of Americans, including low-income women and women of color who are most impacted by it, support the Hyde Amendment and laws that prevent government-funded abortion.

We urge you, in the strongest possible terms, to ensure that the Hyde Amendment and all similar life-saving appropriations riders remain in place during the 117th Congress and beyond.

Do not force Americans to subsidize the taking of innocent life. Oppose any bill, including any appropriations bill, that expands taxpayer funding of abortion.



HISTORY OF THE ROSARY



Question:

What is the history of the rosary? Where did this prayer come from?

Answer:

Although a longstanding tradition attributed the rosary to Saint Dominic and the Dominican Order, the practice of using beads to count prayers predates the Dominicans by a few hundred years. In fact, it seems that what we now think of as the rosary (which means "garland of roses") was first developed by illiterate peasants and religious brothers and sisters as a way of offering 150 "Our Fathers" to replace the praying of the 150 psalms in the Divine Office.

The practice of reciting 150 Hail Marys (which was later subdivided into 15 decades of 10 Hail Marys) arose during the late Middle Ages. Devotion to the rosary began to flourish in the nineteenth century, especially as new devotions to Mary began to spread throughout Europe and the New World. An annual liturgical celebration of Our Lady of the Rosary was introduced into the Church calendar in 1573 and it has been observed on the date of October 7 since 1913.

In the apostolic letter *On the Most Holy Rosary*, Pope Saint John Paul II not only added five new mysteries to the traditional fifteen, but he also reminded Catholics that the rosary is, at its core, an opportunity to go deeper into the life of Jesus: "The rosary, though clearly Marian in character, is at heart a Christocentric prayer ... It has all the depth of the Gospel message in its entirety, of which it can be said to be a compendium. It is an echo of Mary's prayer, her perennial Magnificat ... With the rosary, the Christian people sit at the school of Mary and are led to contemplate the beauty of the face of Christ and to experience the depths of his love" (no. 1).

SAINT MATTHEW PRAYER LIST

Zenaida Abarca
Bruce Aberth
Michelle Amos
Verna Bassett
Louise Bernards
George Bernert
Pamela Boon
Nancy Boyer
Mark Boyer
Jose Calderon
Amanda Campbell
Marilyn Carter
Jose Castañeda
Chad Chisolm
Jan Costas
Gilbert Couttouw
Araceli Cuenca
Myron Dennis
Maria De Guzman
Leonila Ebuena
Delora Evans
Louise Gang
Juanita Garcia
Mario Garcia Alcala
Grant Gard
Marie Gordy
Cassandra Grigsby
Gwen Hampsten
Hernandez Family
Ruth Holland
Jon Huettl
Stephen Huettl
Marco Jaime
David Jurhs
John & Jean Krautscheid
Jorgenson Family
Josephine Linville
Shane McCord
Declan McNulty
Gail Moore
Scott Moore
Ana Moreno
Patricia Moreno

Tom & Barbara Nelson
Mr. & Mrs. Oscar Landis Pacheco
Konrad Pacheco
Joey Pacheco
Carlos Pacheco
Yu Xiao Palafox
Maria Pascual
Mark Petsche
Bob Puncochar
Bailey Reeves
Paula Rowe
Candace Rueda
Jorge Scott
Wayne Smith
Rafaela Sanchez
Charles Schmucker
Jayson Strayer
Antonia Sterling
Bill Sterling
Fran Teeter
Jack Valvo
Genevieve Vanier
Rosemarie Ward
Kathleen White
George & Catherine Vanderzanden

MILITARY

MAJ Justin Aberth
Angelica Aguilar
MAJ Mark Brodie
Trevor Buck Lt.
David Clitheroe, Lt. USN
PV2 Sean Dugan Josue, Luis, & Vivian Hernandez-Davila
Armando Garfias, USAF Cpt.
Patrick Hunt
Ron King
MAJ Thomas Lanigan
Patric Margiotta
Brenda Martinez
Lt. Zach Marsh
MAJ Richard Park
Joshua Shaw
Steven Walliman
Philip Zmolek, USN



PRAYER LIST / PRAYER CHAIN

Please call to let us know if you would like to add your loved one's name to the prayer list. Also, we have a prayer chain for specific prayer requests. Please let us know if you would prefer to be included in the prayers of the St. Matthew prayer chain.
Call Maxine McFeron at 503-926-3282 or email stmatthewprayers@yahoo.com

Si quisiera añadir/remover a alguien a esta lista, comuníquese con el P. Rito Guzmán, MSPS 503-684-1998 ext. 260

MASS INTENTIONS

CONTACT INFORMATION

Mon, July 26	8:15 am	<i>NO MASS</i>
Wed, July 28	8:15 am	<i>NO MASS</i>
	5:00 pm	<i>NO MISA</i>
Thu, July 29	8:15 am	<i>NO MASS</i>
	5:00pm	<i>NO MISA</i>
Fri, July 30	8:15 am	<i>NO MASS</i>
	5:00 pm	<i>NO MISA</i>
Sat, July 31	8:15 am	<i>NO MASS</i>
	5:30 pm	Miguel Galendez
Sun, August 1	6:30 am	Nuestros Parroquianos
	8:30 am	Colleen Christiansen +
	10:00 am	Our children, youth, young adults for protection against evil influences
	11:30 am	Los sacerdotes
	5:30 pm	Gabino Hernandez +

PARISH OFFICE: 503-648-1998

PRIESTS / CLERGY

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Fr. Rito Guzman, Associate Pastor x260
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Efren De Loa, Maintenance x254
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Esme Herrera, Youth Ministry Coordinator x258
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Maria Wanner, Faith Formation Coordinator x230
mwanner@stmatthewhillsboro.org

Parish Secretary x245

ST. MATTHEW CATHOLIC SCHOOL

Phone 503-648-2512, Fax 503-648-4518

Website: www.stmatthewschoolhillsboro.org

STAY CONNECTED



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BULLETIN DEADLINE

Parish groups, direct requests to your staff rep. Two weeks prior to Sunday desired.

THANKS FOR SPONSORING OUR BULLETIN!

We would like to thank the businesses that advertise in our weekly bulletin. It is with their support that we are able to receive our bulletin at no cost from LPI. Should you wish to advertise, please contact KJirsten Finnegan, at (402) 312-9955 or KFinnegan@4LPi.com and George at (630) 319-3672 or GVelasquez@4LPi.com.

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