



ST. MATTHEW
— CATHOLIC CHURCH —

JANUARY 9, 2022 / THE BAPTISM OF THE LORD



*Father,
you give us grace through sacramen-
tal signs,
which tell us of the wonders of your
unseen power.
In baptism we use your gift of water,
which you have made a rich symbol
of the grace
you give us in this sacrament.
In the waters of the Jordan
your Son was baptized by John
and anointed with the Spirit.
Your Son willed that water and blood
should flow from his side as he hung
upon the cross.
After his resurrection he told his disci-
ples:
“Go out and teach all nations,
baptizing them in the name of the
Father, and of the Son, and of the
Holy Spirit.”*

From the Rite of Baptism

SUNDAY MASSES

Saturday Vigil:

5:30 pm (English)

Sunday:

6:30 am (Español)

8:30 am (English)

10:00 am (English)

11:30 am (Español)

5:30 pm (Español)

WEEKDAY MASSES

Monday, Wednesday,
Thursday, Friday & Saturday
at 8:15 am (English)

Monday, Wednesday,
Thursday & Friday
at 6:00 pm (Bilingual)

**EUCCHARISTIC ADORATION IN THE
CHAPEL** Wednesdays from
9:00 am to 5:45 pm

CONFESSIONS

Friday: 8:45 am -9:30am

Saturday: 4:30 pm – 5:30 pm

*Confessions are also available
by appointment with our priests*

ANOINTING OF THE SICK

Offered at the 8:15 am Mass on the
first Saturday of the month.

In an emergency, call the Parish Offi-
ce.

475 SE Third Avenue, Hillsboro, Oregon 97123 503-648-1998 | Fax 503-648-4489

www.stmatthewhillsboro.org



@stmatthewhillsboro



@smcc_hillsboro

FROM THE DESK OF FR. JUAN GONZALEZ, MSPS

Dear Friends,

I want to invite you to consider the meaning of your own Baptism as membership in the community, and the mission on which you are sent.

Baptism makes us members of one another.

Since the time of early Christianity, Baptism has been the rite of initiation into the Christian community. In Baptism, the one Spirit makes us members of the Body of Christ and of one another.

Baptism reveals the equality and dignity of each member of the community.

In the one Body of Christ, all the members share a common dignity so that no inequality arising from race or nationality, social condition, immigration status, or sex exists, for all are one in Christ.

Baptism requires us to reject sin and re-assess our values, decisions, and lifestyles.

During Baptism, we reject sin, renouncing those beliefs, values, and choices that are opposed to Christ. We also reject sinful attitudes that degrade the dignity of others (e.g., racism, sexism, etc.) and practices that prevent others from living in dignity (e.g., abortion, policies that hurt the poor or the immigrant, etc.).

In Baptism, we profess our commitment to the Church's beliefs, values, and vision.

At Baptism, we embrace a unique vision and set of values: those of the community of the Church, whose values prioritize love for God, self, others, and all of creation.

Baptism invites us to a vocation of holiness and the practice of charity.

In Baptism, we receive a vocation to holiness, which is intimately connected to our membership in the Communion of Saints, which strives to make present the Kingdom of God in history. This participation requires a commitment to communion with Christ and a life of charity.

Baptism incorporates us into the life, Death, and Resurrection of Christ and the ongoing work of the Holy Spirit in the world.

The triple immersion in the baptismal water signifies the death of sin and entry into the newness of

life through Christ's Death and Resurrection. The oil signifies anointing by the Holy Spirit and receiving of the Holy Spirit's gifts. The Holy Spirit allows us to share in the work of the Holy Spirit in the world.

Baptism leads us to imitate Christ's example.

The baptized are called to imitate Jesus' example and strive to live his love. This means working to heal the wounds of sin, living the Beatitudes, practicing the twofold commandment of love of God and neighbor, and imitating the lives of the saints.

Baptism makes us disciples to the world.

Baptism means to self-identify with Christ's mission to become disciples. Every baptized person shares a responsibility for the Church's mission. The baptized must work as disciples of Christ by caring for the sick, the oppressed, the debilitated, and the sinners.

Baptism calls us to live in the world, seeking the Kingdom in our daily lives.

Baptism does not take the baptized from the world at all. Instead, the world becomes the place and means for us to fulfill our vocation. We work within the spheres of work, culture, science; the exercise of social, economic and political responsibilities to order them to the Kingdom.

The baptized are to live as lights in the darkness.

After being baptized, we receive a white garment to signify that we have risen with Christ. Also a lighted candle, which symbolizes that we are a new creation. We are now called to carry that light into the dark world to extend the light to others. The gifts given at Baptism, are for the building up of Christ's Body and for ever greater witness to the Gospel in the world.

A question for reflection, what is the connection between your Baptism and work to protect the life and dignity of every person?

In HIM,

Fr. Juan Jose Gonzalez, MSpS.

MENSAJE DEL P. JUAN GONZALEZ, MSPS

Queridos amigos,

Quiero invitarlos a considerar el significado de su propio Bautismo como pertenencia a la comunidad y la misión a la que son enviados.

El bautismo nos hace miembros unos de otros.

Desde la época del cristianismo primitivo, el bautismo ha sido el rito de iniciación en la comunidad cristiana. En el bautismo, el único Espíritu nos hace miembros del Cuerpo de Cristo y los otros.

El bautismo revela la igualdad y dignidad de cada miembro de la comunidad.

En el único Cuerpo de Cristo, todos los miembros comparten una dignidad común para que no exista ninguna desigualdad que surja de raza o nacionalidad, condición social, estatus migratorio o sexo, porque todos somos uno en Cristo.

El bautismo requiere que rechacemos el pecado y reevaluemos nuestros valores, decisiones y estilos de vida.

Durante el bautismo, rechazamos el pecado, renunciando a las creencias, valores y elecciones que se oponen a Cristo. También rechazamos las actitudes pecaminosas que degradan la dignidad de los demás (racismo, sexismo, etc.) y las prácticas que impiden que otros vivan con dignidad (el aborto, políticas que lastiman a los pobres etc.).

En el bautismo, profesamos nuestro compromiso con las creencias, los valores y la visión de la Iglesia.

En el Bautismo, adoptamos una visión y un conjunto de valores únicos: los de la comunidad de la Iglesia, cuyos valores priorizan el amor a Dios, a uno mismo, a los demás y a toda la creación.

El bautismo nos invita a la vocación de santidad y al ejercicio de la caridad.

En él recibimos una vocación a la santidad, que está íntimamente ligada a nuestra pertenencia a la Comunión de los Santos, que se esfuerza por hacer presente el Reino de Dios en la historia. Esta participación requiere un compromiso de comunión con Cristo y una vida de caridad.

El bautismo nos incorpora a la vida, muerte y resurrección de Cristo y al Espíritu Santo.

La inmersión en el agua bautismal significa la muerte del pecado y la entrada a la novedad de la vida a través de Cristo. El aceite significa unción por el Espíritu Santo y recibir los dones del Espíritu Santo. El Espíritu Santo nos permite participar de la obra del Espíritu Santo en el mundo.

El bautismo nos lleva a imitar a Cristo.

Los bautizados están llamados a imitar a Jesús y a esforzarse por vivir su amor. Esto significa trabajar para sanar las heridas del pecado, vivir las Bienaventuranzas, practicar el mandamiento del amor a Dios y al prójimo e imitar la vida de los santos.

El bautismo nos hace discípulos del mundo.

El bautismo significa identificarse con la misión de Cristo de convertirse en discípulos. Toda persona bautizada comparte la responsabilidad de la misión de la Iglesia. Los bautizados deben trabajar como discípulos de Cristo cuidando de los enfermos, los oprimidos, los debilitados y los pecadores.

El bautismo nos llama a vivir en el mundo, buscando el Reino en nuestra vida diaria.

El bautismo no nos quita del mundo. En cambio, el mundo se convierte en el lugar y el medio para que cumplamos nuestra vocación. Trabajamos en las esferas del trabajo, la cultura, la ciencia; el ejercicio de las responsabilidades sociales, económicas y políticas para encargarlas al Reino.

Los bautizados deben vivir como luces en la oscuridad.

Después del bautismo, recibimos una prenda blanca para significar que hemos resucitado con Cristo. También una vela, que simboliza que somos una nueva creación. Ahora estamos llamados a llevar esa luz al mundo para extender la luz a otros. Los dones que se dan en el Bautismo son para la edificación del Cuerpo de Cristo y para un testimonio cada vez mayor del Evangelio en el mundo.

Una pregunta para la reflexión, ¿cuál es la conexión entre su Bautismo y el trabajo para proteger la vida y la dignidad de cada persona?

En él,

P. Juan José González, MSPS.

QUEREMOS VOLVER A TENER ADORACION EUCARISTICA

Durante más de 20 años hemos tenido la bendición de tener el Santísimo Sacramento expuesto las 24 horas del día. A medida que los ministerios se reanudan después de los cierres debido a la pandemia, nos sentimos llamados a reiniciar este ministerio y ofrecer una vez más la oportunidad de venir y darle a Nuestro Señor una hora de nuestro tiempo. Es un momento de tranquilidad con Dios, algo que todos necesitamos en este mundo turbulento y ruidoso.

Pero para poder hacerlo necesitamos dos coordinadores. Por favor, considere ser uno de los Coordinadores de Adoración Eucarística. Buscamos una persona al menos que hable inglés y español y puedan trabajar juntas y reclutar feligreses para estar con Jesús durante un momento específico del día.

Por favor considere venir a la Adoración - en este momento, el Santísimo Sacramento está expuesto los miércoles de 9 am a 5:45 pm. Pero nos gusta-

ría abrir más días y horas. Solo necesitamos que esos dos individuos lo coordinen. ¿Tu don es el de la coordinación? Tenemos listas de feligreses y su información de contacto. Para obtener más información, llame al P. Juan González o envíe un correo electrónico a jgonzalez@stmatthewhillsboro.org



*Stay with us. It is nearly evening,
the day is practically over*

ARE WE READY TO RESUME EUCHARISTIC ADORATION?

St. Matthew Parish has been blessed with a beautiful chapel, and for more than 20 years we were blessed by having Eucharistic Adoration 24/7. As ministries resume after the closures due to the pandemic, we feel called to rebuild this ministry and offer once again the opportunity to come and give Our Lord an hour of our time. Many people used to come each week for an hour of Adoration, where they sat and talked to Jesus, and in silence listen to Him. Some prayed the rosary or Divine Mercy Chaplet, read the Bible readings of the day or for Sunday, or read a good spiritual book. It is a quiet time with God, something we all need in this troubled, noisy world.

Please, consider becoming one of the **Coordinators for Eucharistic Adoration**. We are looking for

two individuals who can work together and recruit parishioners to be with Jesus during a specific time of the day. One of them would need to be bilingual.

Please consider coming to Adoration— at this point, the Blessed Sacrament is exposed on Wednesdays from 9 am to 5:45 pm. But we would like to open more days and time. We just need those two individuals to coordinate it. Is your gift that of coordination? We have lists of parishioners and their contact information. Please, prayerfully consider this ministry.

For more information, call Fr. Juan Gonzalez or email at jgonzalez@stmatthewhillsboro.org

10 AM SUNDAY MASS



Part of the calling of any baptized Christian is to discern how you may give more of your time in service to your parish family. Our invitation is to have you serve at Mass.

MINISTERS OF HOSPITALITY

Are you looking for a way to help your fellow parishioners and your community? Would you like to appreciate the Mass more and to help others do the same? By being a Greeter for the Mass you attend you can do both! We are looking to build up the Hospitality Ministry at St. Matthew and for that we need parishioners who will be on a rotating schedule to welcome regulars and guests to the English Masses (Spanish Masses already have ministers of hospitality). Initially, we are setting up the schedule for the 10 am Mass but we'll soon be doing the same for the Vigil Mass and the 8:30am Mass. If you're interested in helping in this valuable ministry, please contact Andy or Teri Jewell (greeters@mailc.net). Training will be provided.

MUSICIANS

We are inviting parishioners, (8th grade, teens and adults, and musicians (instruments/ guitar)) to join the 10 am choir for the Christmas Season. Contact: Barb Stadelman at (503) 679-4220 for further information.

ALTAR SERVERS

For students 5th grade to seniors in HS, altar serving can be a wonderful opportunity to serve your community. For more information contact Fr. Juan Gonzalez at jgonzalez@stmatthewhillsboro.org

HOLY FATHER'S INTENTION FOR JANUARY

For true human fraternity

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.

Para que haya verdadera fraternidad humana

Oremos para que todas las personas que sufren discriminación y persecución religiosa encuentren en las sociedades en las que viven el reconocimiento de sus derechos y la dignidad que proviene de ser hermanos y hermanas.

GRUPO DE ORACION VIDA EN CRISTO



Vida en Cristo
PARROQUIA DE SAN MATEO

El grupo de oración Vida en Cristo les invita a una noche de oración, alabanza, enseñanza, y bendiciones, todos los jueves a las 7:00 pm. Vengan a comunicarse con Dios a través de la alabanza y la meditación guiada.

El 20 de enero, 2022, presentaremos a la nueva Mesa Directiva del grupo. Todos son bienvenidos. Los esperamos con los brazos abiertos.

*“The heavens were opened
and the voice of the Father
thundered:
This is my beloved Son,
listen to him.”*

POPE'S LETTER TO MARRIED COUPLES: THE MAGISTERIUM OF A LOVING FATHER

On the feast day of the Holy Family of Nazareth, Pope Francis presented his Letter to Married Couples. This text comes exactly one year after announcing the "Amoris Laetitia Family Year." It is a path rich in fruits and marked by the tenderness of a father, a tenderness that is renewed in a "magisterium text."

In the letter that he sent to married couples as a gift, Pope Francis goes through aspects and stages of family life, without forgetting young couples preparing for marriage, with the tone of a father. It is evident the tenderness of the tone, the affection he expresses for families in such a difficult time, the pandemic still dominates that. Today there are so many families experiencing crises and difficulties of all kinds, to whom the Pope turns his fatherly gaze. But I am particularly struck by his attention to the Sacrament of Marriage. The beauty of this gift, so difficult for young people to understand today, lies in the presence of Christ, who dwells in families amid our daily lives. And with extraordinary delicacy, the Pope enters into our daily lives, into family dynamics, almost taking us by the hand to encourage us and make us not feel alone in this journey. And he invites young people to marry, to trust in the grace that invests spouses, a grace that sustains them throughout their lives in the adventure of marriage, even during storms. After all, the Pope reminds us that *"in no way must the Church desist from proposing the full ideal of marriage, God's plan in all its grandeur. Not to do so would be a lack of love on the part of the Church for young people. Understanding exceptional situations must never imply hiding the light of the fullest ideal, nor proposing less than what Jesus offers to human beings."* The Holy Father reminds us of this in Amoris Laetitia." (AL 307).

To read the letter to families, please go to our website: www.stmatthewhillsboro.org and scroll down. The letter is available in several languages, including English and Spanish.

En el día de la fiesta de la Sagrada Familia de Nazaret, el Papa Francisco presentó su Carta a los Matrimonios. Este texto llega exactamente un año después de anunciar el "Año de la Familia Amoris Laetitia". Es un camino rico en frutos y marcado por la ternura de un padre, una ternura que se renueva en un "texto de magisterio". En la carta que envió a los matrimonios como regalo, el Papa Francisco recorre aspectos y etapas de la vida familiar, sin olvidar a las parejas jóvenes que se preparan para el matrimonio, con tono de padre.

Es evidente la ternura del tono, el cariño que expresa a las familias en un momento tan difícil, la pandemia aún domina eso. Son tantas las familias que atraviesan hoy crisis y dificultades de todo tipo, hacia las que el Papa dirige su mirada paternal. Pero me llama particularmente la atención su atención al sacramento del matrimonio. La belleza de este don, tan difícil de comprender para los jóvenes de hoy, reside en la presencia de Cristo, que habita en familias en medio de nuestra vida cotidiana. Y con extraordinaria delicadeza, el Papa entra en nuestra vida cotidiana, en la dinámica familiar, casi llevándonos de la mano para animarnos y hacer que no nos sintamos solos en este camino. E invita a los jóvenes a casarse, a confiar en la gracia que reviste a los cónyuges, gracia que los sostiene a lo largo de la vida en la aventura del matrimonio, incluso durante las tormentas. Al fin y al cabo, el Papa nos recuerda que *"la Iglesia no debe desistir en modo alguno de proponer el ideal pleno del matrimonio, el plan de Dios en toda su grandeza. No hacerlo sería una falta de amor de la Iglesia hacia los jóvenes. Comprender situaciones excepcionales no debe implicar jamás ocultar la luz del ideal más pleno, ni proponer menos de lo que Jesús ofrece a los seres humanos "*. El Santo Padre nos lo recuerda en Amoris Laetitia "(AL 307).

Para leer la carta a las familias, visite nuestro sitio web: www.stmatthewhillsboro.org y desplácese hacia abajo. La carta está disponible en varios idiomas, incluidos inglés y español.

OUR VISION, MISION AND SPIRITUALITY

OUR VISION: One Community Growing in Christ.

OUR MISSION: We are a Catholic Community and Christ is the center of our life. Moved by the Holy Spirit, as Christ's disciples, we are sent to bring the Good News of faith and love to all people.

OUR SPIRITUALITY: Through the life of our community we proclaim Christ as Prophet, Priest, and King. In Holy Scripture, the Sacraments, Prayer, and Service we find our spiritual nourishment. We help each other to deepen our personal relationship with Christ, and we foster the spiritual growth of all our community members. With open hearts we embrace the blessing of our multicultural community as we share our many gifts and spiritual heritages. We cultivate the social justice tradition of our Church, especially defending the dignity of every human being, from conception to natural death. We are called to discover Christ in all our sisters and brothers, especially in those who suffer in body, mind or spirit.

NUESTRA VISION: Una Comunidad Creciendo en Cristo.

NUESTRA MISION: Somos una Comunidad Católica y Cristo es el centro de nuestra vida. Movidos por el Espíritu Santo, como discípulos de Cristo, somos enviados para llevar la buena nueva de la fe y amor a todas las personas.

NUESTRA ESPIRITUALIDAD: A través de nuestra comunidad, proclamamos a Cristo como Profeta, Sacerdote, y Rey. En la Sagrada Escritura, los Sacramentos, Oración, y Servicio encontramos nuestro alimento espiritual. Nos ayudamos unos a otros a profundizar nuestra relación con Cristo, y fomentamos el crecimiento espiritual de nuestros miembros. Con corazones abiertos acogemos la bendición de nuestra comunidad multicultural al compartir nuestros regalos y herencias espirituales. Cultivamos la tradición de la justicia social, defendiendo la dignidad de cada ser uno desde la concepción hasta la muerte natural. Descubrir a Cristo en otros, especialmente en los que sufren en cuerpo, mente y espíritu.

LIFE IS SACRED

JANUARY 22, 1973

Since the US Supreme Court's Roe v. Wade ruling in January 1973, more than 50 million babies have been lost to abortion. These little ones received no funeral or burial, yet their shortened lives are precious and they deserve to be remembered.

Father and maker of all, you adorn all creation with splendor and beauty, and fashion human lives in your image and likeness. Awaken in every heart reverence for the work of your hands, and renew among your people a readiness to nurture and sustain your precious gift of life.

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Umbert the Unborn by Gary Cangemi



A SAFE ENVIRONMENT FOR ALL - UN ESPACIO SEGURO PARA TODOS

DOMESTIC VIOLENCE

Domestic violence is a pattern of coercive, controlling behavior that can include physical abuse, emotional or psychological abuse, sexual abuse or financial abuse and any other behavior to establish power and control. Domestic violence is pervasive and affects millions of individuals across the United States regardless of age, economic status, race, religion, education gender, sexual orientation or any other identity. People who abuse make it very difficult for victims to escape relationships through several tactics including threats of increased violence, using children, or financial control. It's important for survivors to know that the abuse is not their fault, and they are not alone. If you are in immediate danger, please call 911 for help. The Washington County Domestic Violence Crisis number is: 503-469-8620 or toll free 1-800-469-8600.

VIOLENCIA DOMÉSTICA

La violencia doméstica es un patrón de comportamiento coercitivo y controlador que puede incluir abuso físico, abuso emocional o psicológico, abuso sexual o abuso financiero y cualquier otro comportamiento para establecer poder y control. La violencia doméstica es generalizada y afecta a millones de personas en los Estados Unidos independientemente de su edad, situación económica, raza, religión, educación, género, orientación sexual o cualquier otra identidad. Las personas que abusan hacen que sea muy difícil para las víctimas escapar de las relaciones a través de varias tácticas que incluyen amenazas de aumento de la violencia, uso de niños o control financiero. Estas barreras significan que, en promedio, un sobreviviente necesita de seis a ocho intentos para dejar una relación antes de poder hacerlo. Es importante que los sobrevivientes sepan que el abuso no es culpa suya y que no están solos. Si se encuentra en peligro inmediato, llame al 911 para obtener ayuda. El número de Crisis de violencia doméstica del condado de Washington es: 503-469-8620 o gratuito 1-800-469-8600.

SACRAMENTS SACRAMENTOS

Detailed information on our sacramental programs, including steps, dates, and other relevant information can be found our website at www.stmatthewhillsboro.org/s/

SACRAMENT OF BAPTISM • BAUTISMOS

Infant Baptisms

To register for a baptism class and for more information, contact Maria Wanner, Faith Formation Coordinator at mwanner@stmatthewhillsboro.org or (503) 648-1998 ext. 230

Para información sobre los bautismos contacte a Maria Wanner, Coordinadora de Formación en la Fe, al numero indicado arriba o a su dirección de correo electrónico.

TO BECOME CATHOLIC • SACRAMENTOS PARA ADULTOS

For those adults inquiring about Initiation and Communion with the Catholic Church, please contact Maria Wanner, Faith Formation Coordinator at mwanner@stmatthewhillsboro.org or (503) 648-1998 ext. 230

SACRAMENT OF MATRIMONY • MATRIMONIOS

Arrangements for the Sacrament of Matrimony should be made at least six months prior to the wedding with Fr. Rito Guzman, MSpS at rguzman@stmatthewhillsboro.org or at (503) 648-1998 ext. 260.

Favor de comunicarse al Padre Rito Guzman, MSpS al teléfono o correo electrónico mencionado arriba por lo menos seis meses antes de la boda para iniciar su proceso.

FUNERALS • FUNERALES

Please, have your funeral director contact the parish office before making any funeral arrangements involving St. Matthew Church. If you are not working with a funeral home yet, please call the office and they will involve our priests as soon as possible and they will lead you through the process.

Por favor, pídale al director de la funeraria que se comuniquen con la oficina parroquial antes de realizar cualquier arreglo funerario que involucre las instalaciones de la Iglesia St. Matthew. Si no está siendo ayudado por ninguna funeraria en el proceso, llame a la oficina y ellos involucrarán a nuestros sacerdotes lo antes posible y ellos lo guiarán a través del proceso.

ANOINTING OF THE SICK AT OHSU HILLSBORO MEDICAL CENTER

A reminder: If you or someone who knows is or will go to Tuality Hospital, and would like to receive Communion, please let the chaplains there know or contact Fr. Rito Guzman, (ext 260) to coordinate a EMHC to visit you.

Si usted o alguien que conoce esta o ira al Hospital de Tuality, y le gustaría recibir la comunión por favor hágales saber al personal del hospital o llame al P. Rito Guzman, (ext. 260) para que un ministro extraordinario de la comunión pueda ir a visitarlos.

CONFIRMATION CLASSES - CLASES DE CONFIRMACION

We will resume Confirmation Classes on January 14, 2022, Fridays at 5pm in the Pastoral Center basement. Fr. Rito Guzman, MSpS will be leading confirmation classes to our youth.

Se reanudarán las clases de Confirmación el 12 de enero, 2022. Los miércoles a las 7pm en el sótano del Centro Pastoral. El P. Rito Guzman, MSpS impartirá las clases a nuestros jóvenes.

OUR SCHOOL - NUESTRA ESCUELA

FROM OUR PRINCIPAL

At St. Matthew Catholic School we are "One community, growing in Christ." St. Matthew Catholic School is guided by the Holy Spirit, nurturing the whole child to live, learn, and serve with the compassion of Christ. St. Matthew's is a caring, Christ-centered community focused on the development of each student.

Students are challenged to use their God-given talents to fulfill their potential as they learn and grow closer to Christ each day. The academic standards of each curriculum area are followed as set forth by the Archdiocese of Portland, Department of Catholic Schools. Students are encouraged to ask real-world questions, collaborate with their peers, and arrive at meaningful conclusions in solving problems. In addition to the regular academic curriculum, other classes include PE, Health, Music, Spanish, and Art. Students learn about the Catholic faith during daily Religion classes at each grade level, PreK through 8th grade.

Prayer is integral to daily life at St. Matthew Catholic School. Each day begins and ends with prayer as well as throughout the day. Students also attend a weekly Mass hosted by a different grade level each week. Students are also encouraged to serve each other, their classmates, the school, the parish, and the local community.

The faculty and staff of St. Matthew Catholic School are caring individuals who continue their own education through workshops, in-services, and faith-formation days. Our teachers model life-long learning while instilling a thirst for knowledge in their students. All staff are invested in the success of each student according to their individual talents, interests, needs, and gifts.

St. Matthew Catholic school works in partnership with parents for the development of the ongoing spiritual and academic growth of each student. Parents are actively involved with sharing their time and talent to ensure a quality program.

You are welcome to visit our school anytime by appointment. We will be offering an Open House by appointment between January 19th and 28th, 2022. Come visit St. Matthew Catholic School!

Diane Ramsperger, M.Ed.
Principal

ATTENTION KINDERGARTEN APPLICANTS

Please ensure that you submit your application for the Kindergarten Fall 2022 class. Don't wait, complete an application soon! This applies to current and new families.

mation at 503-648-2512 or email Karla Cardenas at kcardenas@stmatthewschoolhillsboro.org

OPENINGS AVAILABLE IN ALL CLASSES

If you've considered enrolling your child or grandchild in St. Matthew, NOW is the time. The Christmas break is a great time to transition your child into classes at St. Matthew.

Please give us a call for a tour and transfer infor-



ST. MATTHEW
— CATHOLIC SCHOOL —

SAINT MATTHEW PRAYER LIST

Zenaida Abarca	Rebecca Diaz	David Jurhs	Wayne Smith
Bruce Aberth	Maria De Guzman	John & Jean Krautscheid	Rafaela Sanchez
Michelle Amos	Leonila Ebuena	Jorgenson Family	Charles Schmucker
Verna Bassett	Josie Elmers	Josephine Linville	Jayson Strayer
Louise Bernards	Delora Evans	Shane McCord	Antonia Sterling
George Bernert	Louise Gang	Declan McNulty	Fran Teeter
Pamela Boon	Juanita Garcia	Gail Moore	Cassandra Trigo
Mark Boyer	Mario Garcia Alcalá	Scott Moore	Steven & Sue Unger
Theodore Henry Bruns	Grant Gard	Ana Moreno	JoAnn Utter
Jose Calderon	Marie Gordy	Patricia Moreno	Jack Valvo
Amanda Campbell	Cassandra Grigsby	Tom & Barbara Nelson	Genevieve Vanier
Marilyn Carter	Gwen Hampsten	The Pacheco Family	Rosemarie Ward
Jose Castañeda	Jim Hart	Yu Xiao Palafox	Kathleen White
Chad Chisolm	Hernandez Family	Maria Pascual	George & Catherine
Jan Costas	Ruth Holland	Bob Puncoschar	Vanderzanden
Gilbert Couttouw	Jon Huettl	Bailey Reeves	
Araceli Cuenca	Stephen Huettl	Jack Rytel	
Myron Dennis	Marco Jaime	Jorge Scott	

MILITARY

MAJ Justin Aberth	David Clitheroe, Lt. USN	Garrett Jewell
Angelica Aguilar	PV2 Sean Dugan	Ron King
MAJ Mark Brodie	Josue, Luis, & Vivian	MAJ Thomas Lanigan
Trevor Buck Lt.	Hernandez-Davila	Patric Margiotta
	Armando Garfias, USAF Cpt.	Brenda Martinez
	Patrick Hunt	Lt. Zach Marsh

Please call to let us know if you would like to add your loved one's name to the prayer list. Also, we have a prayer chain for specific prayer requests. Please let us know if you would prefer to be included in the prayers of the St. Matthew prayer chain. Call Maxine McFeron at 503-926-3282 or email stmatthewprayers@yahoo.com

MASS INTENTIONS

Mon, Jan. 10	8:15 am	+ John & Louise Neimiec
	6:00 pm	+ Thomas Mullaly
Wed, Jan. 12	8:15 am	+ John & Louise Neimiec
	6:00 pm	+ Angela & Fulgencio Roblero
Thu, Jan. 13	8:15 am	Angela Perez (Birthday)
	6:00 pm	+ Angela & Fulgencio Roblero
Fri, Jan. 14	8:15 am	Dan Kelsey
	6:00 pm	+ Fulgencio Roblero
Sat, Jan. 15	8:15 am	+ John & Louise Neimiec
	5:30 pm	For our parishioners
Sun, Jan. 16	6:30 am	+ Fulgencio Roblero
	8:30 am	+ John & Louise Neimiec
	10:00 am	+ John & Louise Neimiec
	11:30 am	+ Fulgencio Roblero
	5:30 pm	+ Angela y Fulgencio Roblero

Mass Intentions can be offered for any of the regularly scheduled Masses. Please, submit your request through the parish office. A suggested stipend is \$10.



CONTACT INFORMATION

PARISH OFFICE: 503-648-1998

FAX: 503-648-4489

Administrator: Fr. Juan Gonzalez, MSpS. Extension 249 jgonzalez@stmatthewhillsboro.org

Parochial Vicar: Fr. Rito Guzman, MSpS. Extension 260 rguzman@stmatthewhillsboro.org

Liturgy Coordinator: Maggie Stopka. Extension 251 mstopka@stmatthewhillsboro.org

Faith Formation Coordinator : Maria Wanner. Extension 230

mwanner@stmatthewhillsboro.org

Parish Secretary: Cecilia Conroy. Extension 245 cconroy@stmatthewhillsboro.org

Business Manager: Becky Smith. Extension 248 bsmith@stmatthewhillsboro.org

Payroll Clerk: Wayne Carter. Extension 252 wcarter@stmatthewhillsboro.org

Maintenance: Efren De Loa. Extension 254 edelo@stmatthewhillsboro.org

Music Ministry: For a complete list of our choirs and music ministry contacts, please go to our website. We welcome new choir members, cantors, and musicians.

ST. MATTHEW CATHOLIC SCHOOL

Principal: Diane Ramsperger, Interim School Principal principal@smcshillsboro.org

Secretary: Karla Cárdenas

kcardenas@smcshillsboro.org

Phone 503-648-2512

Fax 503-648-4518

www.stmatthewschoolhillsboro.org

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