

THE MADELEINE

Most Reverend Oscar A. Solis, D.D.
Tenth Bishop, Diocese of Salt Lake City

The Mission of the Cathedral of the Madeleine, the seat of the Diocese of Salt Lake City, is to believe, celebrate, and live the redeeming love of our Lord, Jesus Christ, in and through our parish community.

Weekly Bulletin - Boletín Seminal
Second Sunday of Ordinary Time

January 17, 2021—17 de enero del 2021
Il domingo del tiempo ordinario

Rector / Párroco

Very Reverend Martin Diaz,
ext 102 mdiaz@utcotm.org

Parochial Vicar / Vicario Parroquial

Reverend Dominic Sternhagen
ext 110 dsternhagen@utcotm.org

In-Residence / En residencia

Very Reverend Kenneth Vialpando

Deacons / Diáconos

Reverend Mr. John Kranz
deaconkranz@gmail.com

Reverend Mr. Guillermo Mendez,
ext 115 gmendez@utcotm.org

Reverend Mr. Drew Petersen
deacon.petersen@dioslc.org

MASS SCHEDULE

Saturday

8:00AM
5:00PM
7:00PM Spanish

Sunday

8:30AM
11:00AM
3:00PM Spanish
6:00PM

Monday to Friday

8:00AM
5:15PM

Holy Days

8:00AM
Noon
6:00PM

Here am I, Lord; I come to do your will.



Aquí estoy, Señor, para hacer tu voluntad.

LA CATEDRAL DE LA MAGDALENA

La misión de la Catedral de la Magdalena, sede de la Diócesis de Salt Lake City, es creer, celebrar, y vivir el amor redentor de nuestro Señor Jesucristo en y a través de nuestra comunidad parroquial.

The Cathedral of the Madeleine, LLC 202 331 East South Temple Street, Salt Lake City, Utah 84111
Office/Oficina 801-328-8941 www.utcotm.org

MUSIC AND THE PROCLAMATION OF GOD'S WORD

Music provides a powerful vehicle for the proclamation of the Word of God, particularly in the celebration of the liturgy. Although it is not currently a common practice in the Roman rite, a long-standing tradition in Churches of both East and West has deacons and lectors sing the Gospel and other scriptural readings of the liturgy.

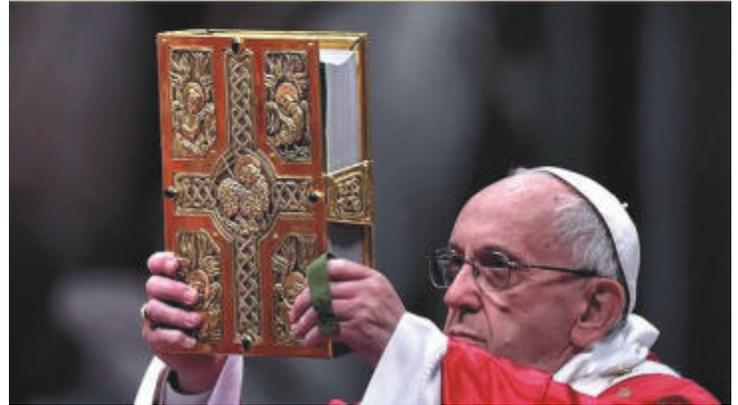
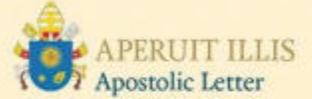
Most Catholics today are accustomed to hearing the verses of the Responsorial Psalm proclaimed in song. Official liturgical documents regard the singing of the Responsorial Psalm as being so important that it should normally be sung from the ambo—the place from which the other biblical texts are proclaimed—by a specially designated psalmist.

Musical proclamation of God's Word is by no means restricted to the liturgy. One of the best known examples of sung proclamation of biblical texts is George Frideric Handel's beloved oratorio, Messiah—written not for the Church but for the concert hall. The words of the prophet Isaiah in the King James Bible, "For unto us a child is born" (Is 9:5), evoke for many Christians Handel's exuberant musical setting of these words. Isaiah's words have become unforgettable to many of us, thanks to the composer's skillful use of musical language that draws particular attention to the words: "Wonderful, Counselor, the mighty God, the everlasting Father, the Prince of Peace" (Is 9:6).



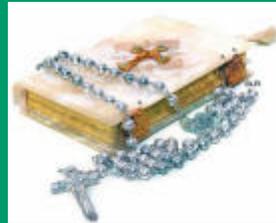
The works of Handel and other composers who have set biblical texts to music are marvelous examples of music's power to evangelize. Music can open ears and hearts to the Good News of God's presence, action, and love for the human race. Even today many composers are creating musical settings of scriptural texts through which listeners can meet the living God in fresh expressions of the Word. The preparatory document for the 2008 Synod of Bishops on "The Word of God in the Life and Mission of the Church" urged contemporary believers to use every means at their disposal to proclaim the Gospel, including "radio, TV, theatre, cinema, music and songs, including the more recent media, such as CDs, DVDs, Internet, etc." **Composers and musicians have an important part to play in this work of announcing God's Word both inside and outside the walls of the Church.** USCCB

POPE FRANCIS THE SUNDAY OF THE WORD OF GOD



SUNDAY OF THE WORD OF GOD

January 24, 2021 The Third Sunday of Ordinary Time



www.usccb.org/committees/divine-worship/sunday-word-god

DOMINGO DE
LA PALABRA DE DIOS

Enero 24, del 2021
III domingo ordinario

EL AÑO DE SAN JOSE



Con corazón de padre: así José amó a Jesús, llamado en los cuatro Evangelios el hijo de José.

Sabemos que fue un humilde carpintero

desposado con María un «hombre justo», siempre dispuesto a hacer la voluntad de Dios manifestada en su ley y a través de los cuatro sueños que tuvo. Después de un largo y duro viaje de Nazaret a Belén, vio nacer al Mesías en un pesebre, porque en otro sitio «no había lugar para ellos». Fue testigo de la adoración de los pastores y de los Magos, que representaban respectivamente el pueblo de Israel y los pueblos paganos.

Tuvo la valentía de asumir la paternidad legal de Jesús, a quien dio el nombre que le reveló el ángel: «Tú le pondrás por nombre Jesús, porque él salvará a su pueblo de sus pecados». Como se sabe, en los pueblos antiguos poner un nombre a una persona o a una cosa significaba adquirir la pertenencia, como hizo Adán en el relato del Génesis.

Patris Corde, Carta Apostólica del Papa Francisco

NOTICIAS DEL ESCRITORIO DEL PÁRROCO

Querido feligrés,

¿Qué significa ser católico y pro-vida? La dignidad y el respeto que tenemos por cada persona comienza en el útero y termina con la muerte natural de la persona. Para los católicos tomar una vida en el útero es inaceptable. Tomar una vida a través del proceso legal que termina con la pena de muerte es inaceptable. Elegir quitarse la vida ante el sufrimiento, sin importar cuán profundo sea, es inaceptable. La atención sanitaria, la vivienda, la comida y el agua, una vida segura y una sociedad segura son para todos y no sólo para algunos. Cada católico no puede estar involucrado en todas las preocupaciones. Pero para estar a favor de la vida, cada católico necesita involucrarse en al menos una preocupación. Por lo tanto, la Iglesia está universalmente involucrada en cada asunto.

**Bendiciones,
Padre Martin**

NOTES FROM THE PASTOR'S DESK

Dear parishioner,

What does it mean to be Catholic and Pro-Life? The dignity and respect we have for each person begins in the womb and ends with the natural death of the person. For Catholics taking a life in the womb is unacceptable. Taking a life through the legal process ending with the death penalty is unacceptable. Choosing to take one's own life in face of suffering now matter how deep is unacceptable. Healthcare, housing, food and water, a secure living, and a safe society are for all and not just for some. Every Catholic cannot be involved in every concern. But to be Pro-Life each Catholic needs to be involved in at least one concern. Thus, the Church is universally involved in every issue.

**Blessings,
Father Martin**

**BOOKS
& beers**

Thursdays
7pm
SALT LAKE CATHEDRAL
CATHEDRAL OF THE MADEIRA

Books and Beers is a group offered by young adults for young adults. It is a place where we discuss a text having to do with our faith, all the while enjoying a drink and spending time in fellowship with each other. We meet at 7pm on Thursdays in Scanlan Hall. Our first book in 2021 will be *"He Leadeth Me"* by Walter Ciscek S.J

Contact Kerry Kennedy at kerrykennedy777@gmail.com.



Dr. John Galligan hands a check to pay for the final indebtedness on the Cathedral of the Madeleine to Bishop James Kearney in 1936.

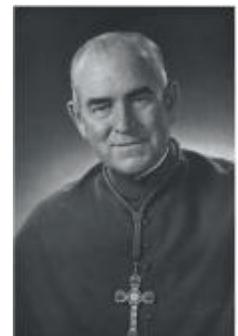
Diocese of Salt Lake City archives photo

The Most Rev. James E. Kearney, who served as Bishop of Salt Lake from 1932 to 1937, is perhaps our least well-known bishop.

"He loved this Cathedral and his ambition was to see it consecrated." There was a debt of \$50,000 still remaining but those were Depression years – a depression that hit Utah so very hard. Bishop Kearney and all parishes worked for four years to pay off that debt; he begged throughout the East, he promoted various affairs, he took up collections.

"Bishop Kearney was much loved by his priests – all of his priests." In those Depression years his office and his room were open at all times to any priest who came with tales of difficulty. He personally saw to it that each priest had some time off for a vacation each year and if necessary with a little of the Bishop's personal money to help on his vacation break. The priests of the Cathedral were used in those days to filling in in parishes near and far and often Bishop Kearney, in those days of long midnight Eucharistic fast, would assign to himself the early 6:30 Mass and then the 12 noon Mass – preaching throughout the morning and of course fasting.

If God has a time and a place for each of us, the 1930s in Salt Lake City was the time and place for Bishop James E. Kearney. He is a man to be remembered and loved.
Intermountain Catholic Gary Topping, Archivist



THE MOST REVEREND JAMES EDWARD KEARNEY, D.D.

Born : October 28, 1884 Deceased : January 12, 1977

Bishop of Salt Lake, 1931-1937

Bishop of Rochester, 1937-1966

"In thee, O Lord, have I put my trust"

CATHEDRAL STAFF / EQUIPO DE LA CATEDRAL

Socorro Mendez, Wedding and Quinceañera Coordinator

ext. 115, smendez@utcotm.org

Patricia A. Wesson, Director of Development

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Arthur Becerra, Business Administrator

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Debi Allred, Receptionist, Mass Intentions

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Romnel Tan Assistant Administrator, Liturgy and Music

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dquintanilla@utcotm.org

Daniel Stanton Youth & Young Adult Ministry

ext. 177, dstanton@utcotm.org

Cathy Paiz, Coordinator, English Religious Education

ext. 156, Email: cpaiz@utcotm.org

Willie Green, Principal Sexton

Brenda Gonzales Sexton

ext. 104, bgonzales@utcotm.org

GUIDE / GUÍA

INFANT BAPTISM / BAUTISMO DE NIÑOS

English: Deacon John Kranz, deaconkranz@gmail.com

Español: Deacon Guillermo Mendez, ext 115

ADULT BAPTISM / BAUTISMO DE ADULTOS

English: Deacon John Kranz, Tracey Fredman, ext 109

Español: Deacon Guillermo Mendez

ADORATION: Monday through Friday: 4 to 5 PM

CONFESSIONS: Monday through Friday: 4 to 5 PM

Saturday: 3:30 to 4:30 PM

SACRAMENTAL RECORDS: Debi Allred, ext 101

MASS INTENTIONS

English: Debi Allred, ext 101

Español: Lorena Needham, ext 106

Se habla español

WEDDINGS: Father Martin Diaz, ext 102

Father Dominic Sternhagen, ext 110

QUINCEANERAS: Father Martin Diaz, ext 102

FUNERALS, BULLETIN, LOST ITEM, UNIVERSAL PRAYERS

Lorena Needham, ext 106, *Se habla español*

Mass intention

Jan. 20, 2021 - 5:15pm Ali Ashraf Ansham - Deceased



Bilingual Rosary of the Unborn

Sunday, January 17, 2 pm at Mt. Calvary Cemetery, 275 U St., Salt Lake City. Each year, the diocese sponsors a rosary to pray for an end to abortion and also for all those affected by abortion. Meet at the monument for the unborn; in case of inclement weather, meet in the mausoleum.

Rosario Bilingüe de los No Nacidos
Domingo 17 de enero, 2 pm en el cementerio Mt. Calvary, 275 U St., Salt Lake City. Cada año, la diócesis patrocina un rosario para rezar por el fin del aborto y

también por todos los afectados por el aborto. Se reúnen en el monumento para los no nacidos; en caso de las inclemencias del tiempo, se reúnen en el mausoleo.

PRAY TO PROTECT HUMAN LIFE!

JANUARY 21-29

9 Days for Life is a novena for the protection of human life. Each day's intention is accompanied by a short reflection and suggested actions to help build a culture of life. For a

copy of the Novena, visit: www.respectlife.org/9-days-for-life or the Cathedral web page for the bulletin: utcotm.org



¡REZA PARA PROTEGER A LA VIDA HUMANA!

21-29 DE ENERO

9 Días por la Vida es una Novena para la

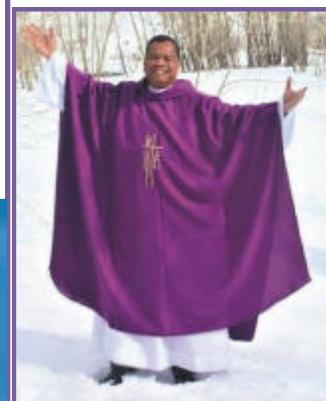
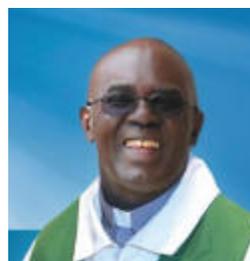
protección de la vida humana. La intención de cada día va acompañada de una breve reflexión y de acciones sugeridas para ayudar a construir una cultura de la vida. Para obtener una copia de la Novena, visite: www.respectlife.org/9-days-for-life la página web de la catedral de los boletines: www.utcotm.org

We pray for the repose of the souls of

Father Rene Rodillas and Father Ubald Rugirangoga.

May Eternal light shine upon them, O Lord. Requiescat in pace.

Amen.



Offerings January 3

Total: \$19,733.05 Goal to meet Budget: \$11,400.00

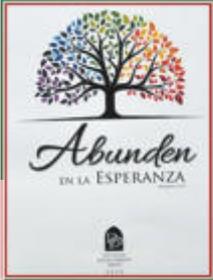
Mary, Mother of God: \$2,378.95
Cathedral Recovery Fund: \$295.00
Good Samaritan: \$6,870.81

Las Ofrendas 3 de enero

Total: \$ 19,733.05 La Meta: \$11,400.00

María Madre de Dios: \$2,378.95
Recuperación de finanzas de la catedral: \$295.00
Buen Samaritano: \$6,870.81

DDD Report
as of January 7, 2020
(The drive closes
January 20)

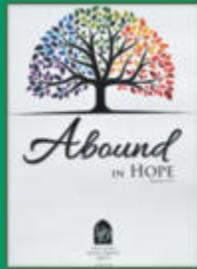


Shortfall: \$22,647.14

GOAL: \$100,826

Pledged: \$83,017.86

Paid: \$78,177.86



17 de enero de 2021 II domingo del Tiempo Ordinario

En este relato del Evangelio, se dice que Juan estaba con sus discípulos y, que, en ese momento, Jesús pasaba por ahí. Juan, ve a Jesús y dice a sus discípulos: "Ese es el Cordero de Dios" (Juan 1:36). Desde ese momento, Juan deja de ser importante y sede el lugar al Cordero de Dios. Por lo tanto, los discípulos, sin ningún retraso ni pregunta, siguieron a Jesús. Era el momento del encuentro, de la intimidad, de pasar un buen rato con él. El Papa Francisco lo describe de la siguiente manera: "Verdaderamente cada uno tiene su encuentro con Jesús. Pensemos en los primeros discípulos que seguían a Jesús y permanecieron con Él toda la tarde - Juan y Andrés, el primer encuentro - y fueron felices por esto".

El Papa continúa su reflexión diciendo: "**Todos nosotros hemos tenido en nuestra vida algún encuentro con Él, un encuentro verdadero, en el que sentí que Jesús me miraba.** No es una experiencia sólo para santos. Y si no recordamos, será bonito hacer un poco de memoria y pedir al Señor que nos dé la memoria, porque Él se acuerda, Él recuerda el encuentro. Una buena tarea para hacer en casa, sería precisamente volver a pensar cuando sentí verdaderamente al Señor cerca de mí, cuando sentí que tenía que cambiar de vida y ser mejor o perdonar a una persona, cuando sentí al Señor que me pedía algo y, por ello, cuando me encontré al Señor. Para nosotros ahora, cabe la siguiente pregunta. ¿Dónde, dónde, encontraré al Señor? Lpi



January 17, 2021 The Second Sunday of Ordinary Time

Our faith is not just about ideas. It's really about having an encounter with God and, in particular, the Risen Christ! Once we give ourselves over to the notion of God's presence, we have to train ourselves to listen for God's voice and be attentive to God's call.

Having companions on our faith journeys is so incredibly important as they can help us fine-tune our listening skills and discern God's voice from others we may be hearing. Faith is all about having these profound encounters not only with God but with our brothers and sisters, and creation itself. Anyone or anything that is alive with God's presence becomes an occasion for God to speak and call us to deeper graces and experiences. "Come, and you will see."

The example and teaching of Jesus, the lives of the saints, those living among us and those glorified in heaven, and the wonder and beauty of creation can all serve to help us listen more clearly and assist in positioning ourselves for this profound God meeting. It is an encounter that can quickly and easily lead to a friendship and intimate intertwining of our souls to their Maker, making a claim on us like no other.

Then, the Word of God moves from being just a body of ideas to something we simply accept and do. The person of Jesus Christ swiftly moves from being just a good prophet in word and deed to the incarnate presence of God Himself, the Lamb of God. The voice leads us to the Person behind it. Speak Lord, your servant is listening. LPi

En aquel tiempo, estaba Juan el Bautista con dos de sus discípulos, y fijando los ojos en Jesús, que pasaba, dijo: "Este es el Cordero de Dios".

Los dos discípulos, al oír estas palabras, siguieron a Jesús. — Jn 1, 35-37

Leccionario I © 1976 Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano.

CONFESSIONS / CONFESIONES

The priests hear confessions on **Saturday afternoon from 3:30 to 4:30 PM.** Confessions are also Monday to Friday from 4:00 to 5:00 PM. **WEARING A MASK IS REQUIRED.** For confession at another time: Fr Martin Diaz mdiaz@utcotm.org or Fr. Dominic Sternhagen dsternhagen@utcotm.org

Los sacerdotes se confiesan los sábados de 3:30 a 4:30 PM. Durante el tiempo del Corona virus también se escuchan confesiones de lunes a viernes de 4:00 a 5:00 PM.

SE REQUIERE UN CUBRE DE BOCAS.

Se puede hacer una cita para la confesión en otro momento:
Padre Martin Diaz mdiaz@utcotm.org o
Padre Dominic Sternhagen dsternhagen@utcotm.org

BISHOP OSCAR SOLIS ON CATHOLIC SCHOOLS

Catholic schools play an important role in the mission of the Church. Their specific vocation is to be instruments of evangelization by living, proclaiming and sharing the message of the Gospel. They provide students the opportunity to get to know God, learn the teachings of the Catholic Church and acquire moral and spiritual values through the personal experience of Christ in their lives.



In other words, **Catholic schools help carry out the mission of the Church to form active believers in Jesus and disciples of Christ.** This is reflected in their relationship with God and with others, how they treat one another with love, respect, kindness, mercy and compassion.

I, together with my brother priests, extend our deep gratitude to all of our teachers, administrators and staff as faithful and dedicated partners in our ministry, who give so much of themselves because they believe in the value of a Catholic education. Let us pray for them as they continue to work together with parents to help all children develop their skills to learn to live fully, meaningfully and fruitfully amidst the pressing challenges they face in our society and the world today.

Finally, thank you to all the parents for your trust and confidence as you send your children to our Catholic schools, as well as to our benefactors and donors for your contribution and support of Catholic education through the Diocesan Development Drive, Catholic Foundation of Utah and individual donations. May God bless your generosity a hundredfold.
Intermountain Catholic

**CELEBRATE
CATHOLIC SCHOOLS WEEK
January 31-February 6**



Here is the link to an interesting 9 minute video:

**The Madeleine Choir School Beginnings:
A Look Back After the First Twenty Years**

<https://www.utmcs.org/apps/video/watch.jsp?v=113553>

THE MADELEINE CHOIR SCHOOL Pre-K and Kindergarten Virtual Information Session

The Madeleine Choir School Pre-K & Kindergarten Virtual Information Session begins January 20 at 6:30 p.m. and ends January 24th at 8:00pm. Visit our Facebook page: @themadeleinechoirschool. **Learn about our wonderful Early Childhood Programs.** Ask questions. Schedule your safe, socially distanced tour. Contact our Office of Admissions at admissions@utmcs.org or at 801-924-0595 if you have any questions. **We look forward to meeting you and your student!**

UPCOMING AT THE CATHEDRAL

THE 2ND SUNDAY OF ORDINARY TIME: JANUARY 16/17.

SUNDAY EVENING ORGAN CONCERT: TODAY

5:30PM SUNDAY, JANUARY 17 Gabriele Terrone playing Bach and Vierne

BILINGUAL ROSARY FOR LIFE—Mt Calvary Cemetery
Today, Sunday, January 17 at 2:00 pm

MARTIN LUTHER KING HOLIDAY Monday, January 18.

There is 8am Mass but no 5:15pm Mass. No Hora Santa. Cathedral closes at noon. Cathedral offices closed all day.

NO CONFESSIONS OR ADORATION on January 21 and 22.

BOOKS AND BEERS Thursday, January 21, 7pm

NOVENA: 9 DAYS FOR LIFE: January 21-29

MASS FOR THE UNBORN Friday, Jan 22, 6 pm Bilingual Mass

**THE MADELEINE CHOIR SCHOOL PRE-K & KINDERGARTEN
INFORMATION NIGHT** Thursday, January 21, 5 - 7 pm

CATHOLIC SCHOOLS WEEK January 31- February 6

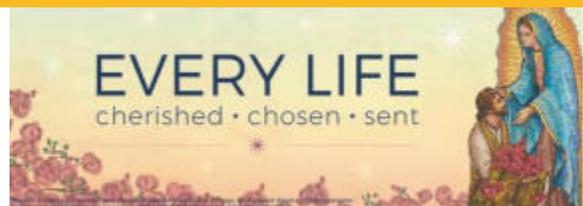
**Southwest Liturgical Conference VIRTUAL Study Week
February 2-4.** *As We Await the Blessed Hope: Liturgy in Challenging Times*. An online conference.

HAVE YOU SEEN OUR NEWLY UPDATED WEB PAGE?

VISIT US SOON! WWW.UTCOTM.ORG

¿HAS VISITADO NUESTRA PÁGINA RENOVADA DE WEB?

VISÍTENOS PRONTO WWW.UTCOTM.ORG



Applications for the 2021-2022 school year at the Madeleine Choir School are open now. Contact Karla Padilla at 801-924-0595, admissions@utmcs.org. Schedule your campus tour today! www.utmcs.org *Se habla español.*

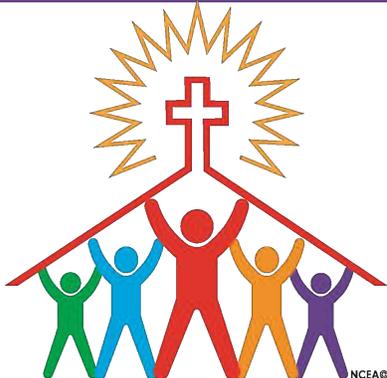


WHAT IS NATIONAL CATHOLIC SCHOOLS WEEK?

Since 1974, National Catholic Schools Week is the annual celebration of Catholic education in the United States. It starts the last Sunday in January and runs all week, which in 2021 is January 31 – February 6. The theme for National Catholic Schools Week 2021 is “Catholic Schools: Faith. Excellence. Service.” Schools typically observe the annual celebration week with Masses, open houses and other activities for students, families, parishioners and community members. Through these events, schools focus on the value Catholic education provides to young people and its contributions to our church, our communities and our nation.



**CELEBRATE CATHOLIC
SCHOOLS WEEK 2021**
January 31 - February 6
#CSW21



Escuelas Católicas
Fe. Excelencia. Servicio.

NCEA CATHOLIC SCHOOLS SNAPS
A quick take on issues and statistics

A Gift to the Nation
Based on the average public school per pupil cost of \$12,756, Catholic schools provide \$22 billion in savings each year for the nation.



Source: U.S. Catholic Elementary and Secondary Schools 2019-2020. The Annual Statistical Report on Schools, Enrollment and Staffing (NCEA).

A BRIEF HISTORY OF THE MADELEINE CHOIR SCHOOL

PART THREE

Eventually, Greg Glenn and Monsignor Mannion undertook a feasibility study to discern the viability of a full-time school at the cathedral. Using local parochial school budgets for his guide, Glenn created a mock budget detailing the income (including tuition) and expenses (financial projections) of such a choir school. As part of the study, he created a curriculum model that was sensitive to the needs of a choir school yet followed state and diocesan requirements. Lastly, he dealt with the building needs of the school.

The feasibility study was presented to Bishop George Niederauer for consideration in May of 1996. Glenn describes Niederauer as a very sober, thoughtful man who, though very supportive of Glenn's work with the children, tended to be very cautious in making major decisions. However, Niederauer surprised Glenn when he approved the school within 24 hours.

The school had no principal or teachers—not even desks—but the following day every place was full. The original plan approved by the bishop called for a school comprising fourth grade through seventh grade, with provision for adding the eighth grade the following year. No one thought children in the after-school choir program would want to leave their current junior high schools for their 8th grade year; however, twelve choristers entering the eighth grade begged Glenn to be a part of the school. Thus, in August of 1996, the Madeleine Choir School, the first and only co-educational Catholic choir school in the United States, opened for choristers in grades 4 through 8.

The first decade of the new millennium was a time of great growth for the Madeleine Choir School. In 2002, the Episcopal Diocese of St. Mark decided to build a new campus for its local school, until then located adjacent to the Cathedral of the Madeleine. Due to a history of great rapport between the Catholic and Episcopal sees, the Episcopal diocese offered the sale of its campus first to the Madeleine Choir School. This act was extremely providential and constituted the only way in which the choir school could have expanded to serve more children. Glenn raised the funds to purchase the property, and in August of that year, the Madeleine Choir School opened in its new location and expanded its service to children in kindergarten through the eighth grade. In 2007 the school added a pre-kindergarten class and began yearly doubling the number of students in each grade level beginning with kindergarten.

Ultimately, the education imparted by the Madeleine Choir School is designed to empower students to live the Gospel, use their time wisely, discourse with others, develop good writing skills, and join with fellow students to sing some of the greatest music ever composed. As Pope Benedict XVI proclaimed, “*Training in singing, in singing in choir, is not only an exercise of the external hearing and voice; it is also an education of interior hearing, the hearing of the heart, an exercise and an education in life and peace.*” * to be continued
Extract from the Treatise submitted by Lucas M. Tappan for the Doctor of Musical Arts, University of Kansas,
“THE MADELEINE CHOIR SCHOOL: A CONTEMPORARY AMERICAN CHORAL FOUNDATION”



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Run by Spirits"*

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11am-12am**

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