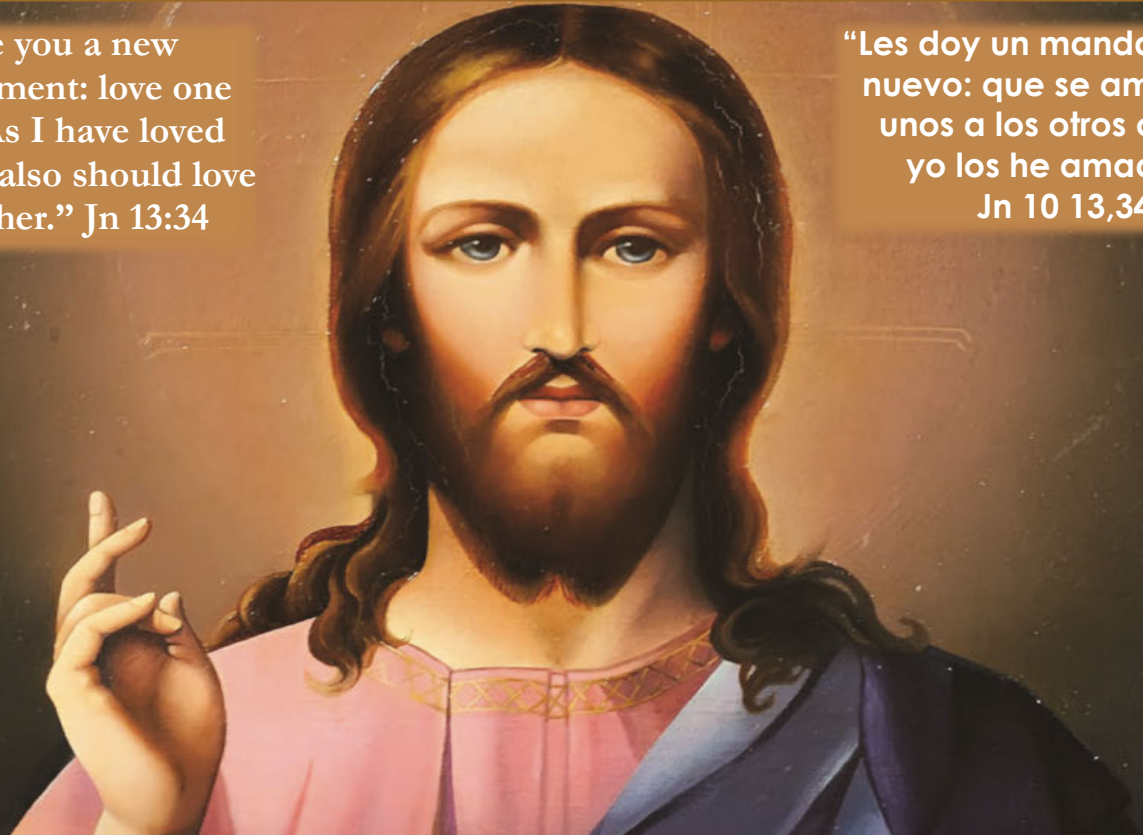




MAY 15, 2022 – FIFTH SUNDAY OF EASTER

“ I give you a new commandment: love one another. As I have loved you, so you also should love one another.” Jn 13:34

“Les doy un mandamiento nuevo: que se amen los unos a los otros como yo los he amado”. Jn 10 13,34



Eucharistic Adoration in English - Wednesday, May 18, 2022, at 7:30 pm

DAILY MASS TIMES

Monday - Friday

7:00 a.m. (Spanish)

6:00 p.m. (English)

Saturday

8:00 a.m. (Spanish)

WEEKEND MASS TIMES

Saturday - Vigil Mass

5:00 p.m. (English)

Sunday

8:00 a.m. (Spanish)

10:00 a.m. (English)

12:00 p.m. (English)

2:00 p.m. (Spanish)

4:00 p.m. (Spanish)

PASTOR

Very Rev. Anthony Mendoza
franthonym@dioceseoflaredo.org

PAROCHIAL VICARS

Rev. Fr. Francisco J. Hernandez
FrFranciscoJH@dioceseoflaredo.org

Rev. Fr. Alan L. Sanchez
Fr.AlanSanchez@dioceseoflaredo.org

PRIEST IN RESIDENCE

Rev. Fr. Jacinto Olguín
Frolguin@dioceseoflaredo.org

DEACONS

Rev. Deacon Jose N. Longoria
Rev. Deacon Miguel Robles
Rev. Deacon Ramiro Garza
Rev. Deacon Steve E. Landin

OFFICE HOURS

Monday

8:30 a.m.–12:00 p.m.

1:00 p.m.– 5:30 p.m.

Tuesday-Friday

8:30 a.m. - 5:30 p.m.

Saturday & Sunday

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 LInfante@stpatricklaredo.org
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FACILITIES & PROPERTY MANAGEMENT
Vicente Salinas
 maintenance@stpatricklaredo.org



**Schedule for Confessions:
 Every Monday & Wednesday
 at 7:30pm and Saturday's
 at 2:00pm in the church.**

**Horario de confesiones:
 Todos los lunes y miércoles
 a las 7:30 pm y los sábados a las
 2:00 pm en la iglesia.**

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 Eduardo Solchaga (956) 237-5614

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 Rafael Nevarez (956) 326-6628

USHERS (English)
 Narciso Castro (956) 740-2226

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 Lupe Solís (956) 337-0519

Mass Intentions

Intenciones de las misas

SATURDAY, MAY 14, 2022 - EASTER WEEKDAY

8:00 pm Isabella García - Birthday
 5:00 pm † Dora B. and Rafael I. Campos
 6:30 pm XV - Aubrey Pérez

SUNDAY, MAY 15, 2022- FIFTH SUNDAY OF EASTER

8:00 am † Rodolfo García
 10:00 am Denise & Ramón Alcalá - Special Intention
 † Lourdes Mariño
 † María & Zaragoza Laurel
 † Arabella & Armando Benavides
 † Esther & Alonzo Laurel
 † Elsa & Oscar M. Laurel
 † Angelina & Trinidad Sánchez
 † Linda & Ángel R. Laurel
 † Licha & Sergio Laurel
 † Mr. Matilde Benavides
 12:00 pm For all Parishioners
 2:00 pm † Juan Luis Serna Garcia
 4:00 pm James Fritsch - For his health
 Zachary James Lindsey - For his health
 † María Fernanda Contreras
 † Margarita Prado
 † Guadalupe Rodríguez
 † Petra Gómez
 † Javier Becerra
 † Edward P. Matos
 † Rubén Sánchez Menchaca
 † Idelfonso Pérez

6:00 pm † Juan Zavala Jr. MONDAY, MAY 16, 2022 - EASTER WEEKDAY

7:00 am † Ignacio G. Montemayor
 6:00 pm † Rohiverth Guarecuco

TUESDAY, MAY 17, 2022- EASTER WEEKDAY

7:00 am Irma A. de García - Cumpleaños
 6:00 pm Blanca E. Alemán García - Birthday

WEDNESDAY, MAY 18, 2022 - EASTER WEEKDAY

7:00 am † Elías Ibañes Flores
 6:00 pm † Carmelita Riley Peña

THURSDAY, MAY 19, 2022 - EASTER WEEKDAY

7:00 am † Juan J. Gloria
 6:00 pm Esperanza "Chispita" Caballero - Birthday

FRIDAY, MAY 20, 2022 - EASTER WEEKDAY

7:00 am † Elena de Brusa
 6:00 pm Charlie Torres - 18th Birthday

SATURDAY, MAY 21, 2022 - EASTER WEEKDAY

8:00 pm Luis Enrique Pedroza Lomas - Int. Especial
 5:00 pm † Emilia G. & B.A. Puig Jr.
 6:30 pm XV - Ana Karen Martínez



The Sanctuary Lamp is burning this week in memory of Richard Campos



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May 21-22, 2022

"What therefore God
has joined together,
let no man put
asunder."

-Matthew 19: 4-6

"The Choice Wine program allowed our
marriage to take practical steps and obtain real
life information in order for my Bride and I to
live out the rest of our lives abundantly in
Christ." Teo & Karla Torres

The Truth about Roe Vs. Wade

The 1973 U.S. Supreme Court decision *Roe vs. Wade* is sometimes portrayed as a moderate and reasonable decision which allowed for limited abortions. **In fact the case began with a lie, it ignored much scientific information, it had no real basis in the Constitution, and it was very radical, allowing abortions at any time before birth.**

Before modern times, many people had the mistaken idea that a prenatal baby only became alive at the time of “quickening,” that is, when the pregnant woman first felt the movement of the child within her. In the past 2 centuries we have known that a prenatal boy or girl is alive long before the mother feels the child’s movements. But because of the poor scientific knowledge of previous times, many early laws against abortion considered abortions before “quickening” to be much less serious crimes than abortions after the mother felt her child move.

In the 1800’s, with the advancement of scientific knowledge, many of the U.S. legislatures passed stronger laws against abortion, no longer referring to the supposed time of “quickening.” In fact, by the time the states had ratified the 14th Amendment to the Constitution (1868), 75% of the states had already passed laws prohibiting ALL abortions. This is significant because a central claim of *Roe vs. Wade* was that the right to abortion was found in the 14th Amendment!

In 1968, a pregnant woman named Norma McCorvey claimed she had been raped and sought an abortion in Texas, where it was mostly prohibited. Her story fell apart and she was unable to get an abortion and she gave birth to her child. Much later she admitted that she had fabricated the story. But two lawyers who had been trying to overturn abortion laws used her case to sue the government for not allowing her to have an abortion. That is the case that went to the Supreme Court and was decided in 1973 in *Roe v. Wade* and a companion case *Doe v. Bolton*.

At the time of those decisions, almost all of the 50 states had laws restricting or prohibiting abortion. ***Roe v. Wade* declared that all of those laws violated the U.S. Constitution.** The Supreme Court declared that in the first 3 months of pregnancy, there could be almost no laws regarding abortion. In the second 3 months of pregnancy, states could enact laws to protect the health of the pregnant woman. In the last 3 months of pregnancy, states could have laws to protect the prenatal child, except when the life or health of the mother was in danger. At first this might sound like the court allowed states to provide some legal protection for prenatal babies in the last 3 months of pregnancy. But the companion case, *Doe v. Bolton*, stated that the health of the mother included her emotional, psychological and familial health. In effect, the two decisions allowed for abortions anytime before birth, whenever the pregnant woman did not want to allow her prenatal child to come to birth.

Since 1973, several states have passed laws to protect prenatal babies in some way or another. Those laws have been generally invalidated because of *Roe vs. Wade*. In 2018 the state of Mississippi passed a law protecting unborn babies after the 15th week of pregnancy, except for medical emergencies and “severe fetal abnormality.” The Supreme Court heard this case in 2021. Last week a draft of the Court’s response in that case was released without permission. In that draft, the author, Justice Samuel Alito, states that *Roe vs. Wade* was wrongly decided and should be overturned. **If that is the final ruling, it would allow each of the 50 states to decide whether they will offer legal protection to the prenatal babies in their jurisdiction.**

Since that draft was made public, tremendous pressure has been used to try to persuade the Justices to change their minds. May God may give them the strength and wisdom to rule against the deliberate killing of innocent human beings, even before they are born.



La verdad sobre Roe vs. Wade



La decisión *Roe vs. Wade* de la Corte Suprema de EE. UU. de 1973 a veces se presenta como una decisión moderada y razonable que permitió abortos limitados. De hecho, el caso comenzó con una mentira, ignoró mucha información científica, no tenía una base real en la Constitución y fue muy radical, permitiendo abortos en cualquier momento antes del nacimiento.

Antes de los tiempos modernos, muchas personas tenían la idea equivocada de que un bebé prenatal solo cobraba vida en el momento de "vivificación", es decir, cuando la mujer embarazada sentía por primera vez el movimiento del niño dentro de ella. En los últimos 2 siglos hemos sabido que un niño o niña prenatal está vivo mucho antes de que la madre sienta los movimientos del niño. Pero debido al escaso conocimiento científico de épocas anteriores, muchas de las primeras leyes contra el aborto consideraban que los abortos antes de "vivificación" eran delitos mucho menos graves que los abortos después de que la madre sintiera que su hijo se movía.

En la década de 1800, con el avance del conocimiento científico, muchas de las legislaturas de los EE. UU. aprobaron leyes más estrictas contra el aborto, y ya no se refieren al supuesto tiempo de "vivificación". De hecho, cuando los estados ratificaron la Enmienda 14 a la Constitución (1868), el 75% de los estados ya habían aprobado leyes que prohibían TODOS los abortos. ¡Esto es significativo porque una afirmación central de *Roe vs. Wade* fue que el derecho al aborto se encontraba en la Enmienda 14!

En 1968, una mujer embarazada llamada Norma McCorvey afirmó que había sido violada y buscó abortar en Texas, donde en su mayoría estaba prohibido. Su historia se vino abajo y no pudo abortar y dio a luz a su hijo. Mucho más tarde admitió que se había inventado la historia. Pero dos abogados que habían estado tratando de revocar las leyes de aborto usaron su caso para demandar al gobierno por no permitirle abortar. Ese es el caso que llegó a la Corte Suprema y se decidió en 1973 en *Roe v. Wade* y un caso complementario *Doe v. Bolton*.

En el momento de esas decisiones, casi todos los 50 estados tenían leyes que restringían o prohibían el aborto. *Roe v. Wade* declaró que todas esas leyes violaban la Constitución de los Estados Unidos. La Corte Suprema declaró que en los primeros 3 meses de embarazo, casi no podría haber leyes sobre el aborto. En los segundos 3 meses de embarazo, los estados podrían promulgar leyes para proteger la salud de la mujer embarazada. En los últimos 3 meses del embarazo, los estados podrían tener leyes para proteger al niño prenatal, excepto cuando la vida o la salud de la madre estuvieran en peligro. Al principio, esto podría sonar como si la corte permitiera a los estados brindar cierta protección legal para los bebés prenatales en los últimos 3 meses de embarazo. Pero el caso complementario, *Doe v. Bolton*, declaró que la salud de la madre incluía su salud emocional, psicológica y familiar. En efecto, las dos decisiones permitieron abortos en cualquier momento antes del nacimiento, siempre que la mujer embarazada no quisiera permitir que naciera su hijo prenatal.

Desde 1973, varios estados han aprobado leyes para proteger a los bebés prenatales de una forma u otra. Esas leyes han sido generalmente invalidadas debido a *Roe vs. Wade*. En 2018, el estado de Mississippi aprobó una ley que protege a los bebés no nacidos después de la semana 15 de embarazo, excepto en emergencias médicas y "anomalías fetales graves". La Corte Suprema escuchó este caso en 2021. La semana pasada se publicó sin permiso un borrador de la respuesta de la Corte en ese caso. En ese borrador, el autor, el juez Samuel Alito, afirma que *Roe vs. Wade* se decidió erróneamente y debería anularse. Si ese es el fallo final, permitiría que cada uno de los 50 estados decida si ofrecerá protección legal a los bebés prenatales en su jurisdicción.

Desde que se hizo público ese borrador, se ha ejercido una tremenda presión para tratar de persuadir a los jueces de que cambien de opinión. Que Dios les dé la fuerza y la sabiduría para decidir en contra de la matanza deliberada de seres humanos inocentes, incluso antes de que nazcan.


THE COMMUNITY OF ST. PATRICK INVITES YOU TO OUR HOLY HOUR OF EXPOSITION AND ADORATION IN ENGLISH ON WEDNESDAY, MAY 18, 2022, AT 7:30PM IN THE CHURCH. CONFESSIONS WILL BE AVAILABLE DURING THIS HOLY HOUR. WE MUST FOLLOW ALL RULES & REGULATIONS THE SAME WAY WE DO DURING MASS TIMES.



La comunidad de San Patricio te invitan a nuestra hora Santa de exposición y adoración en inglés el miércoles 18 de mayo de 2022, a las 7:30 p.m., en la iglesia. Se ofrecerán confesiones durante la Hora Santa. No se pierda esta oportunidad de orar con su comunidad. Debemos seguir todas las reglas y regulaciones al igual que lo hacemos durante la Misa.



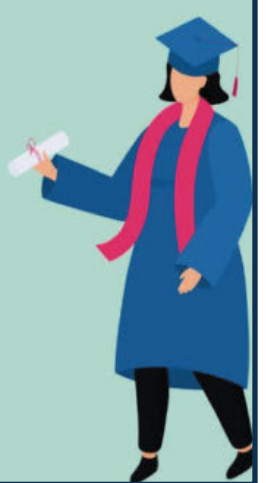
THANKS TO GOD FOR ALL THE CHILDREN WHO RECEIVED HOLY COMMUNION FOR THE FIRST TIME ON SATURDAY, APRIL 30TH. MAY THEY CONTINUE RECEIVING JESUS EVERY WEEK OF THEIR LIVES.



Congrats Graduates!

Sunday, May 22nd
at 6pm Mass

All High-school and College
Graduates are invited to
attend in their Cap & Gown.
Reception following in the
parish hall for
Graduates and Families.




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ATTENTION: Volunteers Needed!

Casa La Esperanza is looking for volunteer Esperanza Liaisons from every parish in our diocese to help represent our mission. Casa La Esperanza is located at the heart of Laredo at 1903 Victoria St. This pregnancy crisis center is a newly re-formed group of Catholic parishioners that promote the sanctity of human life, including the unborn, by providing free pregnancy testing, counseling, and other help on an as-needed basis.

As a liaison for your parish, some of these duties would include: • Spreading the word about Casa’s mission • Meeting with Casa staff to facilitate fundraising at your parish • Helping out with volunteer drives and outreach opportunities.

If interested in becoming a life-saver, please contact Casa La Esperanza at (956) 635-0403, by email at laredocasaesperanza@gmail.com or Facebook at the Casa La Esperanza Facebook Page.



St Patrick Men's Club is inviting new members to join their ministry. There are several events throughout the liturgical year that we'd appreciate the support of our parishioners. If interested, please email Mario Sanchez at cubsnation0708@gmail.com for more information. Thank you!



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“To plant a dream, draw forth prophecies and visions, Allow hope to flourish, inspire trust, Bind up wounds, weave together relationships, Awaken a dawn of hope, learn from one another and create a bright resourcefulness that will enlighten minds, warm hearts, give strength to our hands.”
Pope Francis

Join us Tuesday, May 31st at 7pm

Who is participating & why is my voice needed?

Pope Francis is inviting all baptized to participate. These include parish groups & Catholic organizations, along with persons with special needs and their families, those living in poverty, the incarcerated, migrants & refugees, as well as other marginalized groups. The full voice of all People of God is needed for true discernment as we listen to one another in the Holy Spirit.

“In the Catholic Tradition, responsible citizenship is a virtue, and participation in political life is a moral obligation. ‘People in every nation enhance the social dimension of their lives by acting as committed and responsible citizens’ (*Evangelii Gaudium*, no. 220).”

-Forming Consciences for Faithful Catholics,
#13
www.usccb.org/offices/justice-peace-human-development/forming-consciences-faithful-citizenship



Remember to vote in the Primary Runoff Election. Your vote may determine which candidates will be on the ballot for the general election! May God guide our voting decisions.

Early Voting: May 16 - 20 (times vary by precinct)

Election Day: May 25, 7 am - 7 pm

Elección Primaria de Desempate



“En la Tradición católica, el ser ciudadano fiel es una virtud y la participación en la vida política es una obligación moral. ‘En cada nación, los habitantes desarrollan la dimensión social de sus vidas configurándose como ciudadanos responsables’ (*Evangelii Gaudium*, no. 220).” **-Formando la conciencia para ser ciudadanos fieles,** #13

www.usccb.org/es/issues-and-action/faithful-citizenship/formando-la-conciencia-para-ser-ciudadanos-fieles-primera-parte.cfm

Recuerde votar en la Elección Primaria de Desempate. ¡Su voto puede determinar qué candidatos estarán en la boleta electoral para las elecciones generales!

Que Dios guíe nuestras decisiones de votación.

Votación anticipada: del 16 al 20 de mayo (los tiempos varían según el recinto)

Día de las Elecciones: 25 de mayo, 7 am - 7 pm



“Para plantar sueños, sacar profecías y visiones, Permitir que florezca la esperanza, inspirar confianza, vendar heridas, tejer relaciones, despertar un amanecer de esperanza, aprender unos de otros y crea un brillante ingenio que ilumina las mentes, calienten los corazones, den fuerza a nuestras manos”. Papa Francisco

Acompáñenos el 31 de mayo a las 7pm

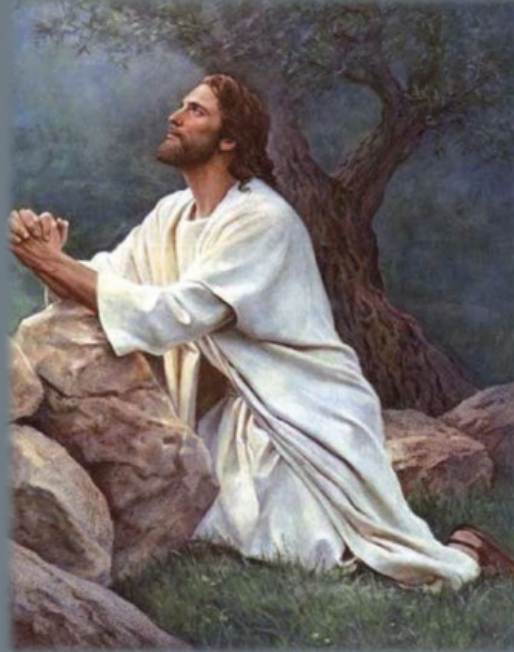
¿Quien participa y por que se necesita mi voz?

El Papa Francisco invita a todos los bautizados a participar. Estos incluyen grupos parroquiales y organizaciones católicas, junto con personas con necesidades especiales y sus familias, los que viven en pobreza, los encarcelados, los inmigrantes y refugiados, así como otros Grupos marginados. Se necesita la voz plena de todo el Pueblo de Dios para un verdadero discernimiento mientras nos escuchamos unos a otros en el Espíritu Santo.

PRAYER FOR THE SICK

Heavenly Father, we lift up all those who are facing various illnesses. Give them the hope and courage they need today and every day. Comfort their pain, calm their fears, and surround them with Your peace. In Jesus' name, Amen!

Elma Sáenz
 Daniel H. García
 John Carlos Volpe
 Arturo Contreras
 Kristie Hilario Preciado
 Heberto Gutiérrez
 Alfonso J. Guajardo
 Rafael Ramírez
 Francisca Perales
 Laura Alemán García
 Fr. Francisco Stodola
 Fr. Jacinto Olguin
 Elva Medina



Zachary J. Lindsey
 Msgr. Tom Davis
 Suzie Schafer
 Marie Álvarez
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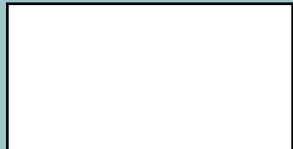
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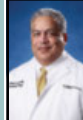
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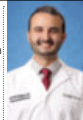
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