Queen of Heaven Parish

Pastor: Fr. Simeon F. Wimmershoff

Deacons: Ruben Barela, Larry Cleveland, Pilar Garcia, Stephen Sais

Director of Religious Education: Levi Romero

Parish Office Hours: Call in/by appointment only
Monday—Friday: 8:30 am—4:20 pm
(Closed Holidays & Holy Days)

Sunday Masses:
Saturday 4:30 pm
Sunday 7:30 am, 9:30 am (Bilingual), 11:30 am & 6:00 pm

Weekday Masses:
Monday, Wednesday, Thursday, Friday, Saturday 8:15 am
Tuesday 5:30 pm

Confessions: (Enter Eastside, side door)
Saturday 2:00-4:00 pm & Sunday 4:30-5:30 pm
Mon,Wed, Thu, Fri—45 mins. Before Mass &
Tues 30 mins. before Mass.

For after hours Emergency Anointings or Funeral Arrangements, please call (505) 872-0382.

Parish Ministries

[**Altar Servers:** 881-1772)]
Catechism (CCD) / Religious Ed: 304-6205
Catholic Daughters: Evelyn Wersonick – 881-3702
Communion Shut-Ins: QH Parish Office – 881-1772
Extraordinary Ministers of Holy Communion:
Duane Chavez – 220-6765
Finance Council: Chuck DuBois – 821-8719
Liturgy: Deacon Larry Cleveland – 450-9339
Marriage Enrichment: Rosa Martinez – 294-6285
Mayordomos: Vincent Polaco – 362-9859
OL of Guadalupe: Larry Cleveland – 450-9339
Pastoral Council: Dan Martinez – 294-6285
Proclaimers: Mary Ann Esquibel – 881-3869
RCIA: Deacon Stephen Sais – 218-5406
RCIA Registration: Deacon Pilar Garcia – 220-2227
Rosary Prayer Group: Gilbert De La Cruz – 881-9188
Senior Program: Deacon Pilar – 884-3922
Spanish Prayer Group: MaryLou Castillo – 410-8538
St. Vincent De Paul: 346-1500
Ushers/Church Cleaners: Ed Sanchez – 881-8764
Youth Groups: Deacon Pilar – 884-3922

OFFICE: 5311 Phoenix Ave NE, Albuquerque, NM 87110 **CHURCH:** 5300 Claremont Ave NE
PHONE: (505) 881-1772 **WEB SITE:** www.qofhabq.com **E-Mail:** qhoffice@qofhabq.com

MASS INTENTIONS

SAT 2/27	8:15 am	
	4:30 pm	† Roseann & Juan B Martinez (Mary Rose Martinez) † Beatrice & Rudy Romero (Mary Rose Martinez) † Andrew I Segura (Family)
SUN 2/28	7:30 am	† Jim Schafer (Priscilla Schafer & Family) † Benjamin & Frances Montoya (Family) † Martha, Henry, & Larry Garza (Erasmo Garza)
	9:30 am	† Manuel R Montoya (Family) † Elvis Hilliard, Jr. (Ramona Hilliard Family) For Loretta Manning (Lugarda Clark)
	11:30 am	† Isabel Fuller (Juanita Fuller) † Paula Gregerson (Mom & Dad) For The Gonzales-Baca Family (Family)
	6:00 pm	FOR THE PEOPLE
MON 3/1	8:15 am	† Phillip Cruz & Holy Souls in Purgatory (Emma Cruz & Family)
TUE 3/2	5:30 pm	In Thanksgiving To God For St. Jude (Selina Romero)
WED 3/3	8:15 am	For Felecia & Tyler Casias (Family)
THU 3/4	8:15 am	
FRI 3/5	8:15 am	† Juan Lucero (Peggy O'Hara)
SAT 3/6	8:15 am	† Jamie O'Hara (Peggy O'Hara)
	4:30 pm	† Emma Serna (Phil, Theresa & Family)
SUN 3/7	7:30 am	FOR THE PEOPLE
	9:30 am	Our Lady of Guadalupe Society Members, Family & Friends, Living & Deceased (OLOG) † Brian P Moody (Friends & Family) † John Paul Davis (Family & Friends)
	11:30 am	† Michael Trujillo (Viola & Andy Trujillo) † Gilbert Gonzales (Family) † Winder Arones (Luis Arones)
	6:00 pm	† Mary Alice Rael (Mary Herrera & Juan Quintero) † Rose Mary Cole (Mary Herrera & Juan Quintero) † Lisa Bozone (Mary Herrera & Juan Quintero)

READINGS for the week beginning MARCH 1, 2021

Monday: Dn 9:4b-10/Ps 79:8, 9 11 and 13 [cf. 103:10a]/Lk 6:36-38
Tuesday: Is 1:10, 16-20/Ps 50:8-9, 16bc-17, 21 and 23 [23b]/Mt 23:1-12
Wednesday: Jer 18:18-20/Ps 31:5-6, 14, 15-16 [17b]/Mt 20:17-28
Thursday: Jer 17:5-10/Ps 1:1-2, 3, 4 and 6 [40:5a]/Lk 16:19-31
Friday: Gn 37:3-4, 12-13a, 17b-28a/Ps 105:16-17, 18-19, 20-21 [5a]/Mt 21:33-43, 45-46
Saturday: Mi 7:14-15, 18-20/Ps 103:1-2, 3-4, 9-10, 11-12 [8a]/Lk 15:1-3, 11-32
Sunday: Ex 20:1-17 or 20:1-3, 7-8, 12-17/Ps 19:8, 9, 10, 11 [Jn 6:68c]/1 Cor 1:22-25/Jn 2:13-25 or Ex 17:3-7/Ps 95:1-2, 6-7, 8-9 [8]/Rom 5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-4

ABUSE AWARENESS WORKSHOP

All employees, volunteers and members of a catholic ministry in our parish, the archdiocese or a national catholic organization, 18 and older, are required to take this class. The VIRTUS class can be taken online, go to our website, www.qofhabq.com, click on the PARISH MINISTRIES tab. Then click on Abuse Awareness and Prevention Training.

"YES—WE ARE OPEN—partially!" 😊

PARISH OFFICE The office is open FOR CALLING IN or by appointment. If no one answers the phone, please leave a message. In **EMERGENCIES,** please call the emergency number **505-872 0382.**

CHURCH The church is open **Mon–Fri** for private prayer from about **7:30am thru 4:30pm.** On **Saturdays**, the church opens at about 7:45am, on **Sundays**, at about 7:00am.

MASS celebration of Mass follows the **REGULAR Mass schedule**. We are offering a **"hybrid model"**: you can come inside or continue to follow Mass via car-radio/cellphone radio app, channel 87.9FM. Inside, **two pews** each will be blocked off with blue/gray yarn, between every pew available, which is recognizable by a **RED ROPE**. Those red ropes can be taken off, left securely tucked away at the pew behind, so no one trips over it; and "rope off" serves as a reminder to ushers/maintenance what pews need disinfecting.
In case, maximum seating capacity is reached we will have to ask people to remain in their cars or to come back at another time.

CONFESSIONS following the expanded schedule. The **LOCATION: SIDE ENTRANCE** on the **EASTSIDE** of the church, from the parking lot. You can wait in your car in the parking lot. When it is your turn, you can walk up to the confessional space **FROM THE OUTSIDE of the church**. A hand sanitizer is provided. Take a number **and wait in your car**, until your number comes up in the display.

BAPTISMS – WEDDINGS – FUNERALS
Please call the parish office for details.

SACRAMENT OF THE ANOINTING OF THE SICK / LAST RITES call the office @ 881 1772. The after-hours EMERGENCY NUMBER is 872 0382. Regular Holy Communion to our homebound has not yet resumed.

Please check the parish website for updates: www.qofhabq.com.

IF YOU CANNOT COME TO ATTEND MASS IN YOUR CAR IN THE CHURCH PARKING LOT, WHAT CAN YOU STILL DO?

- Check our website www.qofhab.com for updates…
- Keep praying at home!
- Try out www.formed.org - See details in this bulletin!
- Watch and pray the Mass online, or on TV - on EWTN for example, or another channel, and **spiritually unite yourself with our Eucharistic Lord, who is present and who will remain present in all the Tabernacles ("Spiritual Communion") all around the world.**
- Read and pray the Bible
- Read and pray the readings for daily Mass, cf. **daily readings** link top center of http://www.usccb.org
- Pray the Liturgy of the Hours. The 2nd Vatican Council had the vision that this form of prayer, which is obligatory for priests and consecrated religious, might find its way to some degree to all the faithful in the parishes as well, to sanctify the day.
  - See, for example, http://www.ibreviary.org/en/
- Pray the Angelus Prayer, three times a day, morning, noon, and evening…
- Pray the Rosary, the Chaplet of Divine Mercy…
- **Call the parish office, if you have any questions or want to talk to the pastor, need Confessions, the Sacrament of the Anointing…**

Healing after Abortion

If you or someone you know is suffering after abortion, confidential, compassionate help is available. **And CONFESSION!!** Visit **HopeAfterAbortion.org**

Sanación después del aborto

Si tú o alguien que conoces está sufriendo después de un aborto, hay disponible ayuda compasiva y confidencial. Visita: **EsperanzaPosAborto.org**

FINANCIAL STEWARDSHIP

"Vergelt's Gott!" - With this wish, with this prayer from my native Germany "may God reward you" for your generosity, your sacrifice! **Please, IF YOU CAN, do not forget to support your parish financially!**

Ushers will be taking up the collection *before* Mass in the church parking lot on Saturdays/Sundays, or in the narthex/entrance area of the church. You can also mail in your envelopes or drop them off at the drop-box in the front of the parish office. See also the donation link on the parish website www.qofhabq.com

ASH WEDNESDAY COLLECTION (2/17/2021)		$2,067.00
SUNDAY COLLECTION (2/21/2021)		$ 8,168.00
INCOME in Feb. as of (2/23/2021)	$ 36,785.50	
EXPENSES in Feb. as of (2/23/2021)	$ 50,427.12	

In Comparison	Income	Expenses
December 2019	$72,493.88	$59,598.63
December 2020	$81,222.56	$63,627.97
January 2020	$65,760.77	$55,073.01
January 2021	$58,435.02	$62,393.58

The **2021 ANNUAL CATHOLIC APPEAL** has started...

Parish goal for 2021	$ 50,700.00
Pledges so far	$ 16,908.00
Pledges fulfilled so far	$ 11,878.00
Actual shortfall	$ 38,822.00
Number of pledges so far	*70*

May God richly bless you, your families and loved ones, for sharing of your time, talent, & treasure!

If you have questions concerning what the bishops of the United States teach on **moral considerations about the COVID vaccines**, please check this website for some information: **www.usccb.org/moral-considerations-covid-vaccines**

MARK YOUR CALENDARS:

All Fridays	12:00PM	EUCHARISTIC ADORATION
Fridays during Lent:	5:30PM	**Stations of the Cross**
Mar 5:	Mar 12: KofC	Mar 19: Mar 26: Rel Ed
Sun, Feb 21	11:30AM	Rite of Election & Call to Continuing Conversion
Mar 7 & 14 & 21	RCIA Scrutinies	
Wed, April 28(7:00PM?)	Confirmation	
Sat, May 8	10:00AM	First Holy Communion (NO 8:15AM Mass today!)

40days for Life

Apart from the daily peaceful prayer in front of the Planned Parenthood abortion facility here in ABQ (see the bulletin insert), our parish is asked to pray on 2 days during the month of March in this intention. I think the protection of the unborn is a worthy cause indeed, in need of much prayer. This is what we will do then:

Friday, March 5 & Thursday, March 18

8:15AM	Mass – in the special intention for the protection of pre-born human life & the healing of those affected by abortion
12:00pm/noon	Eucharistic Adoration & Rosary

RELIGIOUS EDUCATION/FORMATION

Formation classes for all ages have started online!

The year is underway,
All are still welcome to join us!

For 2020-2021 PreK-8, 9-12, & RCIA.
Register online on the website qofhabq.com

Classes meet **virtually** as follows:

Sundays:

PreK—3rd grade	9:00 am
4th—8th grade	1:00 pm
Confirmation	2:00 pm

Registered families will receive additional information by e-mail for pick-up days and times for workbooks and materials.

Sundays:

Youth Group	2:00 pm

Youth Group will also be "virtual" until further notice and will begin again on November 4, 2020.

Thursdays:

RCIA	6:30 pm

By virtue of our faith formation programs we desire to engage the whole family in "catechesis", the authentic "echoing" of their faith. The fruits of 'whole-family' catechesis includes a vibrant strengthening of the family, the "domestic church", one capable of witnessing to faith in Jesus Christ. *Whatever your level of formation, we have a program for you. Please join us.*

505.304.6205 **qhreligioused@qofhabq.com**

FORMED

Have you checked it out yet?

Visit www.formed.org - Click on SIGN UP, and then SIGN UP AS A PARISHIONER - Type in your parish QUEEN OF HEAVEN, Albuquerque - then your name and email, follow instructions. **It is FREE for you!** Explore an abundance of free resources about your Catholic faith, videos, bible studies, movies, talks, digital books, and more…

BAPTISMAL INFORMATION:

To have child baptized, parents and godparents are required to attend a Baptism Class. Baptisms are celebrated after the 11:30 a.m. Mass on the 2nd and 4th Sundays of each month. Godparents need a signed affidavit of eligibility from their parish to be sponsors. For more info, paperwork needed, to register for a class, or schedule Baptism, please call the Parish Office, 881-1772.

BAPTISM CLASSES: The classes for 2021 are by appointment only until safety protocols change. Class will be held in the Parish Hall at 7:00 pm. To register for a class please call the Parish Office.

PRAYER CORNER

AN ACT OF SPIRITUAL COMMUNION

by St. Alphonsus de Ligouri, :

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

ANGELUS

THE ANGELUS PRAYER
V - The Angel of the Lord declared unto Mary.
R - And she conceived by the Holy Spirit.
Together: Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women, and blessed is
the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.
V - Behold, the handmaid of the Lord.
R - Be it done unto me according to thy word.
Together: -Hail Mary...
V - And the Word was made Flesh.
(All bow/make the sign of the cross...)
R - And dwelt among us.
Together: - Hail Mary...
V - Pray for us, O Holy Mother of God.
R - That we may be made worthy of the promises of Christ.
Let us pray: (Prayer leader, or: together) Pour forth, we beseech thee, O Lord, thy grace into our hearts; that we to whom the Incarnation of Christ, Thy Son, was made known by the message of an Angel, may by His Passion and Cross, be brought to the glory of His resurrection. Through the same Christ, our Lord. Amen.

ST. CORONA

Saint Corona*,
you gave your life as a martyr
for our Lord Jesus Christ.
People have turned to you in prayer
in times of diseases or epidemics.
Please intercede for us,
that God may end this pandemic,
and most importantly,
that He may move the hearts of people
back to the Love of God and their neighbor.
Through Jesus Christ, our Lord. Amen!"
Father Simeon F. Wimmershoff
*By a strange coincidence, Saint Corona is a Christian martyr of the 2nd century AD, whose intercession is invoked also in cases of diseases and epidemics…

Dear brothers and sisters in Christ,

Mountains are a majestic, grand, and wonderful sight, reaching high up into the sky, to heaven as it were… You only have to look to the east, to the Sandias. And mountains can be scary and life threatening and dangerous, too. I remember, last week, before the snowstorms, the Sandias were shrouded in dark, foreboding clouds – it looked rather apocalyptical. And speaking of dangerous: Think of mountains in the winter, with all the snow and ice. I loved to live in the mountains, in Penasco. I often told the people, that I believe that we can still see in the distance paradise from here – although we certainly do not live there anymore, when I think about all the sticky mud after rain or snowmelt – and the many forms of human suffering and sorrow... And I certainly did not at all like having to drive up and down the mountains when there was snow and ice in the winter. So, mountains can be rather ambivalent…

It comes to no surprise really that not just in the Bible, but for many people and religions, mountains quite often are places that have to do with deities or other heavenly powers. Both in the Gospel reading of this 2nd Sunday of Lent from **Mark 9:2-10** and the first reading from the book of **Genesis 22:1-2, 9a, 10-13, 15-18**, we hear of events taking place on a mountain:

In Genesis, it is the story of Abraham, put to the test by God in an admittedly strange and gruesome way, one might say. Abraham is asked to offer his beloved son and heir Isaac as a burnt offering, but God in the very last minute intervenes to prevent the slaughter: "Do not do the least thing to him." (Gen 22:12) By his willingness to offer his beloved son as a sacrifice, Abraham proved his absolute and deep faith in and devotion to God. Scripture scholars point out that by this event the God of Abraham, Isaac and Jacob, the God of the Bible, who of course is the God and Father of our Lord Jesus Christ, once and for all put an end to the widespread practice of human sacrifice, more precisely to the practice of sacrificing children. Speaking of children and post-traumatic stress disorder: Rather than accusing God of cruelty, fading out all forms of cruelty committed by humans and done to each other, I firmly believe that God, and God alone, has the power to heal and give peace to all who are being victimized, like Isaac.

Sacrifices have been offered by humans to their gods for a variety of reasons: for giving thanks for favors received, for asking for favors, or as reparation for some form of failure. One might say right away that human sacrifices particularly in whatever way, shape or form, do not make sense at all – except perhaps when done as the ultimate form of despising God who created us human in His image and likeness, and therefore as an offering to the devil? Isn't it interesting that when people offer something to their god(s), they usually offer something other than themselves? Food or drink, or animals – or other human beings. Could any sacrifice that we as human beings offer, ever take away sin or make undone the harm done to someone or the pain afflicted on someone, or to amend for some sins committed against God? What "god" would that indeed be who needed appeasement through a sacrifice?

Now, there is a difference between appeasement and atonement. And there is the question of justice: how can we find forgiveness for the sins and crimes that we, that all of humanity, each one individually, beginning with our ancestors Adam and Eve, have been committing? There is a form of justice system in every human society. It usually rewards good behavior and inflicts punishment on those who act against whatever society has declared to be the rules and regulations. However, when we look into history or into the present, human justice can at times be rather flawed, declaring good to be evil, and evil to be a good. The reason for such flawed justice certainly can be found in the "fallen nature" of humanity.

After the apostle Peter had made the profession of faith that our Lord Jesus Christ is not just like one of the other prophets, but the Messiah and the Son of God, Jesus begins to tell them that He must suffer and die and rise on the third day. To take the scandal away that the Messiah had to suffer such a cruel fate, Jesus takes 3 of his first disciples as witnesses up on a mountain. The grandeur of the mountain was a fitting place to show them the grandeur of His glory in the transfiguration, so Saint John Chrysostom. In Elijah and Moses, the prophets and the law are conversing with the Lord, who is the fulfilment of them both. And the voice from the cloud – signifying the presence of God, that can also be rather terrifying to the sinner - reveals to the terrified and dazed witnesses, Jesus as God the Father's beloved Son.

And we should listen to him! To him, the Lamb WITHOUT the blemish of sin, who is showing us in his person the love of God the Father, who wants the sinner to live and not to die, who on the cross will pay the price for our sin, the innocent one dying for the guilty, to bring us redemption and salvation, who intercedes for us before God the Father **(cf. 2nd reading Romans 8:31b-34)**.

So, let us then listen to Him, who has been speaking to us in Holy Scripture, in Holy Mother Church, yes, in the hearts of all those who follow him with love and devotion, during this season of Lent in particular. In response to what Jesus did for us on the cross, giving himself up for us, we ought to give ourselves up in love to God, in a life full of faith, hope and love, thus finding atonement for our sins, and healing and peace. May the Lord God then give you His grace and peace in this season of Lent! May God bless you and your family and loved ones!

Fr. Simeon

Please check this bishops' conference website for **INFORMATION ABOUT AND TIPS FOR LENT**:

www.usccb.org/prayer-and-worship/liturgical-year-and-calendar/lent

LENTEN RULES… Lent is a special time of **PRAYER, FASTING & ALMSGIVING**. There are some rules on fasting:

ASH WEDNESDAY and **GOOD FRIDAY** are obligatory **days of fasting and abstinence** for Catholics. In addition, Fridays during Lent are obligatory days of abstinence.

For members of the Latin Rite Catholic Church, the norms on fasting are **obligatory** from age 18 until age 59. **WHEN FASTING**, a person is permitted to eat one full meal. Two smaller meals may also be taken, but not to equal a full meal. Liquids are allowed at any time, but no solid food should be consumed between meals.

The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards. **ABSTINENCE FROM MEAT** on **Ash Wednesday** and on **all Fridays of Lent** prohibits the eating of meat, but not fish, eggs, milk products, or condiments of any kind, even though made from animal fat.

If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus, and to prepare ourselves to share more fully and to celebrate more readily his Resurrection.

Those that are excused from fast and abstinence outside the age limits include the physically or mentally ill, including individuals suffering from chronic illnesses such as diabetes. Also excluded are pregnant or nursing women. In all cases, common sense should prevail, and ill persons should not further jeopardize their health by fasting.

CONFESSIONS: Confessions will be heard at the usual days and times. **IN ADDITION, on SATURDAYS, from 2-4PM, there will be at least 2 priests available** here from the Franciscan Friars of the Renewal: one in the makeshift Confessional on the eastside of the church, and one in the parish hall. Please note the signs.

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